

# FRANCESTOWN, NH

## ANNUAL REPORTS

### FOR THE YEAR ENDING DECEMBER 31, 2022

[www.francestownnh.org](http://www.francestownnh.org)

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## FRANCESTOWN CELEBRATES 250 YEARS!

Governor John Wentworth  
dedicates Francestown in  
honor of wife, Frances Deering.

By Jamie A Pike

June 25<sup>th</sup> was a wondrous day of celebration for Francestown as it honored its 250<sup>th</sup> anniversary. Months of planning culminated in a week of organized chaos executed by an army of volunteers. The week leading up to the big event included the

erection of several tents for the sold-out BBQ community dinner and the Beer Garden. We thank the Con-Val School District for their generous donation of the tents and instruction. A team spent 3 days pounding stakes and making sure the tents were taut; tables and chairs were set with precision. With preparations set, the events of June 25<sup>th</sup> were set to go forth like a well-oiled machine.

On the big day, final touches were made. A canon was moved into place, stages were set, hogs put on the roaster and the team from Atlas Fireworks wired the nearly eight hundred explosive-filled shells that would light up the night sky to cap off the day's events.

As the sun blazed overhead, hundreds of people gathered

- Continued on page 75

# CONTACT INFORMATION



## Select Board Office

27 Main Street, PO Box 5

Phone: (603) 547-3469

Fax: (603) 547-2622

Email: [selectmensoffice@francestownnh.org](mailto:selectmensoffice@francestownnh.org)  
[townoffices@francestownnh.org](mailto:townoffices@francestownnh.org)

Hours: Mon thru Thurs 8am to noon

## Animal Control

Dale Green

Hillsborough County Dispatch (603) 547-6850

## Fire Department

250 2nd NH Tpk S, PO Box 97

Emergency: **DIAL 911**

Phone: (603) 547-6664

## Town Clerk / Tax Collector

27 Main Street, PO Box 67

Phone: (603) 547-6251

Fax: (603) 547-2622

Email: [townclerk@francestownnh.org](mailto:townclerk@francestownnh.org)

Hours: Mon thru Thurs 8am to noon

Tuesday Evenings 5:30pm to 7:30pm

(Tues. Evenings by Appointment Only)

## Highway Department

242 2nd NH Tpk S, PO Box 181

Phone: (603) 547-8841

## Transfer Station

248 Todd Road, PO Box 5

Phone: (603) 547-8855

Hours: Wed 1pm to 6pm

Sat 8:30am to 4:30pm

Sun 8:30am to 1pm

## Building Inspector

27 Main Street, PO Box 5

Phone: (603) 547-3469

Cell: (603) 562-6363

Email: [buildinginspector@francestownnh.org](mailto:buildinginspector@francestownnh.org)

Hours: Tuesday 5:30pm to 7:30pm or

By Appointment

## Library

52 Main Street, PO Box 69

Phone: (603) 547-2730

Email: [francestownlibrary@gmail.com](mailto:francestownlibrary@gmail.com)

Hours: Sun & Mon—Closed

Tues 10am—5pm

Wed 1pm—6pm

Thurs 1pm—6pm

Fri 10am—5pm

Sat 9am—12pm

## Police Department

15 New Boston Road, PO Box 5

Emergency: **DIAL 911**

Dispatch: (603) 547-6850

Phone: (603) 547-2043

Fax: (603) 547-6847

Email: [fdouglas@francestownpd.com](mailto:fdouglas@francestownpd.com)

**Select Board**

Marsha Dixon

George Ravalico

Scot D Heath

**Town Administrator**

Jamie A Pike

**Administrative Asst.**

Monica Harrington

**Population**

1610

(US Census 2020)

**Total area**

30.7 square miles

(0.5 sq./mi. water)

(30.2 sq./mi. land)

**Photo Credits:**

Unless otherwise noted, all photos of the 250th Celebration were provided by Diana Place.

Thank you Diana!

# Town of Frankestown

## New Hampshire



*Children's Carnival*

*Quarter Millennial Celebration*

## 2022 ANNUAL REPORTS

OF THE OFFICIALS,

DEPARTMENTS, AND COMMITTEES

OF THE TOWN OF FRANCESTOWN

FOR THE CALENDAR YEAR ENDING

**DECEMBER 31, 2022**





# TABLE OF CONTENTS

|                                    |    |                                    |          |
|------------------------------------|----|------------------------------------|----------|
| TOWN OFFICERS.....                 | 2  | Vol. Fire Department .....         | 71       |
| 2023 TOWN MEETING WARRANT .....    | 4  | Forest Fire Warden .....           | 72       |
| 2023 PROPOSED BUDGET .....         | 8  | Aux. of the Vol. Fire Dept. ....   | 74       |
| SELECT BOARD REPORT .....          | 17 | COMMITTEE REPORTS                  |          |
| FINANCIAL REPORTS                  |    | 250th Committee .....              | Cover/75 |
| Independent Auditor.....           | 20 | Budget & Advisory Committee .....  | 78       |
| Treasurer.....                     | 23 | Cemetery Commission .....          | 79       |
| Town Clerk-Tax Collector .....     | 24 | Conservation Commission .....      | 80       |
| Tax Collector (MS-61) .....        | 25 | Heritage Museum .....              | 83       |
| Uncollected Property Taxes.....    | 31 | Patriotic Purposes Committee.....  | 84       |
| Town Valuation (MS-1) .....        | 35 | Planning Board .....               | 85       |
| 2022 Tax Rate Calculation .....    | 38 | Capital Improvement Program .....  | 87       |
| Trustees of Trust Funds .....      | 39 | SNHPC .....                        | 90       |
| Detail Statement of Expenses.....  | 40 | Supervisors of the Checklist ..... | 92       |
| Balance Sheet (General Fund) ..... | 49 | Recreation Commission .....        | 93       |
| Debt Schedule.....                 | 50 | Town Historian .....               | 96       |
| Town Owned Properties .....        | 51 | Zoning Board of Adjustment.....    | 102      |
| Employee Wages .....               | 52 | VITAL STATISTICS .....             | 103      |
| Vendor Payments .....              | 53 | 2022 TOWN MEETING RESULTS.....     | 104      |
| DEPARTMENT REPORTS                 |    | PROPERTY ASSESSMENTS .....         | 110      |
| Building Inspector .....           | 57 |                                    |          |
| Emergency Mgmt. Director.....      | 58 |                                    |          |
| Highway Department.....            | 59 |                                    |          |
| Library                            |    |                                    |          |
| Director's Report.....             | 60 |                                    |          |
| Trustees' Report .....             | 62 |                                    |          |
| Police Department.....             | 64 |                                    |          |
| Public Assistance Admin. ....      | 66 |                                    |          |
| Waste Disposal Committee.....      | 66 |                                    |          |
| NRRA .....                         | 70 |                                    |          |



## ELECTED OFFICIALS

|  | Term Expires |                                     | Term Expires |
|--|--------------|-------------------------------------|--------------|
| <b>Moderator</b>                       |              | <b>Supervisors of the Checklist</b> |              |
| Paul Lawrence                          | 2023         | Thomas P Anderson, Jr.              | 2024         |
|  |              | Michael J Tartalis                  | 2026         |
| <b>Select Board</b>                    |              | Barbara J Carbee                    | 2028         |
| Marsha Dixon                           | 2023         |                                     |              |
| George Ravalico                        | 2024         | <b>Cemetery Commission</b>          |              |
| Scot D Heath                           | 2025         | Bridgett Howell                     | 2023         |
|  |              | Polly Freese                        | 2024         |
| <b>Treasurer</b>                       |              | Ethel B MacStubbs                   | 2025         |
| Meagen Kerris                          | 2025         |                                     |              |
| Charles M Pyle III, Deputy             |              | <b>Firewards</b>                    |              |
|  |              | David Hanlon                        | 2023         |
| <b>Town Clerk-Tax Collector</b>        |              | Jason St. Cyr                       | 2024         |
| Pamela Finnell                         | 2025         | Brian Delahanty                     | 2024         |
| Emily Hardwick, Deputy                 |              | Celeste Lunetta                     | 2025         |
|  |              | Lawrence Kullgren                   | 2025         |
| <b>Library Trustees</b>                |              |                                     |              |
| Peggy Merrow                           | 2023         | <b>Planning Board</b>               |              |
| John Ludlam                            | 2024         | Betsy Hardwick                      | 2023         |
| Daryl Hazel                            | 2024         | Sarah Hibbard Pyle                  | 2023         |
| Madeline Arpin                         | 2025         | George Ravalico, Ex-Officio         | 2024         |
| Susan Kane                             | 2025         | Linda Kunhardt                      | 2024         |
| Pamela Stohrer, Alternate              | 2023         | Karen Fitzgerald                    | 2024         |
| Stephen Griffin, Alternate             | 2023         | Robert Lindgren                     | 2025         |
|  |              | Gerri Bernstein                     | 2025         |
| <b>Trustees of Trust Funds</b>         |              | Kris Stewart, Alternate             | 2023         |
| Jo-Ann Miller                          | 2023         | Kayla Law, Alternate                | 2024         |
| Janet Taft                             | 2024         | Chris Danforth, Alternate           | 2025         |
| Henry Kunhardt                         | 2025         |                                     |              |
|  |              | <b>State Senator</b>                |              |
| <b>Public Assistance Administrator</b> |              | Ruth Ward, District 8               | 2024         |
| Thomas P Anderson, Jr.                 | 2025         |                                     |              |
|  |              | <b>State Representative</b>         |              |
| <b>School Board Representative</b>     |              | Karen A Reid, District 27           | 2024         |
| Kevin Pobst                            | 2023         |                                     |              |

## APPOINTED OFFICIALS

|  | Term Expires |  | Term Expires |
|--|--------------|--|--------------|
| <b>Budget &amp; Advisory Committee</b> |              | <b>Recreation Commission</b>           |              |
| Stewart Brock                          | 2023         | Thomas Kirlin                          | 2023         |
| Scott Quilty                           | 2024         | Dawn Kirlin                            | 2023         |
| Thomas Anderson                        | 2024         | Meagen Kerris, Director                | 2024         |
| Charlie Pyle                           | 2025         | Lily Woodbury                          | 2024         |
| Judith Miller                          | 2025         | Sam Feinberg                           | 2025         |
|  |              | Marcy Tripp Graham                     | 2025         |
| <b>Conservation Commission</b>         |              | <b>Southern NH Planning Commission</b> |              |
| Scot Heath                             | 2023         | Linda Kunhardt                         | 2023         |
| Kelly Marshall                         | 2023         | Jennifer Vadney, Alt.                  | 2023         |
| James St. Jean                         | 2023         | Gary Schnakenberg                      | 2025         |
| Don Crooker                            | 2024         | Alfred Eisenberg, Alt.                 | 2025         |
| Robin Haubrich                         | 2024         |  |              |
| Betsy Hardwick                         | 2025         | <b>Zoning Board of Adjustment</b>      |              |
| Pamela Avery                           | 2025         | Cindy St. Jean                         | 2023         |
| Elizabeth Hunter Lavalley, Alt.        | 2023         | Judi Miller                            | 2023         |
| Anna Dingman, Alt.                     | 2025         | Kenneth Robinson, Alternate            | 2023         |
|  |              | Silas Little                           | 2024         |
| <b>Heritage Commission</b>             |              | Sue Jonas                              | 2024         |
| Barbara J Carbee                       | 2024         | Brad Howell, Alternate                 | 2024         |
| Brendan Hague                          | 2024         | Stewart Brock                          | 2025         |
| Marsha Dixon, Ex-Officio               | 2023         | Marcia Tripp, Alternate                | 2025         |
| <b>Keepers of the Clock</b>            |              | <b>Heritage Museum Curators</b>        |              |
| Daniel Grady                           |              | William McAuley                        |              |
| Silas Little                           |              | Robert Abbott                          |              |
| Sam Feinberg                           |              | Jennifer Vadney                        |              |
| Mark Momenee                           |              | Dawn Kirlin                            |              |
| <b>Town Historian</b>                  |              | <b>Emergency Management Director</b>   |              |
| Priscilla Putman Martin                |              | Kevin Holdredge                        |              |
| <b>Patriotic Purposes Committee</b>    |              | Nicole Rogers, Deputy                  |              |
| Scott Carbee                           | 2023         | <b>Road Agent</b>                      |              |
| Michael Tartalis                       | 2024         | Gary Paige                             |              |
| Polly Freese                           | 2025         |  |              |
| <b>Waste Disposal Committee</b>        |              |  |              |
| Kevin St. John                         | 2024         |  |              |
| Kelly Marshall                         | 2025         |  |              |
| Becky Moul                             | 2025         |  |              |



## Fracesttown

The inhabitants of the Town of Fracesttown in the County of Hillsborough in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

**First Session of Annual Meeting (Official Ballot Voting)**

Date: Tuesday, March 14, 2023

Time: 10:00am

Location: Fracesttown Town Hall, 2 New Boston Road

Details: Polls shall not close before 7:00pm.

**Second Session of Annual Meeting (Transaction of All Other Business)**




Date: Saturday, March 18, 2023

Time: 10:00am

Location: Fracesttown Town Hall, 2 New Boston Road

**GOVERNING BODY CERTIFICATION**

We certify and attest that on or before February 14, 2023, a true and attested copy of this document was posted at the place of meeting and at Fracesttown Town Offices (27 Main Street), George Holmes Bixby Memorial Library (52 Main Street), US Post Office (158 2nd NH Tpke S) and that an original was delivered to Pamela Finnell, Town Clerk-Tax Collector.

| Name            | Position            | Signature  |
|-----------------|---------------------|--|
| Marsha Dixon    | Select Board Chair  |   |
| George Ravalico | Select Board Member |   |
| Scot D Heath    | Select Board Member |  |





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**Article 01 Election of Officers**

To choose all necessary Town Officers for the ensuing year. (By Official Ballot)

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**Article 02 Operating Budget**

To see if the Town will vote to raise and appropriate TWO MILLION FIFTY THOUSAND TWO HUNDRED TWENTY-SIX DOLLARS (\$2,050,226) for general municipal operations. This article does not include appropriations contained in special and individual articles addressed separately. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 03 Capital Reserve Funding**

To see if the Town will vote to raise and appropriate FOUR HUNDRED SIXTY-TWO THOUSAND THREE HUNDRED DOLLARS (\$462,300) to be added to the Capital Reserve Funds in the following manner:

\$10,000 Future Replacement of Fire Equipment  
\$175,000 Future Replacement and Purchase of Highway Equipment  
\$2,300 Future Cemetery Improvements  
\$20,000 Future Replacement of Police Vehicles  
\$50,000 Future Replacement of Fire Trucks  
\$20,000 Future Town Facilities Improvements  
\$10,000 Future Revaluation of Real Estate  
\$175,000 Future Town Road Improvements

And authorize the withdrawal of ONE HUNDRED FORTY-TWO THOUSAND THREE HUNDRED DOLLARS (\$142,300) from the unassigned fund balance and the balance of THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000) to be raised by general taxation. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 04 Cemetery Maintenance Trust Funding**

To see if the Town will vote to raise and appropriate TWO THOUSAND THREE HUNDRED DOLLARS (\$2,300) to be added to the Expendable Trust Funds in the following manner:

\$2,300 General Cemetery Maintenance Trust Fund

Said funds to be withdrawn from the unassigned fund balance. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 05 Purchase and outfit 10-wheel dump truck.**

To see if the Town will vote to raise and appropriate THREE HUNDRED FIVE THOUSAND DOLLARS (\$305,000) to purchase and outfit a new 10-wheel dump truck, said funds to come from the Future Purchase and Replacement of Highway Equipment Capital Reserve Fund, and to further authorize the disposal of the existing 2009 dump truck and equipment as best serves the Town. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).





