

2012

ANNUAL REPORT



for the Town of
FRANCESTOWN
New Hampshire

CONTACT INFORMATION

Town of Francestown
www.francestown-nh.gov



Selectmen's Office

27 Main Street, P.O. Box 5
Phone: 547-3469
Fax: 547-2622
Email: francestownnh@comcast.net
Hours: Mon, Tues & Thurs 8:00am-12:00pm
Wed 8:00am-4:30pm

Town Clerk/Tax Collector

27 Main Street, P.O. Box 67
Phone: 547-6251
Fax: 547-2622
Email: francestowntc@comcast.net
Hours: Mon-Thurs 8:00am-12:00pm
Monday 6:00pm to 8:00pm

Police

15 New Boston Road
EMERGENCY 911
Non-emergency: 547-2043
Dispatch: 547-6850
Email: francestownpd@comcast.net

Fire Department

250 2nd NH Turnpike South
EMERGENCY 911
Non-emergency: 547-6664

Highway Department

242 2nd NH Turnpike South
Phone: 547-8841

Transfer Station

248 Todd Road
Phone: 547-8855
Hours: Wed 1:00pm-6:00pm (winter)
Wed 1:00pm-8:00pm (summer)
Sat 8:30am-4:30pm
Sun 8:30am-1:00pm

Animal Control

Don Abbott: 547-3509

Library

52 Main Street
Phone: 547-2730
Email: francestownlibrary@gmail.com
Email Children's Library:
kidlit@comcast.net
Hours: Closed Monday
Tues 1:00pm-5:00pm
Wed 10:00am-12:00pm
1:00pm-5:00pm
Thurs 1:00pm-6:00pm
Fri 10:00am-12:00pm
1:00pm-5:00pm
Sat 9:00am-1:00pm

*ANNUAL REPORT
OF THE
TOWN OFFICERS
OF
FRANCESTOWN
NEW HAMPSHIRE*



*For the year ending
DECEMBER 31, 2012*

*Thank you to all that submitted photos for our Town Report!
Photos courtesy of: Glen Dodge, Jenny Fritz, Betsy Hardwick, Mary Lindstrom, Sarah Pyle and Wendy Brien-Baker*

IN RECOGNITION

HARRY ABBOTT VARNUM 1920-2012

Years of Community Service, including:
Moderator, Budget & Advisory Committee, Zoning
Board,
Planning Board and Trustee of the Trust Funds



LOUIS WIEDERHOLD, III 1923-2012

Years of Community Service, including:
Trustee of the Trust Funds, School Board,
Fire Department and Health Officer



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FRANCESTOWN TOWN OFFICERS

MODERATOR

Paul H. Lawrence

Term Expires 2013

SELECTMEN

Betsy Hardwick, Chair
Scott S. Carbee
Abigail Arnold

Term Expires 2015

Term Expires 2013

Term Expires 2014

TREASURER

Nicholas Wilder

Term Expires 2014

TOWN CLERK

Elaine T. McClary

Term Expires 2014

TAX COLLECTOR

Elaine T. McClary

Term Expires 2014

LIBRARY TRUSTEES

Nancy Hibbard, Chair
Gloria Normile
Cathy Gombas
Deborah Rogers
Kelly Marshall
Michael Petrovick, Alternate
Stephanie Lee, Alternate
Paul Lawrence, Alternate

Term Expires 2013

Term Expires 2013

Term Expires 2014

Term Expires 2015

Term Expires 2015

Term Expires 2015

Term Expires 2015

Term Expires 2015

TRUSTEES OF TRUST FUNDS

Henry Kunhardt, Reporting Trustee
Silas Little
Donna Barbalato
Louis Wiederhold, III, Deceased

Term Expires 2014

Term Expires 2015

Term Expires 2013

PUBLIC ASSISTANCE ADMINISTRATOR

Phyllis A. Naegeli

Term Expires 2014

SUPERVISORS OF THE CHECKLIST

Barbara J. Carbee, Chair
Janet M. Quilty
Thomas Anderson

Term Expires 2016

Term Expires 2014

Term Expires 2018

CEMETERY COMMISSION

Ethel MacStubbs, Chair
Elizabeth Wiederhold
Polly Freese

Term Expires 2013

Term Expires 2014

Term Expires 2015

FIREWARDS

| | |
|--------------------|-------------------|
| Brian Delahanty | Term Expires 2013 |
| Aaron Eder-Linell | Term Expires 2013 |
| Lawrence Kullgren | Term Expires 2013 |
| Richard F. Leavitt | Term Expires 2013 |
| David Hanlon | Term Expires 2013 |

PLANNING BOARD

| | |
|-------------------------------|-------------------|
| Linda Kunhardt, Chair | Term Expires 2015 |
| Robert Lindgren | Term Expires 2013 |
| Michael Tartalis | Term Expires 2013 |
| Henry G.W. Camirand | Term Expires 2014 |
| William McNeil | Term Expires 2014 |
| Lawrence Ames | Term Expires 2015 |
| Abigail Arnold, Ex-officio | |
| Jennifer Vadney, Alternate | Term Expires 2013 |
| Prescott G. Tolman, Alternate | Term Expires 2014 |
| Lawrence Johnson, Alternate | Term Expires 2013 |
| Barbara Martin, Minutes Clerk | |

BOARD OF ADJUSTMENT

| | |
|-------------------------------|-------------------|
| Silas Little, Chair | Term Expires 2015 |
| Charles Pyle, Vice Chair | Term Expires 2014 |
| Michael Jones | Term Expires 2014 |
| Lois Leavitt, Alternate | Term Expires 2013 |
| Thomas Lowery, Alternate | Term Expires 2013 |
| Janet Hicks, Alternate | Term Expires 2014 |
| Barbara Martin, Minutes Clerk | |

BUDGET & ADVISORY COMMITTEE

| | |
|-----------------------------------|-------------------|
| Charles Pyle, Chair | Term Expires 2013 |
| Nicholas F. Wilder, Vice Chairman | Term Expires 2015 |
| Henry Kunhardt | Term Expires 2013 |
| Abby Dawson | Term Expires 2014 |
| Bill McCauley | Term Expires 2015 |

CONSERVATION COMMISSION

| | |
|--------------------------|-------------------|
| Betsy Hardwick, Chair | Term Expires 2013 |
| Karin Holmes | Term Expires 2013 |
| Barbara J. Carbee | Term Expires 2014 |
| Robert C. Lindgren | Term Expires 2014 |
| Don Shuffleton | Term Expires 2014 |
| Christopher K. Danforth | Term Expires 2015 |
| Don Crooker | Term Expires 2015 |
| Polly Freese, Alternate | Term Expires 2014 |
| Jenna McClary, Alternate | Term Expires 2013 |

RECREATION COMMISSION

Donna Noonan
Robert Rokes, Chair
Paul McGrath

Term Expires 2013
Term Expires 2013
Term Expires 2015

HERITAGE COMMISSION

Elly Miles
Becky Meattley
Barbara Caskie
Maureen von Rosenvinge, Chair
Betsy Hardwick
Michelle Ferencsik, Alternate
Barbara J. Carbee, Alternate

Term Expires 2013
Term Expires 2013
Term Expires 2014
Term Expires 2015
Term Expires 2015
Term Expires 2014
Term Expires 2015

HIGHWAY SAFETY COMMITTEE

Barbara J. Carbee
Betsy Hardwick
Lawrence Johnson

Term Expires 2013
Term Expires 2013
Term Expires 2013

WASTE DISPOSAL COMMITTEE

Rebecca Moul, Chair
Gloria Normile
Sara Cox
Cathy Gombas
John Arnold, Jr.

Term Expires 2013
Term Expires 2013
Term Expires 2014
Term Expires 2014
Term Expires 2015

PATRIOTIC PURPOSES COMMITTEE

Polly Freese
Scott Carbee
Betsy Wiederhold

Term Expires 2013
Term Expires 2014
Term Expires 2015

CONVAL SCHOOL DISTRICT OFFICERS

Stewart Brock, School Board Member
Tim Clark, Moderator

Term Expires 2014
Term Expires 2015

ADMINISTRATIVE COORDINATOR

Michael T. Branley

DEPUTY TAX COLLECTOR

Pamela Finnell

DEPUTY TOWN CLERK

Pamela Finnell

DEPUTY TREASURER

Charles Pyle

ROAD AGENT

Gary Paige

BUILDING & SITE INSPECTOR

Peter Hopkins

ANIMAL CONTROL OFFICER

Donald C. Abbott

HEALTH OFFICER

Ellen Neilly-Retired

Kay Anderson

DEPUTY HEALTH OFFICER

Peter Hopkins

POLICE OFFICERS

Stephen P. Bell, Chief

Michael J. Abel, Officer

Jeffrey Danforth, Officer

George W. Morgan, Jr., Officer

Glenn Roberge, Officer

Donald Simms, Officer

DIRECTOR OF EMERGENCY MANAGEMENT

Kevin Holdredge

HISTORIAN

Kris Holmes

KEEPER OF THE CLOCK

Warren Kiblin

Daniel Grady

David Gombas

Silas Little

STATE REPRESENTATIVES

Stephen P. Spratt

Kermit R. Williams

Richard S. Eaton

Richard D. McNamara

STATE SENATOR

Bob Odell

2013 TOWN WARRANT

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Francestown, in said County of Hillsborough, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Offices. 27 Main Street, in said Francestown on Tuesday, the Twelfth day of March next, at 10:00 o'clock in the forenoon to act upon the subjects hereinafter set forth. The voting of Article 1 will be by official ballot, and the polls shall be open for balloting on said date at 10:00 o'clock in the forenoon and shall not close before 7:00 o'clock in the evening.

ARTICLE 1:

To choose all necessary Town Officers for the ensuing year.
(By Official Ballot)

Pursuant to RSA 39:2a and the vote of the Annual Town Meeting in 1979, you are hereby notified the second session of the annual meeting of the Town of Francestown will be held at the Francestown Elementary School on Saturday, the Sixteenth day of March next, at 10:00 o'clock in the forenoon, at which time the Town will act on the following subjects:

ARTICLE 2:

To see if the Town will vote to raise and appropriate the sum of ONE MILLION FIVE HUNDRED FORTY-SEVEN THOUSAND AND SIXTY-SEVEN (\$1,547,067) DOLLARS to pay the normal operating costs of the Town, such sum to be raised by taxation. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 3:

To see if the Town will vote to raise and appropriate the sum of THREE HUNDRED SIXTY-NINE THOUSAND AND SEVEN HUNDRED (\$369,700) DOLLARS to be added to the Capital Reserve Funds in the following manner:

| | |
|------------|---|
| \$ 5,000 | Future Replacement of Fire Equipment |
| \$ 85,000 | Future Replacement or Purchase of Highway Equipment |
| \$ 150,000 | Future Town Road Improvements |
| \$ 120,000 | Future Repair and Replacement of Bridges |
| \$ 4,700 | Future Cemetery Improvements |
| \$ 5,000 | Future Replacement of Police Vehicles |

Such sums to be raised by the withdrawal of FORTY ONE THOUSAND AND EIGHT HUNDRED FIFTY (\$41,850) DOLLARS from Undesignated Fund Surplus and THREE HUNDRED TWENTY-SEVEN THOUSAND AND EIGHT HUNDRED FIFTY (\$327,850) DOLLARS by taxation. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 4:

To see if the Town will vote to raise and appropriate the sum of ONE HUNDRED EIGHTY THOUSAND (\$180,000) DOLLARS for the continuance of the reconstruction of Pleasant Pond Road, work to begin at the point where it ended last year and to continue as far as funding allows, such sum to be withdrawn from the Capital Reserve Fund entitled "Future Town Road Improvements." **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 5:

To see if the Town will vote to raise and appropriate the sum of TWENTY-FIVE THOUSAND AND THREE HUNDRED (\$25,300) DOLLARS to complete the basement support modifications to bring the first floor up to assembly load as part of the structural repairs at the Town Hall, such sum to be raised by the acceptance of grants in the amount of ELEVEN THOUSAND AND EIGHT HUNDRED (\$11,800) DOLLARS and the withdrawal of THIRTEEN THOUSAND AND FIVE HUNDRED (\$13,500) DOLLARS from Undesignated Fund Surplus. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 6:

To see if the Town will vote to raise and appropriate the sum of TWO HUNDRED EIGHTY THOUSAND (\$280,000) DOLLARS to purchase a motor grader, such sum to be withdrawn from the Capital Reserve Fund entitled "Future Replacement of Highway Equipment", or take any other action related thereto. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 7:

To see if the Town will vote to raise and appropriate the sum of ONE MILLION FOUR HUNDRED THOUSAND (\$1,400,000) DOLLARS for the replacement of Town Bridges, such sum to be raised by the acceptance of grant funds and the withdrawal of up to TWO HUNDRED EIGHTY THOUSAND (\$280,000) DOLLARS from the Capital Reserve Fund entitled "Future Repair and Replacement of Bridges", or take any other action related thereto. This is a special non-lapsing warrant article until the project is complete or December 31, 2018, whichever comes sooner, pursuant to RSA 32:7 (IV). **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 8:

To see if the Town will vote to raise and appropriate the sum of TWENTY-FOUR THOUSAND AND FOUR HUNDRED (\$24,400) DOLLARS to purchase a defibrillator, such sum to be raised by the withdrawal of TWELVE THOUSAND AND TWO HUNDRED (\$12,200) DOLLARS from the Capital Reserve Fund entitled "Future Replacement of Fire Equipment" and the acceptance of TWELVE THOUSAND AND TWO HUNDRED (\$12,200) DOLLARS from Mt. Crotched Firefighters' Association, or take any other action related thereto. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 9:

To see if the Town will vote to raise and appropriate the sum of EIGHTEEN THOUSAND AND FIVE HUNDRED SEVENTY-FIVE (\$18,575) DOLLARS for the treatment of invasive milfoil in Scoby Pond (aka Haunted Lake), SEVEN THOUSAND AND FOUR HUNDRED THIRTY (\$7,430) DOLLARS to be raised by the acceptance of a grant and ELEVEN THOUSAND AND ONE HUNDRED FORTY-FIVE (\$11,145) DOLLARS to be raised by taxation, or take any other action related thereto. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 10:

To see if the Town will vote to raise and appropriate the sum of TWO THOUSAND AND FIVE HUNDRED (\$2,500) DOLLARS to fund milfoil prevention efforts at Pleasant Pond by contributing to the funding of boat monitors between Memorial Day and Labor Day 2013, such sum to be raised by taxation, or to take any other action related thereto. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation**

ARTICLE 11:

To see if the Town will vote to raise and appropriate the sum of FOUR THOUSAND AND SEVEN HUNDRED (\$4,700) DOLLARS, such sum to be withdrawn from Undesignated Fund Surplus and deposited into the General Cemetery Maintenance Trust, said amount representing revenue received from the sale of cemetery lots in the year 2012. **The Board of Selectmen and the Budget Advisory Committee recommend this appropriation.**

ARTICLE 12:

To see if the Town will vote to raise and appropriate the sum of THIRTY THOUSAND (\$30,000) DOLLARS to be added to the Capital Reserve Fund entitled “Future Town Building Improvements”, such sum to be raised by the withdrawal of SEVEN THOUSAND (\$7,000) DOLLARS from Undesignated Fund Surplus and TWENTY-THREE THOUSAND (\$23,000) DOLLARS to be raised by taxation. **The Board of Selectmen does not recommend this appropriation; the majority of the Budget Advisory Committee does not recommend this appropriation.**

ARTICLE 13:

To see if the Town will vote to raise and appropriate the sum of FORTY-FIVE THOUSAND (\$45,000) DOLLARS to perform the necessary work to allow for the removal of the six temporary posts as part of the structural repairs to the Town Hall, TWENTY-TWO THOUSAND AND FIVE HUNDRED (\$22,500) DOLLARS to be raised by taxation and TWENTY-TWO THOUSAND AND FIVE HUNDRED (\$22,500) DOLLARS to be raised by the acceptance of grants and or private donations. This is a special non-lapsing warrant article until the project is complete or December 31, 2018, whichever comes sooner, pursuant to RSA 32:7 (IV). Funds from taxation will not be expended unless and until other matching funds materialize. **The majority of Board of Selectmen and the majority of the Budget Advisory Committee do not recommend this appropriation.**

ARTICLE 14:

To see if the Town will vote to authorize the Board of Selectmen, in accordance with RSA 33:7-b, to borrow funds during construction, in anticipation of receipt of full payment of 80% of the project costs from the State of New Hampshire upon completion of the projects outlined in Article 7 of the 2012 Town Warrant and Article 7 of the 2013 Town Warrant. No funds are to be borrowed until confirmation is received from the state that the town will receive grant payments. This article requires a 2/3 ballot vote. **The Board of Selectmen recommends this article.**

ARTICLE 15:

To see if the Town will vote to support the Board of Selectmen’s recommendation that the title of “Administrative Assistant” be changed to “Town Administrator” to more accurately reflect the responsibilities of the job, or taken any other action related thereto. The salary and benefits for this position are contained in the operating budget (Advisory). **The Board of Selectmen recommends this article.**

ARTICLE 16:

To see if the Town will vote to discontinue electing a treasurer and to authorize the Board of Selectmen to appoint a town treasurer in accordance with RSA 41:26e. **The majority of the Board of Selectmen recommends this article.**

ARTICLE 17:

To transact any other business that may legally come before said meeting.

Given under our hands and seal this 7th day of February, in the year of our Lord, two thousand thirteen.

2013 BUDGET – TOWN OF FRANCESTOWN – MS-6*

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|--------------------------------|--|------------------------------|---|--------------------------------------|---|--|
| GENERAL GOVERNMENT | | | | | | |
| 4130-4139 | Executive | | 82,828.00 | 97,159.09 | 85,968.00 | |
| 4140-4149 | Election, Reg. & Vital Statistics | | 30,975.00 | 30,121.32 | 41,390.00 | |
| 4150-4151 | Financial Administration | | 37,906.00 | 39,990.70 | 42,152.00 | |
| 4152 | Revaluation of Property | | 17,700.00 | 11,331.00 | 10,350.00 | |
| 4153 | Legal Expense | | 17,000.00 | 11,172.81 | 17,000.00 | |
| 4155-4159 | Personnel Administration | | 157,054.00 | 143,406.37 | 173,148.00 | |
| 4191-4193 | Planning & Zoning | | 9,012.00 | 2,818.37 | 9,930.00 | |
| 4194 | General Government Buildings | | 53,088.00 | 53,385.17 | 58,546.00 | |
| 4195 | Cemeteries | | 12,613.00 | 12,689.90 | 12,613.00 | |
| 4196 | Insurance | | 24,933.00 | 24,933.00 | 26,678.00 | |
| 4197 | Advertising & Regional Assoc. | | 1,350.00 | 1,237.39 | 1,300.00 | |
| 4199 | Other General Gov. | | | | | |
| PUBLIC SAFETY | | | | | | |
| 4210-4214 | Police | | 146,026.00 | 144,608.36 | 139,521.00 | |
| 4215-4219 | Ambulance | | 13,238.00 | 13,237.76 | 10,533.00 | |
| 4220-4229 | Fire | | 54,800.00 | 59,129.78 | 56,250.00 | |
| 4240-4249 | Building Inspection | | 3,500.00 | 2,977.00 | 3,900.00 | |
| 4290-4298 | Emergency Management | | 250.00 | 545.00 | 500.00 | |
| 4299 | Other (Incl. Communications) | | | | | |
| AIRPORT/AVIATION CENTER | | | | | | |
| 4301-4309 | Airport Operations | | | | | |
| HIGHWAYS & STREETS | | | | | | |
| 4311 | Administration | | 110,930.00 | 106,458.89 | | |
| 4312 | Highways & Streets | | 293,395.00 | 268,821.42 | 421,415.00 | |
| 4313 | Bridges | | 5,000.00 | 4,382.40 | 5,000.00 | |
| 4316 | Street Lighting | | 3,200.00 | 2,967.26 | 3,200.00 | |
| 4319 | Other | | 91,000.00 | 82,912.00 | 70,000.00 | |
| SANITATION | | | | | | |
| 4321 | Administration | | | | | |
| 4323 | Solid Waste Collection | | | | | |
| 4324 | Solid Waste Disposal | | 110,535.00 | 108,726.80 | 118,809.00 | |
| 4325 | Solid Waste Clean-up | | 3,000.00 | 1,599.41 | 2,250.00 | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | |

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|---|--|------------------------------|---|--------------------------------------|---|--|
| WATER DISTRIBUTION & TREATMENT | | | | | | |
| 4331 | Administration | | | | | |
| 4332 | Water Services | | | | | |
| 4335-4339 | Water Treatment, Conserv. & Other | | | | | |
| ELECTRIC | | | | | | |
| 4351-4352 | Admin. and Generation | | | | | |
| 4353 | Purchase Costs | | | | | |
| 4354 | Electric Equip. Maint. | | | | | |
| 4359 | Other Electric Costs | | | | | |
| HEALTH | | | | | | |
| 4411 | Administration | | | | | |
| 4414 | Pest Control | | | | | |
| 4415-4419 | Health Agencies & Hosp. & Other | | 7,835.00 | 7,835.00 | 7,835.00 | |
| WELFARE | | | | | | |
| 4441-4442 | Admin. & Direct Assist. | | 26,126.00 | 19,142.00 | 41,126.00 | |
| 4444 | Intergov. Welfare Pymts | | | | | |
| 4445-4449 | Vendor Payments & Other | | | | | |
| CULTURE & RECREATION | | | | | | |
| 4520-4529 | Parks & Recreation | | 29,495.00 | 23,108.60 | 30,240.00 | |
| 4550-4559 | Library | | 70,720.00 | 68,924.33 | 72,263.00 | |
| 4583 | Patriotic Purposes | | 1,000.00 | 935.66 | 1,000.00 | |
| 4589 | Other Culture & Rec. | | | | | |
| CONSERVATION | | | | | | |
| 4611-4612 | Admin. & Purch. of Nat. Resources | | 1,375.00 | 905.17 | 1,321.00 | |
| 4619 | Other Conservation | | | | | |
| | | | | | | |
| 4631-4632 | Redevelopment & Housing | | | | | |
| 4651-4659 | Economic Development | | | | | |
| DEBT SERVICE | | | | | | |
| 4711 | Princ.- Long Term Bonds & Notes | | 50,000.00 | 50,000.00 | 50,000.00 | |
| 4721 | Interest-Long Term Bonds & Notes | | 35,327.50 | 35,327.50 | 32,828.00 | |
| 4723 | Int. on Tax Anticipation Notes | | 1.00 | | 1.00 | |
| 4790-4799 | Other Debt Service | | | | | |

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|-------------------------------|--|------------------------------|---|--------------------------------------|---|--|
| CAPITAL OUTLAY | | | | | | |
| 4901 | Land | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | | |
| 4903 | Buildings | | | | | |
| 4909 | Improvements Other Than Bldgs. | | | | | |
| | OPERATING TRANSFERS OUT | | | | | |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | - Sewer | | | | | |
| | - Water | | | | | |
| | - Electric | | | | | |
| | - Airport | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Fiduciary Funds | | | | | |
| OPERATING BUDGET TOTAL | | | 1,501,212.50 | 1,430,789.46 | 1,547,067.00 | 0.00 |

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article

| Acct # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|------------------------------|--|-------------|--|--------------------------------|---|---|
| 4915 | To Capital Reserve Fund | 3 | \$342,000 | \$342,000 | \$369,700 | \$0 |
| 4916 | To Exp. Tr. Fund | | | | | |
| 4917 | To Health Maint. Trust Funds | 11 | \$600 | \$600 | \$4,700 | \$0 |
| 4915 | Future Bridge Replacement | 7 | \$1,200,000 | \$0 | \$1,400,000 | \$0 |
| 4905 | Town Hall Repairs | 13 | | | \$0 | \$45,000 |
| 4915 | To Capital Reserve Fund | 12 | | | \$0 | \$30,000 |
| | | | | | | |
| SPECIAL ARTICLES RECOMMENDED | | | \$1,542,600 | | \$1,774,400 | |

INDIVIDUAL WARRANT ARTICLES

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one-time nature you wish to address individually.

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|---------------------------------|--|-------------|--|--------------------------------|---|---|
| 4904 | Pleasant Pond Rd Reconst. | 4 | \$180,000 | \$173,262 | \$180,000 | \$0 |
| 4905 | Town Hall Repairs | 5 | \$85,500 | \$85,079 | \$25,300 | \$0 |
| 4902 | Plows | 6 | \$11,000 | \$10,825 | \$0 | \$0 |
| 4905 | Re-roof Town Annex | 8 | \$8,500 | \$7,800 | \$0 | \$0 |
| 4902 | Fire Dept. Pagers | 9 | \$5,000 | \$4,814 | \$0 | \$0 |
| 4800 | Scoby Milfoil Treatment | 10 | \$8,428 | \$8,425 | \$18,575 | \$0 |
| 4800 | Pleasant Pond Milfoil Prev. | 11 | \$1,500 | \$1,500 | \$2,500 | \$0 |
| 4905 | Transfer Station Fence | 13 | \$7,800 | \$7,800 | \$0 | \$0 |
| 4902 | Motor Grader | 6 | | | \$280,000 | \$0 |
| 4902 | Fire Dept. Defibrillator | 8 | | | \$24,400 | \$0 |
| | | | | | | |
| INDIVIDUAL ARTICLES RECOMMENDED | | | \$307,728 | | \$530,775 | |

REVENUES

| Acct. # | SOURCE OF REVENUE | Warr. Art # | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
|-------------------------------------|---|----------------|-------------------------------------|----------------------------------|---------------------------------------|
| TAXES | | | | | |
| 3120 | Land Use Change Taxes - General Fund | | - | 7,750.00 | - |
| 3180 | Resident Taxes | | - | - | - |
| 3185 | Yield Taxes | | 5,000.00 | 10,569.17 | 5,000.00 |
| 3186 | Payment in Lieu of Taxes | | - | - | - |
| 3189 | Other Taxes | | - | - | - |
| 3190 | Interest & Penalties on Delinquent Taxes | | 28,000.00 | 40,095.42 | 30,000.00 |
| | Inventory Penalties | | - | - | - |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | - | - | - |
| LICENSES, PERMITS & FEES | | | | | |
| 3210 | Business Licenses & Permits | | - | - | - |
| 3220 | Motor Vehicle Permit Fees | | 215,000.00 | 243,830.42 | 225,000.00 |
| 3230 | Building Permits | | 2,000.00 | 8,933.52 | 3,000.00 |
| 3290 | Other Licenses, Permits & Fees | | 10,000.00 | 12,138.03 | 26,000.00 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | - | |
| FROM STATE | | | | | |
| 3351 | Shared Revenues | | | - | - |
| 3352 | Meals & Rooms Tax Distribution | | 69,691.00 | 69,680.43 | 69,000.00 |
| 3353 | Highway Block Grant | | 84,355.00 | 84,355.13 | 60,000.00 |
| 3354 | Water Pollution Grant | | - | - | - |
| 3355 | Housing & Community Development | | - | - | - |
| 3356 | State & Federal Forest Land Reimbursement | | - | - | - |
| 3357 | Flood Control Reimbursement | | - | - | - |
| 3359 | Other (Including Railroad Tax) | | 964,214.00 | 8,289.30 | 1,120,000.00 |
| 3379 | FROM OTHER GOVERNMENTS | | - | | |
| CHARGES FOR SERVICES | | | | | |
| 3401-3406 | Income from Departments | | 30,000.00 | 26,639.63 | 22,000.00 |
| 3409 | Other Charges | | - | - | - |
| MISCELLANEOUS REVENUES | | | | | |
| 3501 | Sale of Municipal Property | | - | 11,031.33 | 9,300.00 |
| 3502 | Interest on Investments | | - | 1,431.87 | - |
| 3503-3509 | Other | | - | 3,418.00 | 32,830.00 |

| Acct. # | SOURCE OF REVENUE | Warr. Art # | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
|--|--|----------------|-------------------------------------|----------------------------------|---------------------------------------|
| INTERFUND OPERATING TRANSFERS IN | | | | | |
| 3912 | From Special Revenue Funds | | - | - | - |
| 3913 | From Capital Projects Funds | | - | - | - |
| 3914 | From Enterprise Funds | | - | - | - |
| | Sewer - (Offset) | | - | - | - |
| | Water - (Offset) | | - | - | - |
| | Electric - (Offset) | | - | - | - |
| | Airport - (Offset) | | - | - | - |
| 3915 | From Capital Reserve Funds | | 530,000.00 | 521,777.43 | 752,200.00 |
| 3916 | From Trust & Fiduciary Funds | | - | - | - |
| 3917 | Transfers from Conservation Funds | | | - | - |
| OTHER FINANCING SOURCES | | | | | |
| 3934 | Proc. from Long Term Bonds & Notes | | - | - | - |
| | Amount Voted From Fund Balance | | 39,400.00 | 59,401.00 | 71,850.00 |
| | Estimated Fund Balance to Reduce Taxes | | 10,000.00 | 10,000.00 | 20,000.00 |
| TOTAL ESTIMATED REVENUE & CREDITS | | | 1,987,660.00 | 1,119,340.68 | 2,446,180.00 |

BUDGET SUMMARY

| | Prior Year | Ensuing Year |
|---|--------------|--------------|
| Operating Budget Appropriations Recommended (from page 4) | 1,501,212.50 | 1,547,067.00 |
| Special Warrant Articles Recommended (from page 5) | \$1,542,600 | \$1,774,400 |
| Individual Warrant Articles Recommended (from page 5) | \$307,728 | \$530,775 |
| TOTAL Appropriations Recommended | 3,351,540.50 | 3,852,242.00 |
| Less: Amount of Estimated Revenues & Credits (from above) | 1,987,660.00 | 2,446,180.00 |
| Estimated Amount of Taxes to be Raised | 1,363,880.50 | 1,406,062.00 |

* Original signed MS forms available at the Town Office

2012 ANNUAL REPORT OF THE BOARD OF SELECTMEN

The Selectmen wish to thank town employees, volunteers, officials and local contractors for their dedication and hard work throughout the past year. It is the combined effort of all that keeps our town running smoothly and efficiently.

Efforts to improve staffing in the Selectmen's office are finally bearing fruit. Both Michael Branley and Wendy Brien-Baker bring a high level of professionalism and knowledge to the office. They have improved interdepartmental and public communications, cleared up a lot of outstanding issues and made significant improvements in office efficiency; saving thousands of dollars by staying on top of contracts and requesting new proposals for services such as landscaping and assessing. Open office hours will be extended to include Wednesday afternoon beginning in February.

There have been two retirements: Ellen Neilley as Public Health Officer and Peter Hopkins as Building Inspector/Deputy Health Officer. We thank them for their contributions to the Town as we welcome Kay Anderson and Ed Hunter in their stead.

Pleasant Pond Road reconstruction work continued this year without any unanticipated hurdles. Glen Dodge and Ian Sims began repairs to the roof trusses in the Town Hall. A proposal to continue structural work in the basement will be presented to voters at our March 2013 town meeting. New fencing and gates were installed at the transfer station, though a difference in actual length of fence needed as compared to what was quoted resulted in the Selectmen using funds from the operating budget to allow for its completion. The roof on the Town Hall Annex was repaired for \$700.00 under budget. Repairs were made to septic tanks behind the Town Offices, a new generator panel installed and emergency exit stairways rebuilt.

Milfoil was treated in Scoby Pond through a 50/50 matching grant program funded by DES – the town share was \$4,214. And \$1,500 went to support the Pleasant Pond Lake Host Program for milfoil prevention and education. The Pleasant Pond lake association raised an additional \$3,470 through grants and private donations.

The Joint Loss Management (Safety) Committee inspected town buildings and recommended modifications that were made to ensure compliance with Dept. of Labor safety standards. Updates were made to the FEMA mitigation plan as required in order to qualify for FEMA grants, a bridge review completed, and a report done on maintenance needs of all town buildings. Perambulation of the town lines for Bennington, Lyndeborough and New Boston was accomplished thanks to Selectmen's designated agent Ben Haubrich. Selectmen accepted two condo units per tax deed; both were sold at auction and are back on the tax roll. A long overdue records retention committee was established. A Health Insurance Benefits Advisory Committee was appointed and their recommendations were accepted by employees and Selectmen. The Franchestown Volunteer Fire Department celebrated its 75th anniversary as the Library readies to celebrate its 90th next year. Under the direction of Alan Thulander volunteers finished the new heritage museum in time for Labor Day. A formal dedication of the museum is planned for 2013.



Engineering and wetland permitting work began on the Turnpike Bridge in preparation for its replacement through the State Bridge Aid program in State fiscal year 2015. That work is currently on hold because on December 4th state bridge inspectors found both the Turnpike Bridge and Woodward Hill Bridge unsafe for any load and recommended that both bridges be closed and barricaded immediately. Due to serious public safety and liability issues the Selectmen voted to close both bridges until repairs can be made. To date, much time and over \$5,000 has been spent on engineering to develop a temporary solution to the closures. More detailed information on the bridge situation is included in a separate report on page 68.

At the request of the Selectmen, Gary Paige and Henry Kunhardt reviewed the condition of other town bridges (spans in excess of ten feet) 4 of which are red-listed. Of those not already in the Bridge Aid Program or recently repaired, all were considered to be doing “a good job for the town although extreme weather events could impact their serviceability.” Since an extreme weather event could affect more than one bridge at the same time, the report recommends that the town maintain a fund minimally sufficient - \$100,000+ - to repair several headwalls and abutments. Two will need reconstruction sooner than later: Scoby and Old County Road North. (This report is available on the town web site.)

Bridges will continue to color our financial picture in 2013 and beyond. The magnitude of the costs to repair/replace the bridges, in addition to the cost of deferred building maintenance and other deferred projects, combined with our inability to forecast when a crisis will arise, interjects a new level of uncertainty into our financial planning. (See also the Capital Improvement Plan report on page 51). The Selectmen are pursuing a two-prong approach to this problem:

- Starting this year support an increase to the Capital Improvement Plan by a minimum of \$20,000 per year, which in conjunction with any increases in the operating budget and changes in revenues will result in a maximum net increase in appropriations in the range of 3 percent.
- Over the next five years, increase our target of Undesignated Fund Surplus (UFS) as a percentage of total gross appropriations from a minimum of 7.5% to 10.0%, or \$850,000 whichever is greater. A more robust UFS will provide us the flexibility to respond to a problem with minimal impact on the tax rate, whether it be an extreme weather event, a failed bridge, a building deficiency, etc.

The 2013 Warrants recommended by the Selectmen are consistent with these objectives. Articles 12 and 13 are not since, taken in combination with the base warrants, approval would result in an increase in net appropriations of 6.1%.

The Board encourages you to attend Town Meeting and express your opinion.

Respectfully Submitted,

Betsy Hardwick, Chair

Scott S. Carbee

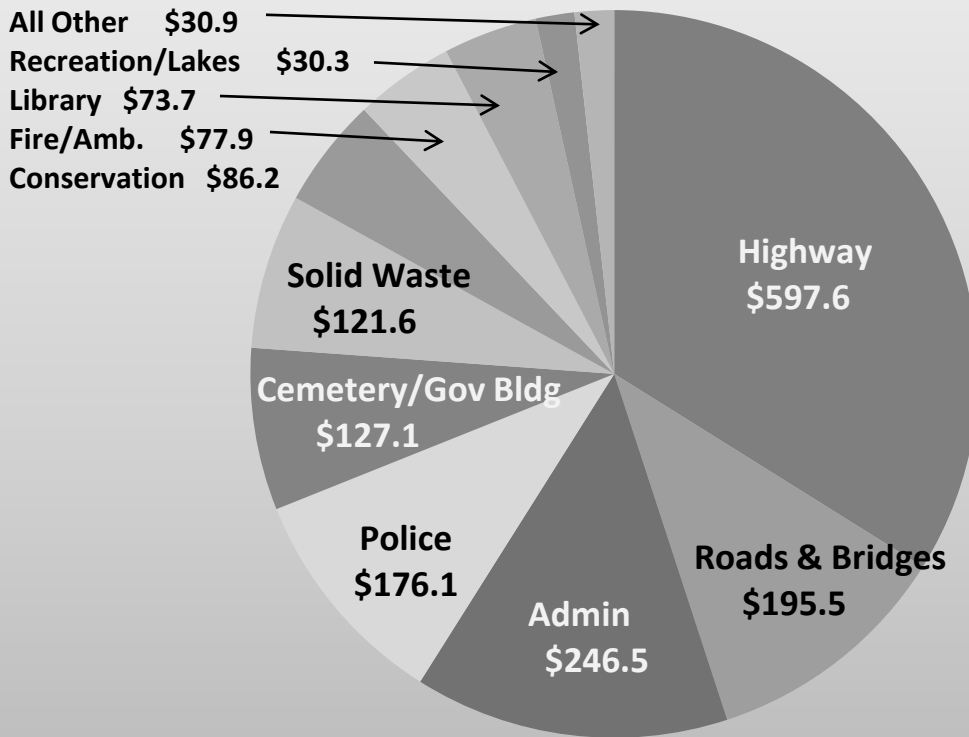
Abigail Arnold

APPROPRIATIONS AND EXPENDITURES

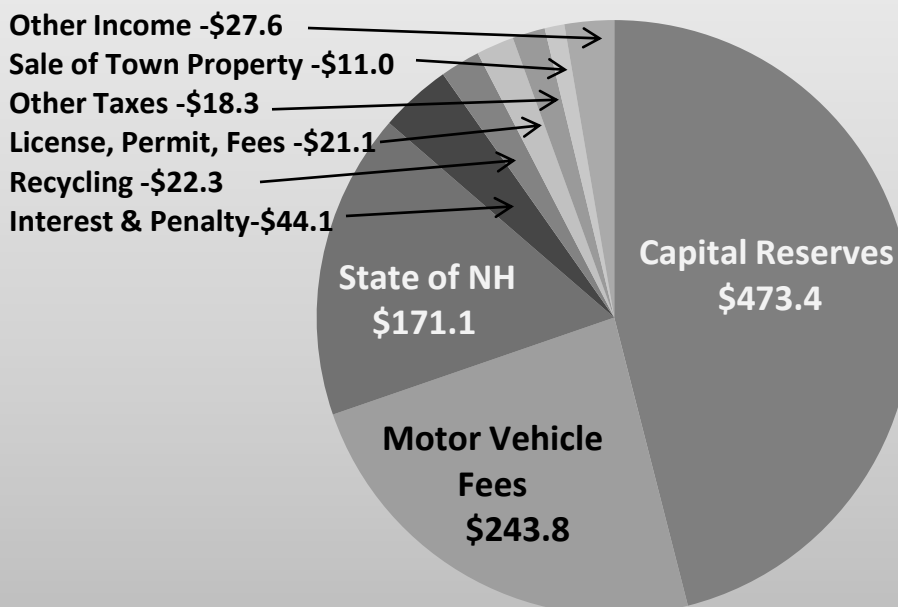
Fiscal Year Ended December 31, 2012

| | 2012 Appropriation | 2012 Expended | 2012 Unexpended | 2012 Overdraft |
|-------------------------------|---------------------------|-----------------------|------------------------|-----------------------|
| Executive | \$82,828.00 | \$97,159.09 | | -\$14,331.09 |
| Election Registration & Vital | \$30,975.00 | \$30,121.32 | \$853.68 | |
| Financial Administration | \$21,740.00 | \$24,806.82 | | -\$3,066.82 |
| Treasurer | \$16,166.00 | \$15,183.88 | \$982.12 | |
| Revaluations | \$17,700.00 | \$11,331.00 | \$6,369.00 | |
| Legal Expenses | \$17,000.00 | \$11,172.81 | \$5,827.19 | |
| Personnel Administration | \$157,054.00 | \$143,406.37 | \$13,647.63 | |
| Planning and Zoning | \$8,112.00 | \$2,069.90 | \$6,042.10 | |
| Heritage Commission | \$900.00 | \$748.47 | \$151.53 | |
| General Government Buildings | \$53,088.00 | \$53,385.17 | | -\$297.17 |
| Cemeteries | \$12,613.00 | \$12,689.90 | | -\$76.90 |
| Insurance | \$24,933.00 | \$24,933.00 | | |
| Regional Association | \$1,350.00 | \$1,237.39 | \$112.61 | |
| Patriotic Purposes | \$1,000.00 | \$935.66 | \$64.34 | |
| Police | \$146,026.00 | \$144,608.36 | \$1,417.64 | |
| Ambulance | \$13,238.00 | \$13,237.76 | \$0.24 | |
| Fire Department | \$54,800.00 | \$59,129.78 | | -\$4,329.78 |
| Building Inspector | \$3,500.00 | \$2,977.00 | \$523.00 | |
| Emergency Management | \$250.00 | \$545.00 | | -\$295.00 |
| Highways and Streets | \$293,395.00 | \$268,821.42 | \$24,573.58 | |
| General Expense Highway | \$110,930.00 | \$106,458.89 | \$4,471.11 | |
| Reseal/Patch | \$70,000.00 | \$61,812.29 | \$8,187.71 | |
| Gravel | \$21,000.00 | \$21,099.75 | | -\$99.75 |
| Bridges | \$5,000.00 | \$4,382.40 | \$617.60 | |
| Street Lighting | \$3,200.00 | \$2,967.26 | \$232.74 | |
| Solid Waste | \$110,535.00 | \$108,726.80 | \$1,808.20 | |
| Landfill Test & Maintenance | \$3,000.00 | \$1,599.41 | \$1,400.59 | |
| Health | \$7,835.00 | \$7,835.00 | | |
| Welfare | \$26,126.00 | \$19,142.38 | \$6,983.62 | |
| Park and Recreation | \$29,495.00 | \$23,108.60 | \$6,386.40 | |
| Library | \$70,720.00 | \$68,924.33 | \$1,795.67 | |
| Conservation | \$1,375.00 | \$905.17 | \$469.83 | |
| Debt Service | \$85,328.50 | \$85,327.50 | \$1.00 | |
| | \$1,501,212.50 | \$1,430,789.88 | \$92,919.13 | -\$22,496.51 |

2012 Net Expenditures - Actual (\$000)



2012 Non-Property Tax Revenue - Actual (\$000)



DETAILED STATEMENT OF EXPENSES

4130-00 - EXECUTIVE

| | | |
|------------------------|-----------------------------|--------------------|
| 4130-01 | Executive Payroll | \$44,254.86 |
| 4130-02 | Postage | \$621.46 |
| 4130-03 | Computer/Supplies/Repairs | \$2,951.49 |
| 4130-06 | Office Supplies | \$1,688.61 |
| 4130-07 | Professional Development | \$310.00 |
| 4130-08 | Publications | \$20.00 |
| 4130-10 | Travel Reimbursement | \$304.26 |
| 4130-11 | Advertising | \$624.24 |
| 4130-18 | Town Reports | \$1,444.56 |
| 4130-20 | Town Website | \$1,650.00 |
| 4130-22 | Telephone | \$845.91 |
| 4130-25 | Internet Access | \$504.85 |
| 4130-30 | Petty Cash Shortage/Overage | \$13.72 |
| 4130-90 | Miscellaneous | \$39,921.30 |
| 4130-98 | Avitar Support | \$2,003.83 |
| TOTAL EXECUTIVE | | \$97,159.09 |

4140-00 – ELECTION REGISTRATION & VITAL

| | | |
|--|-----------------------------|--------------------|
| 4140-01 | Election/Town Clerk Payroll | \$24,463.50 |
| 4140-02 | Postage | \$580.00 |
| 4140-06 | Office Supplies | \$613.31 |
| 4140-07 | Professional Development | \$583.00 |
| 4140-08 | Publications | \$39.00 |
| 4140-09 | MA Supplies | \$301.90 |
| 4140-10 | Travel Reimbursement | \$1,181.95 |
| 4140-11 | Advertising | \$205.00 |
| 4140-22 | Telephone | \$1,025.68 |
| 4140-90 | Miscellaneous | \$1.50 |
| 4140-92 | Dog Tags and Supplies | \$120.15 |
| 4140-96 | Election Expenses | \$986.08 |
| 4140-97 | Renewal Letters From State | \$60.25 |
| 4140-99 | Petty Cash Overage/Shortage | -\$40.00 |
| TOTAL ELECTION REGISTRATION & VITAL | | \$30,121.32 |

4150-00 – FINANCIAL ADMINISTRATION

| | | |
|---------------------------------------|------------------------------|--------------------|
| 4150-01 | Financial Payroll | \$17,922.43 |
| 4150-02 | Postage | \$1,687.00 |
| 4150-03 | Computer/Supplies/Repairs | \$0.00 |
| 4150-06 | Office Supplies | \$319.30 |
| 4150-07 | Professional Development | \$495.00 |
| 4150-10 | Travel Reimbursement | \$537.09 |
| 4150-12 | Recording Fees | \$1,007.48 |
| 4150-22 | Internet access | \$504.85 |
| 4150-90 | Miscellaneous | \$809.50 |
| 4150-98 | Tax Vendor Contract/Supplies | \$1,524.17 |
| TOTAL FINANCIAL ADMINISTRATION | | \$24,806.82 |

4151-00 – TREASURER

| | | |
|------------------------|----------------------|--------------------|
| 4151-01 | Treasurer Payroll | \$1,500.00 |
| 4151-02 | Postage | \$534.40 |
| 4151-03 | Office Supplies | \$52.81 |
| 4151-10 | Travel Reimbursement | \$457.77 |
| 4151-13 | Bank Fee Charges | \$911.99 |
| 4151-16 | Professional Audit | \$11,675.00 |
| 4151-90 | Miscellaneous | \$51.91 |
| TOTAL TREASURER | | \$15,183.88 |

4152-00 – REVALUATIONS

| | | |
|---------------------------|-------------------|--------------------|
| 4152-02 | Postage | \$0.00 |
| 4152-14 | Appraisal Updates | \$10,876.00 |
| 4152-15 | Tax Map Updates | \$455.00 |
| TOTAL REVALUATIONS | | \$11,331.00 |

4153-00 – LEGAL EXPENSES

| | | |
|-----------------------------|----------------------|--------------------|
| 4153-20 | Legal/Defense/Claims | \$11,172.81 |
| TOTAL LEGAL EXPENSES | | \$11,172.81 |

4155-00 – PERSONNEL ADMINISTRATION

| | | |
|---------------------------------------|---------------------------|---------------------|
| 4155-15 | Medical Insurance | \$69,395.40 |
| 4155-16 | FICA | \$30,780.54 |
| 4155-17 | Unemployment Insurance | \$6,901.00 |
| 4155-18 | Workman's Compensation | \$9,784.00 |
| 4155-20 | Employer Share Retirement | \$25,827.68 |
| 4155-21 | Short Term Disability | \$717.75 |
| TOTAL PERSONNEL ADMINISTRATION | | \$143,406.37 |

4191-00 – PLANNING AND ZONING

| | | |
|----------------------------------|---------------------------|-------------------|
| 4191-01 | Planning & Zoning Payroll | \$929.48 |
| 4191-02 | Postage | \$25.38 |
| 4191-03 | Computer/Supplies/Repairs | \$0.00 |
| 4191-05 | Printing | \$0.00 |
| 4191-06 | Office Supplies | \$343.96 |
| 4191-07 | Professional Development | \$0.00 |
| 4191-11 | Advertising | \$594.50 |
| 4191-12 | Recording Fees | \$24.00 |
| 4191-91 | Master Plan | \$152.58 |
| TOTAL PLANNING AND ZONING | | \$2,069.90 |

4193-00 – HERITAGE COMMISSION

| | | |
|----------------------------------|----------------------|-----------------|
| 4193-95 | Grant Related | \$165.07 |
| 4193-02 | Postage | \$0.00 |
| 4193-05 | Printing | \$49.61 |
| 4193-06 | Office Supplies | \$52.25 |
| 4193-08 | Bank Fees | \$154.50 |
| 4193-10 | Travel Reimbursement | \$122.84 |
| 4193-31 | Regional Dues | \$76.88 |
| 4193-90 | Miscellaneous | \$127.32 |
| TOTAL HERITAGE COMMISSION | | \$748.47 |

4194-00 – GENERAL GOVERNMENT BUILDING

| | | |
|--|---------------------------|--------------------|
| 4194-01 | General Building Payroll | \$2,868.70 |
| 4194-03 | IT Contract | \$5,580.00 |
| 4194-21 | Electricity | \$3,946.28 |
| 4194-22 | Telephone | \$341.83 |
| 4194-23 | Heating Fuel | \$4,925.95 |
| 4194-24 | Water | \$2,013.94 |
| 4194-25 | Building Repair/Service | \$13,927.64 |
| 4194-27 | Building Alarm Service | \$2,518.00 |
| 4194-28 | Building Furnishings | \$1,722.31 |
| 4194-29 | Town Clock | \$200.00 |
| 4194-30 | Grounds Keeping | \$8,131.83 |
| 4194-31 | Copier Contracts/Supplies | \$5,747.70 |
| 4194-35 | Supplies | \$1,460.99 |
| TOTAL GENERAL GOVERNMENT BUILDING | | \$53,385.17 |

4195-00 – CEMETERIES

| | | |
|-------------------------|--------------------------|--------------------|
| 4195-07 | Professional Development | \$20.00 |
| 4195-09 | Supplies | \$82.00 |
| 4195-21 | Electricity | \$175.36 |
| 4195-35 | Grounds Keeping | \$11,627.34 |
| 4195-36 | Cemetery Repairs #2 | \$713.45 |
| 4195-90 | Miscellaneous | \$71.75 |
| TOTAL CEMETERIES | | \$12,689.90 |

4196-00 – INSURANCE

| | | |
|------------------------|----------------------|--------------------|
| 4196-16 | Property & Liability | \$24,933.00 |
| TOTAL INSURANCE | | \$24,933.00 |

4197-00 REGIONAL ASSOCIATION

| | | |
|-----------------------------------|------|-------------------|
| 4197-30 | NHMA | \$1,237.39 |
| TOTAL REGIONAL ASSOCIATION | | \$1,237.39 |

4210-00 - POLICE

| | | |
|---------|----------------------------|-------------|
| 4210-01 | Police Payroll | \$99,445.65 |
| 4210-02 | Postage | \$70.00 |
| 4210-03 | Computer Related Expense | \$470.99 |
| 4210-04 | Copiers/Supplies | \$153.00 |
| 4210-06 | Office Supplies | \$443.67 |
| 4210-07 | Professional Development | \$120.00 |
| 4210-08 | Publications | \$118.00 |
| 4210-09 | Office Equipment | \$536.89 |
| 4210-19 | School Program | \$267.85 |
| 4210-20 | Internet | \$574.47 |
| 4210-21 | Electricity | \$1,008.89 |
| 4210-22 | Telephone | \$2,914.92 |
| 4210-23 | Heating Fuel | \$2,702.79 |
| 4210-37 | Weapon/Pistol/Rifle & Lock | \$571.13 |
| 4210-38 | Ammunition | \$1,191.20 |
| 4210-41 | Professional Prosecutor | \$6,500.00 |
| 4210-42 | Dispatch Service | \$11,962.00 |
| 4210-45 | Medical Supplies | \$6.00 |

| | | |
|---------------------|-----------------|---------------------|
| 4210-47 | Uniforms | \$2,826.47 |
| 4210-49 | Radio Repairs | \$405.00 |
| 4210-50 | Gasoline | \$9,056.38 |
| 4210-52 | Repairs Cruiser | \$2,621.80 |
| 4210-87 | Radio Equipment | \$212.50 |
| 4210-90 | Miscellaneous | \$428.76 |
| TOTAL POLICE | | \$144,608.36 |

4215-00 AMBULANCE

| | | |
|------------------------|---------------------|--------------------|
| 4215-20 | Contracted Services | \$13,237.76 |
| TOTAL AMBULANCE | | \$13,237.76 |

4220-00 – FIRE DEPARTMENT

| | | |
|------------------------------|------------------------------------|--------------------|
| 4220-01 | Fire Department Payroll | \$5,276.80 |
| 4220-02 | Postage | \$81.35 |
| 4220-07 | Administrative Expenses | \$69.98 |
| 4220-21 | Electricity | \$2,501.81 |
| 4220-22 | Telephone | \$1,220.01 |
| 4220-23 | Heating Fuel | \$2,310.89 |
| 4220-25 | Building Repairs/Service/Ground | \$567.00 |
| 4220-26 | Propane | \$597.65 |
| 4220-41 | Professional Development | \$1,882.60 |
| 4220-42 | Dispatch Service | \$16,998.00 |
| 4220-43 | Fire Equipment | \$6,463.95 |
| 4220-44 | Association Dues | \$673.95 |
| 4220-45 | Medical Supplies & Equipment | \$1,349.29 |
| 4220-47 | Protective Clothing | \$4,309.52 |
| 4220-48 | Forest Fires | \$482.47 |
| 4220-49 | Radio Repairs | \$2,516.57 |
| 4220-50 | Gasoline | \$316.05 |
| 4220-51 | Diesel | \$2,400.72 |
| 4220-52 | Repairs Fire Apparatus & Equipment | \$8,818.66 |
| 4220-54 | SCBA's Repair & Service | \$21.94 |
| 4220-90 | Miscellaneous | \$0.00 |
| 4220-94 | Office Supplies | \$270.57 |
| TOTAL FIRE DEPARTMENT | | \$59,129.78 |

4240-00 – BUILDING INSPECTOR

| | | |
|---------------------------------|--------------------------------|-------------------|
| 4240-01 | Building Inspector Payroll | \$2,720.00 |
| 4240-06 | Office Supplies and Code Books | \$0.00 |
| 4240-07 | Professional Development | \$257.00 |
| 4240-90 | Consultant/Miscellaneous | \$0.00 |
| TOTAL BUILDING INSPECTOR | | \$2,977.00 |

4290-00 EMERGENCY MANAGEMENT

| | | |
|-----------------------------------|---------------|-----------------|
| 4290-90 | Miscellaneous | \$545.00 |
| TOTAL EMERGENCY MANAGEMENT | | \$545.00 |

4312-00 – HIGHWAYS AND STREETS

| | | |
|-----------------------------------|----------------------------|---------------------|
| 4312-01 | Highway Payroll | \$178,186.42 |
| 4312-02 | Janitorial | \$1,291.05 |
| 4312-03 | Health Stipend | \$11,817.20 |
| 4312-07 | Professional Development | \$1,570.00 |
| 4312-60 | Road Salt/Salt Additive | \$39,152.33 |
| 4312-61 | Sand-Winter | \$15,000.00 |
| 4312-64 | Culvert/Grates/Maintenance | \$10,030.60 |
| 4312-65 | Mowing | \$3,500.00 |
| 4312-68 | Equipment Rental | \$1,250.00 |
| 4312-71 | Calcium Chloride-Summer | \$6,000.00 |
| 4312-89 | Tree Cutting | \$1,523.82 |
| 4312-90 | Miscellaneous | \$-500.00 |
| TOTAL HIGHWAYS AND STREETS | | \$268,821.42 |

4313-00 – GENERAL EXPENSE HIGHWAY

| | | |
|--------------------------------------|----------------------------------|---------------------|
| 4313-06 | Office Supplies | \$440.86 |
| 4313-11 | Advertising | \$123.00 |
| 4313-21 | Electricity | \$3,514.96 |
| 4313-22 | Telephone | \$1,097.74 |
| 4313-24 | Water | \$288.75 |
| 4313-26 | Propane Highway | \$7,121.32 |
| 4313-30 | Maintenance & Building Repairs | \$2,504.34 |
| 4313-35 | Supplies/ SpeedyDry/Grease Solve | \$2,791.39 |
| 4313-40 | Medical/Physical | \$155.00 |
| 4313-41 | Drug/Alcohol Testing | \$663.00 |
| 4313-47 | Protective Clothing | \$2,786.88 |
| 4313-49 | Radio Repair & Maintenance | \$1,297.23 |
| 4313-50 | Gasoline Additives | \$4,366.77 |
| 4313-51 | Diesel/Additives | \$28,931.45 |
| 4313-52 | Repairs Heavy Trucks | \$6,648.07 |
| 4313-53 | Parts Trucks | \$8,841.56 |
| 4313-54 | Repairs Heavy Equipment | \$1,625.00 |
| 4313-55 | Parts Heavy Equipment | \$2,436.68 |
| 4313-56 | Tires | \$3,853.90 |
| 4313-57 | Oil/Lubricants/Anti-Freeze | \$1,757.00 |
| 4313-58 | Welding | \$821.05 |
| 4313-59 | Tools | \$1,432.41 |
| 4313-60 | Equipment Purchases | \$4,309.98 |
| 4313-69 | Street Signs | \$31.00 |
| 4313-70 | Traffic Signs | \$561.48 |
| 4313-72 | MV Reg/Insp | \$578.00 |
| 4313-90 | Miscellaneous | \$0.00 |
| 4313-91 | Cutting Edges | \$5,099.93 |
| 4313-93 | Chains | \$824.10 |
| 4313-94 | Small Equipment/Repairs | \$25.71 |
| 4313-96 | Engineering | \$8,576.29 |
| 4313-97 | Sanders Repair | \$1,852.08 |
| 4313-98 | Plow Wing Repairs/Plow Pump | \$1,101.96 |
| TOTAL GENERAL EXPENSE HIGHWAY | | \$106,458.89 |

4314-00 RESEAL/PATCH

| | | |
|---------------------------|-------------|--------------------|
| 4314-61 | Sand/Reseal | \$60,691.25 |
| 4314-66 | Shimming | \$1,121.04 |
| TOTAL RESEAL/PATCH | | \$61,812.29 |

4315-00 GRAVEL

| | | |
|---------------------|-------------------|--------------------|
| 4315-62 | Bennington Site | \$100.00 |
| 4315-63 | Gravel/Processing | \$20,999.75 |
| TOTAL GRAVEL | | \$21,099.75 |

4316-00 BRIDGES

| | | |
|----------------------|---------------------|-------------------|
| 4316-30 | Maintenance Repairs | \$4,382.40 |
| TOTAL BRIDGES | | \$4,382.40 |

4317-00 STREET LIGHTING

| | | |
|------------------------------|----------------|-------------------|
| 4317-21 | Utility Charge | \$2,967.26 |
| TOTAL STREET LIGHTING | | \$2,967.26 |

4324-00 – SOLID WASTE

| | | |
|--------------------------|-----------------------------|---------------------|
| 4324-01 | Solid Waste Payroll | \$31,335.46 |
| 4324-02 | Postage | \$118.73 |
| 4324-05 | Printing | \$110.00 |
| 4324-07 | Professional Development | \$200.00 |
| 4324-21 | Electricity | \$813.95 |
| 4324-22 | Telephone | \$475.30 |
| 4324-25 | Building Repairs | \$130.00 |
| 4324-26 | Propane | \$540.76 |
| 4324-35 | Supplies | \$852.83 |
| 4324-44 | Dues | \$78.10 |
| 4324-47 | Protective Clothing | \$47.80 |
| 4324-73 | Toilet Rental | \$1,155.95 |
| 4324-74 | Equipment Rental | \$5,958.50 |
| 4324-75 | Haul/Disposal (Compactor) | \$42,436.02 |
| 4324-76 | Disposal Tires | \$542.00 |
| 4324-79 | Haul/Disposal – Bulky | \$10,370.01 |
| 4324-81 | Haul/Glass | \$3,137.56 |
| 4324-83 | Hauling/Newsprint | \$7,500.00 |
| 4324-84 | Hauling/Plastic | \$432.47 |
| 4324-85 | Hauling/Aluminum | \$460.00 |
| 4324-88 | Work Waste/Electronic Waste | \$1,184.52 |
| 4324-90 | Miscellaneous | \$846.84 |
| TOTAL SOLID WASTE | | \$108,726.80 |

4325-00 LANDFILL TEST & MAINTENANCE

| | | |
|--|-----------------------|-------------------|
| 4325-79 | Payment to Bennington | \$1,599.41 |
| TOTAL LANDFILL TEST & MAINTENANCE | | \$1,599.41 |

4415-00 – HEALTH

| | | |
|---------|------------------|------------|
| 4415-19 | Family Service | \$1,978.00 |
| 4415-20 | Home Health Care | \$1,212.00 |
| 4415-21 | Red Cross | \$250.00 |
| 4415-22 | Project Lift | \$200.00 |

| | | |
|--------------------------------------|------------------------------|--------------------|
| 4415-24 | Meals on Wheels | \$195.00 |
| 4415-25 | Grapevine | \$4,000.00 |
| TOTAL HEALTH | | \$7,835.00 |
| 4441-00 – WELFARE | | |
| 4441-01 | Welfare Payroll | \$1,090.00 |
| 4441-08 | Publications | \$66.00 |
| 4441-19 | Welfare Eligibility Payments | \$17,967.43 |
| 4441-90 | Miscellaneous | \$18.95 |
| TOTAL WELFARE | | \$19,142.38 |
| 4520-00 – PARK AND RECREATION | | |
| 4520-01 | Recreation Payroll | \$13,579.32 |
| 4520-02 | Postage | \$48.00 |
| 4520-21 | Electricity | \$403.99 |
| 4520-22 | Telephone | \$355.72 |
| 4520-24 | Water | \$271.20 |
| 4520-75 | Supplies/Beach | \$1,099.11 |
| 4520-76 | Rental/Toilet | \$1,673.27 |
| 4520-78 | Field Maintenance | \$66.43 |
| 4520-79 | Beach Lease | \$2,400.00 |
| 4520-80 | Little League/Baseball | \$1,595.31 |
| 4520-81 | Equipment | \$215.00 |
| 4520-83 | Fishing Derby | \$930.00 |
| 4520-86 | Summer Programs | \$225.00 |
| 4520-90 | Miscellaneous | \$246.25 |
| TOTAL PARK AND RECREATION | | \$23,108.60 |
| 4550-00 – LIBRARY | | |
| 4550-01 | Library Payroll | \$43,239.06 |
| 4550-02 | Postage | \$128.66 |
| 4550-06 | Office Supplies | \$748.65 |
| 4550-07 | Professional Development | \$126.30 |
| 4550-08 | Publications | \$750.86 |
| 4550-10 | Travel Reimbursement | \$221.31 |
| 4550-18 | Library Books | \$10,548.73 |
| 4550-21 | Electricity | \$5,804.62 |
| 4550-22 | Telephone | \$1,520.62 |
| 4550-24 | Water | \$388.50 |
| 4550-25 | Building Repairs | \$88.07 |
| 4550-26 | Service Contracts | \$2,609.43 |
| 4550-27 | Custodial | \$28.76 |
| 4550-34 | Equipment/Repairs | \$771.77 |
| 4550-91 | Reading Programs | \$1,948.99 |
| TOTAL LIBRARY | | \$68,924.33 |
| 4583-00 PATRIOTIC PURPOSES | | |
| 4583-00 | Patriotic Purposes | \$935.66 |
| TOTAL PATRIOTIC PURPOSES | | \$935.66 |

4612-00 – CONSERVATION

| | | |
|---------------------------|--------------------------|-----------------|
| 4612-02 | Postage | \$5.85 |
| 4612-05 | Printing | \$202.00 |
| 4612-06 | Office Supplies | \$20.07 |
| 4612-07 | Professional Development | \$270.00 |
| 4612-11 | Advertising | \$51.25 |
| 4612-44 | Association Dues | \$210.00 |
| 4612-90 | Miscellaneous | \$146.00 |
| TOTAL CONSERVATION | | \$905.17 |

4800-00 NON-CAPITAL WARRANT ARTICLES

| | | |
|---|------------------------------------|-------------------|
| | Pleasant Pond – Milfoil Prevention | \$1,500.00 |
| | Scoby Pond – Milfoil Treatment | \$8,425.00 |
| TOTAL NON-CAPITAL WARRANT ARTICLES | | \$9,925.00 |

4900-00 CAPITAL OUTLAYS

| | | |
|------------------------------|----------------------------------|---------------------|
| 4902-00 | Machinery & Equipment | \$10,824.75 |
| 4902-01 | Fire Department, Small Equipment | \$4,814.07 |
| 4904-00 | Roads & Bridges | \$204,608.08 |
| 4905-00 | Buildings & Repairs | \$52,279.26 |
| TOTAL CAPITAL OUTLAYS | | \$272,526.16 |

4910-00 INTERFUND TRANSFER

| | | |
|---------------------------------|--|---------------------|
| 4915-00 | Transfers to Capital Reserves | |
| 4915-01 | Bridges | \$50,000.00 |
| 4915-03 | Fire Equipment | \$5,000.00 |
| 4915-05 | Highway Equipment | \$60,000.00 |
| 4915-09 | Revaluation of Real Estate | \$6,000.00 |
| 4915-10 | Road Improvements | \$160,000.00 |
| 4915-11 | Town Buildings | \$61,000.00 |
| | Total Transfers to Capital Reserves | \$342,000.00 |
| 4916-00 | Transfers to Expendable Funds | |
| 4916-01 | Cemetery | \$600.00 |
| | Total Transfers to Expendable Funds | \$600.00 |
| TOTAL INTERFUND TRANSFER | | \$342,600.00 |

4930-00 PAYMENT TO OTHER GOVERNMENTS

| | | |
|---|-----------------------|---------------|
| 4931-41 | Payments to State | \$0.00 |
| 4933-00 | School District Taxes | \$0.00 |
| TOTAL PAYMENT TO OTHER GOVERNMENTS | | \$0.00 |

4710-00 DEBT SERVICE

| | | |
|---------------------------|----------------------------------|--------------------|
| 4711-00 | Prin.-Long Term Bonds & Notes | \$50,000.00 |
| 4721-00 | Interest-Long Term Bonds & Notes | \$35,327.50 |
| TOTAL DEBT SERVICE | | \$85,327.50 |

PAYROLL

| | | | |
|-------------------------|-------------|------------------------|-------------|
| Abbott, Donald C. | \$1,000.00 | Abel, Michael J. | \$2,450.07 |
| Anderson, Jr. Thomas P. | \$802.50 | Arnold, Abigail | \$4,999.40 |
| Ayers, Heather S. | \$5,566.55 | Bell, Stephen P. | \$53,948.05 |
| Brien-Baker, Wendy A. | \$8,493.27 | Brock, Carol A. | \$20,988.08 |
| Brock, Stewart A. | \$25.38 | Carbee, Barbara J. | \$1,042.50 |
| Carbee, Scott S. | \$1,400.00 | Cilley, George C. | \$17,235.28 |
| Cox-Gorton, Gretta S. | \$2,986.69 | Cox, Sara B. | \$72.50 |
| Danforth, Jeffrey W. | \$5,397.50 | Eby, Catherine L. | \$25.38 |
| Farhm, Rita | \$188.51 | Farrell, Mary T. | \$16,871.67 |
| Finnell, Pamela A. | \$14,587.40 | Foote Miller, Jo-Ann | \$559.26 |
| Gombas, James R. | \$63.44 | Harbage, Helene | \$68.88 |
| Hardwick, Betsy L. | \$1,700.00 | Hardwick, Megan K. | \$2,008.51 |
| Holdredge, Jon | \$4,076.80 | Hopkins, Peter W. | \$2,200.00 |
| Kullgren, David W. | \$500.00 | Kullgren, Lawrence R. | \$700.00 |
| Kuras, Gray C. | \$2,125.50 | Lambert, Rebecca A. | \$1,968.41 |
| Lavery, Christine A. | \$29,173.13 | Lawrence, Paul H. | \$495.48 |
| Long, Patricia L. | \$4,612.12 | MacKay, Sorrell | \$224.00 |
| Martin, Barbara T. | \$929.48 | McAuley, William F. | \$21.75 |
| McClary, Elaine T. | \$34,397.02 | Miles, Elspeth M. | \$61.63 |
| Miller, Richard O. | \$3,291.71 | Momenee, Tabitha A. | \$148.30 |
| Morgan, George W. | \$11,956.12 | Morgan, Jr., George W. | \$28,803.51 |
| Naegeli, Phyllis A. | \$1,090.00 | Noonan, Donna L. | \$4,000.00 |
| Paige, Clarence E. | \$1,021.45 | Paige, Gary W. | \$56,789.32 |
| Paige, John E. | \$7,641.11 | Paige, Thomas W. | \$1,626.90 |
| Quilty, Janet M. | \$780.00 | Roberge, Glenn A. | \$2,073.15 |
| Sims, Donald H. | \$19,265.20 | Smith, Leonard L. | \$47,571.15 |
| St. Cyr, Jason C. | \$44,703.85 | St. Cyr, Karen A. | \$424.14 |
| St. Cyr, Paul A. | \$137.76 | St. Jean, James D. | \$470.00 |
| Straitiff, Donna M. | \$3,737.50 | Tripp, Marcia | \$87.00 |
| Watson, Benjamin A. | \$369.76 | Wilder, Nicholas F. | \$1,500.00 |
| Wing, Ashlynn M. | 1,840.32 | | |

Total Payroll: \$479,217.59

REPORT OF APPROPRIATIONS AS VOTED – MS-2*

For Fiscal Year 2012-Voted on March 17, 2012

| Purpose of Appropriation | Appropriation as Voted |
|------------------------------------|-------------------------------|
| GENERAL GOVERNMENT | |
| Executive | \$82,828.00 |
| Elections, Reg. & Vital Statistics | \$30,975.00 |
| Financial Administration | \$37,906.00 |
| Revaluation of Property | \$17,700.00 |
| Legal Expense | \$17,000.00 |
| Personnel Administration | \$157,054.00 |
| Planning & Zoning | \$9,012.00 |
| General Government Buildings | \$53,088.00 |
| Cemeteries | \$12,613.00 |
| Insurance | \$24,933.00 |
| Advertising & Regional Assoc. | \$1,350.00 |
| Other General Government | \$0.00 |
| | |
| PUBLIC SAFETY | |
| Police | \$146,026.00 |
| Ambulance | \$13,238.00 |
| Fire | \$54,800.00 |
| Building Inspection | \$3,500.00 |
| Emergency Management | \$250.00 |
| Other (Including Communications) | \$0.00 |
| | |
| HIGHWAYS & STREETS | |
| Administration | \$293,395.00 |
| Highways & Streets | \$110,930.00 |
| Bridges | \$5,000.00 |
| Street Lighting | \$3,200.00 |
| Other | \$91,000.00 |
| | |
| SANITATION | |
| Solid Waste Disposal | \$110,535.00 |
| Sold Waste Clean-up | \$3,000.00 |
| | |
| HEALTH | |
| Administration | \$7,835.00 |
| | |
| WELFARE | |
| Administration & Direct Assistance | \$26,126.00 |

| | |
|--|-----------------------|
| CULTURE & RECREATION | |
| Parks & Recreation | \$29,495.00 |
| Library | \$70,720.00 |
| Patriotic Purposes | \$1,000.00 |
| Other Culture & Recreation | \$0.00 |
| | |
| CONSERVATION | |
| Admin. & Purchase of Natural Resources | \$1,375.00 |
| | |
| DEBT SERVICE | |
| Princ. – Long Term Bonds & Notes | \$50,000.00 |
| Interest – Long Term Bonds & Notes | \$35,328.00 |
| Int. on Tax Anticipation Note | \$1.00 |
| Other Debt Service | \$0.00 |
| | |
| CAPITAL OUTLAY | |
| Land | \$1,380,000.00 |
| Machinery, Vehicles & Equipment | \$16,000.00 |
| Buildings | \$94,000.00 |
| Improvements Other Than Buildings | \$17,728.00 |
| | |
| OPERATING TRANSFER OUT | |
| To Capital Reserve Fund | \$342,000.00 |
| To Exp. Trust Fund-except #4917 | \$600.00 |
| TOTAL VOTED APPROPRIATIONS | \$3,351,091.00 |

* Original signed MS forms available at the Town Office

2012 TAX RATE COMPUTATION

TOWN PORTION

| | | |
|-------------------------------|------------------|--------------------------|
| Appropriation | 3,351,541 | |
| Less: Revenues | 1,987,660 | |
| Add: Overlay | 34,747 | |
| War Service Credits | 48,700 | |
| Net Town Appropriation | 1,447,328 | TOWN RATE 6.84 |

SCHOOL PORTION

| | | |
|---------------------------------|------------------|-----------------------------------|
| Due to Regional School District | 3,445,847 | |
| Less: Education Grant | (556,578) | |
| State Education Taxes | (464,528) | |
| Net School Appropriation | 2,424,741 | LOCAL SCHOOL RATE 11.47 |

STATE EDUCATION TAXES

| | | |
|--|---------|----------------------------------|
| Equalized Valuation (no utilities) X | 2.390 | |
| 194,363,177 | 464,528 | |
| Divided by local Assessed Valuation (no utilities) | | STATE SCHOOL RATE 2.23 |
| 208,447,504 | | |

COUNTY PORTION

| | | |
|----------------------------|---------|----------------------------|
| Due to County | 226,482 | |
| Less: Shared Revenues | (0.00) | |
| Approved County Tax Effort | 226,482 | COUNTY RATE 1.07 |

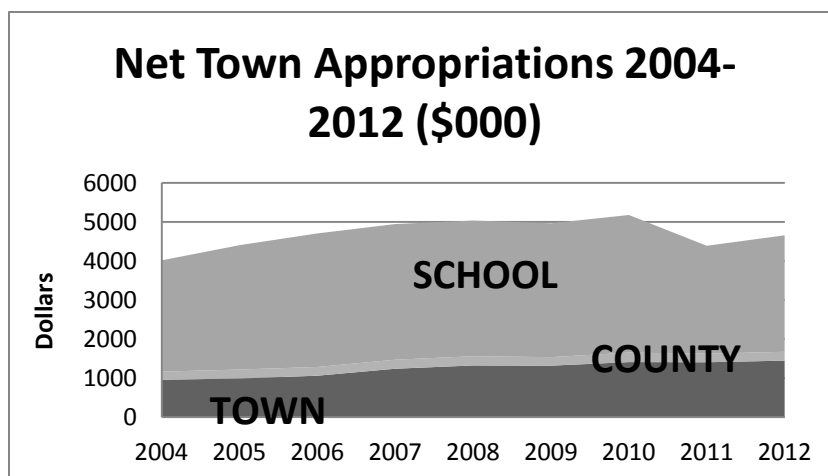
TOTAL COMBINED TAX RATE 21.61

COMMITMENT ANALYSIS

| | |
|--------------------------------------|------------------|
| Total Property Taxes Assessed | 4,563,079 |
| Less: War Service Credits | (48,700) |
| Total Property Tax Commitment | 4,514,379 |

PROOF OF RATE

| Net Assessed Valuation | Tax Rate | Assessment |
|----------------------------------|-----------------|-------------------|
| State Education Tax: 208,447,504 | 2.23 | 464,528 |
| All Other Taxes: 211,467,604 | <u>19.38</u> | <u>4,098,551</u> |
| | 21.61 | 4,563,079 |



SUMMARY INVENTORY OF VALUATIONS – MS-1*

| Value of Land | Number of Acres | 2012 Assessed Value |
|--|------------------------|----------------------------|
| Current Use | 12,692.33 acres | 1,406,404 |
| Conservation Restriction Assessment | 0.00 acres | 0.00 |
| Residential Land | 3,037.18 acres | 79,059,600 |
| Commercial/Industrial Land | 685.26 acres | 2,683,100 |
| Total Taxable Land | 16,414.78 acres | 83,149,104 |
| Tax Exempt & Non-Taxable Land | 2,267.81 acres | 8,028,400 |
| | | |
| Value of Buildings | | |
| Residential | | 119,522,900 |
| Manufactured Housing | | 435,700 |
| Commercial/Industrial | | 5,619,800 |
| Total Taxable Buildings | | 125,578,400 |
| Tax Exempt & Non-Taxable Buildings | | 4,551,000 |
| | | |
| Value of Utilities | | 3,020,100 |
| | | |
| Valuation Before Exemptions | | 211,747,604 |
| Elderly Exemptions | | 280,000 |
| Net Valuation on Which Tax Rate for Municipal, County & Local Tax is Computed | | 211,467,604 |
| Less Utilities | | 3,020,100 |
| Net Valuation Without Utilities on Which Tax Rate For State Education Tax is Computed | | 208,447,504 |

TAX CREDITS/EXEMPTIONS

| Tax Credits/Exemptions | Limits/Age | # of Individuals | Estimated Tax Credits |
|---|-------------------|-------------------------|------------------------------|
| Veterans Tax Credits | \$500 | 96 | 48,000 |
| Credit for Service-Connected Disability | \$700 | 1 | 700 |
| Total Veterans Credits | | | 48,700 |
| | | | |
| Elderly Exemptions | 65-74 | 1 | 40,000 |
| | 75-79 | 0 | 0 |
| | 80+ | 3 | 240,000 |
| Total Elderly Exemptions | | | 280,000 |

CURRENT USE REPORT (RSA 79-A)

| | Total # of Acres Receiving C.U. | Assessed Valuation |
|-----------------------------------|--|---------------------------|
| Farm Land | 814.32 | 310,732 |
| Forest Land | 8,938.31 | 927,203 |
| Forest Land with Doc. Stewardship | 1,953.35 | 149,097 |
| Unproductive Land | 27.46 | 527 |
| Wet Land | 958.90 | 18,845 |
| Total | 12,692.33 | 1,406,404 |

| | |
|--|----------|
| Receiving 20% Recreation Adjustment | 3,150.45 |
| Removed from Current Use During Tax Year | 5.50 |
| Total # of Owners in Current Use | 307 |
| Total # of Parcels in Current Use | 468 |

LAND USE CHANGE TAX

| | |
|---|-------|
| Gross Monies Received for Calendar Year (Jan. 1, 2011 thru Dec. 31, 2011) | 0 |
| Monies to Conservation Fund | 3,750 |
| Monies to General Fund | 3,750 |

CONSERVATION RESTRICTION ASSESSMENT REPORT (RSA 79-B)

| | Total # of Acres Receiving C.U. | Assessed Valuation |
|-----------------------------------|--|---------------------------|
| Farm Land | 0 | 0 |
| Forest Land | 0 | 0 |
| Forest Land with Doc. Stewardship | 0 | 0 |
| Unproductive Land | 0 | 0 |
| Wet Land | 0 | 0 |
| Total | 0 | 0 |

| | |
|--|---|
| Receiving 20% Recreation Adjustment | 0 |
| Removed from Current Use During Tax Year | 0 |
| Total # of Owners in Current Use | 0 |
| Total # of Parcels in Current Use | 0 |

* Original signed MS forms available at the Town Office

SCHEDULE OF TOWN PROPERTY

As of December 31, 2012

| MAP/LOT | LOCATION | ACREAGE | VALUE |
|---------------------------------|------------------------------------|-----------------|------------------|
| Map 1 Lot 2-4 | Greenfield Road | 5.00 | 70,100 |
| Map 1 Lot 10 | Farrington Road | 25.00 | 57,000 |
| Map 1 Lot 13 | Town Forest | 61.00 | 94,500 |
| Map 1 Lot 16-1 | Greenfield/Farrington Road | 16.73 | 141,800 |
| Map 2 Lot 20 | Town Forest | 52.00 | 37,600 |
| Map 3 Lot 28 | Cemetery #3 | 16.20 | 334,600 |
| Map 3 Lot 46 | Russell Station Road | 52.83 | 130,800 |
| Map 3 Lot 56 | Clarkville Road | .20 | 20,300 |
| Map 3 Lot 91-1 | Journeys End Road | 10.00 | 45,200 |
| Map 4 Lot 3 | East Road | 1.40 | 1,800 |
| Map 4 Lot 4 | East Road | 181.00 | 143,100 |
| Map 4 Lot 5 | Town Forest | 445.24 | 327,700 |
| Map 4 Lot 6 | Town Forest | 134.00 | 188,300 |
| Map 4 Lot 11 | East Road | 1.10 | 64,500 |
| Map 4 Lot 16 | East Road | 17.90 | 84,400 |
| Map 4 Lot 17 | East Road | 3.79 | 67,500 |
| Map 5 Lot 52 | Main Street | 1.00 | 9,000 |
| Map 5 Lot 67 | Town Forest | 6.00 | 5,100 |
| Map 5 Lot 68 | Transfer Station | 11.8 L/B | 251,700 |
| Map 6 Lot 25-1 | Town Forest | 27.91 | 209,800 |
| Map 7 Lot 2 | Town Forest | 50.898 | 128,600 |
| Map 7 Lot 3-1 | East Road | 141.135 L/B | 334,100 |
| Map 7 Lot 4-11 | Eastside Lane | 0.00 B | 58,400 |
| Map 7 Lot 6 | East Road | 115.50 L/B | 173,600 |
| Map 8 Lot 46 | Tory Pines Road | 300.34 | 191,500 |
| Map 8 Lot 63 | Bennington Road | 39.00 | 110,200 |
| Map 8 Lot 71 | Old County Road North | 2.00 | 20,600 |
| Map 8 Lot 74 | Shattuck Pond Road | 250.00 | 383,600 |
| Map 8 Lot 76 | Old County Road North | 22.00 | 101,500 |
| Map 8 Lot 78-1 | Old County Road North | 1.00 | 9,000 |
| Map 8 Lot 84 | Pleasant Pond Road | 64.00 | 191,300 |
| Map 8 Lot 89-1 | Pleasant Pond Road | 3.00 | 500 |
| Map 8 Lot 91 | Pleasant Pond Road | 7.00 | 1,200 |
| Map 11 Lot 4 | Shattuck Pond Road | 90.30 | 163,100 |
| Map 12 Lot 5 | Fire Station | 10.21 L/B | 563,800 |
| Map 12 Lot 8 | W/S 2 nd NH Turnpike S. | .25 | 82,500 |
| Map 12 Lot 16 | Cemetery #2 | 1.265 | 325,400 |
| Map 13 Lot 6 | Town Office | 1.20 L/B | 406,900 |
| Map 13 Lot 20 | Library | 1.00 L/B | 612,800 |
| Map 13 Lot 26 | Cemetery #1 | 1.00 | 324,000 |
| Map 13 Lot 29 | Police Department | .40 L/B | 252,700 |
| Map 13 Lot 41 | Town Hall and Horse Sheds | 1.00 L/B | 561,500 |
| Map 14 Lot 19 | Bixby Mill Pond Dam | 2.60 | 83,200 |
| TOTAL ACRES & VALUES | | 2,175.20 | 7,364,800 |

L/B – land and buildings

ANNUAL REPORT OF THE TREASURER

Year Ending December 31, 2012

This Report is Unaudited and is subject to Audit adjustments for Fiscal 2012

| | |
|--|-----------------------|
| Balance in the Treasury Account December 31, 2011 | \$1,401,040.28 |
| Cash Receipts From: | |
| Tax Collector Cash Collections | \$4,629,096.06 |
| Town Clerk Revenue | \$247,887.04 |
| Selectmen Receipts | \$584,271.84 |
| Interest/Other Bank Credits | \$1,423.00 |
| Total Recipes | \$5,462,677.94 |
| Outflows: | |
| Payroll | \$592,587.27 |
| Accounts Payable | \$4,432,418.84 |
| Bank Charges | \$1,208.43 |
| Total Outflows | \$5,026,214.54 |
| 2012 Net Cash Flow | \$436,463.40 |
| Calculated Balance as of December 31, 2012 | \$1,837,503.68 |
| Book Bank Balance as of December 31, 2012 | \$1,837,503.68 |

| | |
|---|--------------------|
| Balance in the Conservation Commission Account as of December 31, 2011 | \$50,297.21 |
| Revenue | |
| Donations/Interest | \$148.15 |
| Use Change Tax | \$3,927.40 |
| Grants/LCHIP | \$10,458.50 |
| Timber Harvest | \$10,022.00 |
| Total Revenue | \$24,556.05 |
| Expenses | |
| Land Protection | \$19,897.20 |
| Total Expenses | \$19,897.20 |
| 2012 Net Cash Flow | \$4,658.85 |
| Calculated Balance as of December 31, 2012 | \$54,956.06 |
| Book Bank Balance as of December 31, 2012 | \$54,956.06 |

| | |
|---|--------------------|
| Balance in the Heritage Commission Account as of December 31, 2011 | \$796.26 |
| Revenue | |
| Donation | \$9,100.00 |
| Donation Town Hall | \$25,000.00 |
| Interest | \$13.01 |
| Total Revenue | \$34,113.01 |
| Expenses | |
| Old Town Hall | \$13,894.50 |
| 2012 Net Cash Flow | \$20,218.51 |
| Calculated Balance as of December 31, 2012 | \$21,014.77 |
| Book Bank Balance as of December 31, 2012 | \$21,014.77 |

TAX COLLECTOR'S REPORT – MS-61*

For the Municipality of Francetown, Year Ending December 31, 2012

| DEBITS | | 2012 | 2011 |
|---|-------|-----------------------|---------------------|
| UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR | | | |
| Property Taxes | #3110 | XXX | \$286,058.28 |
| Resident Taxes | #3180 | XXX | \$0.00 |
| Land Use Change Taxes | #3120 | XXX | \$0.00 |
| Timber Yield Taxes | #3185 | XXX | \$1,526.50 |
| Excavation Tax @ \$.02/yd | #3187 | XXX | \$0.00 |
| Utility Charges | #3189 | XXX | \$0.00 |
| Prior Years' Credits Balance | | (\$885.00) | |
| This Years' New Credits | | (\$8,809.61) | |
| TAXES COMMITTED THIS FISCAL YEAR | | | |
| Property Taxes | #3110 | \$4,512,784.60 | \$23,293.96 |
| Resident Taxes | #3180 | \$0.00 | \$0.00 |
| Land Use Change Taxes | #3120 | \$15,500.00 | \$0.00 |
| Timber Yield Taxes | #3185 | \$10,569.16 | \$0.00 |
| Excavation Tax @ \$.02/yd | #3187 | \$0.00 | \$0.00 |
| Utility Charges | #3189 | \$0.00 | \$0.00 |
| OVERPAYMENT REFUNDS | | | |
| Credits Refunded | | \$8,171.76 | \$0.00 |
| Interest – Late Tax | #3190 | \$2,944.87 | \$16,765.21 |
| Resident Tax Penalty | #3190 | \$0.00 | \$0.00 |
| TOTAL DEBITS | | \$4,540,275.78 | \$327,643.95 |

| CREDITS | 2012 | 2011 |
|-------------------------------------|----------------|--------------|
| REMITTED TO TREASURER | | |
| Property Taxes | \$4,188,139.81 | \$198,664.35 |
| Resident Taxes | \$0.00 | \$0.00 |
| Land Use Change Taxes | \$7,500.00 | \$0.00 |
| Timber Yield Taxes | \$7,482.16 | \$1,450.52 |
| Interest & Penalties | \$2,944.87 | \$16,765.21 |
| Excavation Tax @ \$.02/yd | \$0.00 | \$0.00 |
| Utility Charges | \$0.00 | \$0.00 |
| Converted To Liens (Principal only) | \$0.00 | \$110,687.89 |
| Prior Year Overpayments Assigned | (\$885.00) | |
| ABATEMENTS MADE | | |
| Property Taxes | \$41.60 | \$0.00 |
| Resident Taxes | \$0.00 | \$0.00 |
| Land Use Change Taxes | \$0.00 | \$0.00 |
| Timber Yield Taxes | \$0.00 | \$75.98 |
| Excavation Tax @ \$.02/yd | \$0.00 | \$0.00 |
| Utility Charges | \$0.00 | \$0.00 |
| CURRENT LEVY DEEDED | | |
| Current Levy Deeded | \$1,532.00 | \$0.00 |

| UNCOLLECTED TAXES – END OF YEAR | | |
|--|-----------------------|---------------------|
| Property Taxes | \$323,071.19 | \$0.00 |
| Resident Taxes | \$0.00 | \$0.00 |
| Land Use Change Taxes | \$8,000.00 | \$0.00 |
| Timber Yield Taxes | \$3,087.00 | \$0.00 |
| Excavation Tax @ \$.02/yd | \$0.00 | \$0.00 |
| Utility Charges | \$0.00 | \$0.00 |
| Property Tax Credit Balance | (\$637.85) | |
| TOTAL CREDITS | \$4,540,275.78 | \$327,643.95 |

LIENS

| DEBITS | 2011 | 2010 | 2009+ |
|--------------------------------------|---------------------|--------------------|--------------------|
| Unredeemed Liens Beginning of FY | \$0.00 | \$71,902.50 | \$41,374.72 |
| Liens Executed During FY | \$118,629.53 | \$0.00 | \$0.00 |
| Interest & Costs Collected | \$2,272.55 | \$6,985.81 | \$14,224.69 |
| TOTAL LIEN DEBITS | \$120,902.08 | \$78,888.31 | \$55,599.41 |
| | | | |
| CREDITS-REMITTED TO TREASURER | | | |
| Redemptions | \$55,869.12 | \$29,030.85 | \$37,997.56 |
| Interest & Costs Collected | \$2,272.55 | \$6,985.81 | \$14,224.69 |
| Abatements of Unredeemed Liens | \$2,008.85 | \$1,418.73 | \$0.00 |
| Liens Deeded to Municipality | \$3,342.33 | \$3,532.32 | \$3,377.16 |
| Unredeemed Liens End of FY | \$57,409.23 | \$37,920.60 | \$0.00 |
| TOTAL LIEN CREDITS | \$120,902.08 | \$78,888.31 | \$55,599.41 |

Respectfully Submitted,

Elaine T. McClary
Tax Collector

UNCOLLECTED PROPERTY TAX

2012 Uncollected – First & Second Bills

| | | |
|-------------------------------|-------------|----|
| 1 CENTRAL SQUARE REALTY, INC. | \$3,725.00 | |
| ABBOTT, DONALD C | \$1,883.00 | |
| AMES NH LAND TRUST | \$3,518.00 | |
| AYERS, HEATHER S | \$1,275.00 | |
| BEADLESTON, CHARLOTTE D | \$3,985.00 | |
| BELL, CHRISTINE R | \$4,690.00 | |
| BIAFORE, CAMILLE R | \$56.00 | * |
| BLAIS, DANIEL R | \$7.00 | |
| BOUTHILLETTE, LAURIE | \$165.00 | * |
| BOWER, TIMOTHY C | \$3,132.00 | |
| BOWES, ROBERT J | \$132.00 | |
| BROADHEAD, BARRY | \$114.00 | |
| CARBEE, SCOTT | \$2,598.00 | ** |
| HARDWICK, CARL HENRY III | \$1,405.00 | |
| CASKIE (ET-AL) BARBARA | \$272.60 | |
| CHAMBERS ET AL, JOHN E | \$9,718.00 | |
| CHANDLER, JAMES K | \$3,148.00 | * |
| CHIPMAN, ROGER | \$627.48 | |
| CHUN PING WANG | \$6,997.00 | |
| CILLEY, GEORGE C. JR. | \$3,959.00 | |
| COURTRIGHT, DAVID | \$2,677.00 | |
| CROTCHED MOUNTAIN GOLF | \$38,452.85 | * |
| DANIELS, TRAVIS W | \$54.00 | |
| DELAND, FRANKS S. III | \$1.00 | |
| DUMAIS, DOUGLAS T. | \$3,205.00 | |
| ELLIS, PAUL V | \$4,283.00 | |
| EVERETT FARM, LLC | \$1,711.00 | |
| FARRES, JEFFREY A | \$3,365.00 | ** |
| FOGG, SHERWOOD A | \$3,759.00 | |
| FROST, JENNIFER B | \$3,518.00 | |
| GELINAS, ARTHUR | \$6,334.00 | |
| GIRARD, CAROL | \$1,254.30 | |
| GIZA SANDRA L | \$3,250.00 | |
| GORHAM, MICHAEL B | \$844.44 | |
| GRAESSER, PAMELA L | \$6,241.00 | * |
| GUADAGNO, KIM A | \$4,583.00 | |
| HACKETT, RONALD J | \$1,057.45 | |
| HARDWICK CARL H. JR. | \$5,183.00 | |
| HARDWICK, JOHN RICHARD | \$3,181.86 | |
| HAUBRICH, ROBIN M | \$3,089.00 | * |
| HIGASHIKAWA, KIRSTEN L | \$9.21 | |
| HILL, ISABELLA B | \$3,627.00 | |

| | | |
|-----------------------------|-------------|----|
| JAMES, RAYMOND M | \$775.59 | ** |
| JANE, PAUL | \$5.47 | |
| JONES, ROBERT W | \$7.87 | |
| KEE, ROBERT T. | \$12.35 | |
| KELLY, MARJORIE S | \$6,809.00 | ** |
| KIBLIN, WARREN | \$1,087.37 | |
| KNIGHT, PAUL B | \$2,696.00 | |
| KULLGREN, JOAN | \$5,433.00 | |
| LAWRENCE, RICHARD | \$9.00 | |
| LINDGREN ROBERT C | \$2,715.00 | * |
| MACDONALD, THOMSON | \$2,644.00 | |
| MACKAY, JOHN D | \$3,943.00 | |
| MACKEIGAN, EDWARD | \$2,650.00 | * |
| MARSHALL, PETER J | \$67.00 | |
| MARY FRANCES LIVINGSTON | \$4,789.00 | |
| MAYBEE, HARRY THOMAS | \$1,457.00 | |
| MILLER, RICHARD O | \$2,874.00 | |
| MILLER, MOLLY | \$7,085.00 | |
| MILLER, REED C JR | \$1,847.41 | |
| MILLER, RICHARD O | \$4,668.00 | |
| MILLER, RICHARD O, ET AL | \$3,726.00 | |
| MILLER, STEVEN H | \$7.00 | |
| MORRIS, PETER J | \$6.08 | |
| ODONELL, KENNETH R | \$6,339.00 | |
| OVEREND KATHERINE | \$4,766.00 | |
| PAIGE. JOHN E | \$4,227.66 | |
| PATTEN, RICHARD E | \$1,680.00 | |
| PAYNE, LISA ANN | \$5,253.00 | |
| PBK PROPERTIES, LLC | \$2,321.00 | |
| PERREAULT, PAUL A | \$4,886.00 | |
| PERRY, JOHN & SIOE-HOEN | \$837.00 | * |
| PERRY, JOHN B. ET AL, TRUST | \$73.00 | * |
| PERRY, JOHN III & SIOE HOEN | \$18,172.00 | ** |
| PETERSON REVOCABLE TRUST | \$2,777.00 | |
| PETTEE, CHARLES A & RIA M | \$44.72 | |
| PETTEE, JEFFREY | \$28.00 | |
| PHILBRICK III, CLAYTON O | \$4,378.00 | ** |
| PISCATAQUOG WATERSHED A | \$158.00 | * |
| QUILTY, JANET M | \$4,342.00 | |
| RILEY, WILLIAM | \$11.13 | * |
| SCHULTZ, STEPHEN | \$2,546.35 | ** |
| SEARS, DAVID | \$1,319.00 | |
| SIPE, DONALD R | \$5,116.00 | |
| SLAMIN, GARY J | \$1,804.00 | |

| | |
|-------------------------|---------------------|
| SMITH, JOYCE E | \$3,719.00 |
| SOSNICK, NICHOLETTE | \$2,822.00 |
| STENCAVAGE-JAMES FAMILY | \$14.67 |
| STONE, MICHAEL | \$11,462.00 |
| THOMPSON, WALTER | \$2,939.00 |
| VON ROSENVINGE, JAMES T | \$7,804.00 |
| WHITE, BRIGHAM W.W. | \$894.00 |
| WILSON-BOWES, BONNIE | \$4,063.00 |
| WOLD CARL A | \$1,459.00 |
| WOZMAK, DAVID | \$1,649.00 |
| WRIGHT, JUDITH C | \$4,499.99 |
| YOUNG, JOHN H | \$4,265.34 |
| TOTAL | \$323,071.19 |

UNCOLLECTED TIMBER/YIELD TAX
as of December 31, 2012

| | | |
|-------------------|-----------------------|-------------------|
| SANDERSON, GEORGE | | \$64.88 |
| HALL, ROGER | NOT DUE UNTIL 1/19/13 | \$2,312.55 |
| WILDER, NICHOLAS | NOT DUE UNTIL 1/19/13 | \$709.57 * |
| TOTAL | | \$3,087.00 |

UNCOLLECTED CURRENT USE TAX
as of December 31, 2012

| | |
|-------------------|-------------------|
| EVERETT FARM, LLC | \$7,500.00 |
| EVERETT FARM, LLC | \$500.00 |
| TOTAL | \$8,000.00 |

UNREDEEMED TAXES
as of December 31, 2012

2010 PROPERTY TAX LIEN

| | |
|-------------------------------|--------------|
| 1 CENTRAL SQUARE REALTY, INC. | \$3,724.90 |
| 1 CENTRAL SQUARE REALTY, INC. | \$185.85 |
| 1 CENTRAL SQUARE REALTY, INC. | \$185.85 |
| DANIELS, TRAVIS W | \$90.83 |
| FROST, JENNIFER B | \$3,851.73 |
| HARDWICK, CARL H JR. | \$5,653.84 |
| KELLY, MARJORIE S | \$1,346.33 * |
| MILLER, RICHARD O | \$3,160.09 |
| MILLER, MOLLY | \$2,763.05 |

| | |
|--------------------------|--------------------|
| MILLER, RICHARD O | \$5,098.60 |
| MILLER, RICHARD O, ET AL | \$3,918.86 |
| MILLER, RICHARD O, ET AL | \$117.62 |
| MILLER, RICHARD O, ET AL | \$107.01 |
| SMITH, JOYCE E | \$3,750.51 |
| SOSNICK, NICOLETTE | \$3,097.23 |
| WOZMAK, DAVID | \$868.30 |
| TOTAL | \$37,920.60 |

2011 PROPERTY TAX LIENS

| | | |
|-------------------------------|--------------------|----|
| 1 CENTRAL SQUARE REALTY, INC. | \$3,522.47 | |
| 1 CENTRAL SQUARE REALTY, INC. | \$176.53 | |
| 1 CENTRAL SQUARE REALTY, INC. | \$176.53 | |
| CHUN PING WANG | \$3,057.23 | |
| DANIELS, TRAVIS W | \$93.07 | |
| FARRES, JEFFREY A | \$30.99 | * |
| FROST, JENNIFER B. | \$3,642.05 | |
| HARDWICK, CARL H JR. | \$5,353.03 | |
| KELLY, MARJORIE S | \$4,472.83 | ** |
| KULLGREN, JOAN R | \$1,296.68 | |
| MILLER, RICHARD O | \$3,002.68 | |
| MILLER, MOLLY | \$7,303.07 | |
| MILLER, RICHARD O | \$4,820.39 | |
| MILLER, RICHARD O, ET AL | \$3,745.56 | |
| MILLER, RICHARD O, ET AL | \$122.04 | |
| MILLER, RICHARD O, ET AL | \$111.38 | |
| ODONNELL, KENNETH R | \$6,124.66 | |
| SLAMIN, GARY J | \$1,869.75 | ** |
| SMITH, JOYCE E | \$3,852.30 | |
| SOSNICK, NICOLETTE | \$2,929.06 | |
| WOZMAK, DAVID | \$1,706.93 | |
| TOTAL | \$57,409.23 | |

*PAID IN FULL AFTER DECEMBER 21, 2012

**PARTIAL PAYMENT AFTER DECEMBER 31, 2012

Respectfully Submitted,

Elaine T. McClary
Tax Collector

TOWN CLERK'S REPORT

2012

| TYPE | AMOUNT |
|--|---------------------|
| Automobile Permits (2,543 vehicles) | \$243,573.92 |
| MA Supply Fees | \$1,154.50 |
| Dog Licenses/State Portion (479 dogs) | \$1,055.00 |
| Dog Licenses/Town Portion | \$1,494.50 |
| Dog Mail Fee | \$32.00 |
| Dog License Late Fees | \$1,067.00 |
| Marriage Licenses/Fee Paid to State | \$76.00 |
| Copies of Vital Statistics/State Portion | \$434.00 |
| Voter Checklist | \$655.00 |
| Rebates to Town Clerk | \$10,986.50 |
| Misc. Town Fees/Registry | \$40.00 |
| Return Check Fees | \$25.00 |
| Town Mail Fee | \$353.00 |
| TOTAL | \$260,946.42 |

**A reminder that all dogs should be licensed by April 30th of each year, if dog is over 3 months old. There is a \$25.00 civil forfeiture fee if your dog is not licensed by June 1st, RSA 466:13.