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**Article 06 Re-adoption of the Veterans' Tax Credit**

To see if the Town will vote to re-adopt the provisions of RSA:72:28, II, in accordance with RSA 72:27-a, previously adopted [2005, Warrant Article 24], for an Optional Veterans' Tax Credit at FIVE HUNDRED DOLLARS (\$500) per year. If re-adopted and approved this article shall take effect for the 2023 property tax year. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 07 Repair and/or Replacement of Town Bridges**

To see if the Town will vote to raise and appropriate ONE HUNDRED THOUSAND DOLLARS (\$100,000) for the repair and/or replacement of Town Bridges, said funds to come from the Future Repair and Replacement of Town Bridges Capital Reserve Fund. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 08 Replacement of Police Cruiser Computers**

To see if the Town will vote to raise and appropriate TWELVE THOUSAND NINE HUNDRED DOLLARS (\$12,900) for the replacement of two cruiser mounted computers for the Police Department, said funds to come from the unassigned fund balance. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 09 Authorize Select Board to convey tax deeded proper**

To see if the Town will vote to authorize the Select Board to convey any real estate acquired by a tax collector's deed. Such conveyance shall be by deed following a public auction or the property may be sold by advertised sealed bids in accordance with RSA 80:80. Further, pursuant to RSA 80:80, III, the Select Board shall be authorized to convey any such property in a manner other than provided, as justice may require, if in the public interest. This authority shall remain in effect indefinitely, until rescinded. The Select Board recommends this article 3-0.

---

**Article 10 Reconstruction of Red House Road**

To see if the Town will vote to raise and appropriate THREE HUNDRED FORTY-FIVE THOUSAND DOLLARS (\$345,000) to perform necessary engineering, preconstruction and reconstruction activities on Red House Road, said funds to come from the Future Town Road Improvements Capital Reserve Fund. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 11 Modify Elderly Exemption Income/Asset Amounts**

To see if the Town will vote to modify the provisions of RSA 72:39-a, as previously adopted [1997, Warrant Article 18], for an Elderly Exemption from property tax in the Town of Francestown, based on net income, for qualified taxpayers, of not more than \$25,000 {currently \$13,400} or, if married, a combined net income of less than \$40,000 {currently \$20,400}; and own net assets not in excess of \$75,000 {currently \$50,000} excluding the value of the person's residence. The exemption, based on assessed value, as currently adopted and not proposed to be changed, is: for a person 65 years of age up to 75 years, \$40,000; for a person 75 years of age up to 80 years, \$60,000; for a person 80 years of age or older \$80,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).



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**Article 12    Town Facility Projects**

To see if the Town will vote to raise and appropriate FIFTY THOUSAND DOLLARS (\$50,000) to complete Town Facility projects generally outlined, but not limited to:

\$28,000 Town Hall Painting Maintenance  
\$22,000 Old Meeting House Clock and Bell Maintenance

Said funds to be withdrawn from the Future Town Facilities Capital Reserve Fund. The Select Board recommends this article 3-0 and the Budget & Advisory Committee recommends this article 3-0 (2 absent).

---

**Article 13    Adjournment**

To transact any other business that may legally come before the Town.





**2023**  
**MS-636**

## Proposed Budget

### Francetown

For the period beginning January 1, 2023 and ending December 31, 2023

**Form Due Date: 20 Days after the Annual Meeting**

This form was posted with the warrant on: Tuesday, February 14, 2023

## GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

A photograph of three people standing behind a table at an outdoor market. On the left, a man with a beard and a hat stands with his hands on his hips. In the center, a woman in a patterned dress stands behind the table. On the right, a woman in a blue patterned shirt stands with her hands on the table. The table is covered with various items for sale, including books, a quilt, and a sign that reads "The Quarter minimum Francetown, NH". The background shows a wooden building and other market stalls.



**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-636**

**Appropriations**

| Account                                 | Purpose                                      | Article | Expenditures for<br>period ending<br>12/31/2022 | Appropriations<br>for period ending<br>12/31/2022 | Proposed Appropriations for period<br>ending 12/31/2023 |                   |
|---|--|---------|---|---|---|-------------------|
|   |  |         |   |   | (Recommended)   | (Not Recommended) |
| <b>General Government</b>               |  |         |   |   |   |                   |
| 4130-4139                               | Executive                                    | 02      | \$102,320                                       | \$108,178   | \$115,313   | \$0               |
| 4140-4149                               | Election, Registration, and Vital Statistics | 02      | \$4,466   | \$6,110   | \$2,804   | \$0               |
| 4150-4151                               | Financial Administration                     | 02      | \$79,911  | \$83,747  | \$87,209  | \$0               |
| 4152                                    | Revaluation of Property                      | 02      | \$12,233  | \$11,500  | \$14,500  | \$0               |
| 4153                                    | Legal Expense                                | 02      | \$16,400  | \$12,000  | \$12,000  | \$0               |
| 4155-4159                               | Personnel Administration                     | 02      | \$197,731                                       | \$205,438   | \$228,359   | \$0               |
| 4191-4193                               | Planning and Zoning                          | 02      | \$1,652   | \$2,804   | \$4,303   | \$0               |
| 4194                                    | General Government Buildings                 | 02      | \$79,293  | \$76,841  | \$83,251  | \$0               |
| 4195                                    | Cemeteries                                   | 02      | \$17,147  | \$17,788  | \$20,650  | \$0               |
| 4196                                    | Insurance                                    | 02      | \$28,109  | \$30,025  | \$32,727  | \$0               |
| 4197                                    | Advertising and Regional Association         | 02      | \$2,749   | \$2,760   | \$2,847   | \$0               |
| 4199                                    | Other General Government                     |         | \$0   | \$0   | \$0   | \$0               |
| <b>General Government Subtotal</b>      |  |         | <b>\$542,011</b>                                | <b>\$557,191</b>                                  | <b>\$603,963</b>  | <b>\$0</b>        |
| <b>Public Safety</b>                    |  |         |   |   |   |                   |
| 4210-4214                               | Police                                       | 02      | \$171,668                                       | \$229,080   | \$242,334   | \$0               |
| 4215-4219                               | Ambulance                                    | 02      | \$74,170  | \$74,171  | \$74,562  | \$0               |
| 4220-4229                               | Fire   | 02      | \$93,765  | \$89,593  | \$93,875  | \$0               |
| 4240-4249                               | Building Inspection                          | 02      | \$6,278   | \$9,590   | \$9,540   | \$0               |
| 4290-4298                               | Emergency Management                         | 02      | \$0   | \$500   | \$500   | \$0               |
| 4299                                    | Other (Including Communications)             |         | \$0   | \$0   | \$0   | \$0               |
| <b>Public Safety Subtotal</b>           |  |         | <b>\$345,881</b>                                | <b>\$402,934</b>                                  | <b>\$420,811</b>  | <b>\$0</b>        |
| <b>Airport/Aviation Center</b>          |  |         |   |   |   |                   |
| 4301-4309                               | Airport Operations                           |         | \$0   | \$0   | \$0   | \$0               |
| <b>Airport/Aviation Center Subtotal</b> |  |         | <b>\$0</b>                                      | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>        |
| <b>Highways and Streets</b>             |  |         |   |   |   |                   |
| 4311                                    | Administration                               |         | \$0   | \$0   | \$0   | \$0               |
| 4312                                    | Highways and Streets                         | 02      | \$435,148                                       | \$435,895   | \$485,210   | \$0               |
| 4313                                    | Bridges                                      | 02      | \$54  | \$1,000   | \$1,000   | \$0               |
| 4316                                    | Street Lighting                              | 02      | \$2,344   | \$4,000   | \$2,100   | \$0               |
| 4319                                    | Other  | 02      | \$93,399  | \$95,000  | \$95,000  | \$0               |
| <b>Highways and Streets Subtotal</b>    |  |         | <b>\$530,945</b>                                | <b>\$535,895</b>                                  | <b>\$583,310</b>  | <b>\$0</b>        |



**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-636**

**Appropriations**

| Account                                   | Purpose                               | Article | Expenditures for<br>period ending<br>12/31/2022 | Appropriations<br>for period ending<br>12/31/2022 | Proposed Appropriations for period<br>ending 12/31/2023 |     |
|---|---------------------------------------|---------|---|---|---|-----|
|   |                                       |         | (Recommended) (Not Recommended)                 |   |   |     |
| Sanitation                                |                                       |         |   |   |   |     |
| 4321                                      | Administration                        |         | \$0   | \$0   | \$0   | \$0 |
| 4323                                      | Solid Waste Collection                |         | \$0   | \$0   | \$0   | \$0 |
| 4324                                      | Solid Waste Disposal                  | 02      | \$134,451                                       | \$134,508   | \$144,685   | \$0 |
| 4325                                      | Solid Waste Cleanup                   | 02      | \$1,745   | \$2,400   | \$2,400   | \$0 |
| 4326-4328                                 | Sewage Collection and Disposal        |         | \$0   | \$0   | \$0   | \$0 |
| 4329                                      | Other Sanitation                      |         | \$0   | \$0   | \$0   | \$0 |
| Sanitation Subtotal                       |                                       |         | \$136,196                                       | \$136,908   | \$147,085   | \$0 |
| Water Distribution and Treatment          |                                       |         |   |   |   |     |
| 4331                                      | Administration                        |         | \$0   | \$0   | \$0   | \$0 |
| 4332                                      | Water Services                        |         | \$0   | \$0   | \$0   | \$0 |
| 4335                                      | Water Treatment                       |         | \$0   | \$0   | \$0   | \$0 |
| 4338-4339                                 | Water Conservation and Other          |         | \$0   | \$0   | \$0   | \$0 |
| Water Distribution and Treatment Subtotal |                                       |         | \$0   | \$0   | \$0   | \$0 |
| Electric                                  |                                       |         |   |   |   |     |
| 4351-4352                                 | Administration and Generation         |         | \$0   | \$0   | \$0   | \$0 |
| 4353                                      | Purchase Costs                        |         | \$0   | \$0   | \$0   | \$0 |
| 4354                                      | Electric Equipment Maintenance        |         | \$0   | \$0   | \$0   | \$0 |
| 4359                                      | Other Electric Costs                  |         | \$0   | \$0   | \$0   | \$0 |
| Electric Subtotal                         |                                       |         | \$0   | \$0   | \$0   | \$0 |
| Health                                    |                                       |         |   |   |   |     |
| 4411                                      | Administration                        | 02      | \$25  | \$650   | \$650   | \$0 |
| 4414                                      | Pest Control                          |         | \$0   | \$0   | \$0   | \$0 |
| 4415-4419                                 | Health Agencies, Hospitals, and Other | 02      | \$10,259  | \$10,509  | \$10,433  | \$0 |
| Health Subtotal                           |                                       |         | \$10,284  | \$11,159  | \$11,083  | \$0 |
| Welfare                                   |                                       |         |   |   |   |     |
| 4441-4442                                 | Administration and Direct Assistance  | 02      | \$1,135   | \$1,190   | \$1,190   | \$0 |
| 4444                                      | Intergovernmental Welfare Payments    |         | \$0   | \$0   | \$0   | \$0 |
| 4445-4449                                 | Vendor Payments and Other             | 02      | \$8,676   | \$18,000  | \$15,000  | \$0 |
| Welfare Subtotal                          |                                       |         | \$9,811   | \$19,190  | \$16,190  | \$0 |
| Culture and Recreation                    |                                       |         |   |   |   |     |
| 4520-4529                                 | Parks and Recreation                  | 02      | \$35,337  | \$38,343  | \$53,955  | \$0 |
| 4550-4559                                 | Library                               | 02      | \$95,333  | \$92,900  | \$103,285   | \$0 |
| 4583                                      | Patriotic Purposes                    | 02      | \$1,287   | \$1,300   | \$1,300   | \$0 |
| 4589                                      | Other Culture and Recreation          |         | \$0   | \$0   | \$0   | \$0 |
| Culture and Recreation Subtotal           |                                       |         | \$131,957                                       | \$132,543   | \$158,540   | \$0 |





**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-636**

**Appropriations**

| Account                               | Purpose  | Article | Expenditures for<br>period ending<br>12/31/2022 | Appropriations<br>for period ending<br>12/31/2022 | Proposed Appropriations for period<br>ending 12/31/2023 |                   |
|---------------------------------------|--|---------|---|---|---|-------------------|
|                                       |  |         |   |   | (Recommended)   | (Not Recommended) |
| Conservation and Development          |  |         |   |   |   |                   |
| 4611-4612                             | Administration and Purchasing of Natural Resources | 02      | \$639   | \$1,440   | \$1,440   | \$0               |
| 4619                                  | Other Conservation                                 | 02      | \$28,402  | \$38,000  | \$11,850  | \$0               |
| 4631-4632                             | Redevelopment and Housing                          |         | \$0   | \$0   | \$0   | \$0               |
| 4651-4659                             | Economic Development                               |         | \$0   | \$0   | \$0   | \$0               |
| Conservation and Development Subtotal |  |         | \$29,041  | \$39,440  | \$13,290  | \$0               |
| Debt Service                          |  |         |   |   |   |                   |
| 4711                                  | Long Term Bonds and Notes - Principal              | 02      | \$85,000  | \$85,000  | \$85,000  | \$0               |
| 4721                                  | Long Term Bonds and Notes - Interest               | 02      | \$13,378  | \$13,378  | \$10,953  | \$0               |
| 4723                                  | Tax Anticipation Notes - Interest                  | 02      | \$0   | \$1   | \$1   | \$0               |
| 4790-4799                             | Other Debt Service                                 |         | \$0   | \$0   | \$0   | \$0               |
| Debt Service Subtotal                 |  |         | \$98,378  | \$98,379  | \$95,954  | \$0               |
| Capital Outlay                        |  |         |   |   |   |                   |
| 4901                                  | Land   |         | \$0   | \$0   | \$0   | \$0               |
| 4902                                  | Machinery, Vehicles, and Equipment                 |         | \$0   | \$395,000   | \$0   | \$0               |
| 4903                                  | Buildings  |         | \$0   | \$0   | \$0   | \$0               |
| 4909                                  | Improvements Other than Buildings                  |         | \$0   | \$1,520,000                                       | \$0   | \$0               |
| Capital Outlay Subtotal               |  |         | \$0   | \$1,915,000                                       | \$0   | \$0               |
| Operating Transfers Out               |  |         |   |   |   |                   |
| 4912                                  | To Special Revenue Fund                            |         | \$0   | \$0   | \$0   | \$0               |
| 4913                                  | To Capital Projects Fund                           |         | \$0   | \$0   | \$0   | \$0               |
| 4914A                                 | To Proprietary Fund - Airport                      |         | \$0   | \$0   | \$0   | \$0               |
| 4914E                                 | To Proprietary Fund - Electric                     |         | \$0   | \$0   | \$0   | \$0               |
| 4914O                                 | To Proprietary Fund - Other                        |         | \$0   | \$0   | \$0   | \$0               |
| 4914S                                 | To Proprietary Fund - Sewer                        |         | \$0   | \$0   | \$0   | \$0               |
| 4914W                                 | To Proprietary Fund - Water                        |         | \$0   | \$0   | \$0   | \$0               |
| 4918                                  | To Non-Expendable Trust Funds                      |         | \$0   | \$0   | \$0   | \$0               |
| 4919                                  | To Fiduciary Funds                                 |         | \$0   | \$0   | \$0   | \$0               |
| Operating Transfers Out Subtotal      |  |         | \$0   | \$0   | \$0   | \$0               |
| Total Operating Budget Appropriations |  |         |   |   | \$2,050,226   | \$0               |