NOTE: Please be sure to bring current rabies certificate with you when licensing your dog.

Licenses are available at the Town Clerk's office during regular business hours.

Respectfully Submitted,

Elaine T. McClary
Town Clerk

GENERAL FUND BALANCE SHEET

2012 - Preliminary

ASSETS

| | |
|---------------------------|-----------------------|
| Cash and Investments | \$1,817,672.00 |
| Taxes Receivable, net | \$314,158.00 |
| Tax Liens Receivable, net | \$95,329.00 |
| Due from Capital Reserves | \$230,554.00 |
| Due from Others | \$9,499.00 |
| Tax Deeded Property | \$10,908.00 |
| TOTAL ASSETS | \$2,478,120.00 |

LIABILITIES AND FUND BALANCE

| | |
|---|-----------------------|
| Accounts Payable and Accrued Liabilities | \$76,068.00 |
| Due to Conval School District | \$1,439,032.00 |
| Due to Other Governments | \$376.00 |
| Due to Other Funds | \$4,000.00 |
| Due to Others | \$4,000.00 |
| Deferred Revenue | \$341,137.00 |
| TOTAL LIABILITIES | \$1,864,613.00 |
| | |
| Unreserved Fund Balance | \$554,200.00 |
| Tax Deeded Property | \$10,907.00 |
| Encumbered Fund Balance | \$48,800.00 |
| TOTAL FUND BALANCE | \$613,508.00 |
| | |
| TOTAL LIABILITIES & FUND BALANCE | \$2,478,120.00 |

REPORT OF THE TRUST FUNDS OF THE TOWN OF FRANCESTOWN

on December 31, 2012

| Date of Creation | Name of Trust Fund | PRINCIPAL | | | | | INCOME | | | | Total Trust Fund End of Year |
|-------------------------------------|------------------------------------|---------------------------------|-------------------------|----------------------|---------------------------------|---------------------------|---------------------------------|--------------------|--------------------------------|---------------------------|------------------------------------|
| | | Balance Beginning of Year | New Funds Created | Gains or (Losses) | (Withdrawn) or (Expended) | Balance End of Year | Balance Beginning of Year | Interest Income | (Expended) or Reimbursed | Balance End of Year | |
| NON-EXPENDABLE PRIVATE TRUSTS: | | | | | | | | | | | |
| TOTAL PERPETUAL CARE CEMETERY FUNDS | | \$ 29,297.90 | \$ - | \$ - | \$ - | \$ 29,297.90 | \$ 3,361.53 | \$ 212.43 | \$ 476.90 | \$ 4,050.87 | \$ 33,348.77 |
| 1968 | ABBIE A DODGE FUND | 9,262.96 | | | | 9,262.96 | 585.29 | 64.06 | | 649.35 | 9,912.31 |
| 1852 | LEVI WOODBURY FUND | 1,295.29 | | | | 1,295.29 | 4,459.43 | 37.43 | | 4,496.87 | 5,792.16 |
| 1899 | GEORGE H. BIXBY FUND | 1,207.94 | | | | 1,207.94 | 9.63 | 7.92 | (9.63) | 7.92 | 1,215.86 |
| 1943 | ALLISON BIXBY HILL FUND | 1,768.53 | | | | 1,768.53 | 14.10 | 11.59 | (14.10) | 11.60 | 1,780.12 |
| 1974 | CHARLES & MARION VOSE FUND | 1,765.92 | | | | 1,765.92 | 14.08 | 11.58 | (14.08) | 11.58 | 1,777.50 |
| TOTAL NON-EXPENDABLE PRIVATE TRUSTS | | \$ 44,598.54 | \$ - | \$ - | \$ - | \$ 44,598.54 | \$ 8,444.07 | \$ 345.01 | \$ 439.09 | \$ 9,228.18 | \$ 53,826.72 |
| EXPENDABLE PRIVATE TRUSTS: | | | | | | | | | | | |
| 2009 | PUBLIC ASSISTANCE FUND | \$ 2,124.87 | \$ 0.00 | \$ - | \$ (859.14) | \$ 1,815.73 | \$ 8.86 | \$ 3.36 | \$ (8.86) | \$ 3.36 | \$ 1,819.09 |
| 2011 | RECREATION FUND | 9,516.17 | 80.35 | | - | 9,696.52 | | 14.99 | | 14.99 | 9,711.51 |
| 2011 | MISS EVELYN VADNEY FUND | 8.01 | 18.14 | | - | 6.15 | | 0.01 | | 0.01 | 26.16 |
| TOTAL EXPENDABLE PRIVATE TRUSTS | | \$ 11,649.05 | \$ 748.49 | \$ - | \$ (859.14) | \$ 11,538.40 | \$ 8.86 | \$ 18.36 | \$ (8.86) | \$ 18.36 | \$ 11,556.76 |
| EXPENDABLE PUBLIC TRUSTS: | | | | | | | | | | | |
| 2004 | GENERAL CEMETERY MTC TRUST | \$ 12,358.39 | \$ 600.00 | \$ - | \$ (1,952.48) | \$ 11,005.91 | \$ 24.42 | \$ 19.83 | \$ (24.42) | \$ 19.83 | \$ 11,025.74 |
| TOTAL EXPENDABLE PUBLIC TRUSTS | | \$ 12,358.39 | \$ 600.00 | \$ - | \$ (1,952.48) | \$ 11,005.91 | \$ 24.42 | \$ 19.83 | \$ (24.42) | \$ 19.83 | \$ 11,025.74 |
| CAPITAL RESERVE FUNDS: | | | | | | | | | | | |
| 1955 | REPLACEMENT OF FIRE TRUCKS | \$ 88,381.34 | \$ - | \$ - | \$ - | \$ 88,381.34 | \$ 1,556.51 | \$ 498.35 | \$ - | \$ 2,054.85 | \$ 90,436.20 |
| 1960 | PURCHASE OF HIGHWAY EQUIPMENT | 156,725.01 | 60,000.00 | | (10,063.83) | 206,661.18 | 760.92 | 872.63 | (760.92) | 872.63 | 207,533.81 |
| 1983 | IMPROVE NEW CEMETERY LANDS | 27,343.83 | | | | 27,343.83 | 1,730.27 | 161.10 | | 1,891.37 | 29,235.20 |
| 1968 | REPLACE / PURCHASE FIRE EQUIP. | 23,640.94 | 5,000.00 | | (4,685.48) | 23,955.46 | 128.59 | 131.71 | (128.59) | 131.71 | 24,087.16 |
| 1975 | REPLACEMENT OF POLICE CRUISER | 31,193.59 | | | | 31,193.59 | 264.45 | 174.31 | | 438.76 | 31,632.35 |
| 1976 | FUTURE LIBRARY BUILDING | 160.08 | | | | 160.08 | 2,366.29 | 14.00 | | 2,380.29 | 2,540.37 |
| 1986 | REVALUATION OF PROPERTY | 21,462.11 | 6,000.00 | | | 27,462.11 | 65.36 | 119.28 | | 184.64 | 27,646.76 |
| 1990 | PURCHASE OF RECREATION LANDS | 77,077.13 | | | | 77,077.13 | 40,977.56 | 654.14 | | 41,631.70 | 118,708.83 |
| 1994 | TOWN BUILDING IMPROVEMENTS | 73,759.42 | 61,000.00 | | (41,192.04) | 93,567.38 | 337.22 | 410.57 | (337.22) | 410.57 | 93,977.95 |
| 1994 | TOWN ROAD IMPROVEMENTS | 44,749.09 | 160,000.00 | | (172,978.81) | 31,770.28 | 283.54 | 249.53 | (283.54) | 249.53 | 32,019.81 |
| 2005 | REPLACEMENT OF TOWN BRIDGES | 356,595.35 | 50,000.00 | | (10,582.36) | 396,012.99 | 1,810.60 | 1,985.93 | (1,810.60) | 1,985.93 | 397,998.92 |
| 2005 | ESTABLISH NON-PRESS WATER SUPPLIES | 25,472.79 | | | | 25,472.79 | 407.82 | 143.40 | | 551.23 | 26,024.02 |
| TOTAL CAPITAL RESERVE FUNDS | | \$ 926,560.69 | \$342,000.00 | \$ - | \$ (239,502.52) | \$ 1,029,058.17 | \$ 50,689.12 | \$ 5,414.96 | \$ (3,320.87) | \$ 52,783.21 | \$ 1,081,841.38 |

NEW HAMPSHIRE MUNICIPAL BOND BANK

20 Year Debt Schedule for Town of Frankestown

| | | | |
|-------------------------------|---------|---------------------------|----------------|
| Date Prepared | 7/21/06 | | |
| Bonds Dated | 8/15/06 | Amount of Loan to be Paid | \$985,745.00 |
| Interest Start Date: 205 days | 7/20/06 | Premium | \$14,255.00 |
| First Interest Payment | 2/15/07 | Total Received | \$1,000,000.00 |
| True Interest Cost | 4.5600% | | |

| Debt Year | Period Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
|-----------|---------------|-----------------------|--------------|--------|--------------|----------------|-----------------------------|
| | 2/15/07 | | | | 26,686.88 | 26,686.88 | |
| 1 | 8/15/07 | 985,745.00 | 50,745.00 | 5.000% | 23,432.38 | 74,177.38 | 100,864.26 |
| | 2/15/08 | | | | 22,163.75 | 22,163.75 | |
| 2 | 8/15/08 | 935,000.00 | 50,000.00 | 5.000% | 22,163.75 | 72,163.75 | 94,327.50 |
| | 2/15/09 | | | | 20,913.75 | 20,913.75 | |
| 3 | 8/15/09 | 885,000.00 | 50,000.00 | 5.000% | 20,913.75 | 70,913.75 | 91,827.50 |
| | 2/15/10 | | | | 19,663.75 | 19,663.75 | |
| 4 | 8/15/10 | 835,000.00 | 50,000.00 | 4.000% | 19,663.75 | 69,663.75 | 89,327.50 |
| | 2/15/11 | | | | 18,663.75 | 18,663.75 | |
| 5 | 8/15/11 | 785,000.00 | 50,000.00 | 4.000% | 18,663.75 | 68,663.75 | 87,327.50 |
| | 2/15/12 | | | | 17,663.75 | 17,663.75 | |
| 6 | 8/15/12 | 735,000.00 | 50,000.00 | 5.000% | 17,663.75 | 67,663.75 | 85,327.50 |
| | 2/15/13 | | | | 16,413.75 | 16,413.75 | |
| 7 | 8/15/13 | 685,000.00 | 50,000.00 | 5.000% | 16,413.75 | 66,413.75 | 82,827.50 |
| | 2/15/14 | | | | 15,163.75 | 15,163.75 | |
| 8 | 8/15/14 | 635,000.00 | 50,000.00 | 5.000% | 15,163.75 | 65,163.75 | 80,327.50 |
| | 2/15/15 | | | | 13,913.75 | 13,913.75 | |
| 9 | 8/15/15 | 585,000.00 | 50,000.00 | 5.000% | 13,913.75 | 63,913.75 | 77,827.50 |
| | 2/15/16 | | | | 12,663.75 | 12,663.75 | |
| 10 | 8/15/16 | 535,000.00 | 50,000.00 | 5.000% | 12,663.75 | 62,663.75 | 75,327.50 |
| | 2/15/17 | | | | 11,413.75 | 11,413.75 | |
| 11 | 8/15/17 | 485,000.00 | 50,000.00 | 5.000% | 11,413.75 | 61,413.75 | 72,827.50 |
| | 2/15/18 | | | | 10,163.75 | 10,163.75 | |
| 12 | 8/15/18 | 435,000.00 | 50,000.00 | 4.500% | 10,163.75 | 60,163.75 | 70,327.50 |
| | 2/15/19 | | | | 9,038.75 | 9,038.75 | |
| 13 | 8/15/19 | 385,000.00 | 50,000.00 | 4.625% | 9,038.75 | 59,038.75 | 68,077.50 |
| | 2/15/20 | | | | 7,882.50 | 7,882.50 | |
| 14 | 8/15/20 | 335,000.00 | 50,000.00 | 4.625% | 7,882.50 | 57,882.50 | 65,765.00 |
| | 2/15/21 | | | | 6,726.25 | 6,726.25 | |
| 15 | 8/15/21 | 285,000.00 | 50,000.00 | 4.750% | 6,726.25 | 56,726.25 | 63,452.50 |
| | 2/15/22 | | | | 5,538.75 | 5,538.75 | |
| 16 | 8/15/22 | 235,000.00 | 50,000.00 | 4.750% | 5,538.75 | 55,538.75 | 61,077.50 |
| | 2/15/23 | | | | 4,351.25 | 4,351.25 | |
| 17 | 8/15/23 | 185,000.00 | 50,000.00 | 4.625% | 4,351.25 | 54,351.25 | 58,702.50 |
| | 2/15/24 | | | | 3,195.00 | 3,195.00 | |
| 18 | 8/15/24 | 135,000.00 | 45,000.00 | 4.700% | 3,195.00 | 48,195.00 | 51,390.00 |
| | 2/15/25 | | | | 2,137.50 | 2,137.50 | |
| 19 | 8/15/25 | 90,000.00 | 45,000.00 | 4.750% | 2,137.50 | 47,137.50 | 49,275.00 |
| | 2/15/26 | | | | 1,068.75 | 1,068.75 | |
| 20 | 8/15/26 | 45,000.00 | 45,000.00 | 4.750% | 1,068.75 | 46,068.75 | 47,137.50 |
| TOTALS | | | \$985,745.00 | | \$487,599.26 | \$1,473,344.26 | \$1,473,344.26 |

BUDGET & ADVISORY COMMITTEE

2012 ANNUAL REPORT

INTRODUCTION

As authorized by a vote of the 1978 Town Meeting, the duties of the Budget and Advisory Committee are:

- to advise and assist the Selectmen as requested,
- to participate with the Selectmen in the preparation and final compilation of the annual Town Budget, and
- to publish and post not less than fifteen (15) days prior to Town Meeting in two or more conspicuous locations within Town its findings and recommendations with regard to each item of the budget and all articles proposing capital expenditures as approved by the Board of Selectmen.

During the past year the Committee met with the Administrative Coordinator, Selectmen and Department Heads to review current year spending and proposals for the 2013 budget. The Budget & Advisory Committee also met separately to review budget proposals and discuss recommendations. All meetings are open to the public and held in the meeting room at the Town Offices; interested parties are always encouraged to attend.

2013 BUDGET

This year Francestown was confronted with an aging Town infrastructure, the closings of Town Hall and two bridges, the continuation of existing services and potential increases in some key departments; all of which will be discussed in brief below. The preliminary goal of the Selectmen and Budget Committee was to limit any increase in the amount to be raised from taxation (town portion) from all warrant articles to no more than 3%.

As currently proposed the increase to the operating budget, including the bond, is also 3% over last year's appropriations. Major increases were in Personnel Administration (retirement), Solid Waste (haul charges and hazardous waste day), Welfare (general assistance) and a 2.5% pay increase for part-time personnel and the Police Chief. Fuel and utility charges are also increasing for some Departments. Of particular note is that approximate one-third of the proposed increase is actually an accounting adjustment with fees included in the 2013 gross operating budget as had been done in years prior to 2011. These fees are offset by revenues received. The Budget & Advisory Committee unanimously (5-0) supports the warrant article for the proposed 2013 operating budget.

2013 OTHER WARRANT ARTICLES

In keeping with the goal of an overall maximum 3% increase, the Committee unanimously supports all other monied warrant articles with the exception of Articles 12 and 13 (numbered as of the writing of this report). A majority of the Committee (4-1) does not support Article 12, which appropriates funds for the "Future Town Building Improvement" capital reserve fund and Article 13 (3-2), which appropriates funds for further Town Hall reconstruction. These additional articles would more than double the proposed increase in the amount the Town raises from taxation to 6.5%.

A minority of the Committee believes it is important to continue the work on Town Hall to reopen the first floor without columns with the added incentive of matching grants and private donations.

CONCLUSION

The Budget and Advisory Committee acknowledges the need to put money aside to address future needs: roads, bridges and buildings. The Committee also agrees that personnel costs, insurance, fuel, utilities, welfare and equipment repairs constantly put pressure on the operating budget. The Selectmen's Office and Departments are to be commended for doing their best to reduce costs. However, it is incumbent on everyone involved in the operations of Town to continue to look for areas to consolidate costs, make economies of scale, pare back services where no longer needed and determine the necessity of an expense. Being vigilant and diligent are equally vital to the Town's financial health.

Thanks to my fellow Committee members, Abby Dawson, Henry Kunhardt, Bill McAuley and Nick Wilder, for their participation in and dedication to the preparation of our 2013 budget recommendations.

Respectfully Submitted,

Charles M. Pyle, Chairman
for the Frankestown Budget & Advisory Committee

FRANCESTOWN'S SIX YEAR (2013-2018) CAPITAL IMPROVEMENT PLAN

The first and foremost purpose of the Town's Capital Improvement Plan (CIP) is to provide a valuable planning tool which should help the Town to anticipate, prioritize, coordinate and manage its capital expenditures.

This process necessarily means that many anticipated needs cannot be scheduled for funding during the six year life of the plan. During the past several years the value of projects not included in the plan has risen due to a number of factors including economic conditions; the cumulative effects of inflation (e.g. the cost of paving one mile of road); diversion of funds to meet operational priorities (e.g. increased welfare outlays and restructuring of the executive function); damage to aging infrastructure from extreme weather conditions (e.g. bridges have been compromised by repeated, heavy flooding); changing regulatory standards (e.g. stricter guidelines for new bridges); inflation (e.g. the next fire pumper is estimated to cost \$670,000). In 2012 a review of town bridges (spans greater than 10 feet) not already on the State Bridge Aid list recommends that the Town have funds available to repair several bridges at the same time. The Road Agent believes that means a minimum of \$100,000. The updated Emergency Management Plan is recommending a resumption of the program to construct new water sources for fire prevention. Our insurance company has recommended an exhaust system for the fire department and the Chief has indicated that the solar wall needs repair, if possible, or replacement. While Article 5 will fund town hall repairs sufficient to reopen the building to the public, \$50,000+ will be required to provide heat and to remove the support columns on the main floor. Providing handicap access and other amenities are currently guess-timated at a minimum half million dollars more.

The proposed net increase of \$20,000+/- each year of this year's plan will start to put funding for existing programs/projects back on track. While this proposal is consistent with the Selectmen's objective of keeping the net increase in town appropriations below 3 percent, it does nothing to address the needs discussed above. There is no consensus among the sponsors of this report in the best way to deal with the shortfall: The Planning Board recommends reintroducing the concept first introduced in 2010 to propose an accelerated spending tier and, accordingly, have authored Article 12 which proposes an addition of \$30,000 to building reserves. The Planning Board favored this approach over Article 13, proposed by the Heritage Committee, because it believes the town hall is not the highest priority building project. The majority of the Board of Selectmen agrees it is not a priority and further recommends following the policy outlined in their report on page 19, i.e. holding to a 3% tax increase and the priorities identified in the CIP base plan. The majority of the Budget Committee do not recommend this increase.

The breakdown of the \$424,473 of proposed base CIP spending (appropriations less withdrawals from reserves and other sources of non-property-tax revenue) for 2013 as well as the additional \$45,500 for building improvements is listed in Column 2 of Exhibit 1 on the next page. Also included in Exhibit 1 are the articles as actually proposed by the departments/Selectmen. Note 2 indicates if the Selectmen and the Budget Committee recommend approval of a particular warrant article. Column 5 shows the estimated impact of a warrant on the tax rate after revenue offsets are taken into consideration. A new Exhibit 2 has also been added to provide an overview of the full six years of the plan.

The summary of this year's CIP is provided to assist you in your decision making at Town Meeting. If you would like a copy of the complete plan or have any questions about the plan and how it is prepared, please contact the Planning Board.

Respectfully submitted,

The Planning Board

The Board of Selectmen

The Budget Committee

CAPITAL IMPROVEMENT PLAN - EXHIBIT 1

| (1) Expense Item | (2) CIP | (3) Warrant Proposal | (4) Note | (5) Est. Tax Impact |
|--|-----------------------|-------------------------|-------------|------------------------|
| Capital Reserve Items | | | | |
| Fire – Small Equipment | 5,000.00 | 5,000.00 | S,B | .02 |
| Highway Vehicles | 80,000.00 | 80,000.00 | S,B | .40 |
| Bridge Improvements | 120,000.00 | 120,000.00 | S,B | .57 |
| Road Improvements | 150,000.00 | 150,000.00 | S,B | .71 |
| Police Vehicles | 5,000.00 | 5,000.00 | S,B | .02 |
| Cemetery Improvements | 5,700.00 | 4,700.00 | S,B | .03 |
| Undesignated Fund Surplus | (45,800.00) | (38,800.00) | S,B | (.20) |
| Equipment/Projects/Non-Capital Warrants | | | | |
| Pleasant Pond Road – Part 4 | 180,000.00 | 180,000.00 | S,B | R |
| Town Hall Basement | 25,000.00 | 25,300.00 | S,B | P/UFS |
| Grader | 280,000.00 | 280,000.00 | S,B | R |
| Milfoil – Scoby | 18,575.00 | 18,575.00 | S,B | P/.05 |
| Defibrillator | 30,000.00 | 24,400.00 | S,B | P/R |
| Bridges | 1,400,000.00 | 1,400,000.00 | S,B | P/R |
| P. Pond Milfoil Prevention | 2,500.00 | 2,500.00 | S,B | .01 |
| Building Reserves* | 30,000.00 | 30,000.00 | | UFS/.11 |
| Town Hall Ceiling | 0.00 | 45,000.00 | | P/.11 |
| Cemetery Maintenance Fund | 0.00 | 4,700.00 | S,B | UFS |
| Total 2013 Warrants** | | \$2,349,175.00 | | \$2.23 |
| Total 2013 CIP** | \$2,354,775.00 | | | \$2.11 |
| Total 2012 Warrants | | \$1,849,728.00 | | \$1.91 |

*This article will increase the tax rate by \$.14 above the recommended base CIP which would increase the tax rate by \$.09

Note 1: Estimated Tax Impact per \$1,000 of assessed property valuation is based on actual warrant proposal.

Note 2: In Column 4, an S notation indicates that approval of the warrant article is recommended by a majority of the Board of Selectmen and a B indicates the positive recommendation of a majority of the Budget Committee.

Note 3: In Column 5, R indicates financing in part, or in whole, from reserves; UFS indicates withdrawals from undesignated fund surplus; P indicates partial financing from private donation or grant.

Note 4: “Warrants” as used above does not include the operating budget or the cemetery funds transfer.

**Excluding bond payment, which is part of CIP, but is not discretionary

2013-2018 BASE CAPITAL IMPROVEMENT PROGRAM - EXHIBIT 2

\$(000)

| | <u>2010 Actual</u> | <u>2011 Actual</u> | <u>2012 Actual</u> | <u>2013 Proj.</u> | <u>2014 Proj.</u> | <u>2015 Proj.</u> | <u>2016 Proj.</u> | <u>2017 Proj.</u> | <u>2018 Proj.</u> |
|--------------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <u>CAPITAL RESERVES</u> | | | | | | | | | |
| Conservation | \$30.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Fire Vehicles | 40.00 | 50.00 | - | - | 50.00 | 80.00 | 100.00 | 100.00 | 100.00 |
| Fire Ponds/Hydrants | - | - | - | - | - | - | - | - | - |
| Fire Equipment/Radios | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 7.50 | 7.50 | 7.50 | 7.50 |
| Highway Equipment | 60.00 | 60.00 | 60.00 | 85.00 | 80.00 | 105.00 | 90.00 | 125.00 | 150.00 |
| Police Vehicles | 10.00 | - | - | 5.00 | 5.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Cemetery Improv. | - | - | - | 4.70 | - | - | - | - | - |
| Road Impr. Prog. | 100.00 | 180.00 | 160.00 | 150.00 | - | - | 175.00 | 170.00 | 170.00 |
| Bridge Program | 280.00 | 30.00 | 50.00 | 120.00 | 200.00 | 140.00 | - | - | - |
| Transfer Sta. Improv. | - | - | - | - | - | - | - | - | - |
| Town Bldg. Impr. | - | - | 61.00 | - | - | 5.00 | 5.00 | 5.00 | 5.00 |
| <u>OTHER WARRANTS</u> | | | | | | | | | |
| Bridge Upgrades | \$ - | \$ - | \$1,200.00 | \$1,400.00 | \$ - | \$ - | \$ - | \$1,700.00 | \$ - |
| Cemetery Improvements | - | - | - | - | 6.50 | - | - | - | - |
| Fire Ponds | - | - | - | - | - | - | - | - | - |
| Road Impr. Prog. - Road* | 200.00 | 200.00 | 180.00 | 180.00 | - | - | 180.00 | 170.00 | 170.00 |
| Town Bldg. Improv. | - | 2.85 | 101.80 | 25.30 | 12.00 | - | - | - | - |
| Backhoe | - | - | - | - | - | - | - | - | - |
| Dump Trucks | - | - | - | - | - | 70.00 | - | 20.00 | 200.00 |
| Emerg. Communic. Equip. | - | - | - | - | - | - | - | - | - |
| Fire Trucks - rescue | - | - | - | - | - | 110.00 | - | - | - |
| Fire Equip. Misc. | - | 11.00 | 5.00 | 24.40 | - | - | - | 10.50 | - |
| Generator | - | - | - | - | - | - | - | - | - |
| Guns | - | - | - | - | - | - | - | - | - |
| Grader - New/Major Repair | - | - | - | 280.00 | - | - | - | - | - |
| Payloader | - | - | - | - | - | - | 160.00 | - | - |
| Pickup/Plow Trucks | - | - | - | - | - | 15.00 | - | - | - |
| Plows | - | - | 11.00 | - | - | - | - | - | - |

| | <u>2010 Actual</u> | <u>2011 Actual</u> | <u>2012 Actual</u> | <u>2013 Proj.</u> | <u>2014 Proj.</u> | <u>2015 Proj.</u> | <u>2016 Proj.</u> | <u>2017 Proj.</u> | <u>2018 Proj.</u> |
|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Police Cruiser | - | 32.00 | - | - | 37.00 | - | - | 40.00 | - |
| Tanker - New | 262.00 | - | - | - | - | - | - | - | - |
| Milfoil Eradication - Scoby | 9.00 | 17.54 | 8.43 | 18.58 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Milfoil Prevention - Pleasant | - | 1.40 | 1.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 |
| Reappraisal Reserve | 10.00 | 10.00 | 6.00 | - | 5.00 | 15.00 | 15.00 | 15.00 | 20.00 |
| Reappraisal | - | - | - | - | 30.00 | - | - | - | - |
| <u>CONSERVATION BOND</u> | 89.33 | 87.33 | 85.33 | 82.83 | 80.33 | 77.83 | 75.33 | 72.83 | 70.33 |
| <u>Subtotal</u> | 1,095.33 | 687.12 | 1,935.06 | 2,383.30 | 523.33 | 647.83 | 830.33 | 2,458.33 | 915.33 |
| <u>CREDITS (Revenues)</u> | 606.50 | 250.95 | 1,533.01 | 1,958.83 | 90.50 | 207.50 | 342.50 | 1,943.00 | 377.50 |
| <u>NET APPROPRIATIONS</u> | \$488.83 | \$436.17 | \$402.04 | \$424.47 | \$432.83 | \$440.33 | \$487.83 | \$515.33 | \$537.83 |

2013-2018 CAPITAL IMPROVEMENT PROGRAM TIER 2

| | <u>2010</u> | <u>2011</u> | <u>2012</u> | <u>2013</u> | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> |
|---|----------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Proj.</u> | <u>Proj.</u> | <u>Proj.</u> | <u>Proj.</u> | <u>Proj.</u> | <u>Proj.</u> |
| <u>Base Appropriations (above)</u> | \$488.83 | \$436.17 | \$402.04 | \$424.47 | \$432.83 | \$440.33 | \$487.83 | \$515.33 | \$537.83 |
| <u>ADDITIONAL WARRANTS</u> | | | | | | | | | |
| <u>Town Building Reserves</u> | | | | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 |
| <u>Subtotal</u> | 488.83 | 436.17 | 402.04 | 454.47 | 462.83 | 470.33 | 517.83 | 545.33 | 567.83 |
| <u>ADDITIONAL CREDITS</u> | - | - | - | 7.00 | - | - | - | - | - |
| <u>TOTAL NET</u> | | | | | | | | | |
| <u>APPROPRIATIONS</u> | \$488.83 | \$436.17 | \$402.04 | \$447.47 | \$462.83 | \$470.33 | \$517.83 | \$545.33 | \$567.83 |

* In 2010 Voters added \$100,000 of Tier 2 recommendations for road improvements into the base CIP

PROJECTS FOR WHICH FUNDING SOURCES HAVE NOT BEEN YET IDENTIFIED (partial listing)

| | |
|--------------------------------|---------------------------------|
| Small Bridges/Culverts | Police Station Renovations |
| Exhaust System - Fire Sta. | Town Hall Renovations |
| Solar Panel - Fire Sta. | Transfer Station Improvements |
| Furnace - Fire Sta. | Repair Eagle - Town Hall |
| Police Station Generator | Library Chimneys |
| Fire Ponds | Fire Radios - total replacement |
| Repair OMH Clock | Traffic Counters |
| Demolish Derelict Ski Shop | Town Beach |
| New Water System - Cemetery #3 | |
| Backhoe | |

AUDITOR'S MANAGEMENT LETTER



Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Frankestown
Frankestown, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Frankestown, New Hampshire as of and for the year ended December 31, 2011, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Frankestown's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Frankestown as of December 31, 2011, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

In accordance with *Government Auditing Standards*, we have also issued our report dated July 9, 2012, on our consideration of the Town of Frankestown's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be considered in assessing the results of our audit.

Accounting principles generally accepted in the United States of America require that the budgetary comparison information on page 24 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

47 Hall Street ■ Concord, NH 03301
603-856-8005 ■ 603-856-8431 (fax)
info@roberts-greene.com

The Town of Francestown has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Francestown's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the U.S. Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, and is also not a required part of the financial statements. The combining nonmajor and individual general fund schedules and the schedule of expenditures of federal awards are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain other procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

July 9, 2012

Roberts & Arnes, PLLC

REPORT OF THE ADMINISTRATIVE COORDINATOR

I write to you having just been hired by the Town to serve as your administrative coordinator after working here through Municipal Resources Inc. since July. I am grateful for the warm welcome and support I have received from the Board of Selectmen, Town employees, and the residents of Francestown. I look forward to continuing to serve your town for years to come.

2012 was a year that saw change in the Town Offices with Wendy Brien-Baker coming on in April on a part-time basis and me starting here in July. Wendy has brought years of municipal knowledge to Francestown and is a great asset to the Town. In addition, Building Inspector Peter Hopkins and Health Officer Ellen Neilly resigned their positions during the course of the year. While both Peter and Ellen will certainly be missed, their successors Building Inspector Ed Hunter and Health Officer Kay Anderson are great choices to fill their shoes.

The Town was also presented with a hardship in early December when the state Department of Transportation recommended the closure of the bridges on Second New Hampshire Turnpike South and Woodward Hill Road. While these bridges are scheduled to be replaced within the next few years through the state bridge aid program, it is little consolation to the residents of Town who are impacted by the detours. Despite the hard work of many Town officials, especially Road Agent Gary Paige, at this time it remains unclear if there are any solutions that are both cost effective and will satisfy the necessary standards.

2013 will present a change in our assessing department as the Town has selected Marazoff Assessing Services to serve as our contracted general assessor. By competitively bidding out this service we were able to save approximately six thousand (\$6,000) dollars. In addition, we will be conducting the Town's first ever current use update in 2013 to bring our records up to the Department of Revenue Administration's standards. If you own property that is held in current use you should expect to receive a letter from the Town requesting your assistance in updating our property files.

The Town has continued its efforts to make information available to you on our website, www.francestown-nh.gov/. These features include notices of meetings and meeting minutes, weekly reports on my activities, employment and volunteer opportunities, and frequent updates to Town News. I encourage interested residents to subscribe to receive Town News through your email because it is a great way to stay informed on major events and news in Town.

Should you have any questions or comments please feel free to contact me at any time by phone (547-3469), in person at the Town Offices, or by email.

Respectfully Submitted,

Michael Branley
Administrative Coordinator

2012 FRANCELSTOWN VOLUNTEER FIRE DEPARTMENT



***CONGRATULATIONS
ON 75 YEARS OF
SERVICE TO
THE COMMUNITY***

FRANCESTOWN FIRE DEPARTMENT

2012 Officer's:

| | |
|------------------------|-------------------|
| Chief | Larry Kullgren |
| 1 st Deputy | Brian Delahanty |
| 2 nd Deputy | David Kullgren |
| Captains | Kevin Holdredge |
| | Aaron Eder-Linell |
| Lieutenant | David Hanlon |
| Standing Committee | Richard Leavitt |
| | Aaron Eder-Linell |
| | Jenifer Hardwick |
| Clerk | Kerry Camirand |
| Treasurer | Paul St. Cyr |
| Training Officer | Kevin Holdredge |
| Historian | Alan Thulander |
| Forest Fire Warden | David Kullgren |
| Deputy Wardens | Larry Kullgren |
| | Brian Delahanty |
| | Aaron Eder-Linell |
| | David Hanlon |
| | Donald Warner |
| | Tom Paige |

Breakdown of calls:

Fires-

Structure Fires-2
Chimney Fires -2
Brush Fires-2
Storm Event -1
Automatic Alarms-6
Co Investigations-1
Mutual Aid Calls-27
Wires Down-10
Motor Vehicle Accidents-17
Medical/Rescue-54
Other-15
Total Fire-66
Total EMS/Recue-54
Total Fire & Rescue-17
Total Calls = 137





The Francestown Volunteer Fire Department (FVFD) responded to 137 emergency calls in 2012; conducted 12 business meetings, 11 rescue meetings, 48 Sunday truck and equipment checks, 735+ hours in-house training.

The Francestown Fire Department celebrated its 75th Anniversary in 2012. Many of the Volunteers spent a good portion of the summer months completing the Francestown Heritage Museum.

With help from other community members the Fire Company was able to complete the building and have the Museum open for the Town's Labor Day Celebration.

The Francestown Fire Department responded to all types of emergencies in 2012, from request for medical aid, to motor vehicles accidents and fire related calls. These calls totaled 137 incidents that the Fire Company responded to. The total hours to staff these calls was just under 1200 hrs with another 2000 hrs. spent on Fire and Rescue meetings, station and vehicle maintenance and work details.

At this time I want express my thanks to the men and women of the Francestown Volunteer Fire Department and Rescue Squad for their many efforts and services in 2012.

I would also like thank the residents and guests of Francestown for their continued support.

In closing I would like to remind our community that the best way to save lives and property is early detection and notification of a fire or medical emergency. Please, always be careful with fire. Change CO and Smoke detector batteries annually, check to ensure each device is in proper working order, and have a family evacuation plan in place.

Respectfully Submitted,

Larry Kullgren
Chief of Department

REPORT OF FOREST FIRE WARDEN & STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-211-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.org.

Due to a record warm winter and little snow, our first fire occurred on February 4th with several more early fires to follow. Normally a large percentage of the warm windy days with low humidity occur when the ground is saturated from a long snow covered winter. By the time the surface fuels and ground dry out enough to burn, we only have a few weeks until "green up". This year however we had an extended period of these favorable spring fire conditions. Our largest fire in the state was 86 acres. The average size fire was .6 acres. Extensive summer rains kept total acreage burned to near normal levels.

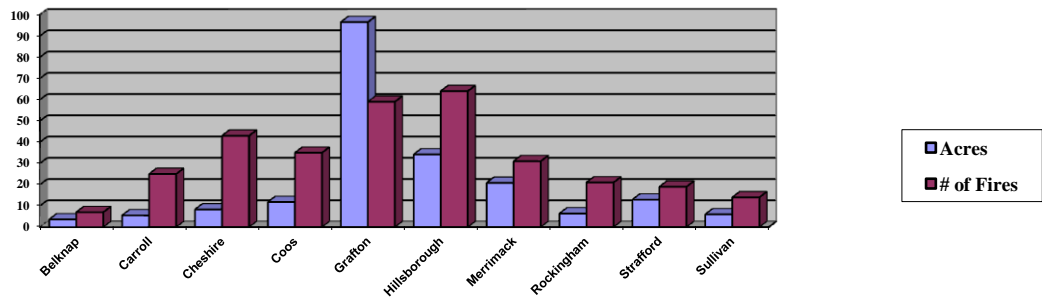
As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities- The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Several of the fires during the 2012 season threatened structures, a constant reminder that forest fires burn more than just trees. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2012 FIRE STATISTICS

(All fires reported as of October 2012)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS | | |
|--------------------------|--------------|-------------------|
| County | Acres | # of Fires |
| Belknap | 3.6 | 7 |
| Carroll | 5.5 | 25 |
| Cheshire | 8.3 | 43 |
| Coos | 11.8 | 35 |
| Grafton | 96.5 | 59 |
| Hillsborough | 34.2 | 64 |
| Merrimack | 20.8 | 31 |
| Rockingham | 6.4 | 21 |
| Strafford | 12.9 | 19 |
| Sullivan | 6 | 14 |



CAUSES OF FIRES REPORTED

| | | Total | Fires | Total Acres |
|-----------|---|-------|-------|-------------|
| Arson | 14 | 2012 | 318 | 206 |
| Debris | 105 | 2011 | 125 | 42 |
| Campfire | 14 | 2010 | 360 | 145 |
| Children | 15 | 2009 | 334 | 173 |
| Smoking | 17 | 2008 | 455 | 175 |
| Railroad | 0 | | | |
| Equipment | 6 | | | |
| Lightning | 7 | | | |
| Misc.* | 140 (*Misc.: power lines, fireworks, electric fences, etc.) | | | |

ONLY YOU CAN PREVENT WILDLAND FIRE

AUXILIARY – FRANCESTOWN VOLUNTEER FIRE DEPARTMENT

Officers elected for 2012

| | |
|-----------------|-----------------|
| President: | Karen St. Cyr |
| Vice President: | Linda Abbott |
| Secretary: | Donna Barbalato |
| Treasurer: | Judi Miller |

The Auxiliary is committed to supporting the Francestown Volunteer Fire Department (FVFD) via service and fund raising efforts. We were called out to provide refreshments for extended calls and were prepared for hurricane Sandy. Refreshments for lengthy training sessions were also provided. A traditional corned beef dinner was catered for over sixty attendees at the March meeting of the Hillsborough County Forest Fire Wardens, annually held at the Francestown station.

Publication of the biennial Francestown Telephone and Business Directory, our primary fundraiser, provides a community service for residents. Proceeds from the Directory Project are donated to the FVFD for use toward a priority need. The *2012 Francestown Telephone and Business Directory* was released in March, and we are indebted to local, mostly small, businesses for their support. Their advertisements make the publication possible and indirectly support our volunteer fire company. A movement to “shop locally, support local businesses” seems to be on the upswing and benefits everyone; we urge you to keep the momentum going. \$3500 has been dedicated towards the purchase of a much needed replacement Defibrillator. Another fundraising initiative is Town Meeting refreshments at Saturday’s deliberative session.

Over seventy children, including Francestown Elementary School students, preschoolers, and home schooled students, teachers, support staff, and parent chaperones, participated in the Fire Prevention and Safety Program in October. This year a special program was held at the fire station for FES students. Close up inspection of all fire apparatus, educational stations, and a spirited mini muster for combined grades three-four in the side parking area made for a memorable event. FES classes were presented with Toadstool Literary Vouchers, compliments of the Auxiliary. Later that morning, a similar program geared towards younger children was held at the library. Refreshments for both programs were provided by the Auxiliary.

Our service extends to the Francestown community and beyond. 2012 marked the tenth year of Red Cross blood drives being held in town. Thanks to donor generosity, representing over a dozen communities, the goal of surpassing 900 pints collected to date was achieved! Begun by the Auxiliary in response to the need for blood following 911, the semi-annual blood drives are held at FES on the first Monday in May and the last Monday in November. The blood drives regularly include a mix of donors: regular donors, donors returning after a hiatus in giving, and first time donors.

We are honored to participate in Francestown’s Veteran’s Day Celebrations as host for the Veteran’s Day Luncheon immediately following the Veteran’s Day Service. On a beautiful November Sunday, over one hundred attendees and veterans gathered at the Masonic Lodge for refreshments and socializing. We also support The Welcome Basket Project led by Diane Noonan and Lori Hardwick -Way.

The Auxiliary is deeply appreciative of its friends and neighbors for their support of our endeavors. If you are interested becoming a member, or would like more information about the Auxiliary, please contact an officer.

Respectfully Submitted,

Karen A. St. Cyr
President

POLICE DEPARTMENT

Francestown Police Department has had a busy year. Our Calls-For-Service numbers are up 46% from last year. Most of the increases are in response to trending issues, doing directed patrols and selective enforcement. We have seen an increase of house, property, and building checks. The bridge closures in town have not been an enforcement problem yet; however we are monitoring the traffic in the detour areas. The 2nd Drug Take Back event done at the Department in the fall was a success. Several pounds of prescription and over the counter drugs were taken in for proper disposal. Dependency and abuse issues are a huge problem. Users are looking to obtain for use prescription and over the counter drugs. The gun debate has heated up over the last year and especially since the event in Connecticut. We have seen an increase in concealed carry permits along with questions concerning ownership, safety, and use of. Please, like with use of anything educate yourself with the proper use and safety before using. Once that trigger has been manipulated, you can't call back that bullet.



The Department was granted a matching funds grant to replace aging protective vests for the officers. Vests have a recommended life span of 5 years. Some of the vests are over 8 years old and with officer turn over they were sized for other people.

Kevin Holdredge our Emergency Management Director has been working on a generator grant for the Town Hall Annex. This would give power for the Police Department during outages so business can be run at the Department during those times. The long term plan is to have the Emergency Management Operations Office in the same building as well. Thank you for your effort.

In 2012, 2276 Calls-For-Service were documented. Here are some of the more notable figures.

| | | |
|------------------------------|-------------------------------|----------------------|
| 4 Abandoned Vehicles | 23 Accidents | 31 Alarms |
| 11 911 Hang-ups | 97 Animal Calls | 0 Assault |
| 0 Assault (Sexual) | 92 Assist Other Dpt./Off. | 11 Arrests |
| 380 Building/Property Check | 8 Burglary | 7 Computer Crimes |
| 16 Criminal Mischief | 1 Criminal Threat | 4 Criminal Trespass |
| 6 Disabled MV's | 2 Disorderly Conduct | 487 Directed Patrols |
| 4 Domestic Disputes | 15 Fingerprints School/Other | 3 Harassing Comm. |
| 1 Juvenile Complaints/Truant | 1 Littering-Dumping | 1 Missing Persons |
| 18 M/V Complaints | 1 Neglect | 6 Noise Complaints |
| 1 Neighborhood Disputes | 0 OHRV Accidents | 4 OHRV Complaints |
| 23 Open Door/Window | 2 Protective Order Violations | 1 Protective Orders |
| 20 Public Relations Talks | 6 Parking Problems | 26 Paper Service |
| 6 Shots Fired | 1 Stalking | 29 Theft |
| 1 Theft Motor Vehicle | 3 Town Ordinance | 3 Traffic Checkups |
| 351 Traffic Warnings | 55 Traffic Citations | 4 Welfare Checks |
| 3 Untimely Death | | |

Please have a safe and prosperous 2013.

Respectfully Submitted,

Chief Stephen P. Bell

ROAD AGENT REPORT



Francestown was fortunate to have a relatively event free summer for a change in 2012. The Highway Department busied itself with hauling our sand and gravel stockpiles for the year along with the routine maintenance of road grading, graveling, culvert replacement, culvert flushing, some brush cutting, calcium chloride etc.

We also contributed to the reconstruction of Pleasant Pond Road with material hauling, brush chipping, grading, applying calcium, applying water when needed etc. We intend to put more time into brush cutting and culvert cleaning in 2013.

The Highway Department is scheduled for a new grader in 2013 as funded by the Capital Improvements Program (CIP). The current grader will be 26 years old and needs replacing. We would greatly appreciate your support for this request.

Respectfully Submitted,

Gary Paige
Road Agent

ROAD IMPROVEMENT PROGRAM

Reconstruction on Pleasant Pond for 2013 will consist of overlaying just under 1.5 miles of existing asphalt with a 1 inch topcoat. This will account for a major portion of the funding for this year. With remaining funds we will continue with full depth reclamation and removal of unsuitable materials. The extent of the reconstruction should get us to just beyond the boat launch.

The process will be as in the past with the addition of quality base material, processed gravel for the top and 2 inches of binder asphalt. Some blasting and tree cutting will be required. Drainage enhancements will consist of culvert replacement as well as 400-600 feet of under drain being installed.

Existing grades and roadbed layout will remain very much the same with the exception of one area where raising the grade by approximately 12" will create drainage without affecting property access. Shoulder work and ditching will also be performed to manage runoff. Pavement width will remain as is although much more uniform.

As most know, bridges have recently been brought into focus on our community. Including the two recently closed, the Town currently has eight bridges on the "Municipal Redlist". In light of how rapid deterioration occurred and was detected in these two bridges, the Town needs to start a thoughtful and unified dialogue about the future of our bridges.

Respectfully Submitted,

Gary Paige
Road Agent



Pleasant Pond Road

BRIDGE UPDATE REPORT



(Readers should refer to the Selectmen’s letter mailed to residents in December and available on the town web site for other information on the bridge closures.)

Following the emergency closure of the bridges on 2nd NH Turnpike and Woodward Hill Road in early December, the town has investigated a number of options for temporary or permanent repair to either or both bridges. Both bridges are in the State Bridge Aid program and are scheduled to be replaced in 2014 (Turnpike) and 2015 (Woodward Hill). Under the Bridge Aid program, the state provides funding for 80% of the total replacement cost, but also dictates some of the bridge design details.

NH DOT cannot order a municipal bridge closed – they can only “recommend.” If the town wishes to repair and reopen a closed bridge, either temporarily or permanently, the state will reverse their recommendation only if the repairs are certified by a Professional Engineer. Failure to heed the state’s recommendation can result in loss of all assistance funds from state and federal government agencies, along with the assumption of unacceptable levels of liability.

Both existing bridges are steel multi-plate arch culverts – two barrels at the Turnpike and one at Woodward Hill. Both are severely corroded along their inverts – the bottoms of the pipes. If replaced under the Bridge Aid program, both will be replaced with clear span bridges, similar to the new bridge on Russell Station Road. The state will not cost-share replacement with new culverts or repairs to the existing culverts.

Three basic options have been considered for both bridges:

1. Installation of temporary beams and decking over the top of the existing culverts, with gravel ramps to transition the road surface to the temporary deck.
2. “Invert paving” the existing culverts. This requires constructing a steel reinforcing mat in the bottom of the culvert, connecting the mat to the existing culvert, and creating a new culvert bottom with poured concrete and/or gunite.

3. “Slip lining” by inserting a smaller diameter pipe within the existing culverts and filling the voids by injecting low-strength concrete.

Option 1 is truly a temporary solution. In December, it appeared that some used beams and decking available from a NH scrap yard might be suitable for a quick, temporary repair to Woodward Hill. Initial cost estimates were below \$30,000. Subsequent engineering review, however, found that neither the beams nor the decking were sufficient to carry the design load, even for the shorter Woodward Hill span. Further investigation found larger beams with a poured concrete deck could handle the load, but the cost estimates increased dramatically and were projected to be in the range of \$100,000. The Selectmen did not believe the higher cost could be justified.

Option 2, invert paving, is viewed as a ten to thirty year repair but is not eligible for cost-sharing under the Bridge Aid program. This procedure can extend the life of an existing culvert, but it necessarily decreases the size and ultimate flow capacity of the culvert since it is installed inside the existing pipe. Woodward Hill Road has been overtopped several times in recent years, so a solution that decreases the flow capacity is not appropriate for this bridge. The Turnpike bridge has not overtopped and appeared to be a candidate for this method. The cost was estimated at \$200,000. The town’s engineers, however, determined that the existing culverts barely meet design standards for flow and advised against pursuing invert paving for either bridge. An additional hurdle involves regulatory approval from DES, which prefers an open-bottom clear span.

Option 3, slip lining, also decreases the flow capacity at extreme flows. One method involves insertion of a plastic pipe within the existing culverts. Grouted in with concrete, its design life is estimated at 75 to 100 years. For the Turnpike bridge, the cost was estimated at \$220,000. The plastic pipe is assumed to impede passage by aquatic species, however, making it unfavorable from DES’s standpoint. Because of the reduced flow and negative feedback from DES, this is not an acceptable option for either span.

At this writing a modified Option 1 is being revisited as a temporary one-lane solution for the Turnpike bridge. However because any such repair to this bridge will have to be removed for construction of the new bridge in the summer of 2014 (assuming the state is able to stay on track with their funding projections), the benefits must justify the costs. Current assessment of cost off-sets are as follows:

- Salvage value. It is possible that the option now under consideration will have some salvage value in cash if items, like beams, were sold or in future savings if the town kept the items for future projects. Salvaged items would not be used to reopen Woodward Hill Road during reconstruction of the Turnpike.
- Cost Avoidance. There has been considerable speculation about the cost impact of higher traffic levels on Red House and Cross Roads. Only time will tell, but at present the Road Agent does not believe that there will be a lot of incremental cost for either road. He does think the next overlay of Red House Road will have to be advanced.