**Special Warrant Articles**

| Account                                | Purpose   | Article | Proposed Appropriations for period ending 12/31/2023 |                   |
|--|---|---------|--|-------------------|
|  |   |         | (Recommended)  | (Not Recommended) |
| 4902                                   | Machinery, Vehicles, and Equipment                        | 05      | \$305,000  | \$0               |
|  | <b>Purpose:</b> Purchase and outfit 10-wheel dump truck.  |         |  |                   |
| 4903                                   | Buildings   | 12      | \$50,000   | \$0               |
|  | <b>Purpose:</b> Town Facility Projects                    |         |  |                   |
| 4909                                   | Improvements Other than Buildings                         | 07      | \$100,000  | \$0               |
|  | <b>Purpose:</b> Repair and/or Replacement of Town Bridges |         |  |                   |
| 4909                                   | Improvements Other than Buildings                         | 10      | \$345,000  | \$0               |
|  | <b>Purpose:</b> Reconstruction of Red House Road          |         |  |                   |
| 4915                                   | To Capital Reserve Fund                                   | 03      | \$462,300  | \$0               |
|  | <b>Purpose:</b> Capital Reserve Funding                   |         |  |                   |
| 4916                                   | To Expendable Trusts/Fiduciary Funds                      | 04      | \$2,300  | \$0               |
|  | <b>Purpose:</b> Cemetery Maintenance Trust Funding        |         |  |                   |
| <b>Total Proposed Special Articles</b> |   |         | <b>\$1,264,600</b>                                   | <b>\$0</b>        |





Individual Warrant Articles

| Account   | Purpose                            | Article | Proposed Appropriations for period ending 12/31/2023 |                   |
|---|------------------------------------|---------|--|-------------------|
|   |                                    |         | (Recommended)  | (Not Recommended) |
| 4902  | Machinery, Vehicles, and Equipment | 08      | \$12,900   | \$0               |
| <b>Purpose:</b> Replacement of Police Cruiser Computers |                                    |         |  |                   |
| Total Proposed Individual Articles                      |                                    |         | \$12,900   | \$0               |





**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-636**

**Revenues**

| Account                                     | Source                                      | Article | Actual Revenues for<br>period ending<br>12/31/2022 | Estimated Revenues for<br>period ending<br>12/31/2022 | Estimated Revenues for<br>period ending<br>12/31/2023 |
|---|---|---------|--|---|---|
| <b>Taxes</b>                                |   |         |  |   |   |
| 3120  | Land Use Change Tax - General Fund          |         | \$13   | \$0   | \$0   |
| 3180  | Resident Tax                                |         | \$0  | \$0   | \$0   |
| 3185  | Yield Tax                                   | 02      | \$16,534   | \$5,000   | \$5,000   |
| 3186  | Payment in Lieu of Taxes                    |         | \$0  | \$0   | \$0   |
| 3187  | Excavation Tax                              |         | \$41   | \$0   | \$0   |
| 3189  | Other Taxes                                 |         | \$0  | \$0   | \$0   |
| 3190  | Interest and Penalties on Delinquent Taxes  | 02      | \$24,990   | \$25,000  | \$25,000  |
| 9991  | Inventory Penalties                         |         | \$0  | \$0   | \$0   |
| <b>Taxes Subtotal</b>                       |   |         | <b>\$41,578</b>                                    | <b>\$30,000</b>                                       | <b>\$30,000</b>                                       |
| <b>Licenses, Permits, and Fees</b>          |   |         |  |   |   |
| 3210  | Business Licenses and Permits               |         | \$0  | \$0   | \$0   |
| 3220  | Motor Vehicle Permit Fees                   | 02      | \$349,386  | \$295,000   | \$295,000   |
| 3230  | Building Permits                            | 02      | \$12,725   | \$9,500   | \$9,500   |
| 3290  | Other Licenses, Permits, and Fees           | 02      | \$18,237   | \$17,200  | \$16,500  |
| 3311-3319                                   | From Federal Government                     |         | \$9,370  | \$9,500   | \$0   |
| <b>Licenses, Permits, and Fees Subtotal</b> |   |         | <b>\$389,718</b>                                   | <b>\$331,200</b>                                      | <b>\$321,000</b>                                      |
| <b>State Sources</b>                        |   |         |  |   |   |
| 3351  | Municipal Aid/Shared Revenues               |         | \$0  | \$0   | \$0   |
| 3352  | Meals and Rooms Tax Distribution            | 02      | \$142,024  | \$142,024   | \$115,000   |
| 3353  | Highway Block Grant                         | 02      | \$93,549   | \$93,914  | \$92,000  |
| 3354  | Water Pollution Grant                       |         | \$0  | \$0   | \$0   |
| 3355  | Housing and Community Development           |         | \$0  | \$0   | \$0   |
| 3356  | State and Federal Forest Land Reimbursement |         | \$0  | \$0   | \$0   |
| 3357  | Flood Control Reimbursement                 |         | \$0  | \$0   | \$0   |
| 3359  | Other (Including Railroad Tax)              | 02      | \$62,865   | \$1,266,560   | \$4,425   |
| 3379  | From Other Governments                      |         | \$0  | \$0   | \$0   |
| <b>State Sources Subtotal</b>               |   |         | <b>\$298,438</b>                                   | <b>\$1,502,498</b>                                    | <b>\$211,425</b>                                      |
| <b>Charges for Services</b>                 |   |         |  |   |   |
| 3401-3406                                   | Income from Departments                     | 02      | \$27,979   | \$16,500  | \$19,750  |
| 3409  | Other Charges                               |         | \$0  | \$0   | \$0   |
| <b>Charges for Services Subtotal</b>        |   |         | <b>\$27,979</b>                                    | <b>\$16,500</b>                                       | <b>\$19,750</b>                                       |
| <b>Miscellaneous Revenues</b>               |   |         |  |   |   |
| 3501  | Sale of Municipal Property                  |         | \$0  | \$0   | \$0   |
| 3502  | Interest on Investments                     | 02      | \$6,264  | \$1,000   | \$1,000   |
| 3503-3509                                   | Other                                       | 02      | \$3,950  | \$18,600  | \$3,600   |
| <b>Miscellaneous Revenues Subtotal</b>      |   |         | <b>\$10,214</b>                                    | <b>\$19,600</b>                                       | <b>\$4,600</b>  |



**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-636**

**Revenues**

| Account  | Source                                   | Article           | Actual Revenues for<br>period ending<br>12/31/2022 | Estimated Revenues for<br>period ending<br>12/31/2022 | Estimated Revenues for<br>period ending<br>12/31/2023 |
|--|--|-------------------|--|---|---|
| <b>Interfund Operating Transfers In</b>          |  |                   |  |   |   |
| 3912   | From Special Revenue Funds               |                   | \$0  | \$0   | \$0   |
| 3913   | From Capital Projects Funds              |                   | \$0  | \$0   | \$0   |
| 3914A  | From Enterprise Funds: Airport (Offset)  |                   | \$0  | \$0   | \$0   |
| 3914E  | From Enterprise Funds: Electric (Offset) |                   | \$0  | \$0   | \$0   |
| 3914O  | From Enterprise Funds: Other (Offset)    |                   | \$0  | \$0   | \$0   |
| 3914S  | From Enterprise Funds: Sewer (Offset)    |                   | \$0  | \$0   | \$0   |
| 3914W  | From Enterprise Funds: Water (Offset)    |                   | \$0  | \$0   | \$0   |
| 3915   | From Capital Reserve Funds               | 07, 12,<br>10, 05 | \$40,925   | \$645,000   | \$800,000   |
| 3916   | From Trust and Fiduciary Funds           | 02                | \$500  | \$500   | \$500   |
| 3917   | From Conservation Funds                  |                   | \$0  | \$0   | \$0   |
| <b>Interfund Operating Transfers In Subtotal</b> |  |                   | <b>\$41,425</b>                                    | <b>\$645,500</b>                                      | <b>\$800,500</b>                                      |
| <b>Other Financing Sources</b>                   |  |                   |  |   |   |
| 3934   | Proceeds from Long Term Bonds and Notes  |                   | \$0  | \$0   | \$0   |
| 9998   | Amount Voted from Fund Balance           | 03, 08, 04        | \$179,400  | \$175,600   | \$157,500   |
| 9999   | Fund Balance to Reduce Taxes             |                   | \$0  | \$0   | \$0   |
| <b>Other Financing Sources Subtotal</b>          |  |                   | <b>\$179,400</b>                                   | <b>\$175,600</b>                                      | <b>\$157,500</b>                                      |
| <b>Total Estimated Revenues and Credits</b>      |  |                   | <b>\$988,752</b>                                   | <b>\$2,720,898</b>                                    | <b>\$1,544,775</b>                                    |







**Budget Summary**

| <b>Item</b>                                   | <b>Period ending<br/>12/31/2023</b> |
|---|-------------------------------------|
| Operating Budget Appropriations               | \$2,050,226                         |
| Special Warrant Articles                      | \$1,264,600                         |
| Individual Warrant Articles                   | \$12,900                            |
| Total Appropriations                          | \$3,327,726                         |
| Less Amount of Estimated Revenues & Credits   | \$1,544,775                         |
| <b>Estimated Amount of Taxes to be Raised</b> | <b>\$1,782,951</b>                  |



## **SELECT BOARD REPORT**

**Marsha Dixon, George Ravalico, &  
Scot D Heath**

2022 was a good year for Frankestown. Planning for the Frankestown 250<sup>th</sup> celebration, the Quarter Millennium, started shortly after the March 2022 Town Meeting with a very active 250<sup>th</sup> Celebration Committee headed up by Jamie Pike, Town Administrator, who coordinated the entire event from research and planning to the firework display to end the evening. Beverly Abbott worked endlessly as she took the lead in organizing the dinner for 325 people, the parade down Main Street, children's activities, and a myriad of other things that helped make the day a success. Hundreds of townspeople stepped up and helped during the preparations and we appreciate the efforts our fantastic Frankestown residents gave to the Quarter Millennial Celebration. The details of the event are described elsewhere in the Annual Report, but overall, it was a grand celebration and a milestone for our town.

Life goes on in Frankestown despite the lingering effects of the Covid-19 Pandemic. Although there are still active cases of Covid present in our community and around the world, many residents are venturing forth much more than last year. The Old Meeting House hosted 10 outside concerts over the summer which together with the 250<sup>th</sup> brought some much-needed activity back to town.

Meanwhile, the Select Board was busy carrying on the business of town government. The State of New Hampshire awarded Frankestown \$165,723.71 from the federally funded American Rescue Plan Act (ARPA) to be allocated for town projects by 2024 and spent by

2026. This program was made available to communities in the United States to help post pandemic economic situations. Approved expenditures included air purifiers for the library, new portable radios for the fire department, face masks and PPE for the elections, financing toward the Household Hazardous Waste Day 2022, replacement of the Horse Shed doors, upgraded police vests and window shades for the Town Hall to buffer sound and improve energy conservation. As of the writing of this article, \$142,426.07 is left for future projects, some of which are in the initial stages of planning.

The Select Board honored Jamie Pike when he received his diploma as a Certified Public Manager from State of NH Bureau of Training on May 29. The 2-year program consisted of 300 hours of coursework focused on personnel and project management. His Capstone Project was a 49-page thesis detailing the 250<sup>th</sup> Frankestown Celebration which can be seen in the Bee Hive Museum, quite an accomplishment given he completed this entire course of study while working full time.

The Select Board awarded Fuss & O'Neil the Engineering contract for the Old County Road North bridge. The Town will be responsible for 20% of the engineering and design costs, while the full cost of construction will come from the Federal Bipartisan Infrastructure Act passed earlier this year. Construction is estimated to begin in the summer of 2025. Warrant Article #15 from 2022 to purchase a 10-wheel dump truck for the Highway Department was carried over to 2023 due to supply and demand issues surrounding the Pandemic. Gary Paige, Road Agent, is monitoring the anticipated assembly of the truck for Frankestown and hopeful for an early 2023 delivery date. Costs are increasing so this is foremost in all our minds. The Highway

Department paved a large section of Bible Hill from Poor Farm Road to the top of the hill, as well as did a considerable amount of work on the drainage shoulders of many town roads. \$124,000 was awarded to Francestown for bridges and highways (not currently under construction) from the state surplus fund. The Reid Road culvert at the intersection of Route 136 technically qualifies as bridge construction, due to its size, and was chosen as the project for this funding by the Select Board at the recommendation of the Road Agent.

Per the Warrant Article #17 from 2022, Francestown Fire Department purchased 17 portable radios and 6 mobile units as the old transmitter system was no longer viable. Money was appropriated from the New Hampshire Locality Equipment Purchase Program, ARPA and the Mount Crotchet Firefighters' Association. The units have been delivered and are currently in use. Chief Kullgren and his crew showed the Select Board their new winter track system for their retrofitted off-road vehicle which is designed for winter rescue. Given the increase in hiking and walking in the town forests and FLT land, we appreciated that the Fire Department is prepared for the unknown.

The Select Board and the community welcomed Julianne Wigsten as a full time Police Officer on May 27 after she received her NH Police Standards & Training Council Academy Graduation diploma. The presence of Chief Fred Douglas, two part time officers and a full-time officer is welcome as they work diligently to keep our residents safe. The Police Department, with the approval of the Select Board, purchased new tazer units to keep up with the technological changes as well as police vests out of the ARPA funds.

The Recreation Commission Director, Meagen

Kerris, brought new life to the recreational activities in town. Finally, after the pandemic of the last two years, Scooby Beach could re-open to the public complete with lifeguards. The Select Board approved the location for a Recreation Center on the first floor of the Town Hall. Such utilization will be coordinated with the town scheduled events and elections. The Recreation Center will accommodate indoor activities for the young and older folks. Children's activities, a Coffeehouse, game nights, dances, family get-togethers, and the like are some of the many activities to be offered by the Recreation Commission. The first Coffeehouse was held on January 7th and was an outstanding success. Children ages 5-10 enjoyed a new soccer league which will continue into the winter at the Francestown Elementary School gym. A pickle ball court was erected on one of the tennis courts and was enjoyed this fall by all ages and of course, baseball and swim lessons were happily welcomed back as the kids were able to exercise with friends again.

The Select Board has been working with the NH Department of Transportation on minimizing speeding along Main Street. Research ensued with discussions about speed bumps and lowering the speed limit. The DOT has direct input into what Francestown is allowed to do given that Route 47 is a state highway and they were against both potential solutions.

Permanent digital signs were put up at the northern and southern entrances of town and two other movable digital signs can now be used on Rt 47 and Rt 136, farther out from the center of town, to help those areas with the speeding issues as well. Discussion is ongoing about 30mph speed signs on route 136.

FIHS approached the Select Board regarding a Christmas tree being planted next to the current Christmas tree with the idea that when the older

tree dies there will be a younger, replacement tree ready to take its place. The second tree is now planted on the Town Hall green for all to enjoy in years to come.

The 2022 primary and general election under the direction of Moderator, Paul Lawrence, Asst. Moderator, Kevin Pobst, and Pamela Finnell, Town Clerk were awarded high praise when inspected by NH Attorney General staff conducting a routine check on election proceedings. The respect residents show one another is a credit to everyone living in Francestown and it is consistently shown during the entire voting process year after year. Diversity of opinion makes up the fabric of Francestown.

Whenever there is a change in an event time or other important notifications, please know that there are two ways you can obtain this important information: First, it will be posted on the town website and secondly, there is email notification for those that have signed up. If you want to be added to an email list, simply visit [www.francestownnh.org](http://www.francestownnh.org) and click on “Subscribe to News”. It is a handy way to keep up with whatever changes occur throughout the year.

In closing, it is a pleasure for all of us to be on the Select Board and work with residents on the various issues that come up throughout the year. We strive to keep an open ear to hear your concerns and address them appropriately. Feel free to reach out to us so that we may help continue to make Francestown such a special place to live.

As always, please join us in thanking the employees and volunteers that make Francestown so special. We hope you will consider volunteering for one of the many openings that might be of interest to you. Your service would be valuable to all concerned.



# **INDEPENDENT AUDITOR'S REPORT**

## **Roberts & Greene, PLLC**

To the Members of the Select Board  
Town of Frankestown  
Frankestown, New Hampshire

We have audited the accompanying financial statements of the government activities, each major fund, and the aggregate remaining fund information of the Town of Frankestown as of and for the year ended December 31, 2021, and the related notes to the financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Frankestown, as of December 31, 2021, and the respective changes in financial position thereof, and the budgetary comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Basis for Opinion**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Frankestown and to meet our other ethical responsibilities in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### **Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

### **Auditor's Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted audit standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.