If Selectmen determine that temporary repair is fiscally responsible, a proposal will be made at town meeting.

http://www.nh.gov/dot/org/projectdevelopment/bridgedesign/documents/nhdot_bridge_summary2012-03-30.pdf

http://www.nh.gov/dot/org/projectdevelopment/bridgedesign/documents/nhdot_municipal_redlist2012-03-30.pdf

ANIMAL CONTROL OFFICER

2012 Report

Breakdown of calls for 2012

Dogs –

| | |
|-------------|--|
| Missing | 19 |
| Strays | 24 |
| Found Owner | 17 |
| Nuisance | 18 – includes barking, roaming, chasing deer, bothering farm animals |

Cats –

| | |
|-----------|---|
| Missing | 5 |
| Strays | 1 |
| Found | 3 |
| Cat Bites | 1 |

Livestock 6 – horses, cows, chickens, pigs, guinea hens

Wildlife 15 – deer, raccoon, squirrel, coyote, fox, skunk, opossum, woodchuck, turkey, bear

Other 1 – includes concerns for animal's welfare

Total calls 110

To help re-unite owners with their pet(s) when they go missing, please call so I am aware that your pet is missing.

This year's rabies clinic was a success. A rabies clinic will be held in April 2013 – watch for posters as to the date and time. State law requires cats be vaccinated against rabies. Remember, when attending the rabies clinic, cats need to be in a carrier and dogs on a leash. Please remember to bring along your animal's current rabies certificate.

State law requires all dogs over 3 months old be licensed by April 30th each year. Remember – in addition to the license fee – there is an additional fee after June 1st to license your dog (\$25.00 Forfeit Fee and \$1.00 per month for each month you are delinquent). Proof of rabies vaccination (a rabies certificate) is required to license your dog – make sure to bring the certificate with you when you go to the Town Office to license your dog.

Once you have licensed your dog, please put the license tag on your dog's collar – this helps us locate you should your dog wander off. Pick-up fee - \$20.00; care of animal - \$10.00 a day.

Respectfully Submitted,

Donald C. Abbott
Animal Control Officer

EMERGENCY MANAGEMENT DEPARTMENT

The Emergency Management Department had a busy and productive 2012.

We have successfully implemented a program that will allow town agencies to communicate with the public via text message and social media. Francestown citizens can go to **www.nixle.com** and subscribe to the "**Francestown Public Safety**" feed to receive messages from the Town's emergency departments.

We also have just finished updating the Town's Hazard Mitigation Plan. Mitigation plans form the foundation for a community's long-term strategy to reduce disaster losses and break the cycle of disaster damage, reconstruction, and repeated damage in the next disaster. The planning process is as important as the plan itself. It creates a framework for risk-based decision making to reduce damages to lives, property, and the economy from future disasters. Our plan is out for its final review and should be presented to the town shortly.

We also continue to explore grant funding opportunities to enhance public safety and emergency preparedness. The town is in the last steps of the process to obtain funding for an emergency generator for the Police department building. This will ensure that local law enforcement is able to fully function during periods of severe weather.

We are frequently asked what emergency supplies homeowners' should keep on hand:

- Here are emergency supplies that a typical homeowner should stock:
 - Flashlight and spare batteries. These are safer than candles. Camping-style lanterns can light a whole room and make it easier to read or play games to keep children entertained.
 - A battery-powered radio. Emergency instructions will come from officials via Emergency Alert System broadcasts or newscasts. You will need to know what is going on and radio broadcasts will provide this information.
 - A wired telephone plugged directly into the telephone jack in the wall. The telephone system generally works when the power is out because the telephone company has its own power system and battery back-ups. A portable, or cordless phone requires an external power source and won't work if the power is out. Cell phones may be overwhelmed with large numbers of calls, restricting your ability to get through.
 - Store several gallons of bottled water in a cool part of the house for drinking, cooking, or hand washing if necessary.
 - Keep some stored food on hand which can be easily prepared. Most people shop once a week, by definition they will have at least a week's worth of food available. Families should choose the type of "emergency food" which suits their needs and taste. Be sure to have appropriate tools to prepare emergency food. Your electric can opener won't do much good if the power is out, so you'll need at least one manual opener.

Should you have any emergency preparedness questions, please feel free to call or email me.

Thank you,

Kevin Holdredge

Emergency Management Director

(603) 486-7595

mfd552@yahoo.com

PUBLIC ASSISTANCE

The Public Assistance Department provided assistance to six Francestown families in 2012. Three of these families required on-going assistance and others received assistance more than one time during the year. We have seen the amount of time residents require assistance increase this year due to the reasons assistance was needed. The wood bank remains a source of heat for a number of residents in town. Thank you Paul Knight, Tom Anderson, John Arnold, and Silas Little for all their help to split the wood. And a special thanks to everyone who came to help stack - filling the wood bank!

A special thanks goes to the Crotched Mountain Resort, St. Patrick's Church in Antrim, and the Francestown Community Church for their donations of Thanksgiving and Christmas meals and gifts for three families in Francestown.

The Public Assistance Department provides basic necessities such as food, shelter, utilities, and transportation when qualification standards are met. It is a timely process; however an application must be completed and verified. At times, there are other needs that arise that may not be covered by the regular program. For this reason, the Public Assistance Department now has a Trust Fund set up and the help of a local non-profit organization, Francestown Friends. Both of these sources accept donations year round to assist with these needs. These funds are used when a need arises that falls outside of the guidelines. For example, a job training class, a driver's license renewal fee, a payment to an electric bill in arrears, or a car registration could be taken care of for a family. This is a wonderful opportunity for anyone who wants to help a local family by making a donation to the Trust Fund or Francestown Friends.

If you find yourself in need, please contact me at 603-860-1120 or email me at sanpan59@juno.com. If you know of someone who requires assistance, please encourage them to contact me directly.

Respectfully Submitted,

Phyllis A. Naegeli
Public Assistance Administrator

CONSERVATION COMMISSION

This year was a relatively quiet one for the Conservation Commission with no major projects and no major wetland, subdivision or zoning board applications.

Lisa Murphy of Southwest Regional Planning Commission worked with us to create a short-term Conservation Action Plan in connection with the goals of the newly completed multi-regional Piscataquog River Conservation Plan - this plan is posted on the town website.

The Commission provided some assistance with land conservation projects this year, contributing \$4,000 to the Kingsbury Hill farmland project for an Executory Interest on the property and obtaining grant funds for transaction expenses related to the donated Arnold conservation easement in the Shattuck Pond/Dinsmore Brook area. The transaction funding for the Shattuck Pond/Dinsmore Brook project was provided by the Quabbin to Cardigan Partnership, a public/private effort to protect the Monadnock Highlands of western New Hampshire and north central Massachusetts.

The conservation plan subcommittee continued work on a natural resource inventory and conservation plan with help from the Monadnock Conservancy through their Community Conservation Partnership Program. The project is partially funded with a grant from the NH Conservation (Moose Plate) Program. The group held two well-attended workshops this year – one on local agriculture and another on water quality - to help collect data for the project. It is anticipated that the final product will be ready around mid-summer of 2013.

The annual February full moon snowshoe hike was held in the Dinsmore Brook Conservation Area; we led a hike into Shattuck Pond with several Franconia elementary school children and their parents; and presented native plant seedlings to the elementary school children in May. Members attended educational programs and workshops on forest management, wildlife habitat, land stewardship, water quality, wetland issues and other conservation related topics. We sponsored a roadside cleanup in honor of Earth Day, and approved supporting the Pleasant Pond Lake Host Program warrant article to help fund an invasive milfoil education and prevention program.

Consulting forester Ron Klemarczyk oversaw a timber harvest in the Shattuck Pond Town Forest. The timber harvest work included road improvements to the old Shattuck Pond road which reduced our net income - we now have better access to the pond for recreational use and emergency vehicles - but still managed to add \$ 10,000 to the Conservation Fund after all expenses. Klemarczyk is currently working on an updated management plan for the Crotched Mt. Town Forest.

Town-held conservation easements were monitored in October and November; no problems were found. Crabapple trees planted in the town forest several years ago to provide food for wildlife were pruned and fertilized. The UNH Cooperative Extension Coverts program (Volunteers Working for Wildlife) held a workshop in the Crotched Mt. town forest again this year. Some of our planned projects did not get done; habitat restoration and invasive species control work in the Piscataquog River/Rand Brook confluence area had to be postponed and we were unable to clean out the duck boxes in the Crotched Mt. town forest as there was inadequate ice to provide for safe access.

The trails through our conservation properties continue to be well used and trail maintenance is an ongoing responsibility. This year there was a fair amount of storm debris to remove and a problem with trail markers and signs disappearing. We are extremely grateful to all the volunteers who continue to assist us with maintaining the

| | | |
|----|---|-------------|
| 3) | Driscoll Hill Town Forest (Bowman Tract - off Driscoll Hill Road -1989) | 53.6 acres |
| 4) | Lord Town Forest (Ferson Road -1974) | 27.91 acres |
| 5) | Piscataquog River Town Forest (Behind/beside transfer station -1984) | 6.0 acres |
| 6) | Fire Tower Town Forest (Former state fire tower site 1984-Crotched Mt. summit and Northfield Mt. Herman School purchase (2004) & 50 acres of old ski area land) | 52.4 acres |
| 7) | Wharton Lot Town Forest (2007) | 39 acres |

OTHER TOWN-OWNED CONSERVATION LAND (648.68 acres)

| | | |
|----|---|--------------|
| 1) | Cilley I - donated, deed restrictions | 3 acres |
| 2) | Cilley II - donated, deed restrictions | 7 acres |
| 3) | Old County Rd N. (former Kampe lot, easement with FLT) | 23.72 acres |
| 4) | Old County Rd N. (Fisher Mill site, easement with FLT) | 2.46 acres |
| 5) | Dinsmore Brook Conservation Area (2007 & 2010) | 302.67 acres |
| 6) | Piscataquog/Rand Brook Confluence (Stewart, 2010) | 52.83 acres |
| 8) | Crotched Mountain (2011- SPNHF old ski area/fire tower) | 57 acres |

TOWN CONSERVATION EASEMENT INTERESTS: (615.53 acres)

| | | |
|----|--|-------------|
| 1) | Pleasant Pond/Piscataquog River-Hill (Off Pleasant Pond Road, donated by Ellen M. Hill) | 144.9 acres |
| 2) | Piscataquog River - Varnum (Poor Farm and Todd Roads, donated by Harry & Connie Varnum) | 5.6 acres |
| 3) | Piscataquog River - Dunscombe (South New Boston Road, donated by Karen Dunscombe) | 22.63 acres |
| 4) | Whiting Brook (Off route 136, donated by Anthony Davis) | 25.26 acres |
| 5) | Humphreys (Dodge Hill Road, donated by Keith & Maris Humphreys) | 3 acres |
| 6) | Bicknell/PWA (2006 - Russell Station Rd & Cressy Hill)) | 75 acres |
| 7) | Murray - Piscataquog River (2006 Donated by Patricia Murray) | 2.5 acres |
| 8) | Avery— (Cr. Mt., Avery 2008) | 20.1 acres |

Executory Interest (Secondary Easement Holder)

| | | |
|----|---|-------------|
| 1) | Jones - (FLT, New Boston Road) | 56 acres |
| 2) | Howe - (FLT, donated 2006 Red House Road) | 29.26 acres |
| 3) | Neiley - (FLT, donated 2010 Old County Rd S) | 9 acres |
| 4) | A. Arnold - (FLT donated 2010, Old County Rd N) | 6.46 acres |
| 5) | Lord - (FLT modified 2010) | 9.72 acres |
| 6) | King- (SPNHF, 1989, Candlewood Hill) | 61.1 acres |
| 7) | FLT/Turner (SPNHF, 2008 Russell Station Rd) | 86 acres |
| 8) | Kingsbury Hill Farm (2012, Candlewood Hill Rd) | 59 acres |

+ and per 2005 warrant article – 15 acres pending finalization of easement documents

PLANNING BOARD

The 2012 Planning Board received and acted on two requests for Site-Plan Review and one Scenic Road hearing. Please see case report below for details. Regular meetings of the Planning Board are held on the third Tuesday of the month; others scheduled as required. Copies of the Zoning Ordinance and the Land Development Regulations, including application forms and fees, are available at both the town website and town offices.

Updates to several sections of our Master Plan have begun, through the work of the Master Plan Sub-Committee. A Master Plan is the basis for defining a place we call home, who we are as a town and what we might wish for the future. Thank you, everyone, who took time this fall to answer the Master Plan Survey questionnaire. This helps the Board focus on what is important to us as a community and guides decisions that impact us now and/or will impact our children and grandchildren.

Further actions include: update to “Rules of Procedure” and “Site-Development Regulations”; adoption by reference and incorporation into the Master Plan of both the Southern New Hampshire Planning Commission 2010 Piscataquog River Management Plan Update and 2010 Piscataquog Watershed Land Conservation Plan Manchester, NH: 2010; update (ongoing) to “Hazardous Mitigation Plan”, with Dir. of Emergency Management; creation (ongoing) of a “Natural Resources Inventory” and “Conservation Plan”, with the Conservation Commission.

2012 CASE REPORT

Crotched Mountain Operations, LLC (M7/L22) – Approved a site-development plan to construct an addition in the form of a one story, wood frame, colonial style room in which to hold golf outings, banquets and other functions.

Crotched Mountain Ski and Ride (M7/L15 and M7/L6a) – Conditionally approved (ongoing) a site-development plan to reclaim/expand ski trails, replace/reconfigure lift and extend/improve snowmaking and lighting.

Town of Franconia (portion of Pleasant Pond Road) – Approved the cutting of approximately 30 trees, either standing dead or to be materially impacted during the reconstruction of a portion of Pleasant Pond Road.

Respectfully Submitted,

Linda Kunhardt, Chair

ZONING BOARD OF ADJUSTMENT

The New Hampshire Revised Statutes Annotated and the Frankestown Zoning Ordinance give the Board of Adjustment the power to: (1) hear appeals from administrative decisions relating to the enforcement of the Zoning Ordinance, (2) grant Special Exceptions under the Ordinance, (3) authorize Variances from the terms of the Ordinance, and (4) grant Equitable Waivers from compliance with the dimensional requirements of the Ordinance. In each case the power of the Board is strictly limited by the terms of the Statutes and the Ordinance. Persons wishing to bring a matter before the Board should examine the Ordinance before filing an application. Copies of the Ordinance, application forms and filing fees are available at the Town Offices and on the Town Website.

During 2012 the Board received no applications and heard no cases.

For a complete copy of notices of decision, including conditions, please contact the Board of Adjustment, Town Offices, Frankestown, NH 03043. Meetings of the Board of Adjustment are scheduled for the second Thursday of each month, as required. All meetings are opened to the public.

Respectfully Submitted,

Charles M. Pyle III
Vice Chairman, Frankestown Board of Adjustment

CEMETERY COMMISSION

There were seven interments and ten lots sold in Cemetery #3.

We initiated the recovery of a burial site purchased but seemingly never used through the State mandated process. Citizens came forward with interesting stories which supported our lack of findings within the prescribed time frame and the lot is now available. We will be doing more of this process in the near future.

A large limb fell from the big maple on the right hand side of the middle section of #3. It is an old beautiful tree. Luckily no monuments were damaged and removal was done well. Long discussions followed on what to do next. We consulted a licensed arborist who did three incremental bores to determine if there was good life left in the tree despite some rot in the center. His opinion was with help of cables made of high tensel galvanized steel we could save it for ten or more years. Our long considered decision was to save the tree and go with the cables. The ongoing discussion will be the many maples reaching an age and stress level this tree has exhibited.

We would like to express our gratitude to Robert Abbott for his thoughtful help often given.

Respectfully Submitted,

E.B. MacStubbs, Chair

HERITAGE COMMISSION

2012 can be called the year of the Town Hall, for the Heritage Commission. It seems that all of our efforts have been to move the structural repair projects forward. There are 3 major parts of the structural phase of the Town Hall Restoration/Renovation. First is to repair and restore the truss system, second to reinforce and upgrade the first floor support system and third to upgrade the truss rod system so that the first floor ceiling can be supported without columns. (Four temporary construction posts are currently in place)

After last year's Town Meeting, with the support of the voters, the current truss repairs were begun. The first step was to obtain final building documents. By June we were able to send out Request for Proposals (RFP's). Interest in bidding on the project was expressed by 10 contractors, with 4 making the required inspection of the building and obtaining plans. In the end we had 2 actual bids. The costs were very similar. In the end the decision came down to truss experience and the warranty each offered.



The actual work was delayed by the availability of the appropriate timbers. The timbers arrived from California this Fall and work actually began in October. At this point the third and final truss is nearing completion. Everyone who has seen the work has been impressed.

Early this Fall, LCHIP announced an unanticipated Grant Round. We applied and were awarded \$15,000. We were one of 18 fortunate projects (out of 51 applicants) to receive a portion of \$500,000. This will partially fund the first floor support system. Completion of this phase will allow the first floor to be opened for assembly usage. Four temporary posts will still be in place and there will be no heat.



To satisfy the requirements of the LCHIP planning grant, the Heritage Commission approached three architectural firms to obtain bids for conceptual drawings that would encompass the ADA requirements and bring the Town Hall up to code. Another design requirement was that the project be staged so that each floor would be a stand alone project and would not hinder potential future uses. Additionally the historic integrity of the building and its comfortable nature must be protected. We received 2 proposals. The two firms have different approaches

and both were hired as it fit into the planning budget.

The two different designs were unveiled at a public meeting in November. The public in attendance were very involved and the lively discussions lead to numerous ideas. Many more of these conceptual meetings will be held in the future before we find the direction that seems most appropriate for the Town to take. Please attend one or more and offer your opinion.

A group of volunteers and Commission Members, lead by a former Heritage Commission Chair, Diane Curran, have been working on the extensive application requirements for the Town Hall to qualify for the National Register for Historic Places. We want to thank Diane Curran, Steve Griffin, Nick Wilder and Greg Cope, among others, for their contributions to this effort. We thank FIHS and Greg Thulander for their earlier research. Also we want to acknowledge the guidance of the NH Dept of Historical Resources.

There were no *Historic WalkABOUTs* as Frank Hanchett resigned from the Commission at the end of his term and no one felt they could fill his shoes as a guide. We miss his knowledge, input and sense of humor. We also miss the invaluable contribution made by Mary Lindstrom, also a past Chair of the Commission. Mary has stepped in whenever asked to fill openings in the Commission and offered her support in various tasks.

We also want to thank all those who have donated to the Town Hall Project, in time money and support. We especially want to acknowledge a most generous financial donation. The donor recognized the need to have funds available to pay bills for services in anticipation of grant reimbursements as well as having money that can be set aside for the stewardship requirements of some grant funding, such as LCHIP. This will make contracting for services more straightforward. These funds will be revolving until the end of the project, when they will be available for final expenditures.

We look forward to another productive year in moving toward finalizing plans for the restoration/renovation of our Town Hall.

Thank you all.

Financial Report of the Heritage Fund

| | |
|--|--------------|
| Beginning Balance | \$ 796.26 |
| 2012 Income | |
| Grant Receipts, 1st LCHIP Reimbursement | 8,000.00 |
| Donation | 26,100.00 |
| Interest | 13.01 |
| Total 2012 Income | \$ 34,113.01 |
| 2012 Expenses | |
| Engineering and Structural Repairs Designs | 12,300.00 |
| Conceptual Architectural Drawings | 1,500.00 |
| Bank Fees | 94.50 |
| Total Expenses | \$ 13,894.50 |
| Balance in Heritage Fund December 31, 2012 | \$ 21,014.77 |

Respectfully Submitted,

For The Heritage Commission
Maureen von Rosenvinge, Chair



PATRIOTIC PURPOSES COMMITTEE

The Patriotic Purposes Committee held the Memorial Day Service Friday, May 25th at the Francestown Elementary School, due to rain. The highlight of the service was the presentation of the US Air Force Flag, gifted to the Town by Paul, Karen and Jason St. Cyr. Paul is a USAF Veteran and their daughter Susan serves the USAF in Chicago. All the students were seated on the floor directly in front of the color guard to observe the ceremony. After US Army Veteran Donald Abbott presented the laurel wreath, a student from each class placed a potted geranium by the wreath. Two patriotic songs were sung by the students and at the suggestion of a teacher, each member of the color guard introduced themselves and told of their branch of service and where they had served. Each student was presented an American flag as they proceeded back to their classrooms. Following the service, the participants went down to Cemetery #2 and then on to the Memorial Rock at the Old Meeting House common. Lya Seppanen of ConVal played Taps fore and aft at each of the respective sites.

This year, after the discovery of the Ms. Evelyn Vadney Trust (WWII Veteran), funds were made available for the purchase of grave flags for each of the three cemeteries. Helping to place the flags on the graves were Polly Freese, Betsy Wiederhold, Scott and BJ Carbee, Bill McNeil, Richard Roberts and Angela Beard.

Veterans Day was observed on Sunday, November 11th as the 11 o'clock pealed in the clock tower. Touted to be the shortest parade in the Monadnock Region, Beth Boisvert, the new minister at the Francestown Community Church, opened and closed the service with a prayer. Immediately following the service, all participants, Veterans and citizens alike, walked up to the former Masonic Hall, now owned by FIHS, for a buffet luncheon prepared and served by members of the Auxiliary to the Francestown Volunteer Fire Department. Approximately 100 enjoyed lunch and the opportunity to meet with Veterans from out town and the region.

Respectfully Submitted,

Scott S. Carbee
Polly S. Freese
Elizabeth Wiederhold

GEORGE HOLMES BIXBY MEMORIAL LIBRARY

Annual Report of the Trustees

The year 2012 has been a good year for the Library with many surprises most of them pleasant. The Staff has been superb in its everyday management. We are very grateful to Carol Brock, Director, Mary Farrell, Children's Librarian, and Donna Straitiff, Library assistant, who spent many hours preparing us for automation. After the Director's careful research, we chose automation programs provided by Library World. The project is largely underwritten by a generous gift from the Francess town News.



Sketch by Martine Bohnsack from the cover of the Library's 90th Anniversary calendar for 2013

Early in the year the Selectmen asked for a list of our long and short-term needs. We noted long-range planning to repair and paint the building's exterior trim, to complete the landscaping and to consider a security fence at the rear of the building where the land slopes off precipitously. In the short term the attic must be cleared of building materials left after the restoration and now attracting some wildlife.

The lantern in front of the building has been a blessing, especially during the winter months when the Library is still open to patrons after dark. Our new fence not only defines the entrance, it protects patrons from the drop-off to the left. The drainage in front of the building has been improved though probably never resolved unless and until Main Street is lowered. We installed a dehumidifying system to relieve dampness and humidity in the building. The Board of Selectmen has addressed a filtering problem in the geothermal system.

Trustees Paula Hunter and Mike Petrovik, who guided us through the throes of the restoration, retired after Town Meeting. Their service is much appreciated. Mike will serve as an Alternate to help deal with building issues. Kelly Marshall and Deborah Rogers were elected at Town Meeting to serve three-year terms and the Selectmen appointed Paul Lawrence, Stephanie Lee and Mike Petrovik as Alternates to the Board.

The Trustees meet monthly on the first Thursday at seven p.m. in the Library. The public is invited and always welcomed.

A telescope was given by the New Hampshire Astronomical Society, and Mary Farrell has chaperoned its lending to the Francess town community. Funds from the GHBML Foundation were given to support the Joan Hanchett Nature Series. We have coordinated programs with the Old Meeting House very successfully. Some of our loyal volunteers have banded to form a "Friends of the Library." We look forward to many happy years of association

with them. Our thanks to all those who have given of their time and talent, wisdom and treasure to ensure that our Town has this wonderful Library, a resource for all ages to share and enjoy.

As the year closed we noted that the Library had been in this building (the Titus Brown House) since 1923 when it was given to the Town by Allison Bixby Hill honoring her father, George Holmes Bixby. And so we have embarked on a year of celebration with a 2013 90th Anniversary Calendar produced by the Trustees with help from Martine Bohnsack, Sarah Pyle, Diana Place and the Frankestown Improvement and Historical Society. We welcome all to join us as we celebrate.

Trustees of the George Holmes Bixby Memorial Library:

Nancy Hibbard, Chair

Gloria Normile, Secretary

Cathy Gombas, Treasurer

Kelly Marshall

Deborah Rogers

Alternate Trustees:

Paul Lawrence

Stephanie Lee

Mike Petrovik

TREASURER'S REPORT, GEORGE HOLMES BIXBY MEMORIAL LIBRARY TRUSTEES

| Account Name | Beginning Balance Jan. 2012 | Deposits | Disbursements | Ending Balance Dec. 2012 |
|-----------------------------|--|-----------------|----------------------|-------------------------------------|
| Anne Schott Savings CD | \$982.24 | | | \$982.24 |
| Anne Schott Memorial | \$754.04 | \$3.15 | | \$757.19 |
| Vose Fund CD | \$2,853.49 | | | \$2,853.49 |
| TD Bank Operating Acct | \$1,383.92 | \$4,110.39 | \$3,884.78 | \$1,609.53 |
| Monadnock Building Fund | \$14,087.01 | \$525.76 | \$7,592.71 | \$7,020.06 |
| Harwood Fund (Money Market) | \$43,083.13 | \$3,122.82 | | \$46,205.95 |
| W & R Hearing Impaired | \$3,329.79 | | \$2,069.94 | \$1,292.95 |

LIBRARIAN'S REPORT

STAFF

Director: Carol Brock
Children's Librarian: Mary Farrell
Library Assistant: Donna Straitiff

COMMITTEE MEETINGS

Francestown Library Trustees Francestown Heritage Commission
Francestown School Board Rep. Francestown Democratic Committee
Francestown District 2 Francestown News Board Meetings
Francestown Master Plan Committee

Total Number of Patrons: 9897
Total Patron Visits: 6734
New Patrons: 33

LIBRARY HOLDINGS

Total Number Of

Books: 20,807
Weeded (available) books: 583
DVDs: 277
VHS: 376
Audio books: 822
Francestown Historical Recordings: 124
Magazine subscriptions: 35
Music: 33
National Geographic Magazines: 767
Total Materials Discarded: 569
Total Book Donations: 178
Total Audio Donation: 26
Total Video Donations: 40

Copies: \$159.50
Fax/Guilt: \$179.37

Book Replacement: \$30.00
Miscellaneous: \$150.44

InterLibrary Loans: 335

InterLibrary Borrowed: 530

ACQUISITION'S

Adult Acquisitions' 2012:

Books: 485
Periodicals/Magazines: 26
Audio Books: 64
Video: 20

Children's Acquisitions' 2012

Books: 294
Periodicals/Magazines: 0
Audio Books: 5
Video: 18

Adult Materials Circulation:

Fiction: 2485
Non-Fiction: 769
Magazines: 1577
Audio: 314
Video: 242

Children's Materials Circulation:

Fiction: 3420
Non-Fiction: 629
Magazines: 24
Audio: 50
Video: 242



2012 LIBRARY PROGRAMS AND EVENTS

Art Display
 Medieval Mystery Party for 2nd-4th grades
 Painting Program with Kathy Marx
 February-April Tuesday Night Movies with Heidi
 Volunteer painting of new shelves
 Computer Training with Ken Campbell
 Dr. Suess Birthday Party with Francestown Elementary School
 Skywatch Program with Telescope Presentation
 Movie Crew walk through
 Book Discussion group "Maine" with Elizabeth Lavallee
 Circus History Program with the
 Francestown Elementary School-hosted by Grapevine parenting
 Book Signing Party with author Hillary Graham
 Teen Girls Night out with Hillary Graham
 Up All Night Program with Children's Museum
 "Friends of the Library" group forms
 Library Fund Raiser- "Ella Fitzgerald" -performed by Nanette Perrotte.
 in collaboration with the Old Meeting House.
 Victorian Gothic Tales Program at the Old Meeting House
 Library Trustee Community Dinner
 Salem Witches (New Hampshire Humanities Council Program)
 June/July: Summer Reading Program
 Monthly visits from Francestown Elementary School Kindergarten
 Weekly Children's Story time

Respectfully Submitted,

Carol Brock
Director

RECREATION COMMISSION

Our year began with the start of the Little League season. Our players were again part of the ConVal Cal Ripken League. We sponsored teams with children ranging in age from 4-12. We were able to field 2 T-ball teams age 4-6, one Rookies team - age 7-8, one Minors team – age 9-10. Our Majors – age 11-12 combined with the towns of Antrim and Hancock to form one team this year. All teams had a great year, especially the Minors team who made it to the playoffs. Many thanks go out to all who helped and coached as well as all of our Little League supporters.

The Tim Samuelson Memorial Fishing Derby was again a huge success. The Rec. Department stocked the pond by the dam with nearly 800 fish. Over 75 kids up to age 15 participated and everyone walked away with a prize which was generously donated by the Samuelson Family.

Summer camps were well attended with Red Cross Swimming Lessons being the most popular. We had many new faces on our Life Guard Staff. Gretta Cox-Gorton was our head lifeguard and also a Red Cross Certified Swim Instructor. Gray Kuras, Megan Hardwick and Ashlynn Wing were our lifeguards. Jack St. Jean joined Gretta as our second Red Cross Certified Swim Instructor. They all did a super job keeping our beach safe and teaching our children.

We are happy to be the sponsors of Kindervine. Kindervine is an extended day program for kindergarteners. They are run through the Grapevine in Antrim. The Kindervine program operates in the Francestown Elementary School. Currently twelve kindergarteners attend this program after their school day ends.

This year we were able to host a great Halloween party with no snow. Refreshments and spooky decorations were set up in the Masons Lodge. We also had Hayrides for kids of all ages. Special thanks to those who volunteered to “adopt a home” and sit in front of some unoccupied homes for the night.

Despite last year’s mild winter, we are attempting to set up the ice skating rink at the Rec. Fields this winter. Unfortunately the weather was not sustainably cold enough last year, but we are hoping to have a small rink for this year weather permitting.

Respectfully Submitted,

Donna Noonan



TRANSFER STATION

The Transfer Station has been busy this year!

The new fence looks better and we are also compliant with the State and being enclosed now. Thank you to the committee and the residents who helped us in replacing the fence.

With the help of our Town Joint Loss Management (Safety) Committee, we identified some safety issues and have corrected them, including covered lights, extended railings and safety chains. This will make sure residents and employees stay safe when using the facility.



Everyone is doing a great job recycling their paper, plastics, tin and glass. There is a lot staying out of the compactor, which saves the town money! The demo box is still the biggest cost.

The swap shop is another way to recycle. Please remember to not put any e-waste at the swap shop. Clean and usable items are always good. If you have any questions about what can go there, ask an attendant.

The employees keep the dogs happy with bones and a bit of pampering. Thank you to the Town for another great year and of course George Cilley, George Morgan, Sr. and Heather Ayers for being there for the residents with a smile and a helping hand.

In 2012, the Transfer Station did the following business in tons (major commodities):

| <u>TYPE</u> | <u>2011</u> | <u>2012</u> |
|--------------------------------------|--------------------|--------------------|
| Solid Waste (compactor) | 380 | 360 |
| Commercial/demolition debris | 73 | 84 |
| Scrap metal | 23 | 28 |
| Glass | 59 | 66 |
| Paper | 121 | 109 |
| Comingled (plastic, aluminum, steel) | 36 | 32 |
| Scrap tires | N/A | 3 |

Respectfully Submitted,

Transfer Station Attendants



VITAL STATISTICS

Registered for the Town of Frankestown for the Year Ending 12/31/2012

BIRTHS

Thomas Lucio Ravalico, 02/02/2012 in Exeter, NH
Father: George Ravalico Mother: Jennifer Ravalico
Jackson Richard Leavitt, 03/05/2012 in Peterborough, NH
Father: Stephen Leavitt Mother: Desiree Rollins
Liesl Flik Calcutt, 04/04/2012 in Peterborough, NH
Father: Dennis Calcutt Mother: Tiffany Calcutt
Rachael Makayla Mooney, 05/23/2012 in Peterborough, NH
Father: Benjamin Mooney Mother: Genecieve Mooney
Judah Wright Fanti, 09/06/2012 in Frankestown, NH
Father: Curtis Fanti Mother: Lauren Fanti
Finnian Tadhg Shea Zelko, 11/15/2012 in Frankestown, NH
Father: Darrell Zelko Mother: Lauren Sheahan Zelko
Violet Jean Pollard, 12/19/2012 in Concord, NH
Father: Jeremy Pollard Mother: Jessica Pollard

DEATHS

Anthony Clark in Frankestown, NH, 04/05/2012
Father: Liston Clark Mother: Marion Jutus
Linda Patten in Frankestown, NH, 05/06/2012
Father: Bruno Pedini Mother: Wilma Welborn
Donald Hardwick, Sr. in Frankestown, NH, 07/24/2012
Father: Carl Hardwick, Sr. Mother: Dorothy Hoyt
Peter Kostecki* in Peterborough, NH, 08/12/2012
Father: George Kostecki Mother: Agnes Viksich
Harold Varnum* in Frankestown, NH, 09/11/2012
Father: Arthur Varnum Mother: Josephine Abbott
Bambi Bodnar in Frankestown, NH, 10/04/2012
Father: Hans Langendoen Mother: Jocelyn Tompkins
Charles Pierson* in Merrimack, NH, 10/17/2012
Father: Thomas Pierson Mother: Edith Luff
Ralph MacDonald in Manchester, NH, 12/04/2012
Father: Willard MacDonald Mother: Ruth Barbary

**Denotes Military Service*

MARRIAGES

Jill M. Winton of Frankestown to
Shawn C. Griffiths of Frankestown, 08/25/2012
in Antrim, NH. Town of Issuance: Frankestown

I hereby certify that the above is correct according to the best of my knowledge and belief

Elaine T. McClary
Town Clerk

REPORT OF THE HISTORIAN

There were 1168 registered voters: 389 Republicans, 270 Democrats, 509 Undeclared.

Building permits issued: Total-43, New Residence-2, Deck-3, Re-model-3, Addition-4, Shed/Barn/Garage-7, Generator/Gas/Electric-14, Septic-7, Other-3.

Emergency repair work was done on the Town Hall in January to prevent further deterioration of the building and options for additional, needed repairs with estimates were obtained. In October, Truss work began. The Town Hall repairs will be a multi stage/multiyear project.

Building inspector Peter Hopkins resigned in October, and in December Ed Hunter was chosen to serve as our new building inspector.

NHDOT closed 2 town bridges in December, the first spanning the South Branch Piscataquog River on the Second NH Tpk South and the second, spanning Brennan Brook on Woodward Hill Road.

Fracestown Improvement and Historical Society sponsored the 95th annual Labor Day celebration weekend. The 2012 celebration, one of the most successful in years, raised over \$13,000 for FIHS. The parade theme was "Inventions & Discoveries" and the Stanley and Gombas families won the Grand Prize for 'A Tribute to Neil Armstrong'. The Historical Rooms were open Labor Day and by appointment. Several people visited to do genealogical research. Events sponsored by FIHS included: June community supper, annual Christmas Tree Lighting, and seasonal flowers and holiday wreaths decorations. There were 179 members.

The Old Meeting House held several events during the year including: in May- Reaganta Irish Music concert; in June- Monadnock Chorus Chamber Singers, Classical to Zydeco concert, Antiques Appraisals, and the annual Fracestown Land Trust Meeting; in July- Chamber music concert by Monadnock Music, and The Bluegrass Gospel Project; in Aug- The MacKay Strings; in Sept-Tours of OMH, Labor Day Ice cream social, Ella Fitzgerald, and Trio Veritas chamber music concert; in Oct- Gothic Victorian Tales by Candlelight.

Fracestown Land Trust helped protect 176 acres which connects the town's Dinsmore and Shattuck Pond conservation areas. Fracestown also gained protected land when Crotched Mountain Rehabilitation center completed its Forest Legacy project. This project protected 1000 acres, 300 of which are in Fracestown.

The Kingsbury Hill project, initiated by the Sanderson/Campbell families helped protect 59 acres. This project was coordinated through the Russell Foundation and supported by Fracestown Conservation Commission, Fracestown Land Trust and other local organizations.

The Fracestown Garden Club hosted its annual plant sale in May and it was the most successful one to date, raising \$3,900. The club donated over \$600 to FIHS from the annual Labor Day sale. Ten applicants submitted essays for the annual scholarship award. Greta Cox Gorton was the winner for her essay on "A Garden Experience That Influenced You". She was awarded \$1,300.

Fracestown Community Church found a new Pastor. The Rev Beth Boisvert began leading worship services in September.

There were 54 students enrolled in Francestown Elementary School, 58 in the middle school and 61 in ConVal High School. In addition, there were 4 Pre-School Students who attended Antrim Elementary in the First Friends Program and 13 home schooled students registered through the ConVal School District.

Farming Fun 4-H Club had 5 members. The members worked independently on their projects and met only a few times during the year. Members exhibited vegetables and sewing projects at Hillsborough County Fair, participated in the County Activities Day with photos and educational posters about their projects and did volunteer work.

Francestown Food Co-op was still active in its 38th year. Purchases were made from Associated Buyers of NH 1-2 times a month or as needed.

To the best of my knowledge, residents who served in the armed forces were: US Marine Corp-Gunnery Sgt Richard Beard, and Pvt William Dennis Robbins Jr; Air Force-Major Lauren Sheahan-Zelko; Army National Guard-Sgt Richard Roberts; Navy-Ensign Liam Delahanty.

Francestown mourned the loss of several residents in 2012

January 1, 2012- **Ann Wright Stewart** had worked as a local realtor and loved gardening, (both vegetables and flowers), antiques and her many Newfoundland dogs.

February 11, 2012- **Winnifred (Champney) Hoyt**, member of the Community Church, Women's Guild and Fire Department Auxiliary, was a Girl Scout and 4-H leader, member of the Oak Hill Grange #32, loved to sew quilts, dolls and stuffed animals.

April 5, 2012-**Anthony Henry Clark**, 'Tony', a self- employed mechanic, loved cars, racing (NASCAR to Indy) and his family.

May 6, 2012-**Linda (Pedini) Patten**, a real estate broker and owner of Patten Properties, loved gardening, history, genealogy, music, animals and her family.

July 24, 2012-**Donald Harry Hardwick Sr.**, 'Donnie', a hard working entrepreneur started DH Hardwick & Sons, Inc., a logging, construction and gravel business. He loved hunting, appreciated open spaces, and helped to conserve special properties for multiple uses.

July 26, 2012-**Marianne Cyr**, was a talented artist and loved the beach.

August 12, 2012-**Peter Kostecki**, a WW II vet, was a committed environmentalist. He loved gardening, sailing, photography, fishing, hiking and weekly Saturday library visits.

August 30, 2012-**Elliott Hersey**, a Lt in the US Navy, served on the board of FIHS, ran a successful dairy farm in New Boston from 1957-1995, and enjoyed woodworking, genealogy, crossword puzzles and model trains.

September 7, 2012-**Elizabeth Jean Eggert** lived by her motto "have fun every day". She was a friend to all, had a great sense of humor and was interested in everything from fine art, classical music, politics and world travel.

September 11, 2012-**Harold Abbott Varnum**, 'Harry' was one of the first donors in town of a conservation easement, which in turn helped get grant money to establish the first 400+ acres of the Crotched Mountain Town Forest. He also served in town on the Budget Committee, Planning Board, Zoning Board, CIP subcommittee and as Moderator.

September 16, 2012-**Louis Wiederhold III**, Dr Lou had a family medical practice for 40 years and was also chief of medicine at MCH in Peterborough for 24 years. He served on Francestown School Board and ConVal School Board and one of his proudest achievements was being part of the creation and building of ConVal High School.

October 4, 2012-**Bambi Lynn Bodnar** was always ready to lend a helping hand to those in need. She loved gardening, animals, all of nature, and her family.

October 9, 2012- **Helena Beatrice Ayers**, loved gardening, (especially vegetables), cooking, knitting, crocheting and reading. She spent a lot of time farming at the Hob& Nob Farm.

October 17, 2012-**Charles F Pierson Sr.**, was a US Army veteran and served in the Korean War. He was a volunteer firefighter on the Francetown Volunteer Fire Dept. for over 20 years and enjoyed the outdoors, (especially cutting firewood), reading and holiday gatherings with family.

December 4, 2012-**Ralph E Macdonald**, was employed at Barretto Granite Quarry for many years. He loved fishing, hunting, reading, cribbage, cooking and time at home.

December 24, 2012-**Robert D Terry**, served in the Army Air Corps during WWII, and in the Air National Guard during the Korean War retiring as a Colonel. After the war, he was employed by TWA and then in 1947 by Eastern Airlines, where he logged more hours in the DC-9 than any other pilot at the time. He was a talented woodworker and devoted to family.

All will be greatly missed by the community.

Respectfully Submitted,

Kris Holmes, Historian

TOWN MEETING 2012

TOWN OF FRANCESTOWN, NH
MARCH 13, 2012

Meeting opened by Acting Moderator Abigail Arnold at 10:00 A.M. and the polls were declared open. Moderator read Warrant Article 1 and announced that the second session would be at the Francestown Elementary School on March 17, 2012 at 10:00 A.M.

To the inhabitants of the Town of Francestown, in said County of Hillsborough, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Offices. 27 Main Street, in said Francestown on Tuesday, the Thirteenth day of March next, at 10:00 o'clock in the forenoon to act upon the subjects hereinafter set forth. The voting of Articles 1 will be by official ballot, and the polls shall be open for balloting on said date at 10:00 o'clock in the forenoon and shall not close before 7:00 o'clock in the evening.

ARTICLE 1:

To choose all necessary Town Officers for the ensuing year.
(By Official Ballot)

Total Votes for Town Ballot
350 Regular Votes
27 Absentees

Total Votes for School Ballot
350 Regular Votes
25 Absentees

Total number of Voters on checklist at end of day was 1190.

TOWN OF FRANCESTOWN ELECTION RESULTS

| | | | |
|---|-----|------------------------------------|-----|
| For Moderator for One Year | | For Planning Board for Three Years | |
| Paul H. Lawrence | 359 | Prescott G. Tolman | 141 |
| | | Lawrence Ames | 245 |
| For Selectman for Three Years | | Linda Kunhardt | 219 |
| Betsy Hardwick | 324 | | |
| | | For Fire Ward for One Year | |
| For Trustee of Trust Funds for Three Years | | Richard F. Leavitt | 331 |
| Silas Little | 294 | Brian Delahanty | 342 |
| | | Aaron Eder-Linell | 333 |
| For Cemetery Commission for Three Years | | David B. Hanlon | 329 |
| Polly Freese | 94 | Lawrence R. Kullgren | 335 |
| | | | |
| For Library Trustee for Three Years | | Conval School District Officers | |
| Deborah N. Rogers | 322 | Moderator for Three Years | |
| Kelly Marshall | 319 | Paul Lawrence | 7 |
| | | Stewart Brock | 5 |
| For Supervisor of the Checklist for Six Years | | Tom Mullins | 3 |
| Thomas P. Anderson, Jr. | 260 | | |

ARTICLE 1: Shall the Contoocook Valley School District 1.) raise and appropriate the sum of up to \$4,000,000 (Gross Budget) for the building, renovating, and equipping of ConVal High School; 2.) authorize the issuance of up to \$4,000,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33); 3.) authorize the Contoocook Valley School Board to issue, negotiate, sell, and deliver such bonds or notes, and to determine the rate of interest thereon and the maturity and other terms thereof, and to authorize the Contoocook Valley School Board to take any other action or to pass any other vote relative thereto; and 4.) authorize the Contoocook Valley School Board to apply for, obtain, and accept federal, state or other aid, if any, which may be available for the Project and to comply with all laws applicable to said Project? (The ConVal School Board designates this article as a SPECIAL warrant article and RECOMMENDS adoption of this article). (3/5 vote required)

YES 213 NO 153

ARTICLE 2: Shall the Contoocook Valley School District raise and appropriate as a gross operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, for the purposes set forth therein, totaling \$44,312,350? Should this article be defeated, the default budget shall be \$43,709,602 which is the same as last year, with certain adjustments required by previous action of the Contoocook Valley School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised gross operating budget only. (This operating budget warrant article does not include appropriations contained in any other warrant articles).

YES 196 NO 167

ARTICLE 3: Shall the Contoocook Valley School District 1.) raise and appropriate the sum of up to \$100,000 to be added to the Special Education Trust Fund, as previously established pursuant to the provisions of RSA 198:20-c, and 2.) authorize the transfer of such amount from the undesignated fund balance available on July 1, 2012? (This amount represents up to \$100,000 from the June 30, 2012, general fund surplus.) (The ConVal School Board designates this article as a SPECIAL warrant article and RECOMMENDS adoption of this article.)

YES 216 NO 143

ARTICLE 4: Shall the Contoocook Valley School District 1.) raise and appropriate the sum of up to \$100,000 to be added to the Contoocook Valley School District Building Capital Reserve Fund, as previously established pursuant to the provisions of RSA 35:1-c, and 2.) authorize the transfer of such amount from the year-end undesignated fund balance available on July 1, 2012? (This amount represents up to \$100,000 from the June 30, 2012, general fund surplus.) (The ConVal School Board designates this article as a SPECIAL warrant article and RECCOMMENTS adoption of this article.)

YES 218

NO 140

ARTICLE 5: Shall the Contoocook Valley School District appoint the salaries of the School Board and fix the compensation of any other officers or agents of the District as follows: School Board Chair, \$1500; each member, \$1000; Treasurer, \$2500; Moderator, \$300?

YES 233

NO 120

ARTICLE 6: Shall the Contoocook Valley School District raise and appropriate the sum of \$67,500 for the purpose of a School Resource Officer at ConVal High School? (Submitted by Petition.) (The ConVal School Board designates this article as a SPECIAL warrant article and, by a vote 6 in favor and 7 against, does NOT RECOMMEND adoption of this article.)

YES 124

NO 236

ARTICLE 7: Shall the Contoocook Valley School District maintain all current Elementary Schools, educate Grades K-5 in those existing Schools and Grades 6-8 in one Middle School for the District? (Submitted by Petition).

YES 183

NO 164

ARTICLE 8: Shall the Contoocook Valley School District accept the reports of Agents, Auditors, Committees, and Officers chosen?

YES 309

NO 44

Pursuant to RSA 39:2a and the vote of the Annual Town Meeting in 1979, you are hereby notified the second session of the annual meeting of the Town of Francestown will be held at the Francestown Elementary School on Saturday, the Seventeenth day of March next, at 10:00 o'clock in the forenoon, at which time the Town will act on the following subjects:

RESOLUTION: Whereas Barbara Thulander served Francestown for decades by beautifying our Town center with seasonal flowers and greens, with the financial support of F.I.H.S.

Be it resolved that the citizens of Francestown extend our sincere vote of THANKS to Barbara for her dedication to the betterment of our Town.

RESOLUTION: Whereas the citizens of Francestown, under the threat of clear plastic trash bags at our recycle center, learned the importance of recycling to save precious dollars in waste disposal and the focus on environmental protection.

Be it resolved that the citizens of Francestown congratulate themselves for the recognition by the state with an award for being number one for the amount of waste recycled for our size town, and,

Be it resolved that we strive for greater levels of success in the years to come.

RESOLUTION: Whereas the Women's Auxiliary of the Francestown Volunteer Fire Department serves our town and Fire Department in many ways, and

Whereas the Auxiliary shoulders the amazing task of preparing our biennial town telephone book, and

Whereas the Auxiliary prepares our annual edible delights for each town meeting,

Be it resolved that the citizens of Francestown recognize these various services to our town with a sincere vote of THANKS.

ARTICLE 2:

Motion made by Scott Carbee to see if the Town will vote to raise and appropriate the sum of ONE MILLION FIVE HUNDRED ONE THOUSAND TWO HUNDRED THIRTEEN (\$1,501,213) DOLLARS to pay the normal operating costs of the Town, such sum to be raised by taxation, or take any other action related thereto.

Seconded by Betsy Hardwick

Motion by Lawrence Barr to amend Public employees of the Town of Francestown, currently benefiting from the payroll stipend kickback, shall, beginning in the year 2013, contribute 2% of their wages toward their health insurance, such contribution to increase 2% each year for a total of ten years, at which time all town employees will be contributing 20% to their health care program.

Seconded by Stewart Brock.

Motion by David Delorey to make the statement a resolution.

Seconded by Stewart Brock

Resolution did not pass.

Motion made by Paul St. Cyr to amend Executive Line #4130-4139 from EIGHTY-TWO THOUSAND EIGHT HUNDRED TWENTY EIGHT (\$82,828) DOLLARS TO FIFTY NINE THOUSAND FIFTY TWO (\$59,052) DOLLARS.

Seconded by David Delorey.

Motion to amend not Carried.

Motion made by Lawrie Barr to amend Article 2, by reducing Line Item #4312 under Highway & Streets by THIRTEEN THOUSAND NINE HUNDRED FORTY NINE DOLLARS AND TWENTY SIX CENTS (\$13,949.76) from ONE HUNDRED TEN THOUSAND NINE HUNDRED THIRTY (\$110,930) DOLLARS to NINETY SIX THOUSAND NINE HUNDRED EIGHTY DOLLARS AND SEVENTY FOUR CENTS (\$96,980.74).

Seconded by Prescott Tolman.

Motion to amend Article 2 Line Item #4312 Not Carried.

Motion by Barbara J. Carbee to amend Article 2 by increasing Line Item #4411, titled Administration under Health by SEVEN HUNDRED SEVENTY EIGHT (\$778.) DOLLARS from SEVEN THOUSAND FIFTY SEVEN (\$7,057) DOLLARS to SEVEN THOUSAND EIGHT HUNDRED THIRTY FIVE THOUSAND (\$7,835) DOLLARS

Seconded by Charles Eggert

Motion to amend Article 2, Line item 4411, titled Administration under Health Carried.

Motion made by Linda Kunhardt to amend Article 2 Line #4191-4193 under General Government titled Planning and & Zoning reducing by SEVEN HUNDRED SEVENTY EIGHT (\$778) DOLLARS from NINE THOUSAND SEVEN HUNDRED NINETY (\$9,790) TO NINE THOUSAND TWELVE (\$9,012) DOLLARS.