In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgement and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtaining and understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgement, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

## **Other Matters**

### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the pension schedules on pages 29 and 30 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Francestown has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

### *Supplementary Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Francestown's basic financial statements. The combining non-major and individual general fund schedules are

presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and were derived from and related directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to

prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material aspects, in relation to the basic financial statements as a whole.

*Roberts & Greene, PLLC*

Concord, New Hampshire      May 24, 2022



# TREASURER'S REPORT

Meagen Kerris

**For the Year Ending December 31, 2022**

*(This report is unaudited and subject to revision.)*

| <u>GENERAL FUND</u>                               |                       |
|---|-----------------------|
| Balance in the Treasury Account December 31 2021  | \$2,897,995.47        |
| <b>Cash Receipts from::</b>                       |                       |
| Tax Collector Receipts                            | \$5,670,024.23        |
| Town Clerk Revenue                                | \$477,109.17          |
| Selectmen Receipts                                | \$758,583.24          |
| Interest/Other                                    | \$7,390.55            |
| <b>Total Receipts</b>                             | <b>\$6,913,107.19</b> |
| <b>Outflows:</b>                                  |                       |
| Expenditures                                      | \$6,583,058.46        |
| <b>Total Outflows</b>                             | <b>\$6,583,058.46</b> |
| <b>2022 Net Cash Flow</b>                         | <b>\$330,048.73</b>   |
| <b>Calculated Balance as of December 31, 2022</b> | <b>\$3,228,044.20</b> |
| <b>Book Balance as of December 31, 2022</b>       | <b>\$3,228,044.20</b> |
| <b>Bank Balance December 31, 2022</b>             | <b>\$2,510,356.10</b> |

| <u>CONSERVATION FUND</u>                          |                    |
|---|--------------------|
| Balance in the Treasury Account December 31, 2021 | \$58,042.28        |
| <b>Revenue</b>                                    |                    |
| Donations   | \$453.00           |
| Land Use Change Taxes                             | \$13.00            |
| Interest  | \$221.14           |
| <b>Total Revenue</b>                              | <b>\$687.14</b>    |
| <b>Expenses</b>                                   |                    |
| Forest Management                                 | \$333.00           |
| <b>Total Expenses</b>                             | <b>\$333.00</b>    |
| <b>2022 Net Cash Flow</b>                         | <b>\$354.14</b>    |
| <b>Calculated Balance as of December 31, 2022</b> | <b>\$58,396.42</b> |
| <b>Book Balance as of December 31, 2022</b>       | <b>\$58,396.42</b> |
| <b>Bank Balance December 31, 2022</b>             | <b>\$58,396.42</b> |

| <u>HERITAGE FUND</u>                              |                   |
|---|-------------------|
| Balance in the Treasury Account December 31, 2021 | \$4,547.48        |
| <b>Revenue</b>                                    |                   |
| Donations-Undesignated                            | \$274.25          |
| Interest  | \$18.20           |
| <b>Total Revenue</b>                              | <b>\$292.45</b>   |
| <b>Expense</b>                                    |                   |
| Miscellaneous Expenses                            | \$0.00            |
| <b>Total Expense</b>                              | <b>\$0.00</b>     |
| <b>2022 Net Cash Flow</b>                         | <b>\$292.45</b>   |
| <b>Calculated Balance as of December 31, 2022</b> | <b>\$4,839.93</b> |
| <b>Book Balance as of December 31, 2022</b>       | <b>\$4,839.93</b> |
| <b>Bank Balance December 31, 2022</b>             | <b>\$4,839.93</b> |



# TOWN CLERK / TAX COLLECTOR'S REPORT

**Pamela Finnell**  
**Emily Hardwick, Deputy**

| Town Clerk Receipts             |       |              |
|---------------------------------|-------|--------------|
| Type                            | Qty   | Amount       |
| Automobile Permits              | 2,528 | \$471,059.57 |
| Dog Licenses/State              |       | \$1,197.00   |
| Dog Licenses/Town               | 544   | \$3,138.50   |
| Marriage/Vital Statistics-State |       | \$546.00     |
| Marriage/Vital Statistics-Town  |       | \$404.00     |
| Voter Checklists                |       | \$400.00     |
| Return Check Fees               |       | \$75.00      |
| MV Violations/Parking Tickets   |       | \$30.00      |
| Total                           |       | \$476,850.07 |

## Notes:

**Dog Tags** have arrived for the 2023 licensing year, so feel free to license your dog(s) early!

**Per RSA 466:1**, Dogs 4 months or older shall be licensed annually by April 30th. If you are new to Town and own a dog, or if you have acquired a new dog, you should notify the Town Clerk office to license your dog(s).

**Per RSA 466:7**, any dog not licensed by June 1st will be subject to a late fee of an additional \$1.00 for each month the dog remains unlicensed and **per RSA 466:13**, may be subject to a Civil Forfeiture fee of \$25 per unlicensed dog.

**Rabies Vaccinations** must be current before a new license or renewal license can be issued, so please be sure to provide us a copy of your most current Rabies Certificate if the vaccine has been updated since you last licensed your dog.

**Credit Card Payments:** In addition to the Online Motor Vehicle and Dog Licensing capabilities, we are able to accept credit/debit card payments over the counter. **PLEASE NOTE** there is a processing fee of 2.95% assigned to those transactions. This is the same rate as the online credit card transactions.

As always, thank you for your continued support, patience, and understanding as we work hard to provide you with the best and most up to date services possible.





## Tax Collector's Report

For the period beginning  and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

### Instructions

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION



Municipality:  County:  Report Year:

### PREPARER'S INFORMATION



First Name  Last Name   
Street No.  Street Name  Phone Number   
Email (optional)







New Hampshire  
Department of  
Revenue Administration

MS-61

| Debits                                |         |                              |                                     |            |            |
|---------------------------------------|---------|------------------------------|-------------------------------------|------------|------------|
| Uncollected Taxes Beginning of Year   | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |            |            |
|                                       |         |                              | Year: 2021                          | Year: 2020 | Year: 2019 |
| Property Taxes                        | 3110    |                              | \$285,365.67                        |            |            |
| Resident Taxes                        | 3180    |                              |                                     |            |            |
| Land Use Change Taxes                 | 3120    |                              |                                     |            |            |
| Yield Taxes                           | 3185    |                              |                                     |            |            |
| Excavation Tax                        | 3187    |                              |                                     |            |            |
| Other Taxes                           | 3189    |                              |                                     |            |            |
| Property Tax Credit Balance ?         |         | (\$552.81)                   |                                     |            |            |
| Other Tax or Charges Credit Balance ? |         |                              |                                     |            |            |

| Taxes Committed This Year | Account | Levy for Year of this Report | 2021       | Prior Levies |  |
|---------------------------|---------|------------------------------|------------|--------------|--|
| Property Taxes            | 3110    | \$5,725,876.00               |            |              |  |
| Resident Taxes            | 3180    |                              |            |              |  |
| Land Use Change Taxes     | 3120    | \$32.00                      |            |              |  |
| Yield Taxes               | 3185    | \$13,559.96                  | \$2,974.39 |              |  |
| Excavation Tax            | 3187    | \$41.14                      |            |              |  |
| Other Taxes               | 3189    |                              |            |              |  |
| -                         |         |                              |            |              |  |
| <div>Add Line</div>       |         |                              |            |              |  |

| Overpayment Refunds                        | Account | Levy for Year of this Report | 2021         | 2020   | 2019   |
|--|---------|------------------------------|--------------|--------|--------|
| Property Taxes                             | 3110    | \$44.51                      |              |        |        |
| Resident Taxes                             | 3180    |                              |              |        |        |
| Land Use Change Taxes                      | 3120    |                              |              |        |        |
| Yield Taxes                                | 3185    |                              |              |        |        |
| Excavation Tax                             | 3187    |                              |              |        |        |
| -  |         |                              |              |        |        |
| <div>Add Line</div>                        |         |                              |              |        |        |
| Interest and Penalties on Delinquent Taxes | 3190    | \$1,456.26                   | \$8,840.62   |        |        |
| Interest and Penalties on Resident Taxes   | 3190    |                              |              |        |        |
| Total Debits                               |         | \$5,740,457.06               | \$297,180.68 | \$0.00 | \$0.00 |



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

| <b>Credits</b>                      |                                 |              |      |      |
|-------------------------------------|---------------------------------|--------------|------|------|
| Remitted to Treasurer               | Levy for Year<br>of this Report | Prior Levies |      |      |
|                                     |                                 | 2021         | 2020 | 2019 |
| Property Taxes                      | \$5,387,417.54                  | \$150,739.62 |      |      |
| Resident Taxes                      |                                 |              |      |      |
| Land Use Change Taxes               | \$26.00                         |              |      |      |
| Yield Taxes                         | \$12,910.63                     | \$2,974.39   |      |      |
| Interest (Include Lien Conversion)  | \$1,456.26                      | \$7,501.62   |      |      |
| Penalties                           |                                 | \$1,339.00   |      |      |
| Excavation Tax                      | \$41.14                         |              |      |      |
| Other Taxes                         |                                 |              |      |      |
| Conversion to Lien (Principal Only) |                                 | \$125,267.05 |      |      |
| -                                   |                                 |              |      |      |
| Add Line                            |                                 |              |      |      |
| Discounts Allowed                   |                                 |              |      |      |

| Abatements Made       | Levy for Year<br>of this Report | Prior Levies |      |      |
|-----------------------|---------------------------------|--------------|------|------|
|                       |                                 | 2021         | 2020 | 2019 |
| Property Taxes        | \$1,859.00                      | \$9,359.00   |      |      |
| Resident Taxes        |                                 |              |      |      |
| Land Use Change Taxes | \$6.00                          |              |      |      |
| Yield Taxes           |                                 |              |      |      |
| Excavation Tax        |                                 |              |      |      |
| Other Taxes           |                                 |              |      |      |
| -                     |                                 |              |      |      |
| Add Line              |                                 |              |      |      |
| Current Levy Deeded   |                                 |              |      |      |





**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

| Uncollected Taxes - End of Year # 1080 | Levy for Year<br>of this Report | Prior Levies        |               |               |
|--|---------------------------------|---------------------|---------------|---------------|
|  |                                 | 2021                | 2020          | 2019          |
| Property Taxes                         | \$337,026.48                    |                     |               |               |
| Resident Taxes                         |                                 |                     |               |               |
| Land Use Change Taxes                  |                                 |                     |               |               |
| Yield Taxes                            | \$649.33                        |                     |               |               |
| Excavation Tax                         |                                 |                     |               |               |
| Other Taxes                            |                                 |                     |               |               |
| Property Tax Credit Balance ?          | (\$935.32)                      |                     |               |               |
| Other Tax or Charges Credit Balance ?  |                                 |                     |               |               |
| <b>Total Credits</b>                   | <b>\$5,740,457.06</b>           | <b>\$297,180.68</b> | <b>\$0.00</b> | <b>\$0.00</b> |

| For DRA Use Only                                    |                     |
|---|---------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | <b>\$336,740.49</b> |
| Total Unredeemed Liens (Account #1110 - All Years)  | <b>\$143,983.10</b> |





**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

**Lien Summary**

**Summary of Debits**

|   | Last Year's Levy | Prior Levies (Please Specify Years) |                    |                    |
|---|------------------|-------------------------------------|--------------------|--------------------|
|   |                  | Year: 2021                          | Year: 2020         | Year: 2019         |
| Unredeemed Liens Balance - Beginning of Year      |                  |                                     | \$75,677.09        | \$29,569.92        |
| Liens Executed During Fiscal Year                 |                  | \$131,474.12                        |                    |                    |
| Interest & Costs Collected (After Lien Execution) |                  | \$1,797.68                          | \$7,040.07         | \$6,061.02         |
| -   |                  |                                     |                    |                    |
| Add Line  |                  |                                     |                    |                    |
| <b>Total Debits</b>                               | <b>\$0.00</b>    | <b>\$133,271.80</b>                 | <b>\$82,717.16</b> | <b>\$35,630.94</b> |

**Summary of Credits**

|   | Last Year's Levy | Prior Levies        |                    |                    |
|---|------------------|---------------------|--------------------|--------------------|
|   |                  | 2021                | 2020               | 2019               |
| Redemptions   |                  | \$31,328.68         | \$31,839.43        | \$29,569.92        |
| -   |                  |                     |                    |                    |
| Add Line  |                  |                     |                    |                    |
| Interest & Costs Collected (After Lien Execution) #3190 |                  | \$1,797.68          | \$7,040.07         | \$6,061.02         |
| -   |                  |                     |                    |                    |
| Add Line  |                  |                     |                    |                    |
| Abatements of Unredeemed Liens                          |                  |                     |                    |                    |
| Liens Deeded to Municipality                            |                  |                     |                    |                    |
| Unredeemed Liens Balance - End of Year #1110            |                  | \$100,145.44        | \$43,837.66        |                    |
| <b>Total Credits</b>                                    | <b>\$0.00</b>    | <b>\$133,271.80</b> | <b>\$82,717.16</b> | <b>\$35,630.94</b> |

**For DRA Use Only**

|   |                     |
|---|---------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | <b>\$336,740.49</b> |
| Total Unredeemed Liens (Account #1110 -All Years)   | <b>\$143,983.10</b> |



FRANCESTOWN (159)

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

PAMELA

Preparer's Last Name

FINNELL

Date

Jan 12, 2023

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

\_\_\_\_\_  
Preparer's Signature and Title

**Note:** The Tax Collector's office submits bill for property taxes semi-annually (RSA 76:15a, RSA 76:13) for taxes due on or around July 1st and December 1st.

**If you do not receive a property tax bill by:** The second week of June for the July taxes, or the second week of November for December taxes, please contact the Tax Collector's office immediately.

Residents are responsible for paying property taxes on or before the due dates each year. Payments received after the date due will be subject to interest and penalties as they apply. If you have had a change of mailing address or are temporarily away, you will need to notify us in writing

to ensure accurate and timely delivery of tax bills and correspondence.

All property tax information can be viewed and/or paid online by visiting [www.nhtaxkisok.com/francestown](http://www.nhtaxkisok.com/francestown). You may also access the kiosk by going to the home page of the Town website ([www.francestownnh.org](http://www.francestownnh.org)) and clicking on the link titled "Online Payments".

Emily and I would like to express our sincerest thanks for all of your patience and support as we work hard to provide you with the best service possible.