Seconded by Barbara J. Carbee.

Motion to amend Article 2 Line #4191-4193 under Health Carried.

Article 2 as amended with a Total of \$1,501,213.00 Carried.

ARTICLE 3:

Motion made by Betsy Hardwick to see if the Town will vote to raise and appropriate the sum of THREE HUNDRED FORTY-TWO THOUSAND (\$342,000) DOLLARS to be added to the Capital Reserve Funds in the following manner:

| | |
|------------|---|
| \$ 5,000 | Future Replacement of Fire Equipment |
| \$ 60,000 | Future Replacement or Purchase of Highway Equipment |
| \$ 160,000 | Future Town Road Improvements |
| \$ 50,000 | Future Repair and Replacement of Bridges |
| \$ 61,000 | Future Town Building Improvements |
| \$ 6,000 | Future Appraisal of Real Estate |

Such sums to be raised by the withdrawal of THIRTY-EIGHT THOUSAND EIGHT HUNDRED (\$38,800) DOLLARS from Undesignated Fund Surplus and THREE HUNDRED THREE THOUSAND TWO HUNDRED (\$303,200) DOLLARS by taxation, or take any other action relating thereto.

Seconded by Stewart Brock

Motion by Lawrie Barr to amend Article 3 of the Town Warrant, the sum of THREE HUNDRED FORTY-TWO THOUSAND (\$342,000) DOLLARS to be added to the Capital Reserve Funds shall be reduced to THREE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED (\$324,900) DOLLARS, with each of the six designated allocations to be reduced by 5%. Such sums to be raised by the withdrawal of THIRTY EIGHT THOUSAND EIGHT HUNDRED (\$38,800) DOLLARS from undesignated Fund Surplus and TWO HUNDRED EIGHTY-SIX THOUSAND ONE HUNDRED (\$286,100) DOLLARS by taxation.

Hearing no Second.

Motion to amend Article 3 not Carried.

Article 3 as originally written Carried.

ARTICLE 4:

Motion made by Betsy Hardwick to see if the Town will vote to raise and appropriate the sum of ONE HUNDRED EIGHTY THOUSAND (\$180,000) DOLLARS for the continuance of the reconstruction of Pleasant Pond Road, work to begin at the point where it ended last year and to continue as far as funding allows, such sum to be withdrawn from the Capital Reserve Account entitled "Future Town Road Improvements, or take any other action related thereto.

Seconded by Charles Eggert

Motion Carried.

ARTICLE 5:

Motion made by Scott Carbee to see if the Town will vote to raise and appropriate the sum of FORTY-THREE THOUSAND FIVE HUNDRED (\$43,500) DOLLARS to repair three roof trusses in the Town Hall, such sum to be withdrawn from the Capital Reserve account entitled "Future Town Building Improvements", or take any other action related thereto.

Seconded by Abigail Arnold.

Motion made by Abigail Arnold to amend to see if the Town will vote to raise and appropriate the sum of EIGHTY FIVE THOUSAND FIVE HUNDRED (\$85,500) DOLLARS, an increase of FORTY TWO THOUSAND (\$42,000) DOLLARS to repair the roof trusses in the Town hall, such sum to be withdrawn from the Capital Reserve Account entitled "Future Town Building Improvements", or take any other action related thereto.

Seconded by Scott Carbee.

Article 5 as amended Carried.

ARTICLE 6:

Motion made by Scott Carbee to see if the Town will vote to raise and appropriate the sum of ELEVEN THOUSAND (\$11,000) DOLLARS to purchase two plows for the 1 ton and pick-up trucks, such sum to be withdrawn from the Capital Reserve account entitled "Future Replacement of Highway Equipment", or take any other action related thereto.

Seconded by Scott Carbee.

Article 6 as written Carried.

ARTICLE 7:

Motion made by Scott Carbee to see if the town will vote to raise and appropriate the sum of ONE MILLION TWO HUNDRED THOUSAND (\$1,200,000) DOLLARS for the replacement of Town Bridges, such sum to be raised by the acceptance of grant funds and the withdrawal of up to TWO HUNDRED FORTY THOUSAND (\$240,000) DOLLARS from the Capital Reserve Account entitled "Future Repair and Replacement of Bridges", or take any other action related thereto. This is a special non-lapsing warrant article pursuant to RSA 32:7 (IV).

Seconded by Elaine McClary

Article 7 as written Carried.

ARTICLE 8:

Motion made by Scott Carbee to see if the Town will vote to raise and appropriate the sum of EIGHT THOUSAND FIVE HUNDRED (\$8,500) DOLLARS to reroof the Town Hall Annex, such sum to be withdrawn from the Capital Reserve Account entitled "Town Building Improvements", or take any other action related thereto.

Seconded by Betsy Hardwick

Article 8 as written Carried.

ARTICLE 9:

Motion made by Tom Anderson to see if the Town will vote to raise and appropriate the sum of FIVE THOUSAND (\$5,000) DOLLARS for purchase of ten pagers for use by the Fire Department, such sum to be raised by the withdrawal of FIVE THOUSAND (\$5,000) DOLLARS from the Capital Reserve Account entitled "Future Replacement of Fire Equipment", or take any other action related thereto.

Seconded by Elaine McClary.

Article 9 as written Carried.

ARTICLE 10:

Motion made by Barbara J. Carbee to see if the Town will vote to raise and appropriate the sum of EIGHT THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$8,428.00) DOLLARS for the treatment of invasive milfoil in Scoby Pond (aka Haunted Lake), FOUR THOUSAND TWO HUNDRED FOURTEEN (\$4,214) DOLLARS to be raised by the acceptance of a grant and FOUR THOUSAND TWO HUNDRED FOURTEEN (\$4,214) DOLLARS to be raised by taxation, or take any other action related thereto.

Seconded by Tom Anderson

Article 10 as written Carried.

ARTICLE 11:

Motion made by Scott Carbee to see if the Town will vote to raise and appropriate the sum of ONE THOUSAND FIVE HUNDRED (\$1,500) DOLLARS to fund Milfoil prevention efforts at Pleasant Pond by contributing to the funding of boat monitors between Memorial Day and Labor Day, 2011, such sum to be raised by taxation, or to take any other action related thereto.

Seconded by Barbara J. Carbee.

Article 11 as written Carried.

ARTICLE 12:

Motion made by Scott Carbee to see if the Town will vote to raise and appropriate the sum of TWENTY-SIX HUNDRED (\$2,600) DOLLARS, such sum to be withdrawn from Undesignated Fund Surplus and deposited into the General Cemetery Maintenance Trust, said amount representing revenue received from the sale of cemetery lots in the year 2011, or take any other action related thereto.

Seconded by Barbara J. Carbee.

Motion made by Henry Kunhardt to reduce by TWO THOUSAND (\$2,000) DOLLARS from TWENTY-SIX HUNDRED (\$2,600) DOLLARS to SIX HUNDRED (\$600) DOLLARS, with the balance to remain in the General Fund as Undesignated Fund Surplus. To see if the Town will vote to raise and appropriate SIX HUNDRED (\$600) DOLLARS, such sum to be withdrawn from Undesignated Fund Surplus and deposited into the General Cemetery Maintenance Trust, said amount representing a portion of revenue received from the sale of cemetery lots in 2011.

Seconded by Silas Little.

Motion to amend Article 12 carried.

Article 12 as amended Carried.

ARTICLE 13: *(By Petition)*

Motion made by Barbara J. Carbee to see if the Town will vote to raise and appropriate the sum of SEVEN THOUSAND EIGHT HUNDRED (\$7,800) DOLLARS to replace 240 linear feet of chain link fence including 3 gates at the transfer station; such sum to be raised through taxation, or take any other action related thereto.

Seconded by Scott Carbee

Article 13 as written Carried.

ARTICLE 14: *(By Petition)*

Motion made by Tom Anderson to see if the Town will vote to set the annual salary of the Chief of Police at \$51,000, or take any other action related thereto.

Seconded by Silas Little.

Article by secret vote was Yes 22, No 81.

Article 14 Not Carried.

ARTICLE 15:

To transact any other business that may legally come before said meeting.

As there was no other business brought forward, the meeting was adjourned at 3:36 P.M.

A True Copy – Attest

Elaine T. McClary

Town Clerk

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-------------------------------|--------------------------|-----|-----|-----|---------|---------------|--------------|---------------|------------------|------------------|
| 1 CENTRAL SQUARE REALTY, INC. | 190 SCOBY POINT LN | 16 | 12 | 0 | 0.440 | 131000 | 0 | 23200 | 3200 | 157400 |
| 1 CENTRAL SQUARE REALTY, INC. | SCOBY POINT LN | 16 | 13 | 0 | 0.230 | 7500 | 0 | 0 | 0 | 7500 |
| 1 CENTRAL SQUARE REALTY, INC. | SCOBY POINT LN | 16 | 14 | 0 | 0.230 | 7500 | 0 | 0 | 0 | 7500 |
| ABBOTT, BEVERLY A | FARRINGTON RD | 1 | 12 | 0 | 7.500 | 27200 | 0 | 0 | 0 | 27200 |
| ABBOTT, CATHERINE H | 116 OLD TURNPIKE RD | 8 | 4 | 1 | 5.000 | 86300 | 0 | 129200 | 7700 | 223200 |
| ABBOTT, DONALD C | 196 CAMPBELL HILL RD | 5 | 39 | 0 | 8.500 | 96300 | 0 | 79900 | 13700 | 189900 |
| ABBOTT, KENNETH N. ET. AL. | RED HOUSE RD | 3 | 67 | 3 | 5.100 | 87300 | 0 | 0 | 0 | 87300 |
| ABBOTT, ROBERT N | 2ND NH TURNPIKE S | 3 | 53 | 0 | 5.500 | 83400 | 81025 | 0 | 0 | 2375 |
| ABBOTT, ROBERT N | 1188 2ND NH TURNPIKE S | 3 | 54 | 0 | 4.500 | 104900 | 0 | 135900 | 27200 | 268000 |
| ABBOTT, ROBERT N | 2ND NH TURNPIKE S | 3 | 55 | 1 | 34.300 | 145100 | 132960 | 0 | 0 | 12140 |
| ACKERMAN, JANET L | 83 FERSON RD | 6 | 15 | 0 | 7.496 | 108000 | 0 | 242300 | 26300 | 376600 |
| ADAMS, DAVID | JOURNEYS END RD | 3 | 100 | 0 | 6.900 | 194800 | 0 | 0 | 0 | 194800 |
| ADAMS, DEBORAH S | 64 2ND NH TURNPIKE S | 13 | 39 | 0 | 1.000 | 108000 | 0 | 82100 | 4000 | 194100 |
| ADAMS, RANDOLPH C | 116 PLEASANT POND RD | 5 | 63 | 3 | 6.000 | 97600 | 0 | 95900 | 0 | 193500 |
| ADVENT HILL HORSE FARM, LLC | 165 CANDLEWOOD HILL RD | 6 | 47 | 0 | 105.600 | 202100 | 63492 | 365800 | 87400 | 591808 |
| AGUDELO, CARLOS H | 25 TRAILSIDE TERR #23 | 7 | 5 | 10B | 0.000 | 0 | 0 | 101200 | 34300 | 135500 |
| AIRIS, BARBARA LYNN | BENNINGTON RD | 8 | 61 | 0 | 36.000 | 113300 | 110747 | 0 | 0 | 2553 |
| ALLEN, KATHERNIE REV TRUST | 32 MOUNTAINSIDE LN | 7 | 5 | 2A | 0.000 | 0 | 0 | 102500 | 28000 | 130500 |
| ALLEN, RICHARD L | 105 BIBLE HILL EXTENSION | 9 | 27 | 0 | 15.000 | 167900 | 46229 | 267300 | 34000 | 422971 |
| ALSBERG, ROBERT A | 114 HIRAM PATCH LANE | 5 | 63 | 0 | 24.500 | 136800 | 25931 | 213600 | 8700 | 333169 |
| AMERICAN TOWER CORP | 1126 BIBLE HILL RD | 9 | 25 | 0 | 1.700 | 136600 | 0 | 0 | 187800 | 324400 |
| AMES NH LAND TRUST | 402 BIBLE HILL EXTENSION | 9 | 13 | 0 | 99.500 | 243200 | 100150 | 185000 | 10900 | 338950 |
| AMES, BREWSTER JR. | 81 CANDLEWOOD HILL RD | 6 | 46 | 0 | 69.000 | 172600 | 61051 | 220000 | 13700 | 345249 |
| AMES, BREWSTER JR. | CANDLEWOOD HILL RD | 6 | 48 | 3-1 | 14.065 | 111000 | 110013 | 0 | 0 | 987 |
| AMES, ROBERT C | 430 BIBLE HILL EXTENSION | 9 | 13 | 1 | 11.800 | 137000 | 12434 | 133800 | 19000 | 277366 |
| AMMON JR., WALTER H | 877 BIBLE HILL RD | 6 | 85 | 0 | 30.750 | 193400 | 83290 | 330600 | 0 | 440710 |
| ANDERSON, THOMAS P | 1233 BIBLE HILL RD | 9 | 20 | 2 | 8.000 | 110800 | 0 | 225900 | 29600 | 366300 |
| ANDERSON, WILLIAM M. | 193 SCOBY WOOD LANE | 15 | 7 | 0 | 0.500 | 132500 | 0 | 31800 | 12900 | 177200 |
| ANGELINI, MAUREEN | 116 GREENFIELD RD | 5 | 16 | 0 | 6.000 | 132900 | 0 | 284500 | 35100 | 452500 |
| ARNOLD, ABIGAIL | CLARKVILLE RD | 3 | 55 | 0 | 24.710 | 137100 | 132904 | 0 | 0 | 4196 |
| ARNOLD, ABIGAIL | OLD COUNTY RD N | 8 | 59 | 1 | 6.470 | 75300 | 74841 | 0 | 0 | 459 |
| ARNOLD, JOHN P | 297 CROSS RD | 3 | 32 | 0 | 37.000 | 214500 | 100624 | 286300 | 33400 | 433576 |
| ARNOLD, JOHN P | RED HOUSE RD | 3 | 33 | 2 | 31.100 | 187600 | 185431 | 0 | 0 | 2169 |
| ARNOLD, JOHN P. | OLD COUNTY RD N | 8 | 56 | 0 | 60.000 | 129300 | 122370 | 0 | 0 | 6930 |
| ARNOLD, JOHN P. | OLD COUNTY RD N | 8 | 56 | 1 | 5.000 | 65400 | 64715 | 0 | 0 | 685 |
| ARNOLD, JOHN P. | 960 OLD COUNTY RD N | 8 | 57 | 0 | 233.700 | 225900 | 125727 | 197700 | 10900 | 308773 |
| ARNOLD, JOHN P. | 240 STRAW FARM LANE | 21 | 3 | 0 | 4.400 | 148300 | 7077 | 0 | 2600 | 143823 |
| ARPIN, ROBERT A | 72 2ND NH TURNPIKE N | 8 | 49 | 3 | 6.660 | 106900 | 0 | 123400 | 0 | 230300 |
| AVERY, DAVID C | 531 NEW BOSTON RD | 6 | 18 | 0 | 3.000 | 93000 | 0 | 216700 | 4000 | 313700 |
| AVERY, PAMELA B | BACKLAND | 4 | 2 | 0 | 20.000 | 24000 | 22865 | 0 | 0 | 1135 |
| AVERY, PAMELA B | 325 DENNISON POND RD | 6 | 50 | 0 | 3.500 | 87900 | 0 | 31100 | 1400 | 120400 |
| AVERY, PAMELA BIXBY | DENNISON POND RD | 6 | 60 | 0 | 10.500 | 111600 | 110022 | 0 | 0 | 1578 |
| AYERS, HEATHER S. | 479 GREENFIELD RD | 2 | 34 | 0 | 1.000 | 45000 | 0 | 12000 | 2000 | 59000 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|--------------------------|------------------------|-----|-----|-----|--------|---------------|--------------|---------------|------------------|------------------|
| BAILEY, ANTHONY | 12 SCHOOL HOUSE RD | 8 | 36 | 0 | 3.090 | 93100 | 0 | 88100 | 3000 | 184200 |
| BAILEY, ARNOLD | 84 MAIN ST | 13 | 18 | 0 | 3.200 | 106300 | 0 | 145800 | 14300 | 266400 |
| BAKER, GARRY | 328 AVERY RD | 3 | 74 | 0 | 6.000 | 111600 | 0 | 72000 | 3000 | 186600 |
| BANK OF AMERICA, NA | 734 CANDLEWOOD HILL RD | 9 | 35 | 0 | 4.300 | 104500 | 0 | 131500 | 19300 | 255300 |
| BANNISTER, ROBERT | 54 CHAMPAGNE RD | 5 | 17 | 3 | 3.150 | 102600 | 0 | 204300 | 0 | 306900 |
| BAPTISTE, RONALD E | BENNINGTON RD | 5 | 30 | 1 | 0.700 | 42000 | 41950 | 0 | 0 | 50 |
| BAPTISTE, RONALD E | BENNINGTON RD | 5 | 30 | 2 | 2.500 | 69200 | 69023 | 0 | 0 | 177 |
| BAPTISTE, RONALD E | 185 BENNINGTON RD | 5 | 44 | 0 | 7.790 | 110400 | 20118 | 139800 | 9000 | 239082 |
| BARBALATO, DONNA M. | 707 POOR FARM RD | 5 | 72 | 2 | 20.000 | 128100 | 23046 | 256300 | 0 | 361354 |
| BARBALATO, RICHARD | 95 OLD COUNTY RD N | 8 | 66 | 3 | 5.000 | 93800 | 0 | 149800 | 2100 | 245700 |
| BARKER, JAMES R | 87 GREENFIELD RD | 12 | 1 | 0 | 4.100 | 113500 | 0 | 205900 | 7700 | 327100 |
| BARR, A LAWRENCE | 156 MAIN ST | 14 | 20 | 0 | 1.000 | 108000 | 0 | 241600 | 8600 | 358200 |
| BARREGO, SARAH G | 611 NEW BOSTON RD | 6 | 22 | 1 | 2.560 | 92300 | 0 | 265500 | 6000 | 363800 |
| BARWOOD, ROBIN R | 53 JUNIPER HILL RD | 2 | 24 | 1 | 11.200 | 101700 | 10691 | 174500 | 11100 | 276609 |
| BATEMAN, STEPHEN J | 44 HAY HILL RD | 6 | 35 | 6 | 5.000 | 115000 | 0 | 99800 | 3800 | 218600 |
| BATES, PAUL S | 33 EASTSIDE LN #6 | 7 | 4 | 6 | 0.000 | 0 | 0 | 64300 | 7500 | 71800 |
| BATTY, DWIGHT W | 88 JUNIPER HILL RD | 2 | 24 | 0 | 5.107 | 95900 | 0 | 136900 | 17500 | 250300 |
| BAUER, KATHERINE H | 153 SCOPY WOOD LANE | 15 | 5 | 0 | 0.360 | 129000 | 0 | 21000 | 0 | 150000 |
| BEADLESTON, CHARLOTTE D. | 646 WOODWARD HILL RD | 3 | 44 | 0 | 3.390 | 102900 | 1723 | 235100 | 18600 | 354877 |
| BEARD, RICHARD J | 389 TODD RD | 5 | 66 | 1 | 9.430 | 103900 | 0 | 77100 | 4800 | 185800 |
| BEAUCHAMP, MERRILL D | 83 2ND NH TURNPIKE N | 8 | 28 | 1 | 5.020 | 104900 | 0 | 121400 | 21500 | 247800 |
| BEAUDRY, MARK J | 526 JOURNEYS END RD | 3 | 89 | 2 | 48.460 | 169300 | 54135 | 171400 | 21300 | 307865 |
| BEAULIEU, KENNETH J. | 1052 2ND NH TURNPIKE N | 10 | 3 | 0 | 7.500 | 110000 | 0 | 153800 | 13000 | 276800 |
| BEAUSOLEIL, ROBERT C | 222 HILLSIDE LANE | 18 | 3 | 0 | 1.060 | 125200 | 0 | 31400 | 8300 | 164900 |
| BEDARD, MICHAEL L | 622 POOR FARM RD | 6 | 30 | 1 | 24.300 | 137600 | 31470 | 165300 | 0 | 271430 |
| BEHRING, ELIZABETH | 128 GERRISH RD | 2 | 38 | 0 | 5.600 | 106800 | 0 | 99900 | 4300 | 211000 |
| BEHRING, RUTH | 102 GERRISH RD | 2 | 37 | 1 | 4.764 | 105300 | 0 | 155800 | 1000 | 262100 |
| BEISANG, ROBYN | 469 TODD RD | 5 | 66 | 2 | 7.570 | 91500 | 0 | 288600 | 7600 | 387700 |
| BELL, CHRISTINE R | EAST RD | 8 | 18 | 0 | 1.200 | 74500 | 0 | 0 | 0 | 74500 |
| BELL, CHRISTINE R | 281 EAST RD | 8 | 19 | 0 | 3.000 | 102300 | 0 | 231800 | 9000 | 343100 |
| BENEDICT, ALICE R. | 343 MAIN ST | 5 | 50 | 0 | 3.000 | 102300 | 0 | 181200 | 12500 | 296000 |
| BENTLEY, CLARK | 241 DODGE HILL RD | 3 | 101 | 2 | 9.590 | 170700 | 0 | 244700 | 8300 | 423700 |
| BERNSTEIN, GERRI SUSAN | TOWN LINE/GRNFLD RD | 1 | 4 | 0 | 8.600 | 116300 | 113885 | 0 | 0 | 2415 |
| BERNSTEIN, GERRI SUSAN | 84 FARRINGTON RD | 1 | 15 | 0 | 14.660 | 140900 | 32993 | 243700 | 31600 | 383207 |
| BERRY, STEPHEN H | 57 WILSON HILL RD | 10 | 7 | 0 | 2.000 | 100700 | 0 | 83900 | 20400 | 205000 |
| BERUBE, MARY A | S NEW BOSTON RD | 3 | 75 | 1 | 15.890 | 181800 | 174939 | 0 | 0 | 6861 |
| BERUBE, MARY A | 395 AVERY RD | 3 | 82 | 0 | 18.430 | 175600 | 73735 | 223400 | 26900 | 352165 |
| BIAFORE, CAMILLE R | 1195 NEW BOSTON RD | 6 | 42 | 0 | 13.000 | 136700 | 35220 | 231100 | 24800 | 357380 |
| BIAFORE, CAMILLE R | NEW BOSTON RD | 6 | 74 | 1 | 3.591 | 80100 | 78550 | 0 | 0 | 1550 |
| BIAFORE, CAMILLE R | DAVIS LANE - ROW | 6 | 74 | 8 | 10.820 | 92300 | 90460 | 0 | 0 | 1840 |
| BIAFORE, CAMILLE R | DAVIS LANE - ROW | 6 | 74 | 9 | 18.350 | 75800 | 74160 | 0 | 0 | 1640 |
| BICKNELL, JON M | 955 RUSSELL STATION RD | 3 | 9 | 0 | 32.000 | 129800 | 45753 | 16800 | 2900 | 103747 |
| BILODEAU, PIERRETTE M | 1149 PLEASANT POND RD | 19 | 4 | 0 | 2.530 | 103800 | 0 | 153800 | 2400 | 260000 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------|-------------------------|-----|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| BIONDI, PAUL R | 77 CHANDLER RD | 6 | 23 | 0 | 28.500 | 131400 | 28821 | 131100 | 0 | 233679 |
| BIONDI, PAUL R | CHANDLER RD | 6 | 23 | 3 | 8.486 | 79400 | 78798 | 0 | 0 | 602 |
| BIXBY, PETER A | 144 MAIN ST | 14 | 21 | 0 | 2.000 | 109800 | 0 | 299700 | 26000 | 435500 |
| BLAIS, DANIEL R. | 1338 RUSSELL STATION RD | 2 | 3 | 2 | 11.393 | 111700 | 11963 | 194300 | 7400 | 301437 |
| BLAIS, DANIEL R. | RUSSELL STATION RD | 2 | 3 | 2 | 4.600 | 105000 | 104674 | 0 | 0 | 326 |
| BLAKE, DAVID A | 824 BIBLE HILL RD | 6 | 35 | 2 | 25.000 | 147800 | 23215 | 235500 | 3000 | 363085 |
| BLANCHETTE, DAVE J. | 8 ONSET ROAD EXT | 7 | 15 | 1 | 6.029 | 107400 | 0 | 169700 | 51400 | 328500 |
| BLATTMAN, CHARLES | 13 JOURNEYS END RD | 3 | 96 | 1 | 9.267 | 148200 | 0 | 314100 | 18900 | 481200 |
| BLOCK, ALLAN F | 944 BIBLE HILL RD | 6 | 34 | 0 | 13.000 | 123800 | 11491 | 93400 | 16700 | 222409 |
| BLOMBERG, RONALD A | 179 POOR FARM RD | 14 | 26 | 0 | 11.200 | 125700 | 13302 | 251700 | 16900 | 380998 |
| BLOOM, KENNETH E | 953 GREENFIELD RD | 2 | 31 | 2 | 11.563 | 95400 | 13903 | 170200 | 4800 | 256497 |
| BODNAR, DAVID T | 780 DODGE HILL RD | 3 | 87 | 2 | 23.000 | 134900 | 29637 | 127100 | 57600 | 289963 |
| BOGGIS JR, DONALD E. | 181 REID RD | 2 | 27 | 3 | 3.000 | 102300 | 0 | 143200 | 6100 | 251600 |
| BOHNSACK, CHARLES | PERLEY RD | 5 | 25 | 0 | 3.545 | 84600 | 84345 | 0 | 0 | 255 |
| BOHNSACK, CHARLES W | 60 PERLEY RD | 5 | 26 | 0 | 8.000 | 130800 | 21334 | 264300 | 1700 | 375466 |
| BOISVERT, ONIL E | 1115 PLEASANT POND RD | 19 | 2 | 0 | 1.600 | 90900 | 0 | 36300 | 4500 | 131700 |
| BOISVERT, ONIL E | PLEASANT POND RD | 19 | 26 | 0 | 0.070 | 15600 | 0 | 0 | 600 | 16200 |
| BOLLE, JAMES & JOCELYN | 178 MAIN ST | 14 | 17 | 0 | 0.370 | 92900 | 0 | 218400 | 29900 | 341200 |
| BOOTHBY, PATRICE | 504 TODD RD | 8 | 93 | 0 | 22.838 | 95600 | 11073 | 50000 | 3000 | 137527 |
| BOOTHBY, PATRICE | TODD RD | 8 | 93 | 1 | 16.344 | 91100 | 90057 | 0 | 0 | 1043 |
| BOOTHBY, PATRICE | TODD RD | 8 | 93 | 2 | 10.568 | 95800 | 94923 | 0 | 0 | 877 |
| BOSMAN, JAMES B | JOURNEYS END RD | 3 | 91 | 0 | 7.790 | 96800 | 0 | 0 | 0 | 96800 |
| BOSMAN, JAMES B | 243 JOURNEYS END RD | 3 | 99 | 0 | 1.000 | 108000 | 0 | 142100 | 10200 | 260300 |
| BOSQUET, DARRIN E | 28 SCOBY RD | 6 | 74 | 3 | 3.550 | 93900 | 0 | 231000 | 5000 | 329900 |
| BOSWELL, CHARLES P | 96 OLD COUNTY RD S | 5 | 88 | 0 | 17.300 | 144100 | 34465 | 277600 | 27000 | 414235 |
| BOURBEAU, LISA A | 1058 BIBLE HILL RD | 9 | 30 | 0 | 13.000 | 173300 | 29843 | 185400 | 7700 | 336557 |
| BOUTHILLETTE, LAURIE | RED HOUSE RD | 3 | 67 | 0 | 73.000 | 158700 | 151045 | 0 | 0 | 7655 |
| BOWER, TIMOTHY C | 453 SCOBY RD | 6 | 70 | 3 | 5.000 | 105700 | 0 | 164900 | 8300 | 278900 |
| BOWES, ROBERT J | PLEASANT POND RD | 19 | 22 | 0 | 0.028 | 5600 | 0 | 0 | 500 | 6100 |
| BRADY, EILEEN | 217 S NEW BOSTON RD | 3 | 78 | 0 | 1.000 | 99000 | 0 | 94100 | 2300 | 195400 |
| BREKKA, JOHN N | 130 CAMPBELL HILL RD | 5 | 40 | 1 | 5.980 | 98100 | 0 | 138500 | 4400 | 241000 |
| BRENDLE, BARRY W | 653 BIBLE HILL RD | 6 | 28 | 0 | 2.000 | 98800 | 0 | 95400 | 18100 | 212300 |
| BRIEN, FAMILY IRR TRST | WILSON HILL RD | 10 | 10 | 0 | 98.000 | 133300 | 127140 | 0 | 0 | 6160 |
| BROADHEAD, BARRY | BACKLAND | 9 | 46 | 0 | 8.000 | 10200 | 0 | 0 | 0 | 10200 |
| BROCK, STEWART & CAROL | 700 BIBLE HILL RD | 6 | 35 | 4 | 19.200 | 122300 | 12382 | 285300 | 4300 | 399518 |
| BROMBERG, HERBERT | RED HOUSE RD | 3 | 33 | 0 | 3.500 | 84600 | 84352 | 0 | 0 | 248 |
| BROMBERG, HERBERT | RED HOUSE RD | 3 | 65 | 0 | 1.100 | 24800 | -7 | 0 | 0 | 24807 |
| BROMBERG, HERBERT | 598 RED HOUSE RD | 3 | 66 | 0 | 1.500 | 108900 | 0 | 302200 | 16300 | 427400 |
| BROMBERG, HERBERT | RED HOUSE RD | 3 | 67 | 1 | 6.000 | 29200 | 28774 | 0 | 0 | 426 |
| BROMBERG, HERBERT | RED HOUSE RD | 3 | 68 | 1 | 3.960 | 78300 | 78019 | 0 | 0 | 281 |
| BROOKS, S. PHILLIP | 110 CLARKVILLE RD | 3 | 61 | 0 | 7.600 | 79400 | 0 | 0 | 0 | 79400 |
| BROWN, BRADLEY M. | GREENFIELD RD | 5 | 5 | 0 | 30.000 | 104400 | 103285 | 0 | 0 | 1115 |
| BROWN, BRADLEY M. | GREENFIELD RD | 5 | 6 | 0 | 6.000 | 11600 | 11478 | 0 | 0 | 122 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|---------------------------|--------------------------|-----|-----|-----|--------|---------------|--------------|---------------|------------------|------------------|
| BUCKLEY TRUST, ANDREE W. | 1130 BIBLE HILL RD | 9 | 26 | 1 | 12.300 | 150900 | 12755 | 376400 | 7800 | 522345 |
| BUCKLEY, MICHAEL D | 245 REID RD | 2 | 27 | 1 | 3.100 | 102500 | 0 | 154000 | 3000 | 259500 |
| BULMER, DAVID R | 984 BIBLE HILL RD | 6 | 34 | 1 | 13.600 | 152100 | 12753 | 323700 | 6600 | 469647 |
| BURKE, THOMAS W | 73 WILSON HILL RD | 10 | 8 | 1 | 10.190 | 109100 | 0 | 181200 | 2200 | 292500 |
| BUTLER, DOUGLAS J | 1425 POOR FARM RD | 18 | 12 | 1 | 13.000 | 186100 | 34320 | 186900 | 5200 | 343880 |
| BUZZELL, DENISE | CAMPBELL HILL RD | 8 | 3 | 0 | 14.300 | 37300 | 36484 | 0 | 0 | 816 |
| BYINGTON, JENNIFER C | BIBLE HILL RD | 6 | 25 | 0 | 19.100 | 153000 | 147237 | 0 | 0 | 5763 |
| BYINGTON, JENNIFER C | FERSON RD | 6 | 25 | 2 | 4.660 | 97700 | 96294 | 0 | 0 | 1406 |
| BYINGTON, JENNIFER C | 282 BIBLE HILL RD | 6 | 38 | 0 | 75.200 | 255300 | 116388 | 216500 | 73700 | 429112 |
| BYINGTON, JENNIFER C | BIBLE HILL RD | 6 | 38 | 1 | 5.060 | 98500 | 97551 | 0 | 0 | 949 |
| BYRNE, MARY KATHLEEN | 162 CANDLEWOOD HILL RD | 6 | 48 | 2 | 2.940 | 102200 | 0 | 99000 | 4700 | 205900 |
| CALCUTT, DENNIS P. | 495 WOODWARD HILL RD | 3 | 42 | 0 | 35.400 | 151800 | 23582 | 257600 | 30200 | 416018 |
| CALCUTT, DENNIS P. | WOODWARD HILL RD | 3 | 42 | 2 | 3.030 | 83700 | 82392 | 0 | 0 | 1308 |
| CAMIRAND, HENRY G.W. | 313 OAK HILL RD | 5 | 27 | 0 | 3.220 | 93400 | 0 | 138200 | 20500 | 252100 |
| CAMPBELL, GREGORY E | 1287 GREENFIELD RD | 1 | 2 | 2 | 28.400 | 117700 | 16336 | 86600 | 1900 | 189864 |
| CAMPBELL, KATHERINE | 1090 2ND NH TURNPIKE S | 3 | 55 | 2 | 3.360 | 102800 | 0 | 127500 | 4500 | 234800 |
| CAPES, RAYMOND N | 24 CHAMPAGNE RD | 5 | 17 | 2 | 14.230 | 119100 | 15955 | 143400 | 700 | 247245 |
| CARBEE, SCOTT | ABBOTT LANE | 8 | 29 | 0 | 16.000 | 139500 | 137620 | 0 | 0 | 1880 |
| CARBEE, SCOTT | 1034 BENNINGTON RD | 8 | 30 | 0 | 6.000 | 98100 | 0 | 37200 | 7100 | 142400 |
| CARBEE, SCOTT | BENNINGTON RD | 8 | 30 | 1 | 0.100 | 3600 | 3592 | 0 | 0 | 8 |
| CAREY, H. ROBERT ET AL | 1519 NEW BOSTON RD | 6 | 62 | 0 | 7.000 | 159800 | 16036 | 272300 | 20500 | 436564 |
| CAREY, H. ROBERT ET AL | NEW BOSTON RD | 6 | 64 | 0 | 36.000 | 173600 | 98066 | 0 | 24000 | 99534 |
| CARL HENRY HARDWICK, III | EAST RD | 8 | 16 | 2 | 50.400 | 60200 | 0 | 0 | 0 | 60200 |
| CARL HENRY HARDWICK, III | MOUNTAIN RD | 8 | 119 | 0 | 3.800 | 4800 | 0 | 0 | 0 | 4800 |
| CASKIE (ET-AL), BARBARA | 81 POOR FARM RD | 13 | 44 | 0 | 6.000 | 120800 | 0 | 118900 | 3000 | 242700 |
| CASKIE MARY (HEIRS OF) | POOR FARM RD | 5 | 77 | 0 | 45.000 | 123300 | 120108 | 0 | 0 | 3192 |
| CERSOSIMO INDUSTRIES, INC | 2ND NH TURNPIKE N | 8 | 47 | 0 | 8.310 | 78600 | 710 | 0 | 0 | 77890 |
| CERSOSIMO INDUSTRIES, INC | 2ND NH TURNPIKE N | 8 | 47 | 3 | 7.560 | 84500 | 83964 | 0 | 0 | 536 |
| CERSOSIMO INDUSTRIES, INC | 2ND NH TURNPIKE N | 8 | 47 | 4 | 7.650 | 84600 | 84057 | 0 | 0 | 543 |
| CHAMBERLIN, STEPHEN DEAN | 732 BIBLE HILL RD | 6 | 36 | 0 | 22.400 | 144100 | 17919 | 257500 | 16400 | 400081 |
| CHAMBERS ET AL, JOHN E | 476 OLD COUNTY RD S | 2 | 14 | 0 | 7.000 | 119100 | 19674 | 0 | 59100 | 158526 |
| CHAMBERS ET AL, JOHN E | 489 OLD COUNTY RD S | 3 | 24 | 0 | 7.000 | 135400 | 439 | 218300 | 14000 | 367261 |
| CHANDLER, JAMES K | 31 OLD COUNTY RD N | 8 | 65 | 1 | 3.500 | 84600 | 0 | 175900 | 19900 | 280400 |
| CHANNON, WILLIAM R | 987 BENNINGTON RD | 8 | 25 | 0 | 2.000 | 91500 | 0 | 72300 | 4400 | 168200 |
| CHARBONNEAU, FRANK | 380 BIBLE HILL EXTENSION | 9 | 29 | 0 | 2.910 | 111400 | 0 | 183800 | 10200 | 305400 |
| CHASE, CLAUDIA A. | 1097 BIBLE HILL RD | 9 | 19 | 0 | 25.020 | 235800 | 68907 | 273400 | 28000 | 468293 |
| CHASE, JANE B | 230 2ND NH TURNPIKE N | 8 | 48 | 0 | 50.470 | 167400 | 28870 | 278400 | 9400 | 426330 |
| CHASE, JANE B | 2ND NH TURNPIKE N | 8 | 48 | 2 | 12.100 | 85300 | 13991 | 0 | 0 | 71309 |
| CHENEY, RONALD | 74 OAK HILL RD | 14 | 9 | 0 | 0.280 | 90700 | 0 | 155900 | 9200 | 255800 |
| CHICKERING, RICHARD F | 316 MUZZEY RD | 5 | 8 | 4 | 85.000 | 188300 | 79314 | 201600 | 25800 | 336386 |
| CHIPMAN, ROGER | 95 SCOBY WOOD LANE | 15 | 3 | 0 | 15.489 | 146000 | 22179 | 36200 | 6600 | 166621 |
| CHIPMAN, ROGER | JOURNEYS END RD | 15 | 3 | 1 | 3.163 | 77000 | 76406 | 0 | 0 | 594 |
| CHIPMAN, ROGER | JOURNEYS END RD | 15 | 3 | 2 | 3.805 | 78100 | 77386 | 0 | 0 | 714 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| CHIPMAN, ROGER | JOURNEYS END RD | 15 | 3 | 3 | 3.290 | 77200 | 76583 | 0 | 0 | 617 |
| CHRISTMAN, JAMIE P | 62 CLARKVILLE RD | 3 | 59 | 0 | 3.320 | 111900 | 0 | 93700 | 9800 | 215400 |
| CHUN PING WANG | 233 GREENFIELD RD | 5 | 88 | 1 | 5.800 | 107100 | 0 | 199000 | 17700 | 323800 |
| CHUTE, ROBERT J. | 1691 2ND NH TURNPIKE S | 3 | 75 | 4 | 4.700 | 105300 | 0 | 117500 | 4300 | 227100 |
| CILLEY, CLYDE E | 532 PLEASANT POND RD | 8 | 90 | 0 | 5.000 | 96400 | 0 | 96800 | 2200 | 195400 |
| CILLEY, GEORGE C SR | 290 OLD COUNTY RD N | 8 | 75 | 0 | 1.500 | 81700 | 0 | 62500 | 11600 | 155800 |
| CILLEY, GEORGE C. JR. | 561 PLEASANT POND RD | 8 | 80 | 0 | 0.950 | 89000 | 0 | 82400 | 11800 | 183200 |
| CILLEY, RICHARD C | 523 POOR FARM RD | 5 | 71 | 2 | 6.000 | 127300 | 26667 | 120400 | 5200 | 226233 |
| CILLEY, RICHARD C | POOR FARM RD | 5 | 71 | 3 | 10.100 | 85500 | 83982 | 0 | 0 | 1518 |
| CLANCY, JAMES H | 36 2ND NH TURNPIKE N | 8 | 49 | 2 | 6.080 | 107500 | 0 | 181500 | 19500 | 308500 |
| CLARK REVOCABLE TRUST | 144 STRAW FARM LANE | 21 | 1 | 0 | 8.000 | 209900 | 46321 | 28900 | 6300 | 198779 |
| CLARK REVOCABLE TRUST | 190 STRAW FARM LANE | 21 | 2 | 0 | 4.000 | 155100 | 7870 | 64500 | 12800 | 224530 |
| CLARK REVOCABLE TRUST | 284 POOR FARM RD | 5 | 74 | 0 | 5.030 | 105900 | 4985 | 165000 | 33200 | 299115 |
| CLARK REVOCABLE TRUST | POOR FARM RD | 5 | 74 | 1 | 7.230 | 83900 | 83387 | 0 | 0 | 513 |
| CLARK REVOCABLE TRUST | TODD RD | 14 | 27 | 0 | 4.000 | 71100 | 70816 | 0 | 0 | 284 |
| CLARK, ANTHONY H | 1418 GREENFIELD RD | 1 | 4 | 1 | 5.000 | 95600 | 0 | 104500 | 5100 | 205200 |
| CLARK, MIRIAM R | BENNINGTON RD | 8 | 51 | 0 | 36.000 | 129700 | 125408 | 0 | 0 | 4292 |
| CLARK, MIRIAM R | 93 SCOBY WOOD LANE | 15 | 2 | 0 | 0.180 | 118300 | 0 | 53800 | 3900 | 176000 |
| CLARK, THOMAS C | 36 GERRISH RD | 2 | 37 | 0 | 5.773 | 107000 | 0 | 188700 | 11000 | 306700 |
| CLARK, THOMAS C | 1118 PLEASANT POND RD | 19 | 20 | 0 | 0.500 | 78000 | 0 | 31100 | 600 | 109700 |
| CLEAVES PHYLLIS M (HEIRS OF) | JOURNEYS END RD | 3 | 93 | 0 | 12.000 | 114600 | 112347 | 0 | 0 | 2253 |
| CLEAVES PHYLLIS M (HEIRS OF) | 155 JOURNEYS END RD | 3 | 97 | 0 | 58.000 | 443900 | 270671 | 243900 | 3000 | 420129 |
| CLOUTIER, ROLAND J | 1077 PLEASANT POND RD | 17 | 2 | 0 | 1.360 | 67900 | 0 | 56700 | 700 | 125300 |
| CLOUTIER, WENDY | PLEASANT POND RD | 19 | 28 | 0 | 0.013 | 2000 | 0 | 0 | 0 | 2000 |
| COATES, KENNETH S | 1318 OLD COUNTY RD N | 11 | 3 | 0 | 88.000 | 147000 | 60828 | 45700 | 1400 | 133272 |
| COLLIER, J. MICHAEL | EAST RD | 4 | 14 | 0 | 1.300 | 64700 | 0 | 0 | 0 | 64700 |
| COLLIER, JOHN MICHAEL | 352 EAST RD | 4 | 13 | 0 | 1.100 | 99200 | 0 | 136100 | 3000 | 238300 |
| COLLIER, JOHN MICHAEL | EAST RD | 4 | 13 | 1 | 1.100 | 59500 | 0 | 0 | 0 | 59500 |
| COMLEY, JAMES F. | 434 BENNINGTON RD | 8 | 62 | 0 | 55.000 | 129800 | 33798 | 8900 | 800 | 105702 |
| COMPTON, DEAN M | 192 MUZZEY RD | 5 | 9 | 1 | 3.110 | 93200 | 0 | 153000 | 3000 | 249200 |
| CONLEY, JOANIE A. | 24 TRAILSIDE LANE #12 | 7 | 5 | 6A | 0.000 | 0 | 0 | 105800 | 28000 | 133800 |
| CONNARD, DAVID MCK | 2ND NH TURNPIKE S | 3 | 17 | 0 | 5.000 | 90300 | 87985 | 0 | 200 | 2515 |
| CONNARD, DAVID MCK | 2ND NH TURNPIKE S | 3 | 27 | 0 | 0.020 | 1000 | 0 | 0 | 0 | 1000 |
| CONNARD, DAVID MCK | 761 2ND NH TURNPIKE S | 3 | 29 | 0 | 25.300 | 177100 | 70025 | 403200 | 28900 | 539175 |
| CONNARD, DAVID MCK | 2ND NH TURNPIKE S | 3 | 34 | 0 | 12.000 | 113000 | 110747 | 0 | 0 | 2253 |
| CONNARD, DAVID MCK | 2ND NH TURNPIKE S | 3 | 36 | 0 | 2.000 | 85600 | 84736 | 0 | 0 | 864 |
| CONNOR, EILEEN | 1455 GREENFIELD RD | 1 | 2 | 0 | 13.100 | 121400 | 32535 | 294400 | 19100 | 402365 |
| CONTILDES, ANTHONY | 1051 NEW BOSTON RD | 6 | 42 | 1 | 12.000 | 104600 | 12391 | 134900 | 18500 | 245609 |
| CONTOOCOOK VALLEY SCH DIST | 325 2ND NH TURNPIKE S | 6 | 7 | 1 | 11.030 | 949600 | 0 | 1490900 | 0 | 2440500 |
| CONWAY, PAUL E | 776 BIBLE HILL RD | 6 | 35 | 3 | 24.000 | 138500 | 20958 | 221400 | 0 | 338942 |
| COOK, BENJAMIN J. | 41 PETER KING RD | 3 | 84 | 0 | 5.310 | 96900 | 0 | 108600 | 17900 | 223400 |
| COOKE, SUSAN W., TRUSTEE | 135 DENNISON POND RD | 6 | 44 | 1 | 3.000 | 102300 | 0 | 214300 | 18000 | 334600 |
| COPE, GREGORY T | 1812 POOR FARM RD | 9 | 11 | 0 | 70.000 | 233400 | 101125 | 254200 | 35100 | 421575 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|---------|---------------|--------------|---------------|------------------|------------------|
| COPE, HARRIET | POOR FARM RD | 9 | 7 | 0 | 8.029 | 231600 | 228133 | 0 | 0 | 3467 |
| COPE, HARRIET | 1986 POOR FARM RD | 9 | 8 | 0 | 97.580 | 381500 | 140852 | 373200 | 8500 | 622348 |
| CORRETTE, ROBERT J | 169 SCOBY POINT LN | 16 | 10 | 0 | 0.400 | 123500 | 0 | 35900 | 0 | 159400 |
| CORRETTE, ROBERT J | SCOBY POINT LN | 16 | 15 | 0 | 0.300 | 7600 | 0 | 0 | 0 | 7600 |
| COSTELLO, BARBARA R | RUSSELL STATION RD | 2 | 2 | 0 | 29.100 | 116900 | 0 | 0 | 0 | 116900 |
| COTE, CELESTE C & BUCKLEY, T | 88 BIRDSALL RD | 2 | 22 | 0 | 3.560 | 84400 | 0 | 70300 | 8800 | 163500 |
| COTTON, DUDLEY NEALE | 467 DENNISON POND RD | 6 | 52 | 0 | 2.000 | 100700 | 0 | 68900 | 8600 | 178200 |
| COUGHLIN, ANE M. | 224 CAMPBELL HILL RD | 5 | 38 | 1 | 5.100 | 96600 | 0 | 150700 | 11500 | 258800 |
| COURTRIGHT, DAVID | OLD COUNTY RD N | 8 | 60 | 0 | 10.000 | 116600 | 0 | 121800 | 0 | 238400 |
| COUSENS, KEITH C | 962 BENNINGTON RD | 8 | 26 | 1 | 2.730 | 83300 | 0 | 87400 | 8600 | 179300 |
| COUTURIER, MARK J | 45 CAMPBELL HILL RD | 5 | 30 | 3 | 3.670 | 94100 | 0 | 100600 | 6600 | 201300 |
| COWELL, DAVID | EAST RD | 4 | 21 | 0 | 2.384 | 80600 | 0 | 0 | 0 | 80600 |
| COWELL, DAVID | 342 PERLEY RD | 5 | 20 | 0 | 3.680 | 112800 | 0 | 193500 | 9200 | 315500 |
| COX, SARA B | 245 CAMPBELL HILL RD | 5 | 36 | 0 | 3.500 | 93900 | 0 | 102200 | 19800 | 215900 |
| CREIGHTON, JAY F | 658 DODGE HILL RD | 3 | 88 | 0 | 2.080 | 109900 | 0 | 103700 | 6100 | 219700 |
| CROOKER, DONALD M | 44 MOUNTAIN RD | 8 | 24 | 0 | 3.000 | 46500 | 0 | 90600 | 0 | 137100 |
| CROTCHED MTN GOLF CLUB | BENNINGTON RD | 7 | 21 | 0 | 251.000 | 695400 | 0 | 0 | 0 | 695400 |
| CROTCHED MTN GOLF CLUB | 2ND NH TURNPIKE N | 7 | 21 | 2 | 3.010 | 127900 | 0 | 51500 | 3000 | 182400 |
| CROTCHED MTN GOLF CLUB | 740 2ND NH TURNPIKE N | 7 | 22 | 0 | 17.000 | 150500 | 0 | 645400 | 118100 | 914000 |
| CROTCHED MT PROPERTIES, LLC | BENNINGTON RD | 7 | 15 | 0 | 210.500 | 337600 | 0 | 0 | 260400 | 598000 |
| CROTCHED MTN REHAB. CENTER | FARRINGTON RD | 1 | 9 | 1 | 84.000 | 94600 | 78825 | 0 | 0 | 15775 |
| CROTCHED MTN REHAB. CENTER | FARRINGTON RD | 1 | 11 | 0 | 64.000 | 108500 | 103961 | 0 | 0 | 4539 |
| CROTCHED MTN REHAB. CENTER | GREENFIELD RD | 4 | 1 | 0 | 201.000 | 205000 | 190746 | 0 | 0 | 14254 |
| CURRAN, DIANE K. | 194 NEW BOSTON RD | 12 | 14 | 0 | 0.660 | 99800 | 0 | 150900 | 8000 | 258700 |
| CURREN, JACK | KING HILL RD | 5 | 10 | 0 | 6.000 | 92400 | 0 | 0 | 0 | 92400 |
| CURREN, JACK | PERLEY RD | 5 | 25 | 1 | 3.549 | 84600 | 0 | 0 | 0 | 84600 |
| CURREN, JACK | PERLEY RD | 5 | 83 | 0 | 23.930 | 119700 | 0 | 0 | 0 | 119700 |
| CURREN, JACK | 47 2ND NH TURNPIKE S | 13 | 37 | 0 | 0.250 | 90000 | 0 | 90900 | 3300 | 184200 |
| CURREN, JACK | 59 2ND NH TURNPIKE S | 13 | 38 | 0 | 2.000 | 109800 | 0 | 197500 | 14000 | 321300 |
| CURREN, JACK | 1190 PLEASANT POND RD | 19 | 18 | 0 | 0.180 | 42000 | 0 | 0 | 1700 | 43700 |
| CURREN, JACK | 1 PLEASANT POND ISLAND | 19 | 19 | 0 | 2.000 | 63800 | 0 | 33800 | 3200 | 100800 |
| CYR, DANIEL J & MARIANNE | 170 OLD COUNTY RD S | 5 | 89 | 0 | 31.100 | 150500 | 37160 | 252600 | 12500 | 378440 |
| DAHLQUIST, JASON | 1075 GREENFIELD RD | 2 | 33 | 0 | 11.350 | 97800 | 14422 | 202600 | 37600 | 323578 |
| DAIGNEAULT, ERNESTINE M | BENNINGTON RD | 5 | 41 | 0 | 6.500 | 84800 | 0 | 0 | 0 | 84800 |
| DAIGNEAULT, ERNESTINE M | 338 BENNINGTON RD | 5 | 42 | 0 | 2.500 | 83000 | 0 | 49300 | 600 | 132900 |
| DALLEY, SARAH P. | 93 PERLEY RD | 5 | 82 | 2 | 6.670 | 117800 | 0 | 117800 | 0 | 235600 |
| DANFORTH, CHRISTOPHER | 654 NEW BOSTON RD | 6 | 1 | 0 | 2.000 | 91500 | 0 | 74100 | 0 | 165600 |
| DANIELS, TRAVIS W | DENNISON POND RD | 6 | 59 | 0 | 37.000 | 42000 | 39486 | 0 | 0 | 2514 |
| DANIS, NORMAN | 1682 2ND NH TURNPIKE S | 3 | 2 | 0 | 6.100 | 107600 | 0 | 250500 | 16000 | 374100 |
| DAVID & BARBARA BALLOU | 974 DODGE HILL RD | 3 | 79 | 0 | 12.900 | 112000 | 15487 | 135800 | 16700 | 249013 |
| DAVID A. JONAS REV TRUST | 271 FERSON RD | 6 | 26 | 0 | 156.970 | 269100 | 112017 | 294600 | 13300 | 464983 |
| DAVIS, JOAN | 661 2ND NH TURNPIKE S | 6 | 7 | 2 | 18.910 | 112500 | 17073 | 104700 | 10300 | 210427 |
| DAVIS, LEE & LESLIE | 836 OLD COUNTY RD S | 2 | 11 | 1 | 2.600 | 110900 | 0 | 286100 | 3000 | 400000 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-----------------------------------|-------------------------|-----|-----|-----|--------|---------------|--------------|---------------|------------------|------------------|
| DAWIDOFF, MARIA G. | 228 WOODWARD HILL RD | 3 | 12 | 0 | 42.000 | 198500 | 84147 | 146900 | 13100 | 274353 |
| DAWSON, TERRY W | 21 SPENCER RD | 5 | 4 | 0 | 6.200 | 89100 | 0 | 70000 | 6100 | 165200 |
| DAWSON, TERRY W & ABBY T | SPENCER RD | 5 | 4 | 3 | 6.100 | 75100 | 0 | 0 | 0 | 75100 |
| DELAHANTY, BRIAN N | 177 MAIN ST | 14 | 9 | 1 | 0.330 | 91900 | 0 | 180700 | 1100 | 273700 |
| DELAND, FRANKS S. III | S NEW BOSTON RD | 3 | 76 | 0 | 2.000 | 75500 | 75387 | 0 | 0 | 113 |
| DELOREY, DAVID F. | 347 NEW BOSTON RD | 6 | 9 | 0 | 18.790 | 117100 | 20809 | 117200 | 6200 | 219691 |
| DELOREY, JILL L. | 248 NEW BOSTON RD | 12 | 20 | 0 | 0.360 | 77200 | 0 | 55600 | 3000 | 135800 |
| DEPPE, WILLIAM & JUNE | WILSON HILL RD | 10 | 9 | 1 | 8.500 | 86100 | 0 | 0 | 0 | 86100 |
| DERR, MONICA R | 67 CLARKVILLE RD | 3 | 57 | 0 | 3.280 | 111200 | 2436 | 198400 | 18800 | 325964 |
| DESMARAIS, JUDY GESSNER | 1438 RUSSELL STATION RD | 2 | 6 | 0 | 3.442 | 103100 | 0 | 245500 | 2400 | 351000 |
| DIETRICH, ALBERT H | BENNINGTON RD | 8 | 32 | 0 | 17.000 | 86800 | 83608 | 0 | 0 | 3192 |
| DIONNE, GARY C. | 195 NEW BOSTON RD | 12 | 18 | 0 | 1.250 | 99400 | 0 | 234000 | 15000 | 348400 |
| DISHONG, EDWARD M | 92 MAIN ST | 13 | 17 | 0 | 0.260 | 90200 | 0 | 163800 | 1500 | 255500 |
| DODGE TRUST, ANNIE | PLEASANT POND RD | 8 | 79 | 0 | 25.400 | 123100 | 121298 | 0 | 0 | 1802 |
| DOWNS-CRIPPS, SUSAN | 62 MOUNTAIN RD | 8 | 10 | 1 | 3.030 | 93100 | 0 | 186700 | 19600 | 299400 |
| DREHER, STEPHEN | 54 NEW BOSTON RD | 13 | 34 | 0 | 0.250 | 90000 | 0 | 156300 | 11800 | 258100 |
| DRINKWATER, DAVID | 190 MAIN ST | 14 | 16 | 0 | 0.540 | 97000 | 0 | 201900 | 23500 | 322400 |
| DUBUQUE, CHRISTINA | 82 CLARKVILLE RD | 3 | 58 | 0 | 3.400 | 112300 | 0 | 170300 | 15600 | 298200 |
| DUMAIS, DOUGLAS T & KIMBERLY | 151 SCOPY POINT LN | 16 | 8 | 0 | 0.290 | 127300 | 0 | 21000 | 0 | 148300 |
| DUMAS, GERARD J | BACKLAND | 9 | 10 | 0 | 8.000 | 6800 | 0 | 0 | 0 | 6800 |
| DUNCAN, ELIZABETH P | 2ND NH TURNPIKE S | 3 | 50 | 1 | 12.000 | 15700 | 15456 | 0 | 0 | 244 |
| EAST ROAD REALTY TRUST | 482 EAST RD | 4 | 18 | 0 | 14.030 | 226000 | 23058 | 320000 | 9400 | 532342 |
| EASTSIDE AT CROTCHED MTN CONDO | EASTSIDE LAND | 7 | 5 | 0 | 60.000 | 173400 | 0 | 0 | 0 | 173400 |
| EASTSIDE CONDO DEV | EAST RD | 7 | 4 | 0 | 6.500 | 99000 | 0 | 0 | 0 | 99000 |
| EBY, RICHARD K. | POOR FARM RD | 9 | 3 | 0 | 54.000 | 328400 | 317527 | 0 | 0 | 10873 |
| EBY, RICHARD K. | POOR FARM RD | 9 | 14 | 0 | 2.900 | 76600 | 76394 | 0 | 0 | 206 |
| EBY, RICHARD K. | POOR FARM RD | 9 | 14 | 1 | 3.400 | 77200 | 76959 | 0 | 0 | 241 |
| EBY, RICHARD K. | 920 POOR FARM RD | 9 | 15 | 0 | 91.000 | 414200 | 251663 | 312300 | 28800 | 503637 |
| EBY, RICHARD K. | BIBLE HILL EXTENSION | 9 | 29 | 1 | 1.000 | 69300 | 0 | 0 | 0 | 69300 |
| EBY, RICHARD K. | HILLSIDE LANE | 18 | 1 | 0 | 6.000 | 93800 | 11972 | 0 | 2600 | 84428 |
| EDER-LINELL, AARON M | 913 GREENFIELD RD | 2 | 31 | 3 | 5.100 | 96600 | 0 | 167900 | 1200 | 265700 |
| EGGLESTON, ROBERT & PAULA | 203 POOR FARM RD | 14 | 26 | 1 | 10.300 | 114300 | 0 | 119100 | 9900 | 243300 |
| EHRLER, DONNA M | 199 OAK HILL RD | 5 | 82 | 5 | 4.340 | 95300 | 0 | 100500 | 1200 | 197000 |
| EISENBERG, ALFRED J | 935 RUSSELL STATION RD | 3 | 9 | 1 | 7.600 | 108900 | 0 | 391900 | 10200 | 511000 |
| ELLIOTT, DONALD | 408 JOURNEYS END RD | 3 | 89 | 1 | 41.000 | 169500 | 69605 | 209800 | 20900 | 330595 |
| ELLIS, ARTHUR L. JR. | 2ND NH TURNPIKE S | 3 | 33 | 3 | 11.020 | 96800 | 96175 | 0 | 0 | 625 |
| ELLIS, PAUL V | 218 OLD COUNTY RD S | 2 | 43 | 0 | 10.300 | 151500 | 0 | 185300 | 44600 | 381400 |
| ELLIS, VIRGINIA M | 130 CROSS RD | 3 | 34 | 1 | 41.450 | 218900 | 106086 | 55700 | 6400 | 174914 |
| EPHRAIMSON, ERNEST | 174 RUSSELL STATION RD | 3 | 48 | 2 | 6.000 | 107100 | 0 | 140000 | 4100 | 251200 |
| ESTERBROOK, JOHN T | 25 TRAILSIDE TERR #24 | 7 | 5 | 10A | 0.000 | 0 | 0 | 101900 | 28000 | 129900 |
| EUSTIS III ET-AL, FREDERICK | 2ND NH TURNPIKE S | 3 | 69 | 0 | 93.800 | 152300 | 134992 | 0 | 0 | 17308 |
| EVANS, ADAM S | 11 PETER KING RD | 3 | 83 | 0 | 0.760 | 85200 | 0 | 86600 | 10600 | 182400 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|--------------------------------|------------------------|--------|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| EVANSON, DONALD | 858 DODGE HILL RD | 3 | 87 | 4 | 5.380 | 115600 | 0 | 114500 | 0 | 230100 |
| EVANSON, ROBERT | DODGE HILL RD | 3 | 87 | 3 | 18.000 | 111200 | 108495 | 0 | 0 | 2705 |
| EVERETT FARM, LLC | 2ND NH TURNPIKE N | 8 | 47 | 1 | 7.040 | 84300 | 9007 | 0 | 0 | 75293 |
| EVERETT FARM, LLC | 2ND NH TURNPIKE N | 8 | 47 | 2 | 6.450 | 86400 | 82045 | 0 | 0 | 4355 |
| EVES, ELIZABETH W. | SCOBY RD | 6 | 71 | 0 | 15.170 | 136000 | 133741 | 0 | 0 | 2259 |
| EVES, ELIZABETH W. | 94 DODGE HILL RD | 16 | 2 | 0 | 1.000 | 176200 | 0 | 55100 | 3000 | 234300 |
| FAHEY, WILLIAM | BIBLE HILL RD | 6 | 35 | 0 | 21.600 | 111800 | 108581 | 0 | 0 | 3219 |
| FAIRPOINT COMMUNICATIONS, INC. | FRANCESTOWN | 0FRPNT | | 0 | 0.000 | 0 | 0 | 0 | 702100 | 702100 |
| FANTI, CURTIS W. | 373 OAK HILL RD | 5 | 28 | 0 | 1.000 | 90000 | 0 | 163700 | 3000 | 256700 |
| FARHM, EDWIN O | 187 MUZZEY RD | 5 | 7 | 0 | 3.000 | 93000 | 0 | 157500 | 21800 | 272300 |
| FARHM, EDWIN O | MUZZEY RD | 5 | 8 | 3 | 12.300 | 86300 | 85255 | 0 | 0 | 1045 |
| FARHM, EDWIN O & RITA | SPENCER RD | 5 | 8 | 2 | 40.700 | 90200 | 86743 | 0 | 0 | 3457 |
| FARRELL, DOUGLAS | 3 ABBOTT LANE | 8 | 40 | 0 | 1.000 | 90000 | 0 | 79400 | 7200 | 176600 |
| FARRELL, JAMES SR. | 363 WILSON HILL RD | 10 | 8 | 12 | 3.050 | 97300 | 0 | 140400 | 3000 | 240700 |
| FARRES, JEFFREY A | BENNINGTON RD | 7 | 16 | 0 | 0.250 | 7500 | 0 | 0 | 0 | 7500 |
| FARRES, JEFFREY A | 1652 BENNINGTON RD | 7 | 17 | 0 | 1.600 | 90900 | 0 | 54400 | 2900 | 148200 |
| FEDERAL HOME LOAN MTG | 76 S NEW BOSTON RD | 3 | 75 | 2 | 5.300 | 100900 | 543 | 252600 | 12300 | 365257 |
| FEDERAL HOME LOAN MTG | 37 EASTSIDE LN #1 | 7 | 4 | 1 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| FEDERAL HOME LOAN MTG | 253 WILSON HILL RD | 10 | 8 | 6 | 3.710 | 103500 | 0 | 127500 | 17400 | 248400 |
| FEDERAL HOME LOAN MTG | 1287 PLEASANT POND RD | 19 | 13 | 0 | 1.400 | 81500 | 0 | 123100 | 12700 | 217300 |
| FEDERAL HOME MTG CORP. | 345 SCOBY RD | 6 | 70 | 0 | 29.070 | 134700 | 29230 | 234400 | 400 | 340270 |
| FEDERAL NATIONAL MTG ASSOC | 345 RUSSELL STATION RD | 3 | 4 | 0 | 3.500 | 103200 | 0 | 48300 | 11000 | 162500 |
| FELTZ, TIMOTHY P | 12 FERSON RD | 6 | 17 | 0 | 14.600 | 147900 | 55601 | 226600 | 13500 | 332399 |
| FERENCSEK, MICHELE H. | BIBLE HILL RD | 9 | 26 | 2 | 13.100 | 96100 | 93608 | 0 | 0 | 2492 |
| FERENCSEK, MICHELE H. | 189 MAIN ST | 14 | 10 | 0 | 0.320 | 91700 | 0 | 253100 | 8000 | 352800 |
| FERRARA, RANDALL P. | 1525 BENNINGTON RD | 7 | 14 | 0 | 3.670 | 93900 | 0 | 237300 | 7200 | 338400 |
| FIELDING, EVAN | 229 OAK HILL RD | 5 | 82 | 4 | 3.050 | 83800 | 0 | 114800 | 5000 | 203600 |
| FINNELL, PAMELA | 272 KING HILL RD | 5 | 84 | 0 | 3.000 | 111600 | 0 | 69800 | 1500 | 182900 |
| FLETCHER, SUSAN C. | SCOBY POINT LN | 16 | 5 | 0 | 1.300 | 114600 | 114508 | 0 | 0 | 92 |
| FLETCHER, SUSAN C. ET AL | SCOBY RD | 6 | 69 | 2 | 16.895 | 109000 | 107200 | 0 | 0 | 1800 |
| FLETCHER, SUSAN C. ET AL | SCOBY RD | 6 | 72 | 0 | 22.826 | 257400 | 254778 | 0 | 0 | 2622 |
| FLOOD, PETER M | 174 KING HILL RD | 5 | 85 | 1 | 1.000 | 108000 | 0 | 97400 | 3000 | 208400 |
| FLORENTINO, ELMER F. | 2ND NH TURNPIKE N | 8 | 49 | 1 | 11.190 | 82400 | 13991 | 0 | 0 | 68409 |
| FOGG, SHERWOOD A. | 79 S NEW BOSTON RD | 3 | 73 | 4 | 4.900 | 101200 | 441 | 204500 | 29500 | 334759 |
| FOOTE, CLIFTON F | KING HILL RD | 5 | 18 | 2 | 2.000 | 82400 | 0 | 0 | 0 | 82400 |
| FOOTE, CLIFTON F | 238 KING HILL RD | 5 | 85 | 0 | 8.000 | 136300 | 0 | 101700 | 4100 | 242100 |
| FOOTE, CLIFTON F | SCOBY POINT LN | 16 | 9 | 0 | 0.290 | 63600 | 0 | 0 | 0 | 63600 |
| FOOTE, MARION I | 185 KING HILL RD | 5 | 18 | 0 | 8.250 | 120500 | 0 | 71300 | 15300 | 207100 |
| FOOTE, MICHAEL R | 201 KING HILL RD | 5 | 18 | 1 | 12.380 | 126700 | 14355 | 110500 | 0 | 222845 |
| FOOTE, RICHARD A | 37 SCOBY RD | 6 | 68 | 0 | 1.000 | 99000 | 0 | 80800 | 8300 | 188100 |
| FORAND, JODI LEE | 498 OLD COUNTY RD N | 8 | 72 | 0 | 1.000 | 81000 | 0 | 136200 | 10600 | 227800 |
| FORBUSH, ANN P | 1332 BIBLE HILL RD | 9 | 18 | 0 | 24.000 | 207600 | 79931 | 307000 | 20800 | 455469 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|---------|---------------|--------------|---------------|------------------|------------------|
| FORRESTER, KENNETH E. | 27 MOUNTAINSIDE LN #6 | 7 | 5 | 3A | 0.000 | 0 | 0 | 101600 | 28000 | 129600 |
| FOTTER, DANNY L | 99 JOURNEYS END RD | 3 | 96 | 0 | 53.200 | 181500 | 68069 | 285000 | 18400 | 416831 |
| FRANCESTOWN COMM CHURCH | 176 NEW BOSTON RD | 12 | 15 | 1 | 0.970 | 98300 | 0 | 176900 | 6400 | 281600 |
| FRANCESTOWN COMM CHURCH | 18 MAIN ST | 13 | 24 | 0 | 0.240 | 134600 | 0 | 251000 | 0 | 385600 |
| FRANCESTOWN IMPROVEMENT & | GREENFIELD RD | 5 | 86 | 0 | 10.000 | 357500 | 0 | 0 | 64300 | 421800 |
| FRANCESTOWN IMPROVEMENT | MAIN ST | 13 | 7 | 0 | 0.200 | 22100 | 0 | 0 | 0 | 22100 |
| FRANCESTOWN IMPROVEMENT | 40 MAIN ST | 13 | 22 | 0 | 0.070 | 126900 | 0 | 135400 | 0 | 262300 |
| FRANCESTOWN IMPROVEMENT | 27 GREENFIELD RD | 13 | 42 | 0 | 0.580 | 88100 | 0 | 87500 | 6000 | 181600 |
| FRANCESTOWN LAND TRUST, INC. | RUSSELL STATION RD | 2 | 1 | 0 | 26.300 | 97500 | 95635 | 0 | 0 | 1865 |
| FRANCESTOWN LAND TRUST, INC. | RUSSELL STATION RD | 2 | 3 | 0 | 39.000 | 131900 | 129250 | 0 | 0 | 2650 |
| FRANCESTOWN LAND TRUST, INC. | RUSSELL STATION RD | 2 | 4 | 0 | 6.000 | 96700 | 96292 | 0 | 0 | 408 |
| FRANCESTOWN LAND TRUST, INC. | RUSSELL STATION RD | 2 | 7 | 0 | 59.800 | 269200 | 264959 | 0 | 0 | 4241 |
| FRANCESTOWN LAND TRUST, INC. | DRISCOLL HILL RD | 2 | 8 | 0 | 121.400 | 116200 | 105580 | 0 | 0 | 10620 |
| FRANCESTOWN LAND TRUST, INC. | DRISCOLL HILL RD | 2 | 8 | 2 | 3.700 | 18200 | 17695 | 0 | 0 | 505 |
| FRANCESTOWN LAND TRUST, INC. | RUSSELL STATION RD | 2 | 9 | 0 | 230.000 | 194700 | 181652 | 0 | 0 | 13048 |
| FRANCESTOWN LAND TRUST, INC. | DRISCOLL HILL RD | 2 | 21 | 0 | 38.000 | 65500 | 60448 | 0 | 0 | 5052 |
| FRANCESTOWN LAND TRUST, INC. | WOODWARD HILL RD | 3 | 42 | 3 | 14.020 | 112500 | 111575 | 0 | 0 | 925 |
| FRANCESTOWN LAND TRUST, INC. | WOODWARD HILL RD | 3 | 44 | 1 | 4.600 | 105000 | 104669 | 0 | 0 | 331 |
| FRANCESTOWN LAND TRUST, INC. | WOODWARD HILL RD | 3 | 45 | 0 | 11.000 | 129200 | 127718 | 0 | 0 | 1482 |
| FRANCESTOWN LAND TRUST, INC. | 2ND NH TURNPIKE S | 3 | 62 | 0 | 2.000 | 9200 | 9167 | 0 | 0 | 33 |
| FRANCESTOWN LAND TRUST, INC. | RUSSELL STATION RD | 3 | 109 | 0 | 11.300 | 45900 | 44955 | 0 | 0 | 945 |
| FRANCESTOWN VILLAGE WATER | 265 OAK HILL RD | 5 | 82 | 1 | 2.470 | 138300 | 0 | 0 | 10400 | 148700 |
| FRANCESTOWN, TOWN OF | BENNINGTON RD | 7 | 6 | A | 0.000 | 0 | 0 | 0 | 51800 | 51800 |
| FREESE, POLLY S | 80 2ND NH TURNPIKE S | 12 | 10 | 0 | 3.970 | 113200 | 0 | 194500 | 24900 | 332600 |
| FREESE, POLLY S | 2ND NH TURNPIKE S | 12 | 11 | 0 | 0.230 | 4500 | 0 | 0 | 0 | 4500 |
| FRITZ, JENNIFER H & DEREK H | 1288 BIBLE HILL RD | 9 | 22 | 3 | 10.000 | 208400 | 0 | 451400 | 69900 | 729700 |
| FRITZ, JOHN R | 53 MOUNTAIN RD | 8 | 100 | 1 | 5.206 | 120100 | 0 | 169600 | 18000 | 307700 |
| FROST JR, EDMUND L | 201 MAIN ST | 14 | 11 | 0 | 0.120 | 86100 | 0 | 122000 | 8300 | 216400 |