## **UNCOLLECTED PROPERTY TAXES**

(Payments may have been made since January 31, 2023)

| <b>Current Owner</b>                 | <b>Map &amp; Lot</b> | <b>Due Date</b> | <b>Principal</b> | <b>Penalties<br/>&amp; Interest</b> | <b>Total As Of<br/>01/31/2022</b> |
|--------------------------------------|----------------------|-----------------|------------------|-------------------------------------|-----------------------------------|
| <b><u>2020 Tax Lien</u></b>          |                      |                 |                  |                                     |                                   |
| Barry, Donna                         | 7/4-6                | 4/8/2021        | \$ 1,339.21      | \$ 400.56                           | \$ 1,739.77                       |
| Carbee, Scott                        | 8/29                 | 4/8/2021        | \$ 84.86         | \$ 64.08                            | \$ 148.94                         |
| Carbee, Scott                        | 8/30                 | 4/8/2021        | \$ 3,127.31      | \$ 837.78                           | \$ 3,965.09                       |
| Derr, Monica R                       | 3/57                 | 4/8/2021        | \$ 7,613.14      | \$ 1,996.03                         | \$ 9,609.17                       |
| Frost, Jennifer B                    | 6/63                 | 4/8/2021        | \$ 4,113.68      | \$ 321.88                           | \$ 4,435.56                       |
| Kirlin Family Trust                  | 6/56                 | 4/8/2021        | \$ 4,210.48      | \$ 90.44                            | \$ 4,300.92                       |
| Miller, Richard & Steven             | 3/70-2               | 4/8/2021        | \$ 8,075.99      | \$ 2,078.74                         | \$ 10,154.73                      |
| Miller, Richard O                    | 5/12                 | 4/8/2021        | \$ 5,230.41      | \$ 1,355.10                         | \$ 6,585.51                       |
| Odonnell, Kenneth R                  | 8/65                 | 4/8/2021        | \$ 3,658.64      | \$ 43.50                            | \$ 3,702.14                       |
| Rokes, Barbara                       | 9/36                 | 4/8/2021        | \$ 5,592.83      | \$ 1,482.26                         | \$ 7,075.09                       |
| Yianakopolos, Manon                  | 7/5-12B              | 4/8/2021        | \$ 791.11        | \$ 226.18                           | \$ 1,017.29                       |
|                                      |                      |                 |                  | <b>Total</b>                        | <b>\$ 52,734.21</b>               |
| <b><u>2021 Tax Lien</u></b>          |                      |                 |                  |                                     |                                   |
| Barry, Donna                         | 7/4-6                | 4/7/2022        | \$ 1,297.02      | \$ 208.75                           | \$ 1,505.77                       |
| Carbee, Scott                        | 8/29                 | 4/7/2022        | \$ 83.38         | \$ 52.06                            | \$ 135.44                         |
| Carbee, Scott                        | 8/30                 | 4/7/2022        | \$ 2,946.02      | \$ 380.36                           | \$ 3,326.38                       |
| Crotched Mountain Golf Club          | 7/21                 | 4/7/2022        | \$ 9,667.36      | \$ 1,133.70                         | \$ 10,801.06                      |
| Crotched Mountain Golf Club          | 7/21-2               | 4/7/2022        | \$ 1,760.02      | \$ 226.85                           | \$ 1,986.87                       |
| Crotched Mountain Golf Club          | 7/22                 | 4/7/2022        | \$ 24,809.99     | \$ 2,870.33                         | \$ 27,680.32                      |
| Derr, Monica R                       | 3/57                 | 4/7/2022        | \$ 7,235.87      | \$ 889.85                           | \$ 8,125.72                       |
| Frost, Jennifer B                    | 6/63                 | 4/7/2022        | \$ 4,692.74      | \$ 563.19                           | \$ 5,255.93                       |
| Kirlin Family Trust                  | 6/54                 | 4/7/2022        | \$ 2,680.35      | \$ 78.13                            | \$ 2,758.48                       |
| Kirlin Family Trust                  | 6/56                 | 4/7/2022        | \$ 7,064.71      | \$ 835.22                           | \$ 7,899.93                       |
| Miller, Richard & Steven             | 3/70-2               | 4/7/2022        | \$ 7,679.72      | \$ 905.75                           | \$ 8,585.47                       |
| Miller, Richard O                    | 5/12                 | 4/7/2022        | \$ 4,971.38      | \$ (3,074.34)                       | \$ 1,897.04                       |
| Miller, Richard O                    | 6/6                  | 4/7/2022        | \$ 1,839.88      | \$ 3,726.64                         | \$ 5,566.52                       |
| Miller, Richard O, Et Al             | 3/70                 | 4/7/2022        | \$ 459.03        | \$ 77.64                            | \$ 536.67                         |
| Miller, Richard O, Et Al             | 3/70-1               | 4/7/2022        | \$ 59.05         | \$ 31.77                            | \$ 90.82                          |
| Miller, Richard O, Et Al             | 3/71                 | 4/7/2022        | \$ 120.62        | \$ 38.83                            | \$ 159.45                         |
| Odonnell, Kenneth R                  | 8/65                 | 4/7/2022        | \$ 8,432.83      | \$ 992.12                           | \$ 9,424.95                       |
| Paige, John E                        | 5/13                 | 4/7/2022        | \$ 377.87        | \$ 85.84                            | \$ 463.71                         |
| Rokes, Barbara                       | 9/36                 | 4/7/2022        | \$ 5,316.77      | \$ 669.75                           | \$ 5,986.52                       |
| Rokes, Robert                        | 9/36-2               | 4/7/2022        | \$ 6,727.78      | \$ 831.57                           | \$ 7,559.35                       |
| Schwaab, Edleef                      | 6/41                 | 4/7/2022        | \$ 78.16         | \$ 33.96                            | \$ 112.12                         |
| Yianakopolos, Manon                  | 7/5-12B              | 4/7/2022        | \$ 1,844.89      | \$ 236.58                           | \$ 2,081.47                       |
|                                      |                      |                 |                  | <b>Total</b>                        | <b>\$ 111,939.99</b>              |
| <b><u>2022 Taxes (1st Issue)</u></b> |                      |                 |                  |                                     |                                   |
| Abbott, Donald C                     | 5/39                 | 7/1/2022        | \$ 1,239.52      | \$ 0.27                             | \$ 1,239.79                       |
| Bankus, Alan                         | 3/75-2               | 7/1/2022        | \$ 4,732.00      | \$ 221.95                           | \$ 4,953.95                       |
| Barrego Irrevocable Trust            | 6/22-1               | 7/1/2022        | \$ 4,834.00      | \$ 226.73                           | \$ 5,060.73                       |
| Barry, Donna                         | 7/4-6                | 7/1/2022        | \$ 603.00        | \$ 28.28                            | \$ 631.28                         |
| Battaglia, Patrick                   | 7/4/10               | 7/1/2022        | \$ 620.00        | \$ 29.08                            | \$ 649.08                         |
| Carbee, Scott                        | 8/29                 | 7/1/2022        | \$ 18.00         | \$ 0.84                             | \$ 18.84                          |

| Current Owner                 | Map & Lot | Due Date   | Principal    | Penalties<br>& Interest | Total As Of<br>01/31/2022 |
|-------------------------------|-----------|------------|--------------|-------------------------|---------------------------|
| Carbee, Scott                 | 8/30      | 7/1/2022   | \$ 1,406.00  | \$ 65.95                | \$ 1,471.95               |
| Crotched Mountain Golf Club   | 7/21      | 7/1/2022   | \$ 4,613.00  | \$ 216.37               | \$ 4,829.37               |
| Crotched Mountain Golf Club   | 7/21-2    | 7/1/2022   | \$ 839.00    | \$ 39.35                | \$ 878.35                 |
| Crotched Mountain Golf Club   | 7/22      | 7/1/2022   | \$ 11,882.00 | \$ 557.31               | \$ 12,439.31              |
| Daniels, Travis W             | 6/59      | 7/1/2022   | \$ 27.00     | \$ 1.27                 | \$ 28.27                  |
| Derr, Monica R                | 3/57      | 7/1/2022   | \$ 3,449.00  | \$ 161.77               | \$ 3,610.77               |
| Dumais, Douglas T             | 16/8      | 7/1/2022   | \$ 2,007.00  | \$ 94.14                | \$ 2,101.14               |
| Eves, Elizabeth W             | 6/71      | 7/1/2022   | \$ 18.00     | \$ 0.84                 | \$ 18.84                  |
| Frost, Jennifer B             | 6/63      | 7/1/2022   | \$ 2,230.00  | \$ 104.60               | \$ 2,334.60               |
| Hardwick III, Carl Henry      | 8/119     | 7/1/2022   | \$ 1,401.00  | \$ 65.71                | \$ 1,466.71               |
| Hardwick, Ashley              | 8/47      | 7/1/2022   | \$ 2,816.00  | \$ 132.08               | \$ 2,948.08               |
| Humphrey, Joshua D            | 3/39-1    | 7/1/2022   | \$ 2,368.00  | \$ 111.07               | \$ 2,479.07               |
| Kash, Lisa C                  | 8/89      | 7/1/2022   | \$ 1.00      | \$ 0.05                 | \$ 1.05                   |
| Kiblin, Warren                | 13/1      | 7/1/2022   | \$ 831.00    | \$ 38.98                | \$ 869.98                 |
| Kirlin Family Trust           | 6/54      | 7/1/2022   | \$ 4,664.00  | \$ 218.76               | \$ 4,882.76               |
| Kirlin Family Trust           | 6/56      | 7/1/2022   | \$ 3,374.00  | \$ 158.25               | \$ 3,532.25               |
| Mary Frances' Trust           | 9/1       | 7/1/2022   | \$ 70.38     | \$ 1.60                 | \$ 71.98                  |
| Miller, Richard & Steven      | 3/70-2    | 7/1/2022   | \$ 3,637.00  | \$ 170.59               | \$ 3,807.59               |
| Miller, Richard O             | 5/12      | 7/1/2022   | \$ 2,364.00  | \$ 110.88               | \$ 2,474.88               |
| Miller, Richard O             | 6/6       | 7/1/2022   | \$ 1,668.00  | \$ 78.24                | \$ 1,746.24               |
| Miller, Richard O, Et Al      | 3/70      | 7/1/2022   | \$ 159.00    | \$ 7.46                 | \$ 166.46                 |
| Miller, Richard O, Et Al      | 3/70-1    | 7/1/2022   | \$ 19.00     | \$ 0.89                 | \$ 19.89                  |
| Miller, Richard O, Et Al      | 3/71      | 7/1/2022   | \$ 42.00     | \$ 1.97                 | \$ 43.97                  |
| Miller, Steven H              | 3/85      | 7/1/2022   | \$ 2.00      | \$ 0.09                 | \$ 2.09                   |
| Odonnell, Kenneth R           | 8/65      | 7/1/2022   | \$ 4,021.00  | \$ 188.60               | \$ 4,209.60               |
| Paige, John E                 | 5/13      | 7/1/2022   | \$ 2,815.00  | \$ 132.04               | \$ 2,947.04               |
| Philbrick IV, Clayton O       | 5/55      | 7/1/2022   | \$ 2,109.00  | \$ 98.92                | \$ 2,207.92               |
| Philbrick IV, Clayton O       | 5/61      | 7/1/2022   | \$ 26.00     | \$ 1.22                 | \$ 27.22                  |
| Prentice, Pamela              | 7/4-12    | 7/1/2022   | \$ 718.00    | \$ 33.68                | \$ 751.68                 |
| Prentice, Pamela              | 7/5-7B    | 7/1/2022   | \$ 874.00    | \$ 40.99                | \$ 914.99                 |
| Roberts, Richard              | 8/94      | 7/1/2022   | \$ 32.12     | \$ 0.77                 | \$ 32.89                  |
| Rokes, Barbara                | 9/36      | 7/1/2022   | \$ 1,522.00  | \$ 71.39                | \$ 1,593.39               |
| Rokes, Robert                 | 9/36-2    | 7/1/2022   | \$ 3,437.00  | \$ 161.21               | \$ 3,598.21               |
| Sagna/Jenks Joint Rev. Trust  | 15/5      | 7/1/2022   | \$ 740.54    | \$ 34.73                | \$ 775.27                 |
| Schwaab, Edleef               | 6/41      | 7/1/2022   | \$ 15.00     | \$ 0.70                 | \$ 15.70                  |
| Stefani, Nancy                | 88/66     | 7/1/2022   | \$ 4.00      | \$ 0.19                 | \$ 4.19                   |
| Whipple, George               | 8/16-4    | 7/1/2022   | \$ 1,062.00  | \$ 49.81                | \$ 1,111.81               |
| Yianakopolos, Manon           | 7/5-12B   | 7/1/2022   | \$ 866.00    | \$ 40.62                | \$ 906.62                 |
|                               |           |            |              | <b>Total</b>            | <b>\$ 83,875.80</b>       |
| <b>2022 Taxes (2nd Issue)</b> |           |            |              |                         |                           |
| Abbott, Donald C              | 5/39      | 12/22/2022 | \$ 2,403.00  | \$ 21.07                | \$ 2,424.07               |
| Amsden, Nathan                | 1/8       | 12/22/2022 | \$ 44.00     | \$ 0.39                 | \$ 44.39                  |
| Bankus, Alan                  | 3/75-2    | 12/22/2022 | \$ 5,242.00  | \$ 45.96                | \$ 5,287.96               |
| Barnes, Justin                | 8/93-1    | 12/22/2022 | \$ 15.00     | \$ 0.13                 | \$ 15.13                  |

| <b>Current Owner</b>        | <b>Map &amp; Lot</b> | <b>Due Date</b> | <b>Principal</b> | <b>Penalties<br/>&amp; Interest</b> | <b>Total As Of<br/>01/31/2022</b> |
|-----------------------------|----------------------|-----------------|------------------|-------------------------------------|-----------------------------------|
| Barry, Donna                | 7/4-6                | 12/22/2022      | \$ 668.00        | \$ 5.86                             | \$ 673.86                         |
| Battaglia, Patrick          | 7/4-10               | 12/22/2022      | \$ 688.00        | \$ 6.03                             | \$ 694.03                         |
| Bilodeau, Pierrette M       | 19/4                 | 12/22/2022      | \$ 2,761.53      | \$ 24.21                            | \$ 2,785.74                       |
| Bullock Rev Trust, Alan     | 6/42-5               | 12/22/2022      | \$ 4,174.00      | \$ 36.59                            | \$ 4,210.59                       |
| Bullock Rev Trust, Alan     | 7/5-1B               | 12/22/2022      | \$ 970.00        | \$ 8.50                             | \$ 978.50                         |
| Buxton, Benjamin            | 7/4-3                | 12/22/2022      | \$ 735.00        | \$ 6.44                             | \$ 741.44                         |
| Carbee, Scott               | 8/29                 | 12/22/2022      | \$ 20.00         | \$ 0.18                             | \$ 20.18                          |
| Carbee, Scott               | 8/30                 | 12/22/2022      | \$ 1,585.00      | \$ 13.90                            | \$ 1,598.90                       |
| Chambers Family Rev Trust   | 2/14                 | 12/22/2022      | \$ 1,471.00      | \$ 12.90                            | \$ 1,483.90                       |
| Chambers Family Rev Trust   | 3/24                 | 12/22/2022      | \$ 4,300.00      | \$ 37.70                            | \$ 4,337.70                       |
| Cotton, Dudley Neale        | 6/52                 | 12/22/2022      | \$ 2,079.00      | \$ 18.23                            | \$ 2,097.23                       |
| Crotched Mountain Golf Club | 7/21                 | 12/22/2022      | \$ 5,111.00      | \$ 44.81                            | \$ 5,155.81                       |
| Crotched Mountain Golf Club | 7/21-2               | 12/22/2022      | \$ 928.00        | \$ 8.14                             | \$ 936.14                         |
| Crotched Mountain Golf Club | 7/22                 | 12/22/2022      | \$ 13,162.00     | \$ 115.39                           | \$ 13,277.39                      |
| Crotched Mtn. Properties    | 7/6-A                | 12/22/2022      | \$ 785.00        | \$ 6.88                             | \$ 791.88                         |
| Crotched Mtn. Properties    | 7/15                 | 12/22/2022      | \$ 9,274.00      | \$ 81.31                            | \$ 9,355.31                       |
| Daniels, Travis W           | 6/59                 | 12/22/2022      | \$ 30.00         | \$ 0.26                             | \$ 30.26                          |
| Dedecker, Ryan Andrew       | 6/42-3               | 12/22/2022      | \$ 4,047.00      | \$ 35.48                            | \$ 4,082.48                       |
| Derr, Monica R              | 3/57                 | 12/22/2022      | \$ 3,820.00      | \$ 33.49                            | \$ 3,853.49                       |
| Dumais, Douglas T           | 16/8                 | 12/22/2022      | \$ 2,223.00      | \$ 19.49                            | \$ 2,242.49                       |
| Eves, Elizabeth W           | 6/71                 | 12/22/2022      | \$ 21.00         | \$ 0.18                             | \$ 21.18                          |
| Eves, Elizabeth W           | 16/2                 | 12/22/2022      | \$ 4,281.00      | \$ 37.53                            | \$ 4,318.53                       |
| Fogg, Sherwood A            | 3/73-4               | 12/22/2022      | \$ 4,871.26      | \$ 42.71                            | \$ 4,913.97                       |
| Frost, Jennifer B           | 6/63                 | 12/22/2022      | \$ 2,470.00      | \$ 21.65                            | \$ 2,491.65                       |
| Guay, Martin                | 19/13                | 12/22/2022      | \$ 3,279.00      | \$ 28.75                            | \$ 3,307.75                       |
| Hardwick III, Carl Henry    | 8/119                | 12/22/2022      | \$ 1,553.00      | \$ 13.62                            | \$ 1,566.62                       |
| Hardwick, Ashley            | 8/47                 | 12/22/2022      | \$ 3,085.00      | \$ 27.05                            | \$ 3,112.05                       |
| Hartleb, Roger              | 5/8                  | 12/22/2022      | \$ 137.00        | \$ 1.20                             | \$ 138.20                         |
| Hedderly, Amy J             | 3/105-1              | 12/22/2022      | \$ 4,630.00      | \$ 40.59                            | \$ 4,670.59                       |
| Humphrey, Joshua D          | 3/39-1               | 12/22/2022      | \$ 2,623.00      | \$ 23.00                            | \$ 2,646.00                       |
| Kiblin, Warren              | 13/1                 | 12/22/2022      | \$ 921.00        | \$ 8.07                             | \$ 929.07                         |
| Kirlin Family Trust         | 6/54                 | 12/22/2022      | \$ 5,166.00      | \$ 45.29                            | \$ 5,211.29                       |
| Kirlin Family Trust         | 6/56                 | 12/22/2022      | \$ 3,737.00      | \$ 32.76                            | \$ 3,769.76                       |
| Marshall, Peter J           | 1/1-1                | 12/22/2022      | \$ 69.00         | \$ 0.60                             | \$ 69.60                          |
| Mary Frances' Trust         | 9/1                  | 12/22/2022      | \$ 3,234.00      | \$ 28.35                            | \$ 3,262.35                       |
| Miller Jr, Reed C           | 5/11                 | 12/22/2022      | \$ 3,588.00      | \$ 31.46                            | \$ 3,619.46                       |
| Miller, Richard & Steven    | 3/70-2               | 12/22/2022      | \$ 4,028.00      | \$ 35.31                            | \$ 4,063.31                       |
| Miller, Richard O           | 5/12                 | 12/22/2022      | \$ 2,618.00      | \$ 22.95                            | \$ 2,640.95                       |
| Miller, Richard O           | 6/6                  | 12/22/2022      | \$ 1,848.00      | \$ 16.20                            | \$ 1,864.20                       |
| Miller, Richard O, Et Al    | 3/70                 | 12/22/2022      | \$ 177.00        | \$ 1.55                             | \$ 178.55                         |
| Miller, Richard O, Et Al    | 3/70-1               | 12/22/2022      | \$ 20.00         | \$ 0.18                             | \$ 20.18                          |
| Miller, Richard O, Et Al    | 3/71                 | 12/22/2022      | \$ 46.00         | \$ 0.40                             | \$ 46.40                          |
| Miller, Steven H            | 3/85                 | 12/22/2022      | \$ 3.00          | \$ 0.03                             | \$ 3.03                           |
| Morton, Lauren              | 3/11-3               | 12/22/2022      | \$ 451.00        | \$ 3.95                             | \$ 454.95                         |