| FROST, JENNIFER B. | 1632 NEW BOSTON RD | 6 | 63 | 0 | 5.035 | 95600 | 0 | 65100 | 2100 | 162800 |
| GADWAH, KATHARINE M. | 69 MAIN ST | 13 | 11 | 0 | 6.600 | 117700 | 0 | 190200 | 26300 | 334200 |
| GAGNON, EDWARD F. | 309 WILSON HILL RD | 10 | 8 | 7 | 3.010 | 102300 | 0 | 145200 | 3800 | 251300 |
| GALLAGHER, MARK E. | 365 EAST RD | 8 | 96 | 0 | 1.700 | 125200 | 0 | 145900 | 10300 | 281400 |
| GAUTHIER, FRANCOIS | 462 DENNISON POND RD | 6 | 57 | 0 | 20.000 | 161900 | 59902 | 121700 | 4000 | 227698 |
| GELINAS, ARTHUR | 165 KING HILL RD | 5 | 17 | 5 | 10.040 | 121800 | 180 | 155300 | 16200 | 293120 |
| GELINAS, DIANE A | 506 DAVIS LANE - ROW | 6 | 74 | 7 | 12.020 | 112500 | 12566 | 229100 | 4000 | 333034 |
| GIENTY, EDWARD H | 1065 2ND NH TURNPIKE S | 3 | 64 | 0 | 1.000 | 49500 | 0 | 138800 | 23300 | 211600 |
| GILLOGLY, ERIC J. | 366 OAK HILL RD | 5 | 47 | 1 | 4.770 | 95600 | 0 | 129900 | 0 | 225500 |
| GILMAN, CHARLOTTE ANN | CRESSY HILL RD | 3 | 7 | 0 | 40.500 | 146600 | 143728 | 0 | 0 | 2872 |
| GILMAN, DENNIS & PARNEE | 91 REID RD | 2 | 26 | 3 | 3.000 | 92100 | 0 | 157900 | 0 | 250000 |
| GILMAN, LARA K | 1286 BIBLE HILL RD | 9 | 22 | 1 | 9.900 | 106600 | 0 | 194000 | 2300 | 302900 |
| GILROY JR, NORMAN T | POOR FARM RD | 5 | 72 | 1 | 15.200 | 96400 | 95109 | 0 | 0 | 1291 |
| GILROY JR, NORMAN T | POOR FARM RD | 8 | 92 | 0 | 52.000 | 173500 | 163734 | 0 | 0 | 9766 |
| GILROY JR, NORMAN T | POOR FARM RD | 9 | 2 | 1 | 28.300 | 61500 | 56185 | 0 | 0 | 5315 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|----------------------------|--------------------------|-----|-----|-----|--------|---------------|--------------|---------------|------------------|------------------|
| GIRARD, CAROL | JOURNEYS END RD | 15 | 9 | 0 | 8.800 | 122800 | 0 | 0 | 0 | 122800 |
| GIZA, SANDRA L. | 300 CAMPBELL HILL RD | 5 | 38 | 0 | 4.600 | 95400 | 0 | 131600 | 62400 | 289400 |
| GLAUDE JR, MAURICE A | 1481 BENNINGTON RD | 7 | 24 | 0 | 6.000 | 98100 | 0 | 183100 | 3500 | 284700 |
| GLEASON, HERBERT & NANCY | 643 CANDLEWOOD HILL RD | 9 | 32 | 0 | 57.750 | 190000 | 83005 | 152000 | 23100 | 282095 |
| GLOVER, DENICE T | 1264 2ND NH TURNPIKE N | 10 | 2 | 2 | 8.590 | 124400 | 0 | 158100 | 18800 | 301300 |
| GOETTING, RICHARD L | 95 BENNINGTON RD | 5 | 47 | 0 | 5.830 | 97800 | 0 | 128900 | 7700 | 234400 |
| GOMBAS, DAVID R. | 51 MOUNTAIN RD | 8 | 10 | 0 | 5.230 | 106100 | 0 | 136100 | 5600 | 247800 |
| GOODRICH, SCOTT T | 815 DODGE HILL RD | 3 | 105 | 2 | 12.000 | 146300 | 34622 | 293800 | 33200 | 438678 |
| GORDON, KEVIN D | 561 OLD COUNTY RD N | 8 | 54 | 0 | 11.200 | 93500 | 11491 | 147500 | 3900 | 233409 |
| GORGOLIONE, STEPHEN | 171 RUSSELL STATION RD | 3 | 3 | 5 | 4.800 | 104600 | 0 | 69700 | 3800 | 178100 |
| GORHAM, MICHAEL B | 35 EASTSIDE LN #3 | 7 | 4 | 3 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| GRADY, DANIEL P | 693 DENNISON POND RD | 9 | 40 | 0 | 13.870 | 110500 | 10490 | 147000 | 10700 | 257710 |
| GRAESSER PAMELA L | 103 WILSON HILL RD | 10 | 8 | 3 | 3.910 | 103800 | 0 | 164200 | 20800 | 288800 |
| GRAHAM, HILARY W | 53 NEW BOSTON RD | 13 | 31 | 0 | 0.650 | 99600 | 0 | 108200 | 6000 | 213800 |
| GRAVES, BERNARD A | 772 RUSSELL STATION RD | 3 | 11 | 2 | 3.710 | 98300 | 0 | 173300 | 4400 | 276000 |
| GREEN, JONATHAN WESLEY | 291 AVERY RD | 3 | 82 | 1 | 3.010 | 102300 | 0 | 158000 | 24300 | 284600 |
| GREEN, STACIE M. | 232 CANDLEWOOD HILL RD | 6 | 48 | 0 | 4.710 | 105200 | 0 | 136200 | 15000 | 256400 |
| GREGORY, WILLIAM J. | 257 BIBLE HILL EXTENSION | 9 | 26 | 0 | 50.500 | 405300 | 171867 | 834600 | 99600 | 1167633 |
| GRENIER, ERIC T | 62 OLD TURNPIKE RD | 8 | 4 | 0 | 23.800 | 108300 | 22282 | 70400 | 22500 | 178918 |
| GRENIER, ERIC T | OLD TURNPIKE RD | 8 | 5 | 1 | 0.600 | 7400 | 0 | 0 | 0 | 7400 |
| GRIFFIN, STEPHEN B | 60 POOR FARM RD | 13 | 32 | 0 | 6.000 | 116200 | 0 | 187100 | 22000 | 325300 |
| GROOMS JR. HOMER L | 1521 BENNINGTON RD | 7 | 25 | 0 | 0.230 | 37300 | 0 | 8400 | 0 | 45700 |
| GUADAGNO, KIM A | 298 PLEASANT POND RD | 8 | 95 | 0 | 4.500 | 95600 | 0 | 104900 | 11600 | 212100 |
| GUILL JR, CHARLES F | 1179 PLEASANT POND RD | 19 | 6 | 0 | 3.210 | 93400 | 0 | 84300 | 4100 | 181800 |
| GUILL JR, CHARLES F | PLEASANT POND RD | 19 | 24 | 0 | 0.030 | 6000 | 0 | 0 | 1000 | 7000 |
| GUTERL, SHERYL | 185 SCOBY POINT LN | 16 | 11 | 0 | 0.660 | 146200 | 0 | 33500 | 0 | 179700 |
| H & H INVESTMENT, LLC | EAST CAMPBELL HILL R | 8 | 100 | 0 | 71.310 | 123800 | 110232 | 0 | 0 | 13568 |
| HAASE, STEVEN A. | 158 RUSSELL STATION RD | 3 | 48 | 0 | 7.700 | 110300 | 0 | 103400 | 4100 | 217800 |
| HACKETT, DAVID | 1230 PLEASANT POND RD | 19 | 14 | 0 | 2.100 | 127800 | 0 | 105200 | 1800 | 234800 |
| HACKETT, RONALD J | 1247 PLEASANT POND RD | 19 | 11 | 0 | 0.590 | 81800 | 0 | 58100 | 1800 | 141700 |
| HACKETT, RONALD J | PLEASANT POND RD | 19 | 12 | 0 | 1.500 | 77100 | 0 | 0 | 15600 | 92700 |
| HALE, JESSIE S | 227 GREENFIELD RD | 5 | 87 | 0 | 3.200 | 102600 | 0 | 138100 | 9000 | 249700 |
| HALL, ROGER | 400 WOODWARD HILL RD | 3 | 11 | 0 | 72.800 | 334100 | 216549 | 161700 | 19600 | 298851 |
| HALL, ROGER | WOODWARD HILL RD | 3 | 41 | 0 | 32.000 | 149400 | 146603 | 0 | 0 | 2797 |
| HALSEY, HES | 132 2ND NH TURNPIKE N | 8 | 49 | 0 | 14.280 | 106300 | 16070 | 238800 | 13300 | 342330 |
| HAMILTON, JAMES E | 639 OLD COUNTY RD S | 3 | 20 | 0 | 9.900 | 95000 | 0 | 0 | 0 | 95000 |
| HAMILTON, JAMES E. TRUSTEE | 377 MAIN ST | 5 | 51 | 0 | 4.000 | 104000 | 0 | 145800 | 7100 | 256900 |
| HAMLIN, DAVID ALAN | 961 PLEASANT POND RD | 8 | 82 | 0 | 2.780 | 92700 | 0 | 264600 | 3000 | 360300 |
| HANCHETT, FRANK | 85 OAK HILL RD | 14 | 2 | 0 | 1.000 | 108000 | 0 | 63500 | 9000 | 180500 |
| HANLEY, DIANE M | 35 & 37 EAST RD | 8 | 16 | 0 | 13.200 | 166000 | 0 | 430700 | 9000 | 605700 |
| HANLEY, DIANE M | MOUNTAIN RD | 8 | 16 | 3 | 6.560 | 81200 | 0 | 0 | 0 | 81200 |
| HANLON, BARTHOLOMEW A | 125 RED HOUSE RD | 3 | 95 | 0 | 6.800 | 114300 | 2821 | 255800 | 3000 | 370279 |
| HANLON, DAVID B. | 134 BENNINGTON RD | 5 | 45 | 0 | 2.000 | 91500 | 0 | 112600 | 1300 | 205400 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|---------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| HARBAGE, HELENE T. | 210 MAIN ST | 14 | 14 | 0 | 0.360 | 92600 | 0 | 193000 | 0 | 285600 |
| HARDWICK SR., DONALD H, TRUSTEE | BULLARD HILL RD | 4 | 7 | 0 | 3.000 | 50200 | 49791 | 0 | 0 | 409 |
| HARDWICK SR., DONALD H, TRUSTEE | BULLARD HILL RD | 4 | 9 | 0 | 87.800 | 57400 | 45850 | 0 | 0 | 11550 |
| HARDWICK SR., DONALD H, TRUSTEE | BULLARD HILL RD | 4 | 10 | 0 | 12.000 | 9800 | 8598 | 0 | 0 | 1202 |
| HARDWICK SR., DONALD H, TRUSTEE | BENNINGTON RD | 7 | 18 | 0 | 8.000 | 56500 | 10639 | 0 | 1700 | 47561 |
| HARDWICK SR., DONALD H, TRUSTEE | 1580 BENNINGTON RD | 7 | 19 | 0 | 15.900 | 103400 | 0 | 164000 | 63400 | 330800 |
| HARDWICK, BENJAMIN D. | 1405 BENNINGTON RD | 8 | 35 | 0 | 23.510 | 107800 | 24539 | 154700 | 0 | 237961 |
| HARDWICK, BETSY L | 1312 CRESSY HILL RD | 3 | 8 | 0 | 25.000 | 141000 | 48539 | 141500 | 11100 | 245061 |
| HARDWICK, CARL H | 389 MOUNTAIN RD | 8 | 15 | 0 | 39.210 | 241500 | 79289 | 133700 | 10900 | 306811 |
| HARDWICK, CARL H JR. | 165 MOUNTAIN RD | 8 | 14 | 0 | 14.606 | 116000 | 18136 | 116800 | 25200 | 239864 |
| HARDWICK, DONALD H. JR. | 499 CAMPBELL HILL RD | 8 | 100 | 3 | 12.310 | 149800 | 12676 | 142000 | 9500 | 288624 |
| HARDWICK, HARRY BLAIR | 276 MOUNTAIN RD | 8 | 21 | 0 | 23.900 | 174100 | 39295 | 278000 | 50400 | 463205 |
| HARDWICK, JACEB | 497 CAMPBELL HILL RD | 8 | 100 | 2 | 12.170 | 127100 | 12502 | 159700 | 0 | 274298 |
| HARDWICK, JOHN RICHARD | 219 MOUNTAIN RD | 8 | 14 | 1 | 7.685 | 101000 | 0 | 78300 | 12900 | 192200 |
| HARDWICK-WAY, LORI J | 1371 BENNINGTON RD | 8 | 35 | 2 | 5.710 | 120900 | 0 | 89300 | 8400 | 218600 |
| HARRINGTON, BENJAMIN R | 90 MOUNTAIN RD | 8 | 23 | 0 | 3.800 | 94200 | 0 | 116400 | 500 | 211100 |
| HARRINGTON, BRUCE | NEW BOSTON RD | 6 | 79 | 0 | 19.800 | 174800 | 170214 | 0 | 0 | 4586 |
| HARRINGTON, DANIELLE M | 108 RED HOUSE RD | 3 | 31 | 0 | 15.700 | 162100 | 49964 | 185900 | 22200 | 320236 |
| HARRINGTON, DANIELLE M | RED HOUSE RD | 3 | 31 | 1 | 5.000 | 80100 | 79349 | 0 | 0 | 751 |
| HARRINGTON, JAMES M | 1222 BENNINGTON RD | 8 | 38 | 0 | 33.000 | 220800 | 111360 | 301400 | 38000 | 448840 |
| HARRIS, REBECCA L | PERLEY RD | 5 | 24 | 0 | 64.000 | 147500 | 56689 | 0 | 0 | 90811 |
| HARRIS, WAYLAND K | 145 SCOBY POINT LN | 16 | 7 | 0 | 0.230 | 113200 | 0 | 28700 | 0 | 141900 |
| HARRIS, WAYLAND K | SCOBY POINT LN | 16 | 16 | 0 | 0.460 | 7900 | 0 | 0 | 0 | 7900 |
| HARTLEB, ROGER | MUZZEY RD | 5 | 8 | 0 | 200.000 | 157800 | 144210 | 0 | 0 | 13590 |
| HAUBRICH, ROBIN M. | 331 DODGE HILL RD | 3 | 101 | 4 | 4.690 | 103700 | 0 | 162600 | 8700 | 275000 |
| HAWKINS FAMILY TRUST | 141 DODGE HILL RD | 3 | 101 | 1 | 2.000 | 90600 | 0 | 13200 | 4300 | 108100 |
| HAWTHORNE, JOHN R | WOODWARD HILL RD | 3 | 11 | 6 | 3.370 | 84300 | 0 | 0 | 0 | 84300 |
| HAZEL, DARYL F. | 46 MAIN ST | 13 | 21 | 0 | 1.000 | 102600 | 0 | 303600 | 16000 | 422200 |
| HEATH, LISA B. | 140 2ND NH TURNPIKE N | 8 | 48 | 1 | 5.000 | 105700 | 0 | 177000 | 3000 | 285700 |
| HEIDER, CHRISTOPHER C. | 1121 PLEASANT POND RD | 19 | 3 | 0 | 1.390 | 90700 | 0 | 108500 | 1800 | 201000 |
| HEIDER, CHRISTOPHER C. | PLEASANT POND RD | 19 | 25 | 0 | 0.017 | 2900 | 0 | 0 | 0 | 2900 |
| HEINZMANN, RICHARD K | 889 2ND NH TURNPIKE S | 3 | 35 | 0 | 8.000 | 120700 | 0 | 172200 | 27900 | 320800 |
| HENDERSON, THEODORE C | 253 NEW BOSTON RD | 5 | 90 | 0 | 4.000 | 94700 | 0 | 80800 | 4400 | 179900 |
| HENSHAW, TIMOTHY F. | 125 RUSSELL STATION RD | 3 | 3 | 7 | 5.700 | 106400 | 0 | 165300 | 3000 | 274700 |
| HIBBARD, ANN D. | 1275 NEW BOSTON RD | 6 | 42 | 5 | 3.060 | 93100 | 0 | 200800 | 8800 | 302700 |
| HICKS, JANET D. | 834 OLD COUNTY RD N | 8 | 58 | 0 | 4.800 | 77900 | 0 | 142400 | 27600 | 247900 |
| HIGASHIKAWA, KIRSTEN L | 15 MAIN ST | 13 | 5 | 0 | 0.280 | 90700 | 0 | 87400 | 0 | 178100 |
| HIGGINS, STEPHEN T | 986 DODGE HILL RD | 3 | 79 | 4 | 5.020 | 105700 | 0 | 100800 | 13200 | 219700 |
| HILL, ELLEN M TRUST | PLEASANT POND RD | 5 | 53 | 0 | 1.500 | 9100 | 0 | 0 | 0 | 9100 |
| HILL, ELLEN M TRUST | 45 SLEEPER MILL LANE | 8 | 85 | 0 | 26.800 | 219500 | 36054 | 90500 | 18600 | 292546 |
| HILL, ELLEN M TRUST | PLEASANT POND RD | 8 | 85 | 1 | 25.500 | 19900 | 18092 | 0 | 0 | 1808 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-------------------------------|-------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| HILL, ELLEN M TRUST | POOR FARM RD | 9 | 2 | 0 | 95.000 | 97800 | 91063 | 0 | 0 | 6737 |
| HILL, ISABELLA B | 1006 PLEASANT POND RD | 8 | 86 | 0 | 4.000 | 94700 | 0 | 214000 | 14300 | 323000 |
| HILL, THOMAS JR | 803 PLEASANT POND RD | 8 | 81 | 0 | 11.450 | 103000 | 18171 | 69800 | 2000 | 156629 |
| HILL, THOMAS JR | PLEASANT POND RD | 8 | 81 | 1 | 42.000 | 110600 | 109215 | 0 | 0 | 1385 |
| HILL, THOMAS JR | PLEASANT POND RD | 8 | 81 | 2 | 5.100 | 73400 | 73227 | 0 | 0 | 173 |
| HILL, THOMAS JR | PLEASANT POND RD | 8 | 81 | 3 | 13.460 | 86900 | 86443 | 0 | 0 | 457 |
| HILL, THOMAS JR | PLEASANT POND RD | 8 | 88 | 0 | 23.400 | 111900 | 109846 | 0 | 0 | 2054 |
| HILL, THOMAS JR | PLEASANT POND RD | 8 | 88 | 1 | 15.300 | 102800 | 44391 | 0 | 0 | 58409 |
| HILL, THOMAS JR | SLEEPER MILL LANE | 17 | 3 | 0 | 7.000 | 108800 | 0 | 0 | 0 | 108800 |
| HOEY, CHRIS T. REVOCABLE TRST | 1490 BIBLE HILL RD | 9 | 17 | 0 | 3.860 | 93600 | 0 | 43000 | 0 | 136600 |
| HOEY, THOMAS J. | 800 POOR FARM RD | 9 | 17 | 1 | 6.490 | 184000 | 0 | 274700 | 19800 | 478500 |
| HOEY, THOMAS J. TRUST | 800 POOR FARM RD | 9 | 17 | 2 | 4.330 | 79000 | 0 | 0 | 0 | 79000 |
| HOFFMAN, BRET J | 163 KING HILL RD | 5 | 17 | 4 | 5.930 | 115100 | 180 | 289500 | 14900 | 419320 |
| HOFFMAN,MARGARET | CAMPBELL HILL RD | 5 | 35 | 0 | 53.500 | 158700 | 148795 | 0 | 0 | 9905 |
| HOFFMAN,MARGARET | CAMPBELL HILL RD | 8 | 9 | 0 | 77.820 | 120000 | 109346 | 0 | 0 | 10654 |
| HOFFMAN,MARGARET | JOURNEYS END RD | 15 | 9 | 1 | 8.500 | 122000 | 121387 | 0 | 0 | 613 |
| HOFFMAN,MARGARET | JOURNEYS END RD | 15 | 9 | 2 | 7.200 | 114600 | 114081 | 0 | 0 | 519 |
| HOLDEN,ROBERT L | 33 EASTSIDE LN #7 | 7 | 4 | 7 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| HOLDING, MARK R L | 151 PERLEY RD | 5 | 82 | 0 | 6.050 | 116800 | 0 | 196200 | 5700 | 318700 |
| HOLDREDGE, KEVIN M. | 295 AVERY RD | 3 | 82 | 2 | 3.040 | 102400 | 0 | 127800 | 0 | 230200 |
| HOLM, TAISTO T | 162 CAMPBELL HILL RD | 5 | 40 | 0 | 4.990 | 94700 | 0 | 137200 | 3000 | 234900 |
| HOLMES, LEONARD A | 17 SCHOOL HOUSE RD | 7 | 21 | 1 | 1.000 | 90000 | 0 | 103300 | 22300 | 215600 |
| HOOPER, PATRICK G | 27 2ND NH TURNPIKE S | 13 | 35 | 0 | 0.350 | 92400 | 0 | 112800 | 1600 | 206800 |
| HOOVER, HALL | 231 WOODWARD HILL RD | 3 | 40 | 1 | 1.470 | 108800 | 0 | 117300 | 2100 | 228200 |
| HOUGHTON REVOCABLE TRUST | 96 BIBLE HILL EXTENSION | 9 | 28 | 0 | 190.000 | 443800 | 257735 | 274500 | 35800 | 496365 |
| HOULIHAN, JOHN J | 1180 2ND NH TURNPIKE N | 10 | 2 | 0 | 14.760 | 122100 | 28433 | 86800 | 19300 | 199767 |
| HOULIHAN, WILLIAM | 2ND NH TURNPIKE N | 10 | 1 | 0 | 4.320 | 71500 | 0 | 0 | 0 | 71500 |
| HOULIHAN, WILLIAM | 1234 2ND NH TURNPIKE N | 10 | 2 | 3 | 8.590 | 111800 | 0 | 171300 | 21100 | 304200 |
| HOUSTON, KENNETH M & CECILY H | 197 WOODBURY LANE | 20 | 6 | 0 | 0.500 | 120000 | 0 | 153800 | 1300 | 275100 |
| HOUSTON, KENNETH M & CECILY H | 199 WOODBURY LANE | 20 | 7 | 0 | 0.540 | 120400 | 0 | 32900 | 0 | 153300 |
| HOWARTH, WARREN L | PLEASANT POND RD | 8 | 81 | 4 | 27.960 | 117400 | 116451 | 0 | 0 | 949 |
| HOWARTH, WARREN L | PLEASANT POND RD | 8 | 83 | 0 | 3.100 | 69900 | 69837 | 0 | 0 | 63 |
| HOWARTH, WARREN L | 964 PLEASANT POND RD | 8 | 87 | 0 | 3.140 | 83900 | 0 | 54800 | 11900 | 150600 |
| HOWE, JAMES | 327 RED HOUSE RD | 3 | 94 | 0 | 34.070 | 249700 | 137191 | 165900 | 64300 | 342709 |
| HOWE, JAMES | 139 SCOBY WOOD LANE | 15 | 4 | 0 | 0.960 | 133700 | 0 | 35200 | 9300 | 178200 |
| HOWELL, ANDREW B. | 277 SCOBY RD | 6 | 69 | 1 | 11.872 | 114200 | 4184 | 224300 | 13700 | 348016 |
| HOYT SR., WILLIAM F | 762 CANDLEWOOD HILL RD | 9 | 35 | 0 | 17.000 | 118900 | 17118 | 64300 | 24300 | 190382 |
| HOYT, CARLTON | 730 BENNINGTON RD | 8 | 50 | 1 | 10.000 | 92600 | 0 | 54700 | 0 | 147300 |
| HUBERMAN, BERTRAM A. | BENNINGTON RD | 8 | 1 | 0 | 33.500 | 167800 | 165159 | 0 | 0 | 2641 |
| HUGHES, KENNETH G | 619 NEW BOSTON RD | 6 | 22 | 2 | 2.490 | 92200 | 0 | 200400 | 3000 | 295600 |
| HUMPHREY, ROBERT L | 174 CLARKVILLE RD | 3 | 39 | 1 | 3.000 | 105800 | 3754 | 102000 | 4300 | 208346 |
| HUMPHREYS, KEITH C & MARIS S. | 221 DODGE HILL RD | 3 | 101 | 0 | 22.000 | 261600 | 69065 | 18000 | 3000 | 213535 |
| HUMPHREYS, KEITH C & MARIS S. | 132 DODGE HILL RD | 16 | 1 | 0 | 0.331 | 77600 | 0 | 0 | 2000 | 79600 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| HUNSAKER, ROBERT P | 229 S NEW BOSTON RD | 3 | 79 | 2 | 6.020 | 107400 | 0 | 9900 | 16500 | 133800 |
| HUNSAKER, ROBERT P | 277 S NEW BOSTON RD | 3 | 79 | 3 | 7.830 | 110500 | 0 | 142300 | 20000 | 272800 |
| HUNTER, PAULA M | 151 REID RD | 2 | 26 | 0 | 29.300 | 142900 | 33469 | 238000 | 30300 | 377731 |
| HURLEY, THOMAS | 410 EAST RD | 4 | 12 | 0 | 1.100 | 99200 | 0 | 153300 | 3000 | 255500 |
| HUTSENPILLER, SCOTT K. | 401 2ND NH TURNPIKE S | 6 | 7 | 0 | 16.140 | 147100 | 44497 | 304500 | 27300 | 434403 |
| IRELAND, PHILLIP W | 78 WOODWARD HILL RD | 3 | 15 | 0 | 3.000 | 111600 | 0 | 118700 | 8800 | 239100 |
| JACKMAN, CATHY E. | 103 MOUNTAIN RD | 8 | 12 | 0 | 1.000 | 99000 | 0 | 80700 | 21700 | 201400 |
| JACKSON, DANA | 92 CHAMPAGNE RD | 5 | 15 | 0 | 1.000 | 99000 | 0 | 13900 | 1100 | 114000 |
| JACKSON, MARY PATRICIA | 505 RED HOUSE RD | 3 | 67 | 2 | 17.900 | 147500 | 31967 | 247400 | 28800 | 391733 |
| JACKSON, SCOTT L. | 287 OLD COUNTY RD N | 8 | 68 | 0 | 12.000 | 94400 | 0 | 129700 | 0 | 224100 |
| JAMES, RAYMOND M | 122 POOR FARM RD | 5 | 75 | 1 | 7.700 | 105300 | 9216 | 152600 | 7500 | 256184 |
| JAMES, RAYMOND M | POOR FARM RD | 5 | 76 | 0 | 84.800 | 153000 | 145797 | 0 | 0 | 7203 |
| JANE, PAUL | 759 OLD COUNTY RD S | 3 | 22 | 0 | 10.690 | 156500 | 42948 | 82900 | 124200 | 320652 |
| JANE, PAUL & PATRICIA | 778 OLD COUNTY RD S | 2 | 11 | 0 | 9.600 | 133400 | 21687 | 321100 | 9000 | 441813 |
| JAWORSKI, MITCHELL J. | 1339 BENNINGTON RD | 8 | 34 | 1 | 0.750 | 85000 | 0 | 78100 | 5600 | 168700 |
| JENKINS, SCOTT & LORIE ANN | 49 OLD COUNTY RD N | 8 | 66 | 4 | 5.000 | 78700 | 0 | 113900 | 1400 | 194000 |
| JENSEN, JEFFREY M. | 783 BENNINGTON RD | 8 | 6 | 0 | 1.700 | 91100 | 0 | 110200 | 1400 | 202700 |
| JHP OF MANCHESTER | CROTCHED MOUNTAIN | 7 | 3 | 2 | 0.464 | 109000 | 0 | 0 | 134400 | 243400 |
| JOCH-FREED FAMILY TRUST | 866 BIBLE HILL RD | 6 | 35 | 1 | 21.600 | 128500 | 15180 | 205900 | 18100 | 337320 |
| JOHNSON, DAVID A & ROBERT E | GREENFIELD RD | 2 | 25 | 0 | 35.200 | 137400 | 0 | 0 | 0 | 137400 |
| JOHNSON, DAVID P. | 241 RUSSELL STATION RD | 3 | 3 | 3 | 5.000 | 105700 | 0 | 264900 | 3000 | 373600 |
| JOHNSON, PATRICIA S. | 157 MAIN ST | 14 | 7 | 0 | 0.190 | 88200 | 0 | 112100 | 17400 | 217700 |
| JONES, EDWARD | 158 BIBLE HILL RD | 6 | 39 | 0 | 17.400 | 125500 | 23181 | 99500 | 2100 | 203919 |
| JONES, FRANK A | 568 BIBLE HILL RD | 6 | 37 | 2 | 5.480 | 115800 | 0 | 140200 | 4800 | 260800 |
| JONES, FRANK A | BIBLE HILL RD | 6 | 37 | 3 | 31.470 | 111200 | 106471 | 0 | 0 | 4729 |
| JONES, MERLE B JR | 1027 BENNINGTON RD | 8 | 21 | 0 | 1.000 | 81000 | 0 | 62600 | 3800 | 147400 |
| JONES, MICHAEL K. | 363 OAK HILL RD | 5 | 29 | 0 | 106.000 | 227400 | 81433 | 147400 | 2300 | 295667 |
| JONES, ROBERT W | 339 DENNISON POND RD | 6 | 51 | 0 | 92.500 | 346600 | 102190 | 815800 | 5800 | 1066010 |
| JR-NH FINANCIAL, LLC | 37 EASTSIDE LN #2 | 7 | 4 | 2 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| KAMBERIS, GEORGE T. | 304 OAK HILL RD | 5 | 47 | 2 | 5.430 | 96500 | 0 | 122500 | 22400 | 241400 |
| KAUFMANN, VIRGINIA CO-TRUSTEE | 392 DENNISON POND RD | 6 | 58 | 1 | 12.400 | 108400 | 11491 | 187700 | 8100 | 292709 |
| KAY, JOHN A | 47 TRAILSIDE LANE #18 | 7 | 5 | 9B | 0.000 | 0 | 0 | 102800 | 28000 | 130800 |
| KAZANOVICZ, PETER J | 1312 2ND NH TURNPIKE N | 10 | 2 | 1 | 5.940 | 121300 | 0 | 162300 | 27600 | 311200 |
| KEARNS JR., JAMES F | 22 TRAILSIDE TERR #22 | 7 | 5 | 11B | 0.000 | 0 | 0 | 101600 | 34300 | 135900 |
| KEE, ROBERT T | 1049 PLEASANT POND RD | 17 | 1 | 0 | 2.520 | 78400 | 0 | 86200 | 32200 | 196800 |
| KEESER JR (ET-AL), ROBERT W | 157 WOODBURY LANE | 20 | 5 | 0 | 0.350 | 118500 | 0 | 40800 | 8700 | 168000 |
| KELLEY, DEBORAH J | 32 MOUNTAINSIDE LN | 7 | 5 | 2B | 0.000 | 0 | 0 | 102300 | 28000 | 130300 |
| KELLY, MARJORIE S | 57 WOODWARD HILL RD | 3 | 37 | 1 | 3.000 | 111600 | 0 | 197700 | 5800 | 315100 |
| KENDALL, KENNETH C JR | 1005 GREENFIELD RD | 2 | 31 | 0 | 10.380 | 114200 | 0 | 151800 | 4700 | 270700 |
| KENNEDY REALTY TRUST | 115 BENNINGTON RD | 5 | 46 | 0 | 5.000 | 91800 | 0 | 82800 | 5000 | 179600 |
| KIBLIN, HOWARD D | 51 MAIN ST | 5 | 80 | 0 | 27.000 | 146400 | 30571 | 125700 | 17200 | 258729 |
| KIBLIN, HOWARD D | KING HILL RD | 5 | 91 | 0 | 1.500 | 81700 | 81052 | 0 | 0 | 648 |
| KIBLIN, WARREN | 132 KING HILL RD | 13 | 1 | 0 | 2.610 | 110900 | 0 | 0 | 0 | 110900 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|---------------------------|------------------------|-----|-----|-----|---------|---------------|--------------|---------------|------------------|------------------|
| KILUK, MICHAEL | 105 OLD COUNTY RD N | 8 | 66 | 2 | 5.000 | 78700 | 0 | 84500 | 1900 | 165100 |
| KIRLIN, THOMAS J. | 647 DENNISON POND RD | 6 | 54 | 0 | 85.700 | 292500 | 176749 | 215500 | 98500 | 429751 |
| KIRLIN, THOMAS J. | 651 DENNISON POND RD | 6 | 56 | 0 | 4.410 | 103700 | 0 | 174700 | 7900 | 286300 |
| KIRLIN, THOMAS J. | DENNISON POND RD | 9 | 39 | 0 | 61.800 | 117300 | 115268 | 0 | 0 | 2032 |
| KIROUAC, MICHAEL L. | 429 WILSON HILL RD | 10 | 8 | 13 | 3.010 | 127900 | 0 | 232700 | 3000 | 363600 |
| KLEIN, JERRY | 597 POOR FARM RD | 5 | 71 | 1 | 3.480 | 113100 | 0 | 250100 | 5000 | 368200 |
| KNIGHT, PAUL B | 554 CANDLEWOOD HILL RD | 9 | 36 | 1 | 5.900 | 99700 | 0 | 128400 | 11100 | 239200 |
| KNIGHT, PAUL BAKER | CANDLEWOOD HILL RD | 9 | 36 | 3 | 16.600 | 80300 | 79442 | 0 | 0 | 858 |
| KOSTECKI, PETER P | 833 OLD COUNTY RD S | 3 | 22 | 1 | 3.000 | 111600 | 0 | 112900 | 700 | 225200 |
| KRMPOTICH, ROBERT | 965 2ND NH TURNPIKE S | 3 | 33 | 1 | 7.832 | 118600 | 0 | 48300 | 0 | 166900 |
| KULLGREN, JOAN R | 121 NEW BOSTON RD | 5 | 78 | 0 | 3.410 | 112300 | 0 | 99300 | 79800 | 291400 |
| KULLGREN, RONALD | 711 NEW BOSTON RD | 6 | 19 | 0 | 4.000 | 94700 | 0 | 97400 | 6800 | 198900 |
| KUNHARDT, HENRY H. | 578 OLD COUNTY RD S | 2 | 12 | 0 | 135.000 | 216500 | 200660 | 0 | 31500 | 47340 |
| KUNHARDT, HENRY H. | 563 OLD COUNTY RD S | 3 | 19 | 0 | 10.000 | 179900 | 42234 | 258400 | 19900 | 415966 |
| KURAS, JAMES M | 701 BIBLE HILL RD | 6 | 35 | 7 | 8.600 | 128100 | 0 | 166400 | 3600 | 298100 |
| KUTY, PAUL & HAZEL C | 42 WOODWARD HILL RD | 3 | 16 | 0 | 5.000 | 109400 | 0 | 169300 | 6100 | 284800 |
| LABER, ANTHONY A | 25 BACK MOUNTAIN RD | 7 | 26 | 1 | 2.650 | 83200 | 0 | 41500 | 0 | 124700 |
| LABER, LARRY A | 1313 BENNINGTON RD | 8 | 34 | 0 | 2.000 | 91500 | 0 | 97900 | 4300 | 193700 |
| LAMOUNTAIN, MARY JANE | 147 OLD COUNTY RD N | 8 | 66 | 1 | 5.000 | 82900 | 0 | 98400 | 4500 | 185800 |
| LANDRY, JUSTIN J | 51 BACK MOUNTAIN RD | 7 | 26 | 0 | 1.810 | 91200 | 0 | 114100 | 0 | 205300 |
| LANDRY, ROBERT P | 453 NEW BOSTON RD | 6 | 15 | 1 | 11.542 | 107200 | 14867 | 240900 | 5600 | 338833 |
| LAPE, STEVEN H | 361 WILSON HILL RD | 10 | 8 | 11 | 10.840 | 122200 | 0 | 224500 | 2300 | 349000 |
| LAPLANTE, CATHLEEN J. | 24 TRAILSIDE LANE #11 | 7 | 5 | 6B | 0.000 | 0 | 0 | 101500 | 28000 | 129500 |
| LAVALLEE, ELIZABETH | 1273 BIBLE HILL RD | 9 | 20 | 0 | 33.810 | 228300 | 31560 | 191800 | 3400 | 391940 |
| LAWRENCE, PAUL H | 108 MAIN ST | 14 | 25 | 0 | 0.500 | 96000 | 0 | 160800 | 11300 | 268100 |
| LAWRENCE, RICHARD | DAVIS LANE - ROW | 6 | 74 | 6 | 13.100 | 79300 | 78884 | 0 | 0 | 416 |
| LAWTON, ANTHONY L | GREENFIELD RD | 1 | 9 | 0 | 10.000 | 22900 | 21841 | 0 | 0 | 1059 |
| LEANDRI, RICHARD R | 305 KING HILL RD | 5 | 19 | 0 | 2.000 | 109800 | 0 | 235700 | 6500 | 352000 |
| LEAVITT, BRIAN S | 404 NEW BOSTON RD | 6 | 3 | 1 | 6.000 | 98100 | 0 | 89600 | 2300 | 190000 |
| LEAVITT, RICHARD | 448 NEW BOSTON RD | 6 | 3 | 0 | 10.000 | 118500 | 23135 | 110100 | 19000 | 224465 |
| LEAVITT, RICHARD | NEW BOSTON RD | 6 | 14 | 0 | 2.000 | 68600 | 68224 | 0 | 0 | 376 |
| LEAVITT, RICHARD | NEW BOSTON RD | 6 | 16 | 0 | 1.600 | 68200 | 67900 | 0 | 0 | 300 |
| LEAVITT, RICHARD | 142 HILLSIDE LANE | 18 | 7 | 0 | 1.130 | 112800 | 0 | 18900 | 1900 | 133600 |
| LECLAIR, WAYNE R | 201 UDALL RD | 4 | 8 | 0 | 134.000 | 356600 | 190828 | 318500 | 67000 | 551272 |
| LECLAIR, WAYNE R | BULLARD HILL RD | 4 | 8 | 1 | 136.000 | 122700 | 115735 | 0 | 0 | 6965 |
| LECLERCQ, SEAN C. | 76 EASTSIDE LANE #7-A | 7 | 5 | 4A | 0.000 | 0 | 0 | 101800 | 28000 | 129800 |
| LEE, MATTHEW JORDAN | 295 PERLEY RD | 5 | 83 | 2 | 7.000 | 118400 | 0 | 250100 | 1200 | 369700 |
| LEE, TIMOTHY M. | 55 CHAMPAGNE RD | 5 | 15 | 1 | 7.000 | 109100 | 0 | 149600 | 2400 | 261100 |
| LEPINE, ALAN D. | 34 TRAILSIDE LANE #14 | 7 | 5 | 7A | 0.000 | 0 | 0 | 101000 | 28000 | 129000 |
| LEVESQUE, CHRISTOPHER P | 722 BENNINGTON RD | 8 | 50 | 2 | 10.000 | 102500 | 0 | 127600 | 5000 | 235100 |
| LEVESQUE, PAUL M. | 1239 PLEASANT POND RD | 19 | 10 | 0 | 1.050 | 90100 | 0 | 57600 | 1100 | 148800 |
| LEVIS FAMILY TRUST | 224 HILLSIDE LANE | 18 | 2 | 0 | 1.160 | 119200 | 0 | 58400 | 5300 | 182900 |
| LEVIS, JOSEPH AND BARBARA | POOR FARM RD | 18 | 13 | 0 | 4.870 | 104700 | 0 | 0 | 0 | 104700 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|--------------------------------|------------------------|-----|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| LEWIS, MATTHEW F. | 45 DENNISON POND RD | 6 | 44 | 2 | 5.290 | 106200 | 0 | 247500 | 44700 | 398400 |
| LEWIS, ROBERT F. | 747 DENNISON POND RD | 9 | 41 | 0 | 15.000 | 117100 | 17014 | 170000 | 3000 | 273086 |
| LIMBERT, MARK D | 15 DENNISON POND RD | 6 | 44 | 3 | 6.870 | 99600 | 0 | 282700 | 21800 | 404100 |
| LINDGREN, ROBERT C & LINDA S | GREENFIELD RD | 2 | 23 | 0 | 3.000 | 4700 | 0 | 0 | 0 | 4700 |
| LINDGREN, ROBERT C & LINDA S | 89 JUNIPER HILL RD | 2 | 24 | 3 | 24.930 | 121600 | 38284 | 121800 | 30400 | 235516 |
| LINDGREN, ROBERT C & LINDA S | JUNIPER HILL RD | 2 | 24 | 5 | 16.880 | 104300 | 102942 | 0 | 0 | 1358 |
| LINDGREN, ROBERT C & LINDA S | JUNIPER HILL RD | 2 | 26 | 1 | 2.000 | 59500 | 59364 | 0 | 0 | 136 |
| LINDSAY, BOBBI JANE | POOR FARM RD | 18 | 12 | 2 | 11.250 | 79900 | 78913 | 0 | 0 | 987 |
| LINDSTROM, MARY M | 45 NEW BOSTON RD | 13 | 30 | 0 | 1.120 | 108200 | 0 | 72100 | 0 | 180300 |
| LINELL, CHRISTOPHER J | 119 UDALL RD | 1 | 17 | 0 | 18.000 | 156000 | 52554 | 468200 | 0 | 571646 |
| LINELL, CHRISTOPHER J | 106 UDALL RD | 4 | 1 | 0 | 91.000 | 252300 | 139732 | 117400 | 9800 | 239768 |
| LITTLE, SILAS | 1256 BIBLE HILL RD | 9 | 22 | 0 | 9.500 | 130400 | 0 | 215200 | 16900 | 362500 |
| LOCONTI, JOSEPH & LOIS | RUSSELL STATION RD | 2 | 5 | 0 | 47.400 | 117100 | 113074 | 0 | 0 | 4026 |
| LOGGANS, D BRADFORD TRUSTEE | 45 SCOPY RD | 6 | 66 | 1 | 9.400 | 113200 | 0 | 249100 | 49800 | 412100 |
| LOPEZ, LAWRENCE | DENNISON POND RD | 9 | 45 | 0 | 4.500 | 51400 | 50724 | 0 | 0 | 676 |
| LOWERY, RICHARD T | 1163 NEW BOSTON RD | 6 | 42 | 3 | 12.000 | 107800 | 15591 | 196300 | 10400 | 298909 |
| LUDLAM, JOHN W. | 175 PERLEY RD | 5 | 83 | 1 | 12.300 | 142800 | 28552 | 344800 | 73100 | 532148 |
| LUDWIG, ANTHONY J | 144 MUZZEY RD | 5 | 9 | 2 | 3.880 | 85000 | 0 | 90700 | 6900 | 182600 |
| LUDWIG, JOSEPH C | 140 MUZZEY RD | 5 | 9 | 0 | 14.440 | 124900 | 28442 | 154900 | 4800 | 256158 |
| LUNAN, JOHN H | 1542 BIBLE HILL RD | 9 | 16 | 0 | 1.200 | 99300 | 0 | 68700 | 4200 | 172200 |
| LUNAN, RACHEL H. | 34 TRAILSIDE LANE #13 | 7 | 5 | 7B | 0.000 | 0 | 0 | 100900 | 28000 | 128900 |
| LUNDGREN, NANCY J | 45 ABBOTT LANE | 8 | 41 | 0 | 11.000 | 133500 | 42078 | 142100 | 22000 | 255522 |
| LUSSIER, JOSHUA C | 80 SCOPY RD | 6 | 74 | 4 | 3.390 | 103000 | 0 | 111200 | 3000 | 217200 |
| MACADAM, BRUCE | 2ND NH TURNPIKE S | 3 | 23 | 1 | 12.180 | 94700 | 92870 | 0 | 0 | 1830 |
| MACADAM, HOLLY H LIVING REV TR | 209 SLEEPER MILL LANE | 17 | 6 | 0 | 4.150 | 99100 | 8841 | 0 | 2400 | 92659 |
| MACADAM, HOLLY H LIVING REV TR | 176 SLEEPER MILL LANE | 17 | 6 | 1 | 2.450 | 115000 | 2397 | 36700 | 3000 | 152303 |
| MACADAM, HOLLY H LIVING REV TR | SLEEPER MILL LANE | 17 | 6 | 2 | 5.140 | 116700 | 116335 | 0 | 0 | 365 |
| MACDONALD, THOMSON STONE | MOUNTAIN RD | 7 | 9 | 0 | 1.200 | 15800 | 0 | 0 | 0 | 15800 |
| MACDONALD, THOMSON STONE | 640 MOUNTAIN RD | 7 | 12 | 0 | 4.960 | 95500 | 0 | 113500 | 10600 | 219600 |
| MACINNES, GAIL | 125 SCOPY RD | 6 | 66 | 2 | 5.000 | 105700 | 0 | 225900 | 29900 | 361500 |
| MACINNES, JAMES JR | 165 SCOPY WOOD LANE | 15 | 6 | 0 | 0.486 | 132200 | 0 | 45500 | 7900 | 185600 |
| MACKAY, JOHN D. | PLEASANT POND RD | 8 | 89 | 0 | 3.000 | 500 | 0 | 0 | 0 | 500 |
| MACKAY, JOHN D. | 136 MAIN ST | 14 | 22 | 0 | 0.400 | 93600 | 0 | 242700 | 14300 | 350600 |
| MACKEIGAN, EDWARD | 1307 BIBLE HILL RD | 9 | 21 | 0 | 1.000 | 99000 | 0 | 155400 | 3800 | 258200 |
| MAFERA, JASON C | 1743 2ND NH TURNPIKE S | 3 | 75 | 0 | 14.700 | 118900 | 9347 | 210600 | 3000 | 323153 |
| MAGNARELLI, LEONA D | 31 EASTSIDE LN #8 | 7 | 4 | 8 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| MAGNARELLI, LEONA D | 31 EASTSIDE LN #9 | 7 | 4 | 9 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| MAGNUS, MARGARET | 28 MOUNTAINSIDE LN | 7 | 5 | 1A | 0.000 | 0 | 0 | 103900 | 28000 | 131900 |
| MAGNUS, MARGARET HOPE | 28 MOUNTAINSIDE LN 1B | 7 | 5 | 1B | 0.000 | 0 | 0 | 100600 | 28000 | 128600 |
| MAGOON, KEVIN D | 345 2ND NH TURNPIKE N | 8 | 42 | 0 | 2.030 | 100700 | 0 | 92400 | 8300 | 201400 |
| MARCELLINO, PHILLIP & INGRID | 229 EAST RD | 8 | 17 | 0 | 1.200 | 89400 | 0 | 150900 | 2900 | 243200 |
| MARKOWITZ, STANLEY D. | 206 RUSSELL STATION RD | 3 | 48 | 1 | 6.000 | 107400 | 0 | 219700 | 7700 | 334800 |
| MARSHALL, PAUL A. | 338 PERLEY RD | 5 | 20 | 1 | 3.780 | 112900 | 0 | 166900 | 13800 | 293600 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| MARSHALL, PETER J | 1207 GREENFIELD RD | 1 | 1 | 0 | 22.300 | 129100 | 26034 | 254400 | 12600 | 370066 |
| MARSHALL, PETER J & RAISA | GREENFIELD RD | 1 | 1 | 1 | 49.800 | 126400 | 123320 | 0 | 0 | 3080 |
| MARTEL RETAILING ENT, INC. | 74 MAIN ST | 13 | 19 | 0 | 0.300 | 114000 | 0 | 147600 | 11600 | 273200 |
| MARTIN LIVING TRUST | NEW BOSTON RD | 6 | 9 | 1 | 16.640 | 86300 | 14004 | 0 | 0 | 72296 |
| MARTIN LIVING TRUST | 351 NEW BOSTON RD | 6 | 9 | 2 | 27.110 | 121800 | 35896 | 273100 | 18400 | 377404 |
| MARTIN, PRISCILLA | 60 CAMPBELL HILL RD | 5 | 41 | 1 | 2.200 | 87200 | 0 | 120500 | 2600 | 210300 |
| MARX, KENNETH A | 464 OLD COUNTY RD N | 8 | 73 | 0 | 52.310 | 175900 | 88161 | 143700 | 5700 | 237139 |
| MARY FRANCES LIVINGSTON | 1358 PLEASANT POND RD | 9 | 1 | 0 | 92.000 | 502800 | 320592 | 34900 | 4500 | 221608 |
| MASCE, MICHAEL F | 302 EAST RD | 4 | 15 | 0 | 1.200 | 99300 | 0 | 184600 | 14300 | 298200 |
| MASEL, ANNE J | 390 RUSSELL STATION RD | 3 | 6 | 0 | 2.000 | 100700 | 1666 | 105600 | 7200 | 211834 |
| MASEL, ANNE J | RUSSELL STATION RD | 3 | 6 | 1 | 9.000 | 202400 | 113138 | 0 | 900 | 90162 |
| MASEL, ANNE J | RUSSELL STATION RD | 3 | 47 | 0 | 17.600 | 125000 | 120231 | 0 | 0 | 4769 |
| MASEL, CHESTER H | RUSSELL STATION RD | 3 | 47 | 1 | 14.000 | 106900 | 0 | 0 | 0 | 106900 |
| MAYBEE, HARRY THOMAS | 149 REID RD | 2 | 26 | 2 | 11.100 | 121200 | 31291 | 34800 | 5000 | 129709 |
| MCAULEY, WILLIAM F. | 37 2ND NH TURNPIKE S | 13 | 36 | 0 | 0.450 | 94800 | 0 | 149800 | 12500 | 257100 |
| MCCABE, CHRISTOPHER T. | 266 OAK HILL RD | 5 | 48 | 0 | 4.090 | 94900 | 0 | 116900 | 3900 | 215700 |
| MCCARTHY, CLARE M | 273 WOODWARD HILL RD | 3 | 40 | 0 | 3.140 | 111800 | 0 | 90900 | 5800 | 208500 |
| MCCARTHY, JAMES J. | 157 NEW BOSTON RD | 5 | 79 | 0 | 5.900 | 116000 | 0 | 281100 | 30400 | 427500 |
| MCCLARY JR, BERTRUDE B | 22 CLARKVILLE RD | 3 | 60 | 0 | 1.000 | 108900 | 0 | 84800 | 17700 | 211400 |
| MCDANIEL, MARIANNE R | 148 SCOBY RD | 6 | 73 | 0 | 30.100 | 133500 | 51428 | 175100 | 7900 | 265072 |
| MCDONNELL, THOMAS | 498 BIRDSALL RD | 2 | 15 | 0 | 3.500 | 103200 | 0 | 95400 | 1600 | 200200 |
| MCDONOUGH, DAVID | 35 EASTSIDE LN #4 | 7 | 4 | 4 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| MCDONOUGH, DAVID | 29 EASTSIDE LN #10 | 7 | 4 | 10 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| MCDONOUGH, DAVID | 29 EASTSIDE LN #12 | 7 | 4 | 12 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| MCDONOUGH, DAVID | 25 EASTSIDE LN #15 | 7 | 4 | 15 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| MCDOWELL, DANIEL R. | 114 BENNINGTON RD | 5 | 54 | 0 | 2.650 | 92500 | 0 | 23700 | 1600 | 117800 |
| MCELHINNEY JR., JOSEPH P | 493 CANDLEWOOD HILL RD | 6 | 47 | 2 | 12.400 | 105500 | 10049 | 228600 | 3000 | 327051 |
| MCGETTIGAN, SUZANNE | 736 RUSSELL STATION RD | 3 | 11 | 1 | 3.010 | 102300 | 0 | 122800 | 3000 | 228100 |
| MCGRATH, MARK C | 134 SCOBY RD | 6 | 74 | 5 | 3.270 | 102800 | 0 | 122600 | 6200 | 231600 |
| MCGRATH, PAUL F | 137 MAIN ST | 14 | 6 | 0 | 0.490 | 95800 | 0 | 254100 | 3000 | 352900 |
| MCGRATH, PAUL J | 1127 BENNINGTON RD | 8 | 39 | 0 | 5.000 | 93900 | 0 | 171400 | 22500 | 287800 |
| MCINNIS, JOHN A | 547 RUSSELL STATION RD | 3 | 6 | 2 | 50.200 | 218400 | 110509 | 124700 | 12200 | 244791 |
| MCKAIG, KEVIN B | 184 POOR FARM RD | 5 | 75 | 0 | 6.900 | 102200 | 0 | 106700 | 600 | 209500 |
| MCMAMARA, SHANNON | GREENFIELD RD | 1 | 8 | 0 | 29.000 | 44100 | 41221 | 0 | 0 | 2879 |
| MCNEIL, WILLIAM F | MOUNTAIN RD | 7 | 7 | 0 | 1.100 | 45100 | 0 | 0 | 0 | 45100 |
| MCNEIL, WILLIAM F | MOUNTAIN RD | 7 | 10 | 0 | 1.100 | 15800 | 0 | 0 | 0 | 15800 |
| MCNEIL, WILLIAM F | MOUNTAIN RD | 7 | 11 | 0 | 1.100 | 15800 | 0 | 0 | 0 | 15800 |
| MCNEIL, WILLIAM F | 622 MOUNTAIN RD | 7 | 12 | 1 | 2.000 | 91500 | 0 | 239900 | 16000 | 347400 |
| MEATTEY, EUGENE | 109 NEW BOSTON RD | 5 | 78 | 1 | 10.900 | 124500 | 0 | 121100 | 7200 | 252800 |
| MERCER, KATHY & GARY ROBERTS | 298 BIRDSALL RD | 2 | 17 | 0 | 6.500 | 103400 | 0 | 30600 | 6700 | 140700 |
| MERMER, JONATHAN A | 211 BIBLE HILL RD | 6 | 23 | 2 | 6.500 | 106800 | 0 | 156300 | 7100 | 270200 |
| MERRILL, DONALD V. | 1073 GREENFIELD RD | 2 | 32 | 1 | 5.010 | 87100 | 0 | 126200 | 11200 | 224500 |
| MICALIZZI, KEVIN P | 327 RUSSELL STATION RD | 3 | 3 | 1 | 5.000 | 105700 | 0 | 136500 | 1100 | 243300 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| MIKULA, RICHARD S TRUST | 532 NEW BOSTON RD | 6 | 2 | 0 | 45.450 | 237300 | 90762 | 312200 | 4700 | 463438 |
| MILLER, RICHARD O | 394 NEW BOSTON RD | 6 | 6 | 0 | 41.100 | 131200 | 29225 | 30800 | 200 | 132975 |
| MILLER, HERMAN | OLD COUNTY RD N | 8 | 55 | 0 | 37.400 | 117800 | 115147 | 0 | 0 | 2653 |
| MILLER, MOLLY | 67 AVERY RD | 3 | 70 | 2 | 11.040 | 156700 | 6552 | 177700 | 0 | 327848 |
| MILLER, REED C JR | 317 KING HILL RD | 5 | 11 | 0 | 6.000 | 116700 | 0 | 172700 | 2800 | 292200 |
| MILLER, RICHARD O | MUZZEY RD | 5 | 12 | 0 | 17.300 | 216000 | 0 | 0 | 0 | 216000 |
| MILLER, RICHARD O, ET AL | 1288 2ND NH TURNPIKE S | 3 | 52 | 0 | 2.570 | 101600 | 0 | 135500 | 29100 | 266200 |
| MILLER, RICHARD O, ET AL | AVERY RD | 3 | 70 | 0 | 130.000 | 304700 | 139593 | 0 | 0 | 165107 |
| MILLER, RICHARD O, ET AL | AVERY RD | 3 | 70 | 1 | 42.000 | 31400 | 28421 | 0 | 0 | 2979 |
| MILLER, RICHARD O, ET AL | AVERY RD | 3 | 71 | 0 | 36.000 | 298200 | 293857 | 0 | 0 | 4343 |
| MILLER, STEVEN H | PETER KING RD | 3 | 85 | 0 | 5.310 | 73700 | 73366 | 0 | 0 | 334 |
| MILLER, STEVEN H | 93 PETER KING RD | 3 | 86 | 0 | 5.300 | 90000 | 7733 | 80500 | 10700 | 173467 |
| MILTON, PETER | 36 2ND NH TURNPIKE S | 13 | 40 | 0 | 1.500 | 108900 | 0 | 420700 | 3900 | 533500 |
| MILTON, PETER | GREENFIELD RD | 13 | 43 | 0 | 1.000 | 70200 | 0 | 0 | 0 | 70200 |
| MOISON, DONNA M. | 848 RUSSELL STATION RD | 3 | 11 | 4 | 3.030 | 97300 | 0 | 102600 | 5000 | 204900 |
| MOMENEE, MARK | 323 TODD RD | 5 | 66 | 0 | 17.700 | 123700 | 35686 | 122600 | 1400 | 212014 |
| MONKS, GORDON | 170 HIRAM PATCH LANE | 5 | 63 | 1 | 12.080 | 112500 | 0 | 105000 | 14800 | 232300 |
| MONTGOMERY, JOHN | 1204 PLEASANT POND RD | 19 | 15 | 0 | 0.350 | 118500 | 0 | 30300 | 3600 | 152400 |
| MONTGOMERY, JOHN | 1202 PLEASANT POND RD | 19 | 16 | 0 | 1.250 | 125600 | 0 | 27900 | 20100 | 173600 |
| MORIN, PIERRE A, TRUSTEE | 463 CANDLEWOOD HILL RD | 6 | 47 | 1 | 6.000 | 115100 | 0 | 152400 | 0 | 267500 |
| MORITZ PROPERTY HOLDINGS, LLC | 27 EASTSIDE LN #13 | 7 | 4 | 13 | 0.000 | 0 | 0 | 66500 | 8000 | 74500 |
| MORITZ, RAYMOND A. | 27 EASTSIDE LN #14 | 7 | 4 | 14 | 0.000 | 0 | 0 | 68200 | 9000 | 77200 |
| MORRIS, PETER J | 2ND NH TURNPIKE N | 10 | 4 | 0 | 4.000 | 78400 | 0 | 0 | 0 | 78400 |
| MOSHER, BRIAN T | 11 TRAILSIDE TERR #19 | 7 | 5 | 12A | 0.000 | 0 | 0 | 103200 | 28000 | 131200 |
| MOUL, MARK | 83 RUSSELL STATION RD | 3 | 3 | 8 | 7.300 | 97600 | 0 | 74100 | 16000 | 187700 |
| MOUNTAIN MAINTENANCE CORP | 192 EAST RD | 7 | 3 | 0 | 3.013 | 25600 | 0 | 0 | 0 | 25600 |
| M'SADOQUES, JASON LYON | 23 JUNIPER HILL RD | 2 | 24 | 2 | 11.200 | 93700 | 0 | 124500 | 1000 | 219200 |
| MUNSON, ELDON R | 492 BIBLE HILL RD | 6 | 37 | 1 | 2.000 | 120800 | 0 | 146700 | 4300 | 271800 |
| MUNSON, ELDON R JR. | PLEASANT POND RD | 19 | 21 | 0 | 0.034 | 7000 | 0 | 0 | 200 | 7200 |
| MUNSON, JANET J | NEW BOSTON RD | 6 | 20 | 0 | 15.000 | 111600 | 106848 | 0 | 0 | 4752 |
| MUNSON, JANET J. | 432 BIBLE HILL RD | 6 | 37 | 0 | 123.530 | 237300 | 99243 | 115300 | 22300 | 275657 |
| MURPHY, ROBERT P | 106 RUSSELL STATION RD | 3 | 48 | 3 | 6.300 | 107900 | 0 | 80100 | 2800 | 190800 |
| MURRAY, BETTY JANE | 170 MAIN ST | 14 | 18 | 0 | 0.400 | 93600 | 0 | 120100 | 0 | 213700 |
| MYERS, ANDREA M | 151 CHANDLER RD | 6 | 23 | 1 | 7.900 | 130500 | 27936 | 319600 | 3000 | 425164 |
| MYERS, CHRISTOPHER J. | 130 CHANDLER RD | 6 | 22 | 0 | 7.950 | 120800 | 19136 | 62800 | 6100 | 170564 |
| NAEGELI, SCOTT | 1377 POOR FARM RD | 18 | 12 | 3 | 4.212 | 178200 | 3308 | 170400 | 4500 | 349792 |
| NAUN, GEORGE | 2ND NH TURNPIKE S | 3 | 49 | 0 | 10.000 | 118300 | 117591 | 0 | 0 | 709 |
| NAUN, GEORGE | 1577 2ND NH TURNPIKE S | 3 | 72 | 0 | 5.000 | 105700 | 0 | 84800 | 26100 | 216600 |
| NAWROCKI, BOLES LAV T | 670 BENNINGTON RD | 8 | 50 | 3 | 30.800 | 131200 | 40897 | 120000 | 6800 | 217103 |
| NE FORESTRY | 2ND NH TURNPIKE S | 3 | 1 | 0 | 3.000 | 76700 | 76372 | 0 | 0 | 328 |
| NE FORESTRY | RUSSELL STATION RD | 3 | 5 | 0 | 2.000 | 75500 | 75426 | 0 | 0 | 74 |
| NE FORESTRY FOUNDATION | DENNISON POND RD | 6 | 55 | 0 | 35.000 | 182600 | 181390 | 0 | 0 | 1210 |
| NEILLEY, ELLEN S | 169 OLD COUNTY RD S | 12 | 4 | 0 | 8.800 | 132200 | 20374 | 217000 | 16200 | 345026 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| NELSON, PAT | 287 RUSSELL STATION RD | 3 | 3 | 2 | 5.000 | 95500 | 0 | 121400 | 5100 | 222000 |
| NEVILLE, JEFFREY A. | 200 MOUNTAIN RD | 8 | 22 | 0 | 22.000 | 122500 | 22718 | 277300 | 17300 | 394382 |
| NFTI LIMITED PARTNERSHIP | BACKLAND | 9 | 38 | 0 | 91.200 | 89500 | 83032 | 0 | 0 | 6468 |
| NICHOLS, WENDY POTE | CROSS RD | 3 | 29 | 1 | 59.800 | 123800 | 115553 | 0 | 0 | 8247 |
| NICHOLS, WENDY POTE | CROSS RD | 3 | 30 | 0 | 8.300 | 106200 | 105495 | 0 | 0 | 705 |
| NICKERSON, MELANIE | 419 DODGE HILL RD | 3 | 90 | 0 | 73.400 | 544300 | 420789 | 206500 | 39300 | 369311 |
| NOONAN, DIANE R. | 1011 2ND NH TURNPIKE S | 3 | 63 | 0 | 5.100 | 105900 | 0 | 296400 | 5000 | 407300 |
| NOONAN, PHILIP C. | 852 BENNINGTON RD | 8 | 28 | 0 | 5.059 | 95600 | 0 | 178300 | 4600 | 278500 |
| NORMILE, JOHN F JR | 67 S NEW BOSTON RD | 3 | 73 | 3 | 3.100 | 102500 | 0 | 270300 | 4300 | 377100 |
| NOTEMYER, BRADFORD L | 979 GREENFIELD RD | 2 | 31 | 1 | 5.007 | 96400 | 0 | 103400 | 600 | 200400 |
| NOVOTNY, VICTOR R. | 22 TRAILSIDE TERR #21 | 7 | 5 | 11A | 0.000 | 0 | 0 | 102000 | 34300 | 136300 |
| OAKES, JOHN | 25 KING HILL RD | 5 | 17 | 0 | 5.770 | 114800 | -5 | 167900 | 5000 | 287705 |
| OCONNOR, KEVIN | 1225 PLEASANT POND RD | 19 | 9 | 0 | 0.880 | 78800 | 0 | 30500 | 900 | 110200 |