| Current Owner                | Map & Lot | Due Date   | Principal   | Penalties<br>& Interest | Total As Of<br>01/31/2022 |
|------------------------------|-----------|------------|-------------|-------------------------|---------------------------|
| Odonnell, Kenneth R          | 8/65      | 12/22/2022 | \$ 4,454.00 | \$ 39.05                | \$ 4,493.05               |
| Paige, John E                | 5/13      | 12/22/2022 | \$ 3,118.00 | \$ 27.34                | \$ 3,145.34               |
| Patriquin, Kenneth A         | 3/69-1    | 12/22/2022 | \$ 2,070.99 | \$ 12.26                | \$ 2,083.25               |
| Philbrick IV, Clayton O      | 5/55      | 12/22/2022 | \$ 2,335.00 | \$ 20.47                | \$ 2,355.47               |
| Philbrick IV, Clayton O      | 5/61      | 12/22/2022 | \$ 28.00    | \$ 0.25                 | \$ 28.25                  |
| Phillips, Joshua J           | 14/8      | 12/22/2022 | \$ 419.00   | \$ 3.67                 | \$ 422.67                 |
| Place, Scott T & Brooks C    | 14/1      | 12/22/2022 | \$ 4,348.18 | \$ 7.62                 | \$ 4,355.80               |
| Roberts, Richard             | 8/94      | 12/22/2022 | \$ 1,587.00 | \$ 13.91                | \$ 1,600.91               |
| Roche, James                 | 3/39      | 12/22/2022 | \$ 5,506.00 | \$ 48.27                | \$ 5,554.27               |
| Rokes, Barbara               | 9/36      | 12/22/2022 | \$ 1,686.00 | \$ 14.78                | \$ 1,700.78               |
| Rokes, Robert                | 9/36-2    | 12/22/2022 | \$ 3,807.00 | \$ 33.38                | \$ 3,840.38               |
| Sagna/Jenks Joint Rev. Trust | 15/5      | 12/22/2022 | \$ 2,130.00 | \$ 18.67                | \$ 2,148.67               |
| Schwaab, Edleef              | 6/41      | 12/22/2022 | \$ 16.00    | \$ 0.14                 | \$ 16.14                  |
| Slamin, Bess A               | 5/54-1    | 12/22/2022 | \$ 1,487.00 | \$ 13.04                | \$ 1,500.04               |
| Stefani, Nancy               | 8/66      | 12/22/2022 | \$ 5.00     | \$ 0.04                 | \$ 5.04                   |
| Taylor, Justin B             | 18/11     | 12/22/2022 | \$ 1.00     | \$ 0.01                 | \$ 1.01                   |
| Taylor, Justin B             | 18/12     | 12/22/2022 | \$ 8.00     | \$ 0.07                 | \$ 8.07                   |
| Taylor, Justin B             | 20/1      | 12/22/2022 | \$ 4,242.00 | \$ 37.19                | \$ 4,279.19               |
| Tiffany, Edwin P             | 13/13     | 12/22/2022 | \$ 31.00    | \$ 0.27                 | \$ 31.27                  |
| Wells, Stephen               | 7/16      | 12/22/2022 | \$ 58.00    | \$ 0.51                 | \$ 58.51                  |
| Whipple, George              | 8/16      | 12/22/2022 | \$ 1,203.00 | \$ 10.55                | \$ 1,213.55               |
| Wright, Lawrence C           | 3/42-1    | 12/22/2022 | \$ 20.00    | \$ 0.18                 | \$ 20.18                  |
| Yianakopolos, Manon          | 7/5-12B   | 12/22/2022 | \$ 958.00   | \$ 8.40                 | \$ 966.40                 |
|                              |           |            |             | <b>Total</b>            | <b>\$ 160,266.75</b>      |

#### 2022 Timber Taxes

|                    |      |           |           |              |                  |
|--------------------|------|-----------|-----------|--------------|------------------|
| Hardwick, Ashley K | 8/47 | 8/20/2022 | \$ 649.33 | \$ 52.52     | \$ 701.85        |
|                    |      |           |           | <b>Total</b> | <b>\$ 701.85</b> |

**Total for All Warrants \$ 409,518.60**





**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-1**

| Land Value Only      |   | Acres         | Valuation     |               |
|----------------------|---|---------------|---------------|---------------|
| 1A                   | Current Use RSA 79-A  | 12,704.33     | \$924,092     |               |
| 1B                   | Conservation Restriction Assessment RSA 79-B  | 32.02         | \$1,930       |               |
| 1C                   | Discretionary Easements RSA 79-C  | 0.00          | \$0           |               |
| 1D                   | Discretionary Preservation Easements RSA 79-D   | 0.00          | \$0           |               |
| 1E                   | Taxation of Land Under Farm Structures RSA 79-F   | 0.00          | \$0           |               |
| 1F                   | Residential Land  | 3,000.44      | \$75,056,104  |               |
| 1G                   | Commercial/Industrial Land  | 693.96        | \$3,504,700   |               |
| 1H                   | Total of Taxable Land   | 16,430.75     | \$79,486,826  |               |
| 1I                   | Tax Exempt and Non-Taxable Land   | 2,246.26      | \$3,667,048   |               |
| Buildings Value Only |   | Structures    | Valuation     |               |
| 2A                   | Residential   | 0             | \$130,201,259 |               |
| 2B                   | Manufactured Housing RSA 674:31   | 0             | \$479,600     |               |
| 2C                   | Commercial/Industrial   | 0             | \$9,871,000   |               |
| 2D                   | Discretionary Preservation Easements RSA 79-D   | 0             | \$0           |               |
| 2E                   | Taxation of Farm Structures RSA 79-F  | 0             | \$0           |               |
| 2F                   | Total of Taxable Buildings  | 0             | \$140,551,859 |               |
| 2G                   | Tax Exempt and Non-Taxable Buildings  | 0             | \$8,729,941   |               |
| Utilities & Timber   |   |               | Valuation     |               |
| 3A                   | Utilities   |               | \$3,441,500   |               |
| 3B                   | Other Utilities   |               | \$0           |               |
| 4                    | Mature Wood and Timber RSA 79:5   |               | \$0           |               |
| 5                    | Valuation before Exemption  |               | \$223,480,185 |               |
| Exemptions           |   | Total Granted | Valuation     |               |
| 6                    | Certain Disabled Veterans RSA 72:36-a   | 0             | \$0           |               |
| 7                    | Improvements to Assist the Deaf RSA 72:38-b V   | 0             | \$0           |               |
| 8                    | Improvements to Assist Persons with Disabilities RSA 72:37-a                            | 0             | \$0           |               |
| 9                    | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV                                  | 0             | \$0           |               |
| 10A                  | Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a                         | 0             | \$0           |               |
| 10B                  | Utility Water & Air Polution Control Exemption RSA 72:12-a                              | 0             | \$0           |               |
| 11                   | Modified Assessed Value of All Properties   |               | \$223,480,185 |               |
| Optional Exemptions  |   | Amount Per    | Total         | Valuation     |
| 12                   | Blind Exemption RSA 72:37   | \$0           | 0             | \$0           |
| 13                   | Elderly Exemption RSA 72:39-a,b   | \$0           | 1             | \$80,000      |
| 14                   | Deaf Exemption RSA 72:38-b  | \$0           | 0             | \$0           |
| 15                   | Disabled Exemption RSA 72:37-b  | \$0           | 0             | \$0           |
| 16                   | Wood Heating Energy Systems Exemption RSA 72:70   | \$0           | 0             | \$0           |
| 17                   | Solar Energy Systems Exemption RSA 72:62  | \$0           | 34            | \$528,840     |
| 18                   | Wind Powered Energy Systems Exemption RSA 72:66   | \$0           | 0             | \$0           |
| 19                   | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV                           | \$0           | 0             | \$0           |
| 19A                  | Electric Energy Storage Systems RSA 72:85   | \$0           | 0             | \$0           |
| 19B                  | Renewable Generation Facilities & Electric Energy Systems RSA                           | \$0           | 0             | \$0           |
| 20                   | Total Dollar Amount of Exemptions   |               |               | \$608,840     |
| 21A                  | Net Valuation   |               |               | \$222,871,345 |
| 21B                  | Less TIF Retained Value   |               |               | \$0           |
| 21C                  | Net Valuation Adjusted to Remove TIF Retained Value                                     |               |               | \$222,871,345 |
| 21D                  | Less Commercial/Industrial Construction Exemption                                       |               |               | \$0           |
| 21E                  | Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction Exemption |               |               | \$222,871,345 |
| 22                   | Less Utilities  |               |               | \$3,441,500   |
| 23A                  | Net Valuation without Utilities   |               |               | \$219,429,845 |
| 23B                  | Net Valuation without Utilities, Adjusted to Remove TIF Retained Value                  |               |               | \$219,429,845 |

**Utility Value Appraiser**

Sansoucy Associates

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

| <b>Electric Company Name</b> | <b>Distr.</b>      | <b>Distr. (Other)</b> | <b>Gen.</b> | <b>Trans.</b> | <b>Valuation</b>   |
|------------------------------|--------------------|-----------------------|-------------|---------------|--------------------|
| PSNH DBA EVERSOURCE ENERGY   | \$3,441,500        | \$0                   | \$0         | \$0           | \$3,441,500        |
|                              | <b>\$3,441,500</b> | <b>\$0</b>            | <b>\$0</b>  | <b>\$0</b>    | <b>\$3,441,500</b> |





**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-1**

| <b>Veteran's Tax Credits</b>                                | <b>Limits</b> | <b>Number</b> | <b>Est. Tax Credits</b> |
|---|---------------|---------------|-------------------------|
| Veterans' Tax Credit RSA 72:28                              | \$500         | 64            | \$32,000                |
| Surviving Spouse RSA 72:29-a                                | \$700         | 0             | \$0                     |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$700         | 2             | \$1,400                 |
| All Veterans Tax Credit RSA 72:28-b                         | \$0           | 0             | \$0                     |
| Combat Service Tax Credit RSA 72:28-c                       | \$0           | 0             | \$0                     |
|   |               | <b>66</b>     | <b>\$33,400</b>         |

**Deaf & Disabled Exemption Report**

| <b>Deaf Income Limits</b> |     |
|---------------------------|-----|
| <b>Single</b>             | \$0 |
| <b>Married</b>            | \$0 |

| <b>Deaf Asset Limits</b> |     |
|--------------------------|-----|
| <b>Single</b>            | \$0 |
| <b>Married</b>           | \$0 |

| <b>Disabled Income Limits</b> |     |
|-------------------------------|-----|
| <b>Single</b>                 | \$0 |
| <b>Married</b>                | \$0 |

| <b>Disabled Asset Limits</b> |     |
|------------------------------|-----|
| <b>Single</b>                | \$0 |
| <b>Married</b>               | \$0 |

**Elderly Exemption Report**

| <b>First-time Filers Granted Elderly Exemption for the Current Tax Year</b> |               |
|---|---------------|
| <b>Age</b>  | <b>Number</b> |
| <b>65-74</b>  | 0             |
| <b>75-79</b>  | 0             |
| <b>80+</b>  | 0             |

| <b>Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted</b> |               |               |                 |                 |
|---|---------------|---------------|-----------------|-----------------|
| <b>Age</b>  | <b>Number</b> | <b>Amount</b> | <b>Maximum</b>  | <b>Total</b>    |
| <b>65-74</b>  | 0             | \$40,000      | \$0             | \$0             |
| <b>75-79</b>  | 0             | \$60,000      | \$0             | \$0             |
| <b>80+</b>  | 1             | \$80,000      | \$80,000        | \$80,000        |
|   | <b>1</b>      |               | <b>\$80,000</b> | <b>\$80,000</b> |

| <b>Income Limits</b> |          |
|----------------------|----------|
| <b>Single</b>        | \$13,400 |
| <b>Married</b>       | \$20,400 |

| <b>Asset Limits</b> |          |
|---------------------|----------|
| <b>Single</b>       | \$50,000 |
| <b>Married</b>      | \$50,000 |

**Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85)**

Granted/Adopted? No

Properties:

**Has the municipality adopted an exemption for Renewable Gen. Facility & Electric Energy Storage? (RSA 72:87)**

Granted/Adopted? No

Properties:

**Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)**

Granted/Adopted? Yes

Structures: 0

**Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)**

Granted/Adopted? No

Properties:

**Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)**

Granted/Adopted? No

Properties:

**83)**

Granted/Adopted? No

Properties:

Percent of assessed value attributable to new construction to be exempted:

Total Exemption Granted:

**Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)**

Granted/Adopted? No

Properties:

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2022**  
**MS-1**

| <b>Current Use RSA 79-A</b>             | <b>Total Acres</b> | <b>Valuation</b> |
|---|--------------------|------------------|
| Farm Land                               | 909.07             | \$251,401        |
| Forest Land                             | 8,283.15           | \$559,408        |
| Forest Land with Documented Stewardship | 2,383.53           | \$93,869         |
| Unproductive Land                       | 38.95              | \$644            |
| Wet Land                                | 1,089.63           | \$18,770         |
|   | <b>12,704.33</b>   | <b>\$924,092</b> |

**Other Current Use Statistics**

|  |                 |          |
|--|-----------------|----------|
| Total Number of Acres Receiving 20% Rec. Adjustment                    | <b>Acres:</b>   | 5,696.34 |
| Total Number of Acres Removed from Current Use During Current Tax Year | <b>Acres:</b>   | 0.13     |
| Total Number of Owners in Current Use                                  | <b>Owners:</b>  | 298      |
| Total Number of Parcels in Current Use                                 | <b>Parcels:</b> | 454      |

**Land Use Change Tax**

|   |                           |                           |
|---|---------------------------|---------------------------|
| Gross Monies Received for Calendar Year |                           | \$26                      |
| Conservation Allocation                 | <b>Percentage:</b> 50.00% | <b>Dollar Amount:</b> \$0 |
| Monies to Conservation Fund             |                           | \$13                      |
| Monies to General Fund                  |                           | \$13                      |

**Conservation Restriction Assessment Report RSA 79-B**

|   | <b>Acres</b> | <b>Valuation</b> |
|---|--------------|------------------|
| Farm Land                               | 1.00         | \$267            |
| Forest Land                             | 30.02        | \$1,648          |
| Forest Land with Documented Stewardship | 0.00         | \$0              |
| Unproductive Land                       | 0.00         | \$0              |
| Wet Land                                | 1.00         | \$15             |
|   | <b>32.02</b> | <b>\$1,930</b>   |

**Other Conservation Restriction Assessment Statistics**

|   |                 |       |
|---|-----------------|-------|
| Total Number of Acres Receiving 20% Rec. Adjustment                                 | <b>Acres:</b>   | 23.05 |
| Total Number of Acres Removed from Conservation Restriction During Current Tax Year | <b>Acres:</b>   |       |
| Owners in Conservation Restriction  | <b>Owners:</b>  | 5     |
| Parcels in Conservation Restriction   | <b>Parcels:</b> | 5     |



## 2022 TAX RATE CALCULATION

|                                    |                  |
|------------------------------------|------------------|
| Gross Appropriations               | \$ 4,424,239     |
| Less: Revenues                     | \$ (2,545,298)   |
| Less: Fund Balance Voted           | \$ (175,600)     |
| Less: Fund Balance to Reduce Taxes | \$ (5,000)       |
| Add: Overlay                       | \$ 7,143         |
| War Service Credits                | <u>\$ 33,400</u> |

Net Town Appropriation \$ 1,738,884

Approved Town Tax Effort \$ 1,738,884

### School District

|  |                     |
|--|---------------------|
| Net Co-op School Budget (Gross Approp. - Revenues) | \$ 4,384,091        |
| Less: Adequate Education Grant                     | \$ (610,238)        |
| State Education Taxes                              | <u>\$ (275,653)</u> |

Approved School Tax Effort \$ 3,498,200

### State Education Taxes

|                                  |         |            |
|----------------------------------|---------|------------|
| Equalized Value (no utilities) X | \$ 1.83 |            |
| \$216,602,060.00                 |         | \$ 275,653 |

### County Portion

Net County Apportionment \$ 241,923

Approved County Tax Effort \$ 241,923

Total Property Taxes Assessed \$ 5,754,660

Less: War Service Credits \$ (33,700)

**Total Property Tax Commitment** \$ 5,720,960

| Jurisdiction    | Tax Effort          | Valuation      | Tax Rate        |
|-----------------|---------------------|----------------|-----------------|
| Municipal       | \$ 1,738,884        | \$ 222,871,345 | \$ 7.79         |
| County          | \$ 241,923          | \$ 222,871,345 | \$ 1.09         |
| Local Education | \$ 3,498,200        | \$ 222,871,345 | \$ 15.70        |
| State Education | \$ 275,653          | \$ 219,429,845 | \$ 1.26         |
| <b>Total</b>    | <b>\$ 5,754,660</b> |                | <b>\$ 25.84</b> |

# TRUSTEES OF TRUST FUNDS

For the Year Ending December 31, 2022

| Date of Creation                    | Name of Trust Fund                | PRINCIPAL                 |                   |                   |                           | INCOME              |                           |                    |                     | Total Trust Fund End of Year |
|-------------------------------------|-----------------------------------|---------------------------|-------------------|-------------------|---------------------------|---------------------|---------------------------|--------------------|---------------------|------------------------------|
|                                     |                                   | Balance Beginning of Year | New Funds Created | Gains or (Losses) | (Withdrawn) or (Expended) | Balance End of Year | Balance Beginning of Year | Income During Year | Balance End of Year |                              |
| NON-EXPENDABLE PRIVATE TRUSTS:      |                                   |                           |                   |                   |                           |                     |                           |                    |                     |                              |
| 1896 - 2004                         | PERPETUAL CARE CEMETERY FUNDS     | \$ 32,091.94              | \$ -              | \$ 1,405.37       | \$ -                      | \$ 33,497.31        | \$ 5,708.06               | \$ 746.07          | \$ (500.00)         | \$ 39,451.45                 |
| 1968                                | ABBIE A DODGE FUND                | 10,146.34                 | -                 | 444.33            | -                         | 10,590.66           | 2,603.32                  | 251.65             | -                   | \$ 13,445.63                 |
| 1852                                | LEVI WOODBURY FUND                | 1,418.82                  | -                 | 62.13             | -                         | 1,480.96            | 5,117.10                  | 129.00             | -                   | 6,727.06                     |
| 1899                                | GEORGE H. BIXBY FUND              | 1,323.13                  | -                 | 57.94             | -                         | 1,381.07            | 24.39                     | 26.60              | (24.39)             | 1,407.67                     |
| 1943                                | ALLISON BIXBY HILL FUND           | 1,937.18                  | -                 | 84.83             | -                         | 2,022.02            | 35.69                     | 38.94              | (35.69)             | 2,060.96                     |
| 1974                                | CHARLES & MARION VOSE FUND        | 1,934.33                  | -                 | 84.71             | -                         | 2,019.04            | 35.65                     | 38.88              | (35.65)             | 2,057.92                     |
| TOTAL NON-EXPENDABLE PRIVATE TRUSTS |                                   | \$ 48,851.75              | \$ -              | \$ 2,139.31       | \$ -                      | \$ 50,991.06        | \$ 13,524.21              | \$ 1,231.14        | \$ (595.73)         | \$ 65,150.69                 |
| EXPENDABLE PRIVATE TRUSTS:          |                                   |                           |                   |                   |                           |                     |                           |                    |                     |                              |
| 2009                                | PUBLIC ASSISTANCE FUND            | \$ 1,557.81               | \$ 400.00         | \$ -              | \$ -                      | \$ 1,957.81         | \$ 4.29                   | \$ 1.13            | \$ -                | \$ 1,963.24                  |
| 2011                                | RECREATION FUND                   | 14,197.48                 | 1,560.00          | -                 | (324.66)                  | 15,432.82           | 190.34                    | 10.41              | (190.34)            | 15,443.24                    |
| 2011                                | MISS EVELYN VADNEY FUND           | 376.15                    | -                 | -                 | -                         | 376.15              | 0.59                      | 0.27               | -                   | 377.01                       |
| 2014                                | THULANDER MUSEUM FUND             | 2,099.59                  | 430.00            | -                 | -                         | 2,529.59            | 2.10                      | 1.52               | -                   | 2,533.21                     |
| 2018                                | FIRE & RESCUE TRUST FUND          | 12,583.78                 | 4,225.00          | -                 | -                         | 16,808.78           | 14.33                     | 9.12               | -                   | 16,832.22                    |
| TOTAL EXPENDABLE PRIVATE TRUSTS     |                                   | \$ 30,814.81              | \$ 6,615.00       | \$ -              | \$ (324.66)               | \$ 37,105.15        | \$ 211.66                 | \$ 22.45           | \$ (190.34)         | \$ 37,148.92                 |
| EXPENDABLE PUBLIC TRUSTS:           |                                   |                           |                   |                   |                           |                     |                           |                    |                     |                              |
| 2004                                | GENERAL CEMETERY MTC TRUST        | \$ 14,252.28              | \$ 1,800.00       | \$ -              | \$ (727.60)               | \$ 15,324.68        | \$ 22.40                  | \$ 9.82            | \$ (22.40)          | \$ 15,334.50                 |
| 2014                                | MASTER PLAN UPDATE FUND           | 7,927.07                  | 2,000.00          | -                 | -                         | 9,927.07            | 13.05                     | 5.46               | -                   | \$ 9,945.58                  |
| 2017                                | LEGAL & PUBLIC ASSISTANCE FUND    | 50,000.00                 | -                 | -                 | -                         | 50,000.00           | 648.96                    | 34.86              | -                   | 50,683.82                    |
| TOTAL EXPENDABLE PUBLIC TRUSTS      |                                   | \$ 72,179.35              | \$ 3,800.00       | \$ -              | \$ (727.60)               | \$ 75,251.75        | \$ 684.40                 | \$ 50.15           | \$ (22.40)          | \$ 75,963.90                 |
| CAPITAL RESERVE FUNDS:              |                                   |                           |                   |                   |                           |                     |                           |                    |                     |                              |
| 1955                                | REPLACEMENT OF FIRE TRUCKS        | \$ 496,666.16             | \$ 100,000.00     | \$ -              | \$ -                      | \$ 596,666.16       | \$ 6,623.19               | \$ 548.70          | \$ -                | \$ 603,838.05                |
| 1960                                | PURCHASE OF HIGHWAY EQUIPMENT     | 289,988.33                | 175,000.00        | -                 | -                         | 464,988.33          | 476.13                    | 316.67             | -                   | 465,781.14                   |
| 1983                                | IMPROVE NEW CEMETERY LANDS        | 47,345.18                 | 1,800.00          | -                 | -                         | 49,145.18           | 3,284.42                  | 55.20              | -                   | 52,484.79                    |
| 1968                                | REPLACE / PURCHASE FIRE EQUIPMENT | 37,802.19                 | 20,000.00         | -                 | (40,467.73)               | 17,334.46           | 501.87                    | 41.76              | (501.87)            | 17,376.22                    |
| 1975                                | REPLACEMENT OF POLICE CRUISER     | 34,857.79                 | 20,000.00         | -                 | -                         | 54,857.79           | 102.85                    | 38.11              | -                   | 54,998.75                    |
| 1986                                | REVALUATION OF PROPERTY           | 22,918.00                 | 10,000.00         | -                 | -                         | 32,918.00           | 524.50                    | 25.56              | -                   | 33,468.06                    |
| 1990                                | PURCHASE OF RECREATION LANDS      | 77,080.16                 | -                 | -                 | -                         | 77,080.16           | 45,907.80                 | 134.08             | -                   | 123,122.05                   |
| 2016                                | TOWN FACILITIES IMPROVEMENTS      | 151,628.18                | 45,000.00         | -                 | (19,841.02)               | 176,787.16          | 216.96                    | 165.54             | (216.96)            | 176,952.71                   |
| 1994                                | TOWN ROAD IMPROVEMENTS            | 49,329.16                 | 200,000.00        | -                 | -                         | 249,329.16          | 277.23                    | 54.08              | -                   | 249,660.47                   |
| 2006                                | REPLACE / REPAIR TOWN BRIDGES     | 519,972.41                | -                 | -                 | -                         | 519,972.41          | 902.42                    | 567.87             | -                   | 521,442.70                   |
| 2005                                | ESTAB NON-PRESS WATER SUPPLIES    | 25,473.80                 | -                 | -                 | -                         | 25,473.80           | 1,488.66                  | 29.40              | -                   | 26,991.86                    |
| TOTAL CAPITAL RESERVE FUNDS         |                                   | \$ 1,753,061.36           | \$ 571,800.00     | \$ -              | \$ (60,308.75)            | \$ 2,264,552.61     | \$ 60,306.04              | \$ 1,976.97        | \$ (718.83)         | \$ 2,326,116.79              |

# STATEMENT OF EXPENSES

## General Fund—Operating Budget

|                |  | <u>Adopted<br/>Budget</u> | <u>Final<br/>Expenses</u> |
|----------------|--|---------------------------|---------------------------|
| <b>4130-00</b> | <b>EXECUTIVE</b>                                     |                           |                           |
| 4130-10        | Executive Payoll                                     |                           |                           |
| 4130-11        | Selectmens' Stipend                                  | 4,500                     | 4,500.00                  |
| 4130-12        | Town Administrator Salary                            | 62,300                    | 62,350.06                 |
| 4130-13        | Other Administrative Wages                           | 23,425                    | 18,742.44                 |
|                | Total Executive Payroll                              | 90,225                    | 85,592.50                 |
| 4130-20        | Other Executive Functions                            |                           |                           |
| 4130-21        | Postage  | 1,750                     | 1,194.59                  |
| 4130-22        | Office Supplies                                      | 1,000                     | 1,674.23                  |
| 4130-23        | Professional Development                             | 1,200                     | 1,432.26                  |
| 4130-24        | Publications   | 150                       | 40.00                     |
| 4130-25        | Travel Reimbursement                                 | 750                       | 443.44                    |
| 4130-26        | Advertising/Postings                                 | 500                       | 143.50                    |
| 4130-27        | Town Reports   | 3,000                     | 3,071.14                  |
| 4130-28        | Town Website   | 1,950                     | 1,953.49                  |
| 4130-30        | Miscellaneous  | 500                       | 26.00                     |
| 4130-31        | Document Management                                  | 750                       | 345.93                    |
| 4130-32        | Software Support (QB/Avitar)                         | 4,003                     | 4,003.00                  |
| 4130-34        | Video Services                                       | 2,400                     | 2,400.00                  |
|                | Total Other Executive Functions                      | 17,953                    | 16,727.58                 |
|                | <b>TOTAL EXECUTIVE</b>                               | 108,178                   | 102,320.08                |
| <b>4140-00</b> | <b>ELECTION, REGISTRATION &amp; VITAL STATISTICS</b> |                           |                           |
| 4140-11        | Supervisors of the Checklist                         | 2,040                     | 2,191.25                  |
| 4140-12        | Moderator  | 480                       | 600.00                    |
| 4140-13        | Ballot Clerks/Counters                               | 2,090                     | 570.96                    |
| 4140-14        | Other Election Expenses                              | 1,500                     | 1,104.17                  |
|                | <b>TOTAL ELECTIONS</b>                               | 6,110                     | 4,466.38                  |
| <b>4150-00</b> | <b>FINANCIAL ADMINISTRATION</b>                      |                           |                           |
| 4150-10        | Town Clerk / Tax Collector                           |                           |                           |
| 4150-11        | Twncrk/TxColl Salary                                 | 36,911                    | 36,907.98                 |
| 4150-12        | Deputy Twncrk/TxColl Wages                           | 16,460                    | 15,192.67                 |
| 4150-13        | Postage  | 3,400                     | 3,311.74                  |
| 4150-14        | Office Supplies                                      | 1,000                     | 1,969.98                  |
| 4150-15        | Professional Development                             | 1,435                     | 295.00                    |
| 4150-16        | Publications   | 475                       | 469.95                    |
| 4150-17        | Travel Reimbursement                                 | 1,200                     | 494.78                    |
| 4150-19        | Dog Tags and Supplies                                | 300                       | 263.18                    |
| 4150-21        | Software Support & Supplies                          | 6,540                     | 6,095.10                  |
| 4150-22        | Tax Recording Fees                                   | 2,325                     | 1,301.66                  |
|                | Total Town Clerk / Tax Collector                     | 70,046                    | 66,302.04                 |