| ODONNELL, KENNETH R | 299 PLEASANT POND RD | 8 | 65 | 0 | 11.500 | 97200 | 24266 | 213000 | 7400 | 293334 |
| OLD MEETING HOUSE | 1 NEW BOSTON RD | 13 | 27 | 0 | 0.170 | 131400 | 0 | 590700 | 0 | 722100 |
| OLE, MARK W | 1032 2ND NH TURNPIKE N | 10 | 5 | 0 | 3.870 | 103800 | 0 | 251000 | 5200 | 360000 |
| OLE, MARK W | WILSON HILL RD | 10 | 6 | 0 | 3.000 | 76700 | 0 | 0 | 0 | 76700 |
| OMAHONY, JAMES B | 208 2ND NH TURNPIKE S | 12 | 6 | 0 | 2.000 | 95600 | 0 | 153400 | 10600 | 259600 |
| ONASCH, OLGA O. | 464 WOODWARD HILL RD | 3 | 11 | 7 | 3.180 | 167700 | 0 | 296700 | 5000 | 469400 |
| ORSI, HEATHER | 101 MAIN ST | 13 | 14 | 0 | 0.500 | 91200 | 0 | 220800 | 27300 | 339300 |
| OTTAVIANO, JOHN D | 188 HILLSIDE LANE | 18 | 5 | 0 | 1.340 | 125900 | 0 | 60000 | 1900 | 187800 |
| OUELLETTE, JAMEY | 200 CANDLEWOOD HILL RD | 6 | 48 | 1 | 3.320 | 102800 | 0 | 101600 | 600 | 205000 |
| OVEREND, KATHERINE | 117 MOUNTAIN RD | 8 | 13 | 0 | 12.600 | 104400 | 11367 | 103000 | 24500 | 220533 |
| PAIGE, CLARENCE E | 406 GREENFIELD RD | 5 | 14 | 0 | 18.000 | 111000 | 0 | 94900 | 11700 | 217600 |
| PAIGE, GARY | 1433 BENNINGTON RD | 8 | 35 | 1 | 4.460 | 95500 | 0 | 104100 | 11700 | 211300 |
| PAIGE, JOHN E | 446 GREENFIELD RD | 5 | 13 | 0 | 4.000 | 94700 | 0 | 101200 | 1300 | 197200 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 0 | 10.000 | 181400 | 180599 | 0 | 0 | 801 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 1 | 6.000 | 194400 | 193149 | 0 | 0 | 1251 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 2 | 5.400 | 141600 | 140698 | 0 | 0 | 902 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 3 | 5.600 | 193300 | 191817 | 0 | 0 | 1483 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 4 | 6.500 | 195300 | 194026 | 0 | 0 | 1274 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 5 | 6.900 | 195900 | 194599 | 0 | 0 | 1301 |
| PALMER, JOHN W E | CANDLEWOOD HILL RD | 6 | 49 | 6 | 8.900 | 199300 | 197929 | 0 | 0 | 1371 |
| PALMER, WALDO E | PALMER RD | 6 | 32 | 2 | 5.013 | 80100 | 0 | 0 | 0 | 80100 |
| PALMER, WALDO E | PALMER RD | 6 | 32 | 3 | 15.000 | 106200 | 103335 | 0 | 0 | 2865 |
| PALMER, ESTATE OF W. EMERSON | 85 PALMER RD | 6 | 32 | 0 | 41.000 | 144500 | 22647 | 100300 | 37800 | 259953 |
| PAOLETTI, ANTONIO | 1228 PLEASANT POND RD | 19 | 14 | 1 | 1.600 | 114000 | 0 | 38600 | 800 | 153400 |
| PAPAGEORGE, JANE | 643 MOUNTAIN RD | 7 | 8 | 0 | 1.100 | 90200 | 0 | 93300 | 0 | 183500 |
| PAQUIN, LEO F | 871 DODGE HILL RD | 3 | 105 | 3 | 13.500 | 144900 | 31328 | 204200 | 22300 | 340072 |
| PARADIS, KENNETH H | 139 WOODBURY LANE | 20 | 3 | 1 | 0.500 | 120000 | 0 | 49500 | 7100 | 176600 |
| PARENT, KAY | 154 DODGE HILL RD | 15 | 10 | 0 | 0.000 | 0 | 0 | 34800 | 25000 | 59800 |
| PARKER III, JOHN E | 3 SCOBY RD | 6 | 67 | 0 | 9.200 | 117000 | 0 | 273700 | 24800 | 415500 |
| PATTEE, PETER A., ET AL | GREENFIELD RD | 1 | 2 | 1 | 8.500 | 83700 | 0 | 0 | 0 | 83700 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|--------------------------------|------------------------|-----|-----|-----|--------|------------|-----------|------------|---------------|---------------|
| PATTEN, RICHARD E | OLD COUNTY RD N | 8 | 78 | 0 | 16.160 | 118100 | 116954 | 0 | 0 | 1146 |
| PATTEN, RICHARD E | 593 PLEASANT POND RD | 8 | 80 | 1 | 0.950 | 89000 | 0 | 55400 | 4000 | 148400 |
| PAUL, ANDREW D | 2 POTASH RD | 12 | 13 | 0 | 1.240 | 99400 | 0 | 227300 | 5000 | 331700 |
| PAYNE, LISA ANN | 39 HIRAM PATCH LANE | 5 | 63 | 2 | 8.060 | 97000 | 0 | 143100 | 3000 | 243100 |
| PBK PROPERTIES LLC | 158 2ND NH TURNPIKE S | 12 | 9 | 0 | 2.450 | 126700 | 0 | 80000 | 0 | 206700 |
| PELLERIN, PHILLIP | 142 OLD COUNTY RD N | 8 | 77 | 0 | 0.750 | 76500 | 0 | 153900 | 1500 | 231900 |
| PELLETIER, CHRISTIAN O. | 1326 BENNINGTON RD | 8 | 37 | 0 | 4.160 | 95000 | 0 | 137500 | 10100 | 242600 |
| PELLETIER, MARCEL R. | 150 MOUNTAIN RD | 8 | 22 | 1 | 5.030 | 96500 | 0 | 266200 | 1500 | 364200 |
| PERREAULT, PAUL A & LISA M | 29 TOWN LINE RD | 1 | 7 | 1 | 3.000 | 92100 | 0 | 132300 | 1700 | 226100 |
| PERRY, ANN M | 375 BIRDSALL RD | 2 | 41 | 0 | 7.540 | 134500 | 23660 | 200000 | 26100 | 336940 |
| PERRY, ANN M & ROBERT | BIRDSALL RD | 2 | 16 | 0 | 53.000 | 159500 | 149547 | 0 | 0 | 9953 |
| PERRY, JOHN & SIOE-HOEN | EAST RD | 8 | 98 | 0 | 1.200 | 74500 | 0 | 0 | 0 | 74500 |
| PERRY, JOHN B & SIOE HOEN | 383 EAST RD | 8 | 97 | 0 | 1.400 | 124600 | 0 | 118600 | 3000 | 246200 |
| PERRY, JOHN B. ET AL, TRUSTEES | MOUNTAIN RD | 7 | 13 | 0 | 4.770 | 72100 | 71205 | 0 | 0 | 895 |
| PERRY, JOHN B. ET AL, TRUSTEES | MOUNTAIN RD | 8 | 20 | 0 | 30.030 | 108100 | 102461 | 0 | 0 | 5639 |
| PERRY, JOHN III & SIOE HOEN | 534 MOUNTAIN RD | 7 | 27 | 0 | 27.530 | 323400 | 114193 | 677300 | 70100 | 956607 |
| PETERS, JOHN J. III | 20 S NEW BOSTON RD | 3 | 75 | 3 | 3.000 | 102300 | 0 | 169800 | 3000 | 275100 |
| PETERS, THOMAS W | PLEASANT POND RD | 5 | 59 | 1 | 4.880 | 68100 | 67730 | 0 | 0 | 370 |
| PETERS, THOMAS W | 154 PLEASANT POND RD | 5 | 63 | 4 | 9.100 | 102100 | 20264 | 140900 | 3000 | 225736 |
| PETERSEN, JENNIFER H | WILSON HILL RD | 10 | 8 | 8 | 14.430 | 90500 | 89476 | 0 | 0 | 1024 |
| PETERSEN, JENNIFER H | WILSON HILL RD | 10 | 8 | 9 | 3.020 | 76700 | 76486 | 0 | 0 | 214 |
| PETERSEN, JENNIFER H | WILSON HILL RD | 10 | 8 | 10 | 10.400 | 85900 | 85162 | 0 | 0 | 738 |
| PETERSEN, WILLIAM R | 354 WILSON HILL RD | 10 | 9 | 0 | 30.500 | 165700 | 52238 | 138500 | 36200 | 288162 |
| PETERSON REVOCABLE TRUST | 27 MOUNTAINSIDE LN | 7 | 5 | 3B | 0.000 | 0 | 0 | 100500 | 28000 | 128500 |
| PETERSON, DARIEL | 5 POTASH RD | 12 | 21 | 0 | 0.500 | 88000 | 0 | 97400 | 4100 | 189500 |
| PETRILLO, ROBERT | WILSON HILL RD | 10 | 8 | 2 | 10.010 | 88300 | 87590 | 0 | 0 | 710 |
| PETROVICK, MICHAEL J. | 58 GREENFIELD RD | 5 | 17 | 1 | 3.000 | 111600 | 0 | 321400 | 51800 | 484800 |
| PETTEE, CHARLES A & JAMES T | 270 DENNISON POND RD | 6 | 61 | 0 | 6.236 | 106100 | 5040 | 33600 | 5900 | 140560 |
| PETTEE, CHARLES A & RIA M | 391 DENNISON POND RD | 6 | 61 | 2 | 48.100 | 164600 | 160514 | 0 | 0 | 4086 |
| PETTEE, JAMES T & CAROL D | DENNISON POND RD | 6 | 61 | 1 | 39.400 | 221500 | 214409 | 0 | 0 | 7091 |
| PETTEE, JEFFREY | NEW BOSTON RD | 6 | 63 | 1 | 34.908 | 104000 | 101524 | 0 | 0 | 2476 |
| PHILBRICK III, CLAYTON O | 125 PLEASANT POND RD | 5 | 55 | 0 | 4.000 | 23700 | 0 | 25900 | 1100 | 50700 |
| PHILBRICK III, CLAYTON O | PLEASANT POND RD | 5 | 61 | 0 | 0.060 | 7000 | 0 | 0 | 0 | 7000 |
| PHILBRICK III, CLAYTON O | 82 PLEASANT POND RD | 5 | 62 | 0 | 0.370 | 77400 | 0 | 54600 | 12900 | 144900 |
| PICKETT, JEANNE | 47 TRAILSIDE LANE #17 | 7 | 5 | 9A | 0.000 | 0 | 0 | 102400 | 28000 | 130400 |
| PIERCE, MARY L | OLD COUNTY RD N | 11 | 1 | 0 | 33.300 | 10000 | 8919 | 0 | 0 | 1081 |
| PIERSON JR, CHARLES F | WILSON HILL RD | 10 | 10 | 2 | 8.200 | 84700 | 0 | 0 | 0 | 84700 |
| PIERSON, CHARLES F | 178 WILSON HILL RD | 10 | 10 | 3 | 8.400 | 110600 | 0 | 94300 | 3800 | 208700 |
| PIERSON, RICHARD | BENNINGTON RD | 8 | 39 | 1 | 7.400 | 76900 | 76375 | 0 | 0 | 525 |
| PIERSON, RICHARD | 1293 BENNINGTON RD | 8 | 39 | 2 | 7.700 | 101100 | 8412 | 147700 | 1200 | 241588 |
| PIERSON, RICHARD | BENNINGTON RD | 8 | 39 | 3 | 10.600 | 106000 | 103697 | 0 | 0 | 2303 |
| PIETRONIRO, JOHN F | 237 PLEASANT POND RD | 5 | 58 | 0 | 11.050 | 122600 | 31933 | 101600 | 17000 | 209267 |
| PIETROVITO, JAMES ANTHONY | 157 RUSSELL STATION RD | 3 | 3 | 6 | 6.200 | 107200 | 0 | 132400 | 500 | 240100 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|-------------------------|------|------|-----|--------|------------|-----------|------------|---------------|---------------|
| PISCATAQUOG WATERSHED | CRESSY HILL RD | 3 | 9 | 2 | 75.000 | 185500 | 171415 | 0 | 0 | 14085 |
| PITMAN, MARK D | WOODWARD HILL RD | 3 | 13 | 0 | 34.000 | 119300 | 116134 | 0 | 0 | 3166 |
| PITMAN, MARK D | 135 WOODWARD HILL RD | 3 | 38 | 0 | 9.000 | 119700 | 9403 | 289600 | 17700 | 417597 |
| PLACE, BROOKS C | 27 OAK HILL RD | 13 | 15 | 0 | 3.010 | 106000 | 0 | 395500 | 32500 | 534000 |
| PLACE, BROOKS C | 17 OAK HILL RD | 13 | 15 | 1 | 0.070 | 71900 | 0 | 0 | 16400 | 88300 |
| PLACE, BROOKS-SCOTT-TODD | WOODLAND LANE | 9 | 6 | 0 | 57.825 | 203700 | 195264 | 0 | 0 | 8436 |
| PLACE, BROOKS-SCOTT-TODD | 267 WOODLAND LANE | 9 | 6 | 1 | 0.500 | 120000 | 0 | 34100 | 13000 | 167100 |
| PLACE, BROOKS-SCOTT-TODD | 45 OAK HILL RD | 14 | 1 | 0 | 13.300 | 128400 | 16452 | 472100 | 31100 | 615148 |
| PLACE, BROOKS-SCOTT-TODD | 52 OAK HILL RD | 14 | 5 | 0 | 0.080 | 76400 | 0 | 56000 | 0 | 132400 |
| PLACE, PATRICIA A. | 199 WOODLAND LANE | 21 | 4 | 0 | 1.840 | 127100 | 0 | 54700 | 4700 | 186500 |
| PLACE, TODD P | 498 RED HOUSE RD | 3 | 33 | 5 | 7.040 | 118500 | 0 | 161100 | 1300 | 280900 |
| PLAYFAIR REVOCABLE TRST, AMY | 207 WILSON HILL RD | 10 | 8 | 4 | 3.130 | 102500 | 0 | 221700 | 4700 | 328900 |
| POLLARD, JEREMY | 33 EASTSIDE LN #5 | 7 | 4 | 5 | 0.000 | 0 | 0 | 68300 | 7500 | 75800 |
| POMEROY, JEFFREY D | 117 DODGE HILL RD | 6 | 71 | 1 | 5.060 | 116000 | 0 | 108800 | 30500 | 255300 |
| PONTON, LEE P | 337 EAST RD | 8 | 120 | 0 | 1.100 | 89200 | 0 | 142900 | 3000 | 235100 |
| POOL, LEONARD TIMOTHY | 118 NEW BOSTON RD | 12 | 17 | 0 | 2.530 | 110800 | 0 | 149600 | 9000 | 269400 |
| POPE, HAROLD D | REID RD | 2 | 27 | 0 | 17.400 | 100000 | 98766 | 0 | 0 | 1234 |
| POPE, HAROLD D | 247 REID RD | 2 | 27 | 2 | 5.000 | 105700 | 3258 | 278600 | 24400 | 405442 |
| PRIEST, L CHARLES & JANETTE | 1201 RUSSELL STATION RD | 2 | 2 | 1 | 34.000 | 152800 | 0 | 80000 | 18900 | 251700 |
| PROCTOR, HANNAH | 144 2ND NH TURNPIKE S | 12 | 1 | 1 | 7.180 | 114200 | 0 | 119500 | 15900 | 249600 |
| PROSSER, JOHN M. | 86 EASTSIDE LANE #9-B | 7 | 5 | 5B | 0.000 | 0 | 0 | 101000 | 28000 | 129000 |
| PUBLIC SERVICE CO. OF NH | FRANCESTOWN | UTIL | UTIL | 0 | 0.000 | 0 | 0 | 0 | 3020100 | 3020100 |
| PUTNAM, ELLEN J | 362 BENNINGTON RD | 8 | 64 | 0 | 1.098 | 72100 | 0 | 0 | 0 | 72100 |
| PYLE III, CHARLES M | 1237 NEW BOSTON RD | 6 | 42 | 4 | 8.720 | 102900 | 10923 | 329700 | 25900 | 447577 |
| PYLE III, CHARLES M | NEW BOSTON RD | 6 | 74 | 2 | 3.410 | 70500 | 70258 | 0 | 0 | 242 |
| PYLE, SARAH HIBBARD | 169 MAIN ST | 14 | 8 | 0 | 0.440 | 118200 | 0 | 201600 | 10600 | 330400 |
| QUILTY, JANET M | 1077 GREENFIELD RD | 2 | 32 | 2 | 11.733 | 98300 | 15591 | 118200 | 0 | 200909 |
| QUIN, JOHN G | 83 DENNISON POND RD | 6 | 45 | 0 | 5.270 | 106200 | 0 | 128600 | 28000 | 262800 |
| QUIN, WILDA | 122 BIBLE HILL RD | 6 | 39 | 1 | 5.100 | 105900 | 0 | 72600 | 11500 | 190000 |
| QUINN BARBARA H. | 445 GREENFIELD RD | 2 | 35 | 0 | 2.000 | 73200 | 0 | 41900 | 0 | 115100 |
| RAINEY, SYDNEY ANNE | 631 DODGE HILL RD | 3 | 104 | 0 | 80.910 | 334800 | 213126 | 199000 | 22800 | 343474 |
| RAOUST, OLIVER F. SR | 44 TRAILSIDE LANE #16 | 7 | 5 | 8A | 0.000 | 0 | 0 | 101900 | 28000 | 129900 |
| RASMUSSEN, ERIC A | 676 BIBLE HILL RD | 6 | 35 | 5 | 14.600 | 128400 | 15516 | 164800 | 2700 | 280384 |
| RAV REALTY TRUST | 471 EAST RD | 4 | 20 | 1 | 2.305 | 177000 | 0 | 150000 | 8200 | 335200 |
| RECHKEMMER, REINHOLD K | 1371 GREENFIELD RD | 1 | 2 | 3 | 5.000 | 96400 | 0 | 125900 | 14600 | 236900 |
| REZSUTEK, STEVEN M. | 268 MUZZEY RD | 5 | 8 | 1 | 25.000 | 169100 | 48773 | 105100 | 9500 | 234927 |
| RHIND, PHILLIP JOHN | 86 EASTSIDE LANE #10-A | 7 | 5 | 5A | 0.000 | 0 | 0 | 101500 | 28000 | 129500 |
| RICCI, MICHAEL & LORI | 164 PERLEY RD | 5 | 24 | 1 | 11.000 | 121900 | 13561 | 118600 | 16200 | 243139 |
| RICCI, SUSAN W | 181 WOODLAND LANE | 21 | 5 | 0 | 2.600 | 141500 | 0 | 89700 | 1700 | 232900 |
| RICE, NANCY M | 96 OAK HILL RD | 14 | 4 | 0 | 1.100 | 108200 | 0 | 207100 | 19700 | 335000 |
| RICHER, DANIEL D | GREENFIELD RD | 5 | 3 | 0 | 41.000 | 96300 | 22764 | 0 | 0 | 73536 |
| RILEY, FRANK A | 77 MAIN ST | 13 | 12 | 0 | 0.880 | 105100 | 0 | 394900 | 34300 | 534300 |
| RILEY, WILLIAM | 118 MAIN ST | 14 | 24 | 0 | 0.600 | 98400 | 0 | 258200 | 42500 | 399100 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| RISK, ROBERT T | 246 BENNINGTON RD | 5 | 42 | 1 | 3.500 | 93900 | 0 | 82000 | 1200 | 177100 |
| ROBERTS, RICHARD D | 519 TODD RD | 8 | 94 | 0 | 3.000 | 93000 | 0 | 37400 | 5200 | 135600 |
| ROBINSON, CAROLINE S | NEW BOSTON RD | 6 | 5 | 1 | 5.340 | 73800 | 72798 | 0 | 0 | 1002 |
| ROBINSON, CAROLINE S | 266 NEW BOSTON RD | 6 | 8 | 0 | 16.500 | 102700 | 14981 | 120100 | 9000 | 216819 |
| ROBINSON, CAROLINE S | POTASH RD | 12 | 23 | 0 | 9.600 | 127500 | 126819 | 0 | 0 | 681 |
| ROCHE, JAMES R | 169 WOODWARD HILL RD | 3 | 39 | 0 | 4.900 | 113200 | 0 | 252300 | 26400 | 391900 |
| RODIER, DENNIS P | 430 RED HOUSE RD | 3 | 33 | 4 | 7.200 | 118400 | 5922 | 181900 | 33600 | 327978 |
| RODIER, DENNIS P | RED HOUSE RD | 3 | 33 | 6 | 7.030 | 90600 | 90101 | 0 | 0 | 499 |
| ROEHRIG, CATHARINE H. | 404 DENNISON POND RD | 6 | 58 | 0 | 33.600 | 136600 | 41955 | 179500 | 12600 | 286745 |
| ROGERS, CHRISTOPHER | 751 CANDLEWOOD HILL RD | 9 | 33 | 0 | 220.700 | 293300 | 33481 | 408600 | 5000 | 673419 |
| ROGERS, CHRISTOPHER | CANDLEWOOD HILL RD | 9 | 33 | 1 | 61.100 | 63200 | 61608 | 0 | 0 | 1592 |
| ROGERS, COLM P. | 133 OAK HILL RD | 5 | 81 | 0 | 11.550 | 125200 | 16452 | 153900 | 25300 | 287948 |
| ROHRSCHEIB, WALTER E | 358 NEW BOSTON RD | 6 | 5 | 0 | 7.510 | 100700 | 0 | 242100 | 14100 | 356900 |
| ROKES, BARBARA J REVOCABLE TR | 658 CANDLEWOOD HILL RD | 9 | 36 | 0 | 12.340 | 116600 | 20199 | 84500 | 18000 | 198901 |
| ROKES, ROBERT | 694 CANDLEWOOD HILL RD | 9 | 36 | 2 | 11.000 | 124400 | 11182 | 133400 | 31500 | 278118 |
| ROLPH, CHARLES G | 240 DODGE HILL RD | 15 | 9 | 4 | 6.904 | 184800 | 0 | 205200 | 5900 | 395900 |
| ROSAMOND, JOHN D & JENNIFER | 508 OLD COUNTY RD S | 2 | 13 | 0 | 1.000 | 108000 | 0 | 203600 | 23000 | 334600 |
| ROSAMOND, JOHN D. | SCOBY WOOD LANE | 15 | 1 | 0 | 1.000 | 74200 | 0 | 0 | 59700 | 133900 |
| ROSETTI, JOHN P. | 130 HILLSIDE LANE | 18 | 9 | 0 | 1.880 | 152200 | 0 | 37600 | 1200 | 191000 |
| ROWEAN, DAVID P | CAMPBELL HILL RD | 5 | 30 | 0 | 38.600 | 164200 | 158400 | 0 | 0 | 5800 |
| ROWEAN, DAVID P | 117 CAMPBELL HILL RD | 5 | 31 | 0 | 6.500 | 108000 | 0 | 146000 | 65900 | 319900 |
| ROWEAN, DAVID P | BENNINGTON RD | 8 | 2 | 0 | 5.000 | 73200 | 0 | 0 | 0 | 73200 |
| RUNTON, BOURKE A | 330 OLD COUNTY RD N | 8 | 69 | 0 | 9.500 | 111000 | 0 | 41500 | 15200 | 167700 |
| RUPP, RON R. | 776 BENNINGTON RD | 8 | 50 | 0 | 27.700 | 131300 | 25437 | 214700 | 22100 | 342663 |
| RUSSELL, CAROL G.P., TRUSTEE | 21 S NEW BOSTON RD | 3 | 73 | 2 | 3.100 | 102500 | 0 | 277000 | 5700 | 385200 |
| RUSSELL, DANIEL | 475 DENNISON POND RD | 6 | 53 | 0 | 3.500 | 93700 | 0 | 165900 | 3500 | 263100 |
| RUSSELL, MILDRED L | GREENFIELD RD | 2 | 30 | 0 | 40.000 | 168000 | 165282 | 0 | 0 | 2718 |
| RUZICKA, MATTHEW H | 201 2ND NH TURNPIKE S | 12 | 15 | 0 | 10.617 | 136600 | 45490 | 189400 | 3000 | 283510 |
| RYAN, MICHAEL J | 195 SCOBY WOOD LANE | 15 | 8 | 0 | 0.403 | 130100 | 0 | 39400 | 3300 | 172800 |
| SAMUELSON, PETER E | 3 OLD COUNTY RD S | 12 | 2 | 0 | 2.000 | 109800 | 0 | 165300 | 25700 | 300800 |
| SANCHIONI, RINO | 10 MAIN ST | 13 | 25 | 0 | 0.800 | 103200 | 0 | 180700 | 14400 | 298300 |
| SANDERS, CHARLES A. | BENNINGTON RD | 8 | 8 | 0 | 30.300 | 150100 | 0 | 0 | 0 | 150100 |
| SANDERSON IV, NATHAN H | 61 BIBLE HILL RD | 6 | 21 | 0 | 2.300 | 89600 | 2298 | 210100 | 9000 | 306402 |
| SANDERSON IV, NATHAN H | BIBLE HILL RD | 6 | 40 | 0 | 14.700 | 118800 | 42964 | 0 | 700 | 76536 |
| SANDERSON, GEORGE | 1205 OLD COUNTY RD N | 11 | 2 | 0 | 167.000 | 157300 | 65365 | 110000 | 15900 | 217835 |
| SAVAGE, LAWRENCE A | POOR FARM RD | 5 | 71 | 0 | 29.800 | 154800 | 150006 | 0 | 1300 | 6094 |
| SAVAGE, LAWRENCE A | 472 POOR FARM RD | 6 | 30 | 0 | 138.700 | 280100 | 153649 | 414500 | 72700 | 613651 |
| SBA PROPERTIES, INC. | MOUNTAIN RD | 7 | 1 | 0 | 1.000 | 123800 | 0 | 0 | 69900 | 193700 |
| SCHNAKENBERG, GARY R | 198 MAIN ST | 14 | 15 | 0 | 0.330 | 91900 | 0 | 184700 | 6300 | 282900 |
| SCHOFIELD, TODD J & KARINA E | 577 GREENFIELD RD | 2 | 24 | 4 | 1.500 | 81700 | 0 | 89500 | 0 | 171200 |
| SCHOTT, JOHN R. | BULLARD HILL RD | 5 | 32 | 0 | 15.000 | 21900 | 21518 | 0 | 0 | 382 |
| SCHOTT, JOHN R. | BULLARD HILL RD | 5 | 32 | 1 | 37.700 | 48500 | 46767 | 0 | 0 | 1733 |
| SCHOTT, JOHN R. | BULLARD HILL RD | 5 | 33 | 0 | 63.000 | 89900 | 87176 | 0 | 0 | 2724 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|--------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| SCHOTT, JOHN R. | BULLARD HILL RD | 5 | 34 | 0 | 33.760 | 25800 | 24248 | 0 | 0 | 1552 |
| SCHOTT, JOHN R. | SHATTUCK POND RD | 11 | 5 | 0 | 10.000 | 8500 | 8033 | 0 | 0 | 467 |
| SCHOTT, JOHN R. | PLEASANT POND RD | 11 | 6 | 0 | 187.000 | 197600 | 189090 | 0 | 0 | 8510 |
| SCHULTZ, STEPHEN | 100 CAMPBELL HILL RD | 5 | 40 | 2 | 4.430 | 95400 | 0 | 124600 | 1800 | 221800 |
| SCHWAAB, EDLEEF H | NEW BOSTON RD | 6 | 41 | 0 | 26.300 | 106100 | 104235 | 0 | 0 | 1865 |
| SCRIBNER, AARON R. | 421 EAST RD | 8 | 99 | 0 | 2.333 | 101200 | 0 | 209200 | 0 | 310400 |
| SCRIBNER, ROBERT E | REID RD | 2 | 28 | 0 | 1.000 | 84200 | 83886 | 0 | 0 | 314 |
| SCRIBNER, ROBERT E | 304 REID RD | 2 | 29 | 0 | 40.800 | 242000 | 128838 | 262100 | 69400 | 444662 |
| SCRIBNER, SCOTT S. | 291 CAMPBELL HILL RD | 5 | 37 | 0 | 6.500 | 99000 | 0 | 189200 | 16700 | 304900 |
| SEARS, DAVID | BIBLE HILL RD | 6 | 32 | 1 | 6.080 | 117500 | 0 | 0 | 0 | 117500 |
| SECTY OF HOUSING & URBAN DEV. | 76 EASTSIDE LANE #8-B | 7 | 5 | 4B | 0.000 | 0 | 0 | 101500 | 28000 | 129500 |
| SEROSKIE, JAMES M & MARIE M | RUSSELL STATION RD | 2 | 3 | 1 | 7.370 | 84100 | 0 | 0 | 0 | 84100 |
| SESSIONS, SARA A. | 57 MAIN ST | 13 | 9 | 0 | 0.500 | 96000 | 0 | 252600 | 15700 | 364300 |
| SEVERANCE, DONALD | 36 MAIN ST | 13 | 23 | 0 | 2.000 | 109800 | 0 | 125300 | 5900 | 241000 |
| SHATTUCK POND REALTY TRUST | OLD COUNTY RD N | 8 | 59 | 0 | 11.500 | 85800 | 0 | 0 | 0 | 85800 |
| SHAW, JONATHAN D. | 28 CANDLEWOOD HILL RD | 6 | 48 | 3 | 5.045 | 104600 | 0 | 120000 | 1100 | 225700 |
| SHOVLIN, THOMAS D | 145 JOURNEYS END RD | 3 | 98 | 0 | 3.900 | 141000 | 0 | 122600 | 13300 | 276900 |
| SIDILEAU, JUDITH E. | 11 TRAILSIDE TERR #20 | 7 | 5 | 12B | 0.000 | 0 | 0 | 99800 | 28000 | 127800 |
| SIMARD, STEPHEN P. | 18 POTASH RD | 12 | 12 | 0 | 7.500 | 111100 | 0 | 171300 | 10200 | 292600 |
| SIMONEAU, ALBERT JR | 902 BENNINGTON RD | 8 | 26 | 0 | 4.110 | 94900 | 0 | 105700 | 9900 | 210500 |
| SIPE, DONALD R | 98 MAIN ST | 13 | 16 | 0 | 0.340 | 92200 | 0 | 200000 | 5400 | 297600 |
| SIPE, DONALD R | 129 SCOBY POINT LN | 16 | 6 | 0 | 0.780 | 133200 | 0 | 40700 | 6400 | 180300 |
| SIPE, PATRICIA L | NEW BOSTON RD | 6 | 75 | 0 | 0.570 | 86300 | 86222 | 0 | 0 | 78 |
| SIPE, PATRICIA L | NEW BOSTON RD | 6 | 76 | 0 | 80.800 | 361800 | 350743 | 0 | 0 | 11057 |
| SLAMIN, GARY J | 83 PLEASANT POND RD | 5 | 54 | 1 | 2.000 | 45800 | 0 | 35800 | 1900 | 83500 |
| SMITH, JOYCE E. | 228 WILSON HILL RD | 10 | 10 | 1 | 14.200 | 100900 | 10403 | 72600 | 9000 | 172097 |
| SMITH, LEONARD | 485 WOODWARD HILL RD | 3 | 43 | 0 | 1.400 | 108700 | 0 | 63200 | 2100 | 174000 |
| SMITH, STEPHEN J. | 223 RUSSELL STATION RD | 3 | 3 | 4 | 5.000 | 105700 | 0 | 133900 | 0 | 239600 |
| SOCIETY FOR THE PROTECTION | OLD COUNTY RD N | 8 | 54 | 1 | 23.800 | 125800 | 124659 | 0 | 0 | 1141 |
| SOHEILI, FARIBORZ | 33 POOR FARM RD | 13 | 28 | 0 | 1.100 | 108200 | 0 | 159400 | 34400 | 302000 |
| SOHEILI, HORMOZ | 316 S NEW BOSTON RD | 3 | 77 | 0 | 5.300 | 9800 | 7417 | 0 | 3600 | 5983 |
| SOHEILI, HORMOZ | NEW BOSTON RD | 6 | 77 | 0 | 67.000 | 109100 | 104320 | 0 | 0 | 4780 |
| SOLIS ET AL, LUIS A | 208 PLEASANT POND RD | 5 | 59 | 0 | 3.010 | 79100 | 0 | 47100 | 3200 | 129400 |
| SORGE, LINDA E | 141 WOODBURY LANE | 20 | 4 | 0 | 0.750 | 122500 | 0 | 44600 | 11700 | 178800 |
| SOSNICK, NICOLETTE | 44 TRAILSIDE LANE #15 | 7 | 5 | 8B | 0.000 | 0 | 0 | 102600 | 28000 | 130600 |
| ST JEAN, CYNTHIA M. & JAMES D. | 487 SCOBY RD | 6 | 70 | 4 | 5.000 | 105700 | 0 | 307500 | 23000 | 436200 |
| ST. CYR, PAUL A. | 80/82 WOODWARD HILL RD | 3 | 15 | 1 | 27.700 | 145300 | 22294 | 283100 | 38600 | 444706 |
| STANLEY, MARK A | 210 2ND NH TURNPIKE S | 12 | 7 | 0 | 2.530 | 96400 | 0 | 159100 | 6400 | 261900 |
| STANLEY, MARK A. | 617 POOR FARM RD | 5 | 72 | 0 | 30.000 | 145700 | 30119 | 311400 | 24700 | 451681 |
| STATE OF NH | PLEASANT POND RD | 19 | 17 | 0 | 0.054 | 29500 | 0 | 0 | 0 | 29500 |
| STAUB, JENNIFER M. | 152 OAK HILL RD | 14 | 3 | 0 | 0.420 | 94100 | 0 | 112800 | 6500 | 213400 |
| STAUB, ROBERT W | 129 OLD COUNTY RD S | 12 | 3 | 0 | 6.130 | 127700 | 0 | 281500 | 30100 | 439300 |
| STAUBLE, PETER M | 209 WILSON HILL RD | 10 | 8 | 5 | 3.020 | 102300 | 0 | 129000 | 12000 | 243300 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| STEFANI, NANCY | OLD COUNTY RD N | 8 | 66 | 0 | 10.600 | 72200 | 71448 | 0 | 0 | 752 |
| STENCAVAGE-JAMES FAMILY REV | 878 RUSSELL STATION RD | 3 | 11 | 5 | 4.240 | 104400 | 0 | 157700 | 21700 | 283800 |
| STEWART, KRIS N | 440 RUSSELL STATION RD | 3 | 46 | 1 | 13.010 | 118600 | 0 | 130200 | 10800 | 259600 |
| STEWART, KRIS N | 1254 2ND NH TURNPIKE S | 3 | 51 | G | 47.140 | 161000 | 17875 | 69900 | 19800 | 232825 |
| STIRATELLI, ROBERT G, TRUSTEE | 1281 BIBLE HILL RD | 9 | 20 | 1 | 9.690 | 139300 | 0 | 32600 | 1500 | 173400 |
| STONE, MICHAEL | 43 S NEW BOSTON RD | 3 | 73 | 0 | 14.250 | 117400 | 5692 | 374300 | 44400 | 530408 |
| STONEBRAKER, SHANNON L. | 731 BENNINGTON RD | 8 | 5 | 0 | 1.200 | 45200 | 0 | 147900 | 3600 | 196700 |
| STUDEN, LAURA R | 318 PERLEY RD | 5 | 21 | 1 | 12.640 | 120100 | 13991 | 103000 | 12400 | 221509 |
| SULLIVAN, CHRISTOPHER | 435 EAST RD | 4 | 20 | 0 | 2.170 | 126200 | 0 | 215900 | 2200 | 344300 |
| SUTCLIFFE, PETER W., TRUSTEE | 1115 NEW BOSTON RD | 6 | 42 | 2 | 12.000 | 107800 | 14422 | 209700 | 3000 | 306078 |
| SVA NORTHEAST. LP | 186 TORY PINES RD | 8 | 44 | 0 | 124.000 | 237400 | 0 | 1968800 | 54200 | 2260400 |
| SVA-NORTHEAST, L.P. | SCHOOL HOUSE RD | 8 | 43 | 0 | 11.933 | 90200 | 0 | 0 | 0 | 90200 |
| SVA-NORTHEAST, L.P. | SCHOOL HOUSE RD | 8 | 43 | 1 | 16.527 | 86200 | 0 | 0 | 0 | 86200 |
| SWAIN, JONATHAN | 1201 BIBLE HILL RD | 9 | 24 | 0 | 3.000 | 102300 | 0 | 216700 | 0 | 319000 |
| SWAN, WILLIAM C. | 83 MOUNTAIN RD | 8 | 11 | 0 | 1.000 | 90000 | 0 | 112300 | 0 | 202300 |
| SWENSON JR, GUY A | 2ND NH TURNPIKE S | 3 | 50 | 0 | 23.500 | 15400 | 14922 | 0 | 0 | 478 |
| SWENSON JR, GUY A | 1351 2ND NH TURNPIKE S | 3 | 69 | 1 | 21.000 | 142100 | 37811 | 212500 | 22100 | 338889 |
| SWIFT, SUSAN S | 177 BIBLE HILL RD | 6 | 24 | 0 | 10.200 | 114200 | 0 | 27900 | 7500 | 149600 |
| SWIFT, SUSAN S | 23 POTASH RD | 12 | 22 | 0 | 2.200 | 75700 | 0 | 0 | 2000 | 77700 |
| TAFT, THEODORE F | 215 NEW BOSTON RD | 12 | 19 | 0 | 0.500 | 66000 | 0 | 124800 | 11100 | 201900 |
| TALLBERG, ROLF | 166 DODGE HILL RD | 15 | 11 | 0 | 0.000 | 0 | 0 | 34400 | 25000 | 59400 |
| TAMOK, ALEXANDER R | 1005 DODGE HILL RD | 3 | 106 | 0 | 18.400 | 134400 | 0 | 143900 | 7500 | 285800 |
| TARTALIS, MICHAEL J | 1085 PLEASANT POND RD | 19 | 1 | 0 | 3.060 | 93100 | 0 | 146100 | 6700 | 245900 |
| TARTALIS, MICHAEL J | PLEASANT POND RD | 19 | 27 | 0 | 0.050 | 10800 | 0 | 0 | 500 | 11300 |
| TAYLOR, BENJAMIN B | 230 BIRDSALL RD | 2 | 18 | 0 | 8.200 | 168400 | 30168 | 297800 | 31200 | 467232 |
| TAYLOR, BENJAMIN B | BIRDSALL RD | 2 | 19 | 0 | 57.700 | 178700 | 174705 | 0 | 0 | 3995 |
| TAYLOR, BENJAMIN B | BIRDSALL RD | 2 | 40 | 0 | 19.300 | 120800 | 35801 | 0 | 0 | 84999 |
| TAYLOR, BENJAMIN B | 190 SLEEPER MILL LANE | 17 | 5 | 0 | 3.500 | 168800 | 0 | 55800 | 12500 | 237100 |
| TAYLOR, BENJAMIN B | DRISCOLL HILL RD | 2 | 8 | 1 | 34.200 | 58400 | 55187 | 0 | 0 | 3213 |
| TAYLOR, DAVID V.N. | BIRDSALL RD | 2 | 39 | 0 | 49.600 | 203500 | 96196 | 0 | 0 | 107304 |
| TAYLOR, KAREN C | TOWN LINE/GRNFLD RD | 1 | 3 | 0 | 13.390 | 109100 | 47012 | 0 | 0 | 62088 |
| TAYLOR, KAREN C | TOWN LINE/GRNFLD RD | 1 | 3 | 0 | 13.390 | 109100 | 47012 | 0 | 0 | 62088 |
| TAYLOR, KAREN C | 115 TOWN LINE RD | 1 | 6 | 0 | 6.520 | 141500 | 269 | 297300 | 29900 | 468431 |
| TAYLOR, KAREN C | TOWN LINE RD | 1 | 7 | 0 | 37.100 | 115400 | 112769 | 0 | 0 | 2631 |
| TAYLOR, TIMOTHY B | BIRDSALL RD | 2 | 42 | 0 | 59.795 | 322000 | 313016 | 0 | 0 | 8984 |
| TAYLOR, TIMOTHY B | 359 OLD COUNTY RD S | 3 | 23 | 0 | 21.400 | 189300 | 74545 | 275300 | 26800 | 416855 |
| TAYLOR, TIMOTHY B | 2ND NH TURNPIKE S | 3 | 26 | 0 | 7.965 | 100000 | 98803 | 0 | 0 | 1197 |
| TAYLOR, TIMOTHY B | 2ND NH TURNPIKE S | 6 | 7 | 3 | 9.060 | 101900 | 0 | 0 | 0 | 101900 |
| TAYLOR, TIMOTHY B | EAST SHORE LANE | 18 | 11 | 0 | 1.000 | 93800 | 93743 | 0 | 0 | 57 |
| TAYLOR, TIMOTHY B | POOR FARM RD | 18 | 12 | 0 | 16.000 | 196400 | 195492 | 0 | 0 | 908 |
| TAYLOR, TIMOTHY B | 73 EAST SHORE LANE | 20 | 1 | 0 | 5.000 | 195500 | 0 | 79200 | 4800 | 279500 |
| TAYLOR, TOBY | 176 OAK HILL RD | 5 | 49 | 0 | 7.500 | 109700 | 0 | 88700 | 7400 | 205800 |
| TEMPONE, MARY T | S NEW BOSTON RD | 3 | 79 | 1 | 10.750 | 89500 | 0 | 0 | 0 | 89500 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| TEMPONE, MARY T | 1128 DODGE HILL RD | 3 | 80 | 0 | 8.000 | 125700 | 0 | 217000 | 18100 | 360800 |
| TENNEY, THORVALD H. JR. | 685 DODGE HILL RD | 3 | 105 | 1 | 76.500 | 314700 | 141631 | 207000 | 6500 | 386569 |
| TENNIS, MICHAEL | 206 HILLSIDE LANE | 18 | 4 | 0 | 1.250 | 125600 | 0 | 59300 | 7300 | 192200 |
| TERRY, ROBERT D & LORRAINE D | FARRINGTON RD | 1 | 5 | 0 | 25.000 | 147100 | 144976 | 0 | 0 | 2124 |
| TERRY, ROBERT D & LORRAINE D | 210 FARRINGTON RD | 1 | 14 | 0 | 39.000 | 188100 | 81327 | 255200 | 16800 | 378773 |
| TERRIEN, MICHAEL T. | 1396 BENNINGTON RD | 7 | 20 | 0 | 3.180 | 84000 | 0 | 145500 | 13500 | 243000 |
| THOMPSON, CHARLES H | 787 DENNISON POND RD | 9 | 42 | 0 | 10.000 | 101600 | 9103 | 78200 | 5700 | 176397 |
| THOMPSON, CHARLES H | DENNISON POND RD | 9 | 43 | 0 | 14.400 | 34500 | 17687 | 0 | 0 | 16813 |
| THOMPSON, CHARLES H | DENNISON POND RD | 9 | 44 | 0 | 5.000 | 18800 | 17945 | 0 | 0 | 855 |
| THOMPSON, WALTER | GILLIS HILL RD | 10 | 1 | 2 | 6.000 | 74900 | 0 | 0 | 0 | 74900 |
| THOMPSON, WALTER | 1085 2ND NH TURNPIKE N | 10 | 1 | 3 | 5.100 | 96600 | 0 | 83100 | 7000 | 186700 |
| THOMSON, ROGER J | WOODWARD HILL RD | 3 | 14 | 0 | 1.380 | 27200 | 0 | 0 | 0 | 27200 |
| THOMSON, ROGER J | 101 WOODWARD HILL RD | 3 | 37 | 0 | 5.400 | 115700 | 0 | 178200 | 33600 | 327500 |
| THULANDER, O ALAN | 22 KING HILL RD | 13 | 3 | 0 | 1.000 | 102600 | 0 | 111200 | 0 | 213800 |
| THULANDER, O ALAN | 1 MAIN ST | 13 | 4 | 0 | 10.000 | 122300 | 0 | 448300 | 57400 | 628000 |
| TIFFANY, EDWIN P | 93 MAIN ST | 13 | 13 | 0 | 0.030 | 10800 | 0 | 0 | 300 | 11100 |
| TITUS, WAYNE E | 1115 2ND NH TURNPIKE N | 10 | 1 | 4 | 4.080 | 94800 | 0 | 26600 | 0 | 121400 |
| TOLMAN, PRESCOTT G | STEVENS RD | 3 | 18 | 0 | 31.000 | 187500 | 184219 | 0 | 0 | 3281 |
| TOLMAN, PRESCOTT G | 142 STEVENS RD | 3 | 25 | 0 | 18.000 | 219400 | 104155 | 176400 | 19400 | 311045 |
| TOVEY, JAMES S | 363 SCOBY RD | 6 | 70 | 1 | 18.000 | 124700 | 20678 | 114500 | 42500 | 261022 |
| TOWN OF FRANCESTOWN | GREENFIELD RD | 1 | 2 | 4 | 5.000 | 70100 | 0 | 0 | 0 | 70100 |
| TOWN OF FRANCESTOWN | FARRINGTON RD | 1 | 10 | 0 | 25.000 | 57000 | 0 | 0 | 0 | 57000 |
| TOWN OF FRANCESTOWN | FARRINGTON RD | 1 | 13 | 0 | 61.000 | 94500 | 0 | 0 | 0 | 94500 |
| TOWN OF FRANCESTOWN | GREENFIELD RD | 1 | 16 | 1 | 16.730 | 141800 | 0 | 0 | 0 | 141800 |
| TOWN OF FRANCESTOWN | DRISCOLL HILL RD | 2 | 20 | 0 | 52.000 | 37600 | 0 | 0 | 0 | 37600 |
| TOWN OF FRANCESTOWN | 2ND NH TURNPIKE S | 3 | 28 | 0 | 16.200 | 328200 | 0 | 0 | 6400 | 334600 |
| TOWN OF FRANCESTOWN | RUSSELL STATION RD | 3 | 46 | 0 | 52.830 | 130800 | 0 | 0 | 0 | 130800 |
| TOWN OF FRANCESTOWN | CLARKVILLE RD | 3 | 56 | 0 | 0.200 | 20300 | 0 | 0 | 0 | 20300 |
| TOWN OF FRANCESTOWN | JOURNEYS END RD | 3 | 91 | 1 | 10.000 | 45200 | 0 | 0 | 0 | 45200 |
| TOWN OF FRANCESTOWN | BACKLAND | 4 | 3 | 0 | 1.400 | 1800 | 0 | 0 | 0 | 1800 |
| TOWN OF FRANCESTOWN | BACKLAND | 4 | 4 | 0 | 181.000 | 143100 | 0 | 0 | 0 | 143100 |
| TOWN OF FRANCESTOWN | JOSLIN RD | 4 | 5 | 0 | 445.240 | 327700 | 0 | 0 | 0 | 327700 |
| TOWN OF FRANCESTOWN | BULLARD HILL RD | 4 | 6 | 0 | 134.000 | 188300 | 0 | 0 | 0 | 188300 |
| TOWN OF FRANCESTOWN | EAST RD | 4 | 11 | 0 | 1.100 | 64500 | 0 | 0 | 0 | 64500 |
| TOWN OF FRANCESTOWN | EAST RD | 4 | 16 | 0 | 17.900 | 84400 | 0 | 0 | 0 | 84400 |
| TOWN OF FRANCESTOWN | EAST RD | 4 | 17 | 0 | 3.790 | 67500 | 0 | 0 | 0 | 67500 |
| TOWN OF FRANCESTOWN | MAIN ST | 5 | 52 | 0 | 1.000 | 9000 | 0 | 0 | 0 | 9000 |
| TOWN OF FRANCESTOWN | TODD RD | 5 | 67 | 0 | 6.000 | 5100 | 0 | 0 | 0 | 5100 |
| TOWN OF FRANCESTOWN | 248 TODD RD | 5 | 68 | 0 | 11.800 | 231300 | 0 | 0 | 20400 | 251700 |
| TOWN OF FRANCESTOWN | FERSON RD | 6 | 25 | 1 | 27.910 | 209800 | 0 | 0 | 0 | 209800 |
| TOWN OF FRANCESTOWN | MOUNTAIN RD | 7 | 2 | 0 | 50.898 | 128600 | 0 | 0 | 0 | 128600 |
| TOWN OF FRANCESTOWN | EAST RD | 7 | 3 | 1 | 141.135 | 263000 | 0 | 51600 | 19500 | 334100 |
| TOWN OF FRANCESTOWN | 29 EASTSIDE LN #11 | 7 | 4 | 11 | 0.000 | 0 | 0 | 50900 | 7500 | 58400 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|-----------------------------|-----------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| TOWN OF FRANCESTOWN | 25 EASTSIDE LN #16 | 7 | 4 | 16 | 0.000 | 0 | 0 | 54100 | 7500 | 61600 |
| TOWN OF FRANCESTOWN | MOUNTAIN RD | 7 | 6 | 0 | 115.500 | 172600 | 0 | 0 | 1000 | 173600 |
| TOWN OF FRANCESTOWN | TORY PINES RD | 8 | 46 | 0 | 300.340 | 191500 | 0 | 0 | 0 | 191500 |
| TOWN OF FRANCESTOWN | BENNINGTON RD | 8 | 63 | 0 | 39.000 | 110200 | 0 | 0 | 0 | 110200 |
| TOWN OF FRANCESTOWN | OLD COUNTY RD N | 8 | 71 | 0 | 2.000 | 20600 | 0 | 0 | 0 | 20600 |
| TOWN OF FRANCESTOWN | SHATTUCK POND RD | 8 | 74 | 0 | 250.000 | 383600 | 0 | 0 | 0 | 383600 |
| TOWN OF FRANCESTOWN | OLD COUNTY RD N | 8 | 76 | 0 | 22.000 | 101500 | 0 | 0 | 0 | 101500 |
| TOWN OF FRANCESTOWN | OLD COUNTY RD N | 8 | 78 | 1 | 1.000 | 9000 | 0 | 0 | 0 | 9000 |
| TOWN OF FRANCESTOWN | PLEASANT POND RD | 8 | 84 | 0 | 64.000 | 191300 | 0 | 0 | 0 | 191300 |
| TOWN OF FRANCESTOWN | PLEASANT POND RD | 8 | 89 | 1 | 3.000 | 500 | 0 | 0 | 0 | 500 |
| TOWN OF FRANCESTOWN | PLEASANT POND RD | 8 | 91 | 0 | 7.000 | 1200 | 0 | 0 | 0 | 1200 |
| TOWN OF FRANCESTOWN | SHATTUCK POND RD | 11 | 4 | 0 | 90.300 | 163100 | 0 | 0 | 0 | 163100 |
| TOWN OF FRANCESTOWN | 242 2ND NH TURNPIKE S | 12 | 5 | 0 | 10.210 | 165400 | 0 | 212700 | 185700 | 563800 |
| TOWN OF FRANCESTOWN | 2ND NH TURNPIKE S | 12 | 8 | 0 | 0.250 | 82500 | 0 | 0 | 0 | 82500 |
| TOWN OF FRANCESTOWN | NEW BOSTON RD | 12 | 16 | 0 | 1.265 | 325400 | 0 | 0 | 0 | 325400 |
| TOWN OF FRANCESTOWN | 27 MAIN ST | 13 | 6 | 0 | 1.200 | 162500 | 0 | 244400 | 0 | 406900 |
| TOWN OF FRANCESTOWN | 52 MAIN ST | 13 | 20 | 0 | 1.000 | 162000 | 0 | 420900 | 29900 | 612800 |
| TOWN OF FRANCESTOWN | MAIN ST | 13 | 26 | 0 | 1.000 | 324000 | 0 | 0 | 0 | 324000 |
| TOWN OF FRANCESTOWN | 15 NEW BOSTON RD | 13 | 29 | 0 | 0.400 | 140400 | 0 | 110100 | 2200 | 252700 |
| TOWN OF FRANCESTOWN | 2 NEW BOSTON RD | 13 | 41 | 0 | 1.000 | 162000 | 0 | 385500 | 14000 | 561500 |
| TOWN OF FRANCESTOWN | 27 GREENFIELD RD | 13 | 42 | A | 0.000 | 0 | 0 | 0 | 25200 | 25200 |
| TOWN OF FRANCESTOWN | MAIN ST | 14 | 19 | 0 | 2.600 | 83200 | 0 | 0 | 0 | 83200 |
| TRANCHEMONTAGNE, TERESA B. | 43 RUSSELL STATION RD | 3 | 3 | 9 | 9.300 | 112500 | 0 | 154700 | 11100 | 278300 |
| TRANCIK, LENA G | 316 PERLEY RD | 5 | 21 | 0 | 12.150 | 102000 | 12022 | 136400 | 1600 | 227978 |
| TRIPLETT JR, WILLIAM B | 419 NEW BOSTON RD | 6 | 13 | 0 | 2.200 | 91800 | 0 | 120900 | 26900 | 239600 |
| TRIPP, MARCIA B. | 336 PERLEY RD | 5 | 22 | 0 | 26.900 | 113600 | 110610 | 0 | 0 | 2990 |
| TRIPP, MARCIA B. | 314 PERLEY RD | 5 | 22 | 1 | 3.000 | 111600 | 0 | 109900 | 0 | 221500 |
| TRIPP, WALLACE W | 154 HILLSIDE LANE | 18 | 6 | 0 | 1.270 | 125700 | 0 | 65400 | 5900 | 197000 |
| TURCOTT, SHANNON S. | 1182 GREENFIELD RD | 1 | 16 | 0 | 58.900 | 192400 | 62046 | 195900 | 24900 | 351154 |
| TYRIE IRREVOCABLE TRUST | 826 GREENFIELD RD | 5 | 4 | 1 | 6.200 | 98700 | 7153 | 163100 | 2500 | 257147 |
| TYRIE IRREVOCABLE TRUST | GREENFIELD RD | 5 | 4 | 2 | 6.100 | 75100 | 74710 | 0 | 0 | 390 |
| UTTER, NANCY E | 1211 PLEASANT POND RD | 19 | 8 | 0 | 0.920 | 66300 | 0 | 51800 | 0 | 118100 |
| UTTER, NANCY E | PLEASANT POND RD | 19 | 23 | 0 | 0.007 | 900 | 0 | 0 | 0 | 900 |
| VALENTE, BARBARA LEE AUGUST | 140 EAST SHORE LANE | 20 | 3 | 0 | 13.000 | 249300 | 118791 | 31900 | 4200 | 166609 |
| VALENTIN, BEAU B. | 379 NEW BOSTON RD | 6 | 12 | 0 | 3.700 | 94200 | 0 | 224400 | 3100 | 321700 |
| VANCLEAVE, ALVIN L | 402 S NEW BOSTON RD | 3 | 108 | 0 | 4.000 | 104000 | 0 | 221300 | 0 | 325300 |
| VARNUM, HAROLD | TODD RD | 5 | 65 | 0 | 28.000 | 112300 | 107042 | 0 | 0 | 5258 |
| VARNUM, HAROLD | 355 POOR FARM RD | 5 | 70 | 0 | 16.000 | 135300 | 32305 | 177300 | 1600 | 281895 |
| VARNUM, HAROLD | POOR FARM RD | 5 | 73 | 0 | 2.000 | 10100 | 10059 | 0 | 0 | 41 |
| VON ROSENVINGE, JAMES T | BIBLE HILL RD | 9 | 22 | 2 | 19.520 | 23400 | 22016 | 0 | 0 | 1384 |
| VON ROSENVINGE, JAMES T | 1210 BIBLE HILL RD | 9 | 23 | 0 | 8.000 | 108000 | 7781 | 234500 | 25000 | 359719 |
| WALLACE, RAYMOND JR | 265 POOR FARM RD | 14 | 26 | 2 | 9.800 | 103700 | 0 | 182900 | 3000 | 289600 |
| WELLS, DENNIS L. | 189 PLEASANT POND RD | 5 | 56 | 0 | 3.500 | 93900 | 0 | 149100 | 6700 | 249700 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|------------------------------|------------------------|-----|-----|-----|---------|------------|-----------|------------|---------------|---------------|
| WELLS, ROBERT TRACY | 880 BENNINGTON RD | 8 | 27 | 0 | 1.000 | 90000 | 0 | 58300 | 3000 | 151300 |
| WESCOTT, WILLIAM A | 97 MUZZEY RD | 5 | 12 | 1 | 1.530 | 90800 | 0 | 167700 | 3000 | 261500 |
| WEST, JOHN B. | 126 MAIN ST | 14 | 23 | 0 | 0.450 | 94800 | 0 | 321500 | 4600 | 420900 |
| WHARTON, RICHARD | 218 BENNINGTON RD | 5 | 43 | 0 | 25.020 | 124000 | 0 | 302200 | 8000 | 434200 |
| WHEELER, RANDALL | 188 FISHER HILL RD | 8 | 52 | 0 | 3.500 | 84600 | 0 | 147200 | 3000 | 234800 |
| WHEELER, RICHARD K | 189 FISHER HILL RD | 8 | 53 | 0 | 5.100 | 87300 | 0 | 140300 | 3000 | 230600 |
| WHIPPLE, DAVID F | 1369 NEW BOSTON RD | 6 | 43 | 0 | 3.500 | 93900 | 0 | 82600 | 2100 | 178600 |
| WHIPPLE, GEORGE C | 495 MOUNTAIN RD | 8 | 16 | 4 | 3.050 | 102400 | 0 | 140400 | 19100 | 261900 |
| WHIPPLE, HEATHER N | 14 GERRISH RD | 2 | 36 | 0 | 0.750 | 85000 | 0 | 93600 | 1300 | 179900 |
| WHITE, BRIGHAM W.W. | 433 BIBLE HILL RD | 6 | 27 | 0 | 74.300 | 321300 | 203145 | 168200 | 26700 | 313055 |
| WHITE, BRIGHAM W.W. | HAY HILL RD | 6 | 29 | 0 | 40.000 | 136400 | 130945 | 0 | 0 | 5455 |
| WICKLOW, BARRY & LOIS | 978 RUSSELL STATION RD | 2 | 9 | 1 | 14.260 | 153500 | 60537 | 162100 | 0 | 255063 |
| WIEDERHOLD, LOUIS REV TRUST | BENNINGTON RD | 5 | 64 | 0 | 30.100 | 182400 | 176747 | 0 | 0 | 5653 |
| WIEDERHOLD, LOUIS REV TRUST | 219 MAIN ST | 14 | 12 | 0 | 2.800 | 111200 | 0 | 347400 | 50300 | 508900 |
| WIEDERHOLD, LOUIS REV TRUST | MAIN ST | 14 | 13 | 0 | 32.000 | 138500 | 132002 | 0 | 0 | 6498 |
| WIGHT, NELSON III | 133 HAY HILL RD | 6 | 33 | 0 | 57.000 | 206800 | 55849 | 317900 | 23700 | 492551 |
| WILDER, NICHOLAS | 159 DENNISON POND RD | 6 | 44 | 0 | 48.020 | 172500 | 32727 | 277600 | 6500 | 423873 |
| WILLIAMS, CHARLES B | 808 RUSSELL STATION RD | 3 | 11 | 3 | 3.020 | 97200 | 0 | 235700 | 20700 | 353600 |
| WILLIAMS, CHESTER P | 346 MOUNTAIN RD | 8 | 20 | 1 | 6.600 | 96700 | 0 | 202500 | 3000 | 302200 |
| WILLIAMS, SIGRID | 871 POOR FARM RD | 8 | 92 | 1 | 30.500 | 258200 | 31137 | 275700 | 5000 | 507763 |
| WILLIAMS, SIGRID | POOR FARM RD | 8 | 92 | 2 | 3.558 | 77400 | 77158 | 0 | 0 | 242 |
| WILSON, GAIL T | 431 WILSON HILL RD | 10 | 8 | 14 | 10.710 | 156700 | 10277 | 230300 | 4700 | 381423 |
| WILSON-BOWES, BONNIE | 1203 PLEASANT POND RD | 19 | 7 | 0 | 1.558 | 90800 | 0 | 96900 | 300 | 188000 |
| WING, THOMAS D | 1221 2ND NH TURNPIKE S | 3 | 68 | 0 | 12.810 | 144000 | 41004 | 346800 | 15700 | 465496 |
| WING, THOMAS D | 2ND NH TURNPIKE S | 3 | 68 | 2 | 4.070 | 78500 | 78154 | 0 | 0 | 346 |
| WING, THOMAS D | 2ND NH TURNPIKE S | 3 | 68 | 3 | 3.830 | 78100 | 77775 | 0 | 0 | 325 |
| WINTON, JILL | 968 DODGE HILL RD | 3 | 81 | 0 | 4.300 | 104500 | 0 | 168600 | 18900 | 292000 |
| WOHLE, WILLIAM R. | 1366 NEW BOSTON RD | 6 | 65 | 0 | 51.000 | 157100 | 39141 | 292300 | 180100 | 590359 |
| WOLD, CARL A | BENNINGTON RD | 8 | 7 | 0 | 1.000 | 67500 | 0 | 0 | 0 | 67500 |
| WOODBURY FOREST INC | 167 WOODBURY LANE | 9 | 5 | 0 | 57.700 | 628500 | 457209 | 130700 | 5000 | 306991 |
| WOODBURY FOREST INC | POOR FARM RD | 9 | 12 | 0 | 125.100 | 195000 | 190371 | 0 | 0 | 4629 |
| WOODBURY, HARRY F | 51 WOODLAND LANE | 21 | 6 | 0 | 11.040 | 155600 | 16726 | 164600 | 1100 | 304574 |
| WOODBURY, PHILIP J. | 1183 2ND NH TURNPIKE N | 10 | 1 | 1 | 3.550 | 93900 | 0 | 71100 | 6900 | 171900 |
| WOZMAK, DAVID | 1071 GREENFIELD RD | 2 | 32 | 0 | 48.000 | 134900 | 62004 | 0 | 3400 | 76296 |
| WRIGHT, HASTING K | 270 SCOBY RD | 16 | 4 | 0 | 1.600 | 141900 | 0 | 77500 | 3000 | 222400 |
| WRIGHT, JUDITH C | 628 POOR FARM RD | 6 | 31 | 0 | 7.700 | 110300 | 0 | 97200 | 1300 | 208800 |
| WRIGHT, LAWRENCE C | WOODWARD HILL RD | 3 | 42 | 1 | 10.400 | 50700 | 48747 | 0 | 0 | 1953 |
| WRIGHT, MARK | 128 HILLSIDE LANE | 18 | 10 | 0 | 0.920 | 124200 | 0 | 96000 | 5000 | 225200 |
| YOUNG, JOHN H | 157 SLEEPER MILL LANE | 17 | 4 | 0 | 7.000 | 165000 | 0 | 27900 | 5500 | 198400 |
| ZEAMANS, ROBERT H. | 214 PERLEY RD | 5 | 23 | 0 | 10.000 | 151400 | 0 | 412600 | 20800 | 584800 |
| ZELKO, DARRELL P. | CLARKVILLE RD | 3 | 55 | 3 | 6.100 | 91200 | 6323 | 0 | 0 | 84877 |
| ZELKO, DARRELL P. | 407 S NEW BOSTON RD | 3 | 107 | 0 | 21.600 | 139800 | 34173 | 175600 | 14200 | 295427 |
| ZINK, JR., GEORGE & PATRICIA | 54 JUNIPER HILL RD | 2 | 22 | 1 | 4.440 | 95400 | 0 | 123600 | 15400 | 234400 |

| OWNER | STREET NAME | MAP | LOT | SUB | ACRES | LAND VALUE | CU CREDIT | BLDG VALUE | FEATURE VALUE | TAXABLE VALUE |
|----------------|---------------------|-----|-----|-----|-------|---------------|--------------|---------------|------------------|------------------|
| ZIVIC, LOUIS J | 160 EAST SHORE LANE | 20 | 2 | 0 | 2.370 | 140900 | 0 | 79900 | 2400 | 223200 |

NOTES