|                |  | <b>Adopted<br/>Budget</b> | <b>Final<br/>Expenses</b> |
|----------------|--|---------------------------|---------------------------|
| 4150-30        | Treasury                                 |                           |                           |
| 4151-31        | Treasurer Payroll                        | 1,500                     | 1,500.00                  |
| 4151-33        | Office Supplies                          | 600                       | 592.94                    |
| 4151-34        | Travel Reimbursement                     | 1                         | 16.26                     |
| 4151-35        | Bank Fees                                | 100                       | 0.00                      |
| 4151-36        | Auditing and Financial Reporting         | 11,500                    | 11,500.00                 |
|                | Total Treasury                           | 13,701                    | 13,609.20                 |
|                | <b>TOTAL FINANCIAL ADMINISTRATION</b>    | <b>83,747</b>             | <b>79,911.24</b>          |
| <b>4152-00</b> | <b>REVALUATION OF PROPERTY</b>           |                           |                           |
| 4152-10        | General Assessing                        | 10,000                    | 13,233.00                 |
|                | Total General Assessing                  | 10,000                    | 13,233.00                 |
| 4152-20        | Tax Map Updates                          | 1,500                     | 0.00                      |
|                | <b>TOTAL REVALUATION OF PROPERTY</b>     | <b>11,500</b>             | <b>13,233.00</b>          |
| <b>4153-00</b> | <b>LEGAL EXPENSE</b>                     |                           |                           |
| 4153-01        | Legal/Defense/Claims                     | 7,000                     | 16,400.00                 |
| 4153-02        | Utility Value Defense                    | 5,000                     | 0.00                      |
|                | <b>TOTAL LEGAL EXPENSE</b>               | <b>12,000</b>             | <b>16,400.00</b>          |
| <b>4155-00</b> | <b>PERSONNEL ADMINISTRATION</b>          |                           |                           |
| 4155-01        | Social Security / Medicare               | 43,602                    | 41,341.48                 |
| 4155-02        | NH Retirement                            | 52,781                    | 51,543.79                 |
| 4155-03        | Health Insurance                         | 70,890                    | 70,825.04                 |
| 4155-04        | Health Stipend                           | 6,905                     | 6,900.92                  |
| 4155-05        | Short Term Disability                    | 930                       | 945.00                    |
| 4155-06        | Unemployment Insurance                   | 1,021                     | 520.06                    |
| 4155-07        | Workers' Compensation                    | 10,809                    | 10,080.49                 |
| 4155-08        | Employee Retention                       | 18,500                    | 15,574.00                 |
|                | <b>TOTAL PERSONNEL ADMINISTRATION</b>    | <b>205,438</b>            | <b>197,730.78</b>         |
| <b>4191-00</b> | <b>LAND USE AND COMMUNITY RESOURCES</b>  |                           |                           |
| 4191-10        | Planning Board and ZBA                   |                           |                           |
| 4191-11        | Land Use Clerk                           | 1                         | 345.00                    |
| 4191-12        | Postage                                  | 500                       | 355.82                    |
| 4191-13        | Printing                                 | 50                        | 0.00                      |
| 4191-14        | Office Supplies                          | 100                       | 0.00                      |
| 4191-15        | Professional Development                 | 150                       | 55.00                     |
| 4191-16        | Publications                             | 100                       | 90.00                     |
| 4191-17        | Advertising                              | 1,000                     | 704.70                    |
| 4191-18        | Recording Fees                           | 100                       | 101.06                    |
| 4191-19        | Professional Planning                    | 450                       | 0.00                      |
| 4191-20        | Travel Reimbursement                     | 350                       | 0.00                      |
|                | Total Planning Board and ZBA             | 2,801                     | 1,651.58                  |
| 4191-30        | Heritage Commission                      |                           |                           |
| 4191-31        | Office Supplies                          | 1                         | -                         |
| 4191-32        | Postage                                  | 1                         | -                         |
| 4191-33        | Printing                                 | 1                         | -                         |
|                | Total Heritage Commission                | 3                         | 0.00                      |
|                | <b>TOTAL LAND USE AND CMTY RESOURCES</b> | <b>2,804</b>              | <b>1,651.58</b>           |

|                |                                      | Adopted<br>Budget | Final<br>Expenses |
|----------------|--------------------------------------|-------------------|-------------------|
| <b>4194-00</b> | <b>GENERAL GOVERNMENT BUILDINGS</b>  |                   |                   |
| 4194-10        | Janitorial & Maintenance Services    |                   |                   |
| 4194-11        | Janitorial Payroll                   | 3,000             | 1,994.75          |
| 4194-12        | General Maintenance Payroll          | 3,500             | 1,958.80          |
| 4194-13        | Supplies                             | 1,000             | 1,150.98          |
|                | Total Janitorial & Maintenance       | 7,500             | 5,104.53          |
| 4194-20        | Town Offices (Red School)            |                   |                   |
| 4194-22        | Internet                             | 2,220             | 2,258.40          |
| 4194-23        | Telephone                            | 2,700             | 2,608.19          |
| 4194-24        | Heating Fuel                         | 3,000             | 3,168.34          |
| 4194-25        | Electricity                          | 2,500             | 2,069.85          |
| 4194-26        | Water                                | 600               | 569.24            |
| 4194-26        | Copier Lease etc.                    | 2,500             | 3,105.84          |
|                | Total Town Offices                   | 13,520            | 13,779.86         |
| 4194-30        | Thulander Building                   |                   |                   |
| 4194-31        | Electricity                          | 350               | 284.64            |
| 4194-32        | Miscellaneous                        | 500               | 315.00            |
|                | Total Thulander Building             | 850               | 599.64            |
| 4194-40        | Town Hall                            |                   |                   |
| 4194-41        | Telephone                            | 2,100             | 1,982.49          |
| 4194-42        | Water                                | 500               | 430.93            |
| 4194-43        | Heating Fuel                         | 3,450             | 2,222.45          |
| 4194-44        | Electricity                          | 2,200             | 1,697.10          |
|                | Total Town Hall                      | 8,250             | 6,332.97          |
| 4194-60        | Town Clock                           | 250               | 200.00            |
| 4194-80        | Information Technology               |                   |                   |
| 4194-81        | IT Service Contract                  | 11,055            | 10,282.08         |
| 4194-82        | IT Infrastructure                    | 5,000             | 4,914.07          |
|                | Total Information Technology         | 16,055            | 15,196.15         |
| 4194-90        | General Building Expenses            |                   |                   |
| 4194-91        | Pest Control                         | 2,600             | 3,127.00          |
| 4194-92        | Repairs and Service                  | 14,000            | 23,415.48         |
| 4194-94        | Alarm Service                        | 4,750             | 3,786.00          |
| 4194-95        | Building Furnishings                 | 750               | 435.93            |
| 4194-96        | Groundskeeping                       | 7,315             | 7,315.04          |
| 4194-97        | Septic Service                       | 1,000             | 0.00              |
| 4194-98        | Contracted Services                  | 1                 | 0.00              |
|                | Total General Building Expenses      | 30,416            | 38,079.45         |
|                | <b>TOTAL GENERAL GOV'T BUILDINGS</b> | <b>76,841</b>     | <b>79,292.60</b>  |
| <b>4195-00</b> | <b>CEMETERIES</b>                    |                   |                   |
| 4195-01        | Professional Development             | 150               | 180.00            |
| 4195-02        | Supplies                             | 100               | 13.18             |
| 4195-03        | Electricity                          | 200               | 215.45            |
| 4195-04        | Groundskeeping                       | 16,038            | 16,038.00         |
| 4195-05        | Cemetery Repairs                     | 600               | 292.50            |
| 4195-06        | Landscaping Maintenance              | 600               | 275.00            |
| 4195-09        | Miscellaneous                        | 100               | 133.25            |
|                | <b>TOTAL CEMETERIES</b>              | <b>17,788</b>     | <b>17,147.38</b>  |

|                |   | <b>Adopted<br/>Budget</b> | <b>Final<br/>Expenses</b> |
|----------------|---|---------------------------|---------------------------|
| <b>4196-00</b> | <b>PROPERTY AND LIABILITY INSURANCE</b> | <b>30,025</b>             | <b>28,109.26</b>          |
| <b>4197-00</b> | <b>REGIONAL ASSOCIATIONS</b>            |                           |                           |
| 4197-01        | Regional Planning Commission            | 1,089                     | 1,088.36                  |
| 4197-02        | NH Municipal Association                | 1,471                     | 1,471.00                  |
| 4197-03        | Other Associations                      | 200                       | 190.00                    |
|                | <b>TOTAL REGIONAL ASSOCIATIONS</b>      | <b>2,760</b>              | <b>2,749.36</b>           |
| <b>4210-00</b> | <b>POLICE</b>                           |                           |                           |
| 4210-10        | Payroll                                 |                           |                           |
| 4210-11        | Police Chief Wages                      | 60,550                    | 60,362.36                 |
| 4210-12        | FT Officer Wages                        | 59,800                    | 55,085.76                 |
| 4210-13        | PT Officer Wages                        | 59,200                    | 11,575.30                 |
| 4210-14        | Special Duty Pay                        | 1,000                     | 240.00                    |
| 4210-15        | Animal Control Officer                  | 1,200                     | 1,200.00                  |
|                | Total Payroll                           | 181,750                   | 128,463.42                |
| 4210-20        | Administration Expenses                 |                           |                           |
| 4210-21        | Postage                                 |                           |                           |
| 4210-22        | Software Licensing and Support          | 650                       | 650.00                    |
| 4210-23        | Office Supplies                         | 500                       | 835.15                    |
| 4210-24        | Professional Development/Travel         | 1,000                     | 3,169.92                  |
| 4210-25        | Publications                            | 100                       | 0.00                      |
| 4210-26        | Office Equipment                        | 250                       | 603.99                    |
| 4210-27        | Advertising                             | 100                       | 0.00                      |
|                | Total Administration Expenses           | 2,600                     | 5,259.06                  |
| 4210-30        | Building Expenses                       |                           |                           |
| 4210-31        | Internet                                | 2,220                     | 2,219.88                  |
| 4210-32        | Electricity                             | 1,500                     | 1,117.69                  |
| 4210-33        | Telephone                               | 3,960                     | 3,521.36                  |
| 4210-34        | Heating Fuel                            | 1,300                     | 993.59                    |
| 4210-35        | Water                                   | 500                       | 454.89                    |
|                | Total Building Expenses                 | 9,480                     | 8,307.41                  |
| 4210-40        | Other Services                          |                           |                           |
| 4210-41        | School Program                          | 100                       | 0.00                      |
| 4210-42        | Contract Prosecutor                     | 7,500                     | 7,500.00                  |
| 4210-43        | Dispatch                                | 13,200                    | 13,188.00                 |
| 4210-44        | Animal Care                             | 250                       | 0.00                      |
|                | Total Other Services                    | 21,050                    | 20,688.00                 |
| 4210-50        | Equipment and Supplies                  |                           |                           |
| 4210-51        | Weapons                                 | 1,500                     | 1,890.73                  |
| 4210-52        | Ammunition                              | 800                       | 0.00                      |
| 4210-53        | Medical Supplies                        | 100                       | 136.00                    |
| 4210-54        | Uniforms                                | 2,500                     | 1,581.75                  |
| 4210-55        | Radio Equipment & Repair                | 800                       | 687.15                    |
| 4210-56        | Cruiser Equipment & Repair              | 1,500                     | 688.74                    |
| 4210-57        | Fuel                                    | 7,000                     | 3,965.98                  |
|                | Total Equipment and Supplies            | 14,200                    | 8,950.35                  |
|                | <b>TOTAL POLICE</b>                     | <b>229,080</b>            | <b>171,668.24</b>         |

|                |                                   | Adopted<br>Budget | Final<br>Expenses |
|----------------|-----------------------------------|-------------------|-------------------|
| <b>4215-00</b> | <b>AMBULANCE SERVICE</b>          | 74,171            | 74,170.21         |
| <b>4220-00</b> | <b>FIRE DEPARTMENT</b>            |                   |                   |
| 4220-10        | Payroll                           | 18,550            | 17,300.00         |
| 4220-20        | Administration Expenses           |                   |                   |
| 4220-21        | Postage                           | 100               | 33.00             |
| 4220-22        | Professional Development          | 5,000             | 5,384.28          |
| 4220-23        | Association Dues                  | 700               | 175.00            |
| 4220-24        | Office Supplies                   | 350               | 1,035.50          |
| 4220-25        | Other Administrative Expenses     | 125               | 180.00            |
|                | Total Administration Expenses     | 6,275             | 6,807.78          |
| 4220-30        | Dispatch Services                 | 24,400            | 25,057.02         |
| 4220-40        | Equipment and Supplies            |                   |                   |
| 4220-41        | Fire Equipment                    | 3,500             | 9,074.33          |
| 4220-42        | Medical Equipment & Supplies      | 2,500             | 1,759.60          |
| 4220-43        | Uniforms (PPE)                    | 4,000             | 3,394.17          |
| 4220-44        | Forest Fires & Equipment          | 1,000             | 679.99            |
|                | Total Equipment and Supplies      | 11,000            | 14,908.09         |
| 4220-50        | Equipment Maintenance             |                   |                   |
| 4220-51        | Fire Apparatus Maintenance        | 9,500             | 12,466.45         |
| 4220-52        | Pump Maintenance                  | 4,000             | 0.00              |
| 4220-53        | Radio Maintenance                 | 2,500             | 3,069.40          |
| 4220-54        | SCBA Maintenance                  | 2,000             | 2,787.75          |
| 4220-55        | Dry Hydrant Repair / Installation | 150               | -                 |
| 4220-56        | Fuel, Diesel                      | 1,700             | 2,272.34          |
| 4220-57        | Fuel, Gasoline                    | 280               | 394.71            |
|                | Total Equipment Maintenance       | 20,130            | 20,990.65         |
| 4220-60        | Building Expenses                 |                   |                   |
| 4220-61        | Internet                          | 2,028             | 2,304.18          |
| 4220-62        | Electricity                       | 2,900             | 2,087.17          |
| 4220-63        | Telephone                         | 710               | 693.45            |
| 4220-64        | Propane/Heat                      | 2,600             | 1,634.48          |
| 4220-65        | Building Repairs and Maint.       | 1,000             | 1,982.02          |
|                | Total Building Expenses           | 9,238             | 8,701.30          |
|                | <b>TOTAL FIRE</b>                 | 89,593            | 93,764.84         |
| <b>4240-00</b> | <b>BUILDING INSPECTION</b>        |                   |                   |
| 4240-01        | Building Inspector Payroll        | 7,850             | 5,246.93          |
| 4240-02        | Office Supplies and Code Books    | 30                | 0.00              |
| 4240-03        | Professional Development          | 700               | 220.00            |
| 4240-04        | Travel Reimbursement              | 600               | 450.79            |
| 4240-05        | Telephone                         | 360               | 360.00            |
| 4240-06        | Miscellaneous                     | 50                | 0.00              |
|                | <b>TOTAL BUILDING INSPECTION</b>  | 9,590             | 6,277.72          |
| <b>4290-00</b> | <b>EMERGENCY MANAGEMENT</b>       |                   |                   |
| 4290-01        | Mobile Generator                  | 250               | 0.00              |
| 4290-02        | Professional Development          | 200               | 0.00              |
| 4290-03        | Office Supplies etc.              | 50                | 0.00              |
|                | <b>TOTAL EMERGENCY MANAGEMENT</b> | 500               | 0.00              |

|                |   | <b>Adopted<br/>Budget</b> | <b>Final<br/>Expenses</b> |
|----------------|---|---------------------------|---------------------------|
| <b>4312-00</b> | <b>HIGHWAYS AND STREETS</b>             |                           |                           |
| 4312-10        | Payroll                                 |                           |                           |
| 4312-11        | Full-time Wages                         | 143,900                   | 143,031.27                |
| 4312-12        | Part-time Wages                         | 43,650                    | 46,037.70                 |
| 4312-13        | Overtime                                | 25,100                    | 17,496.41                 |
|                | Total Payroll                           | 212,650                   | 206,565.38                |
| 4312-20        | Administrative Expenses                 |                           |                           |
| 4312-21        | Office Supplies                         | 400                       | 607.85                    |
| 4312-22        | Professional Development                | 400                       | 0.00                      |
| 4312-23        | Advertising                             | 250                       | 0.00                      |
| 4312-25        | Uniforms (PPE)                          | 3,000                     | 3,452.78                  |
| 4312-26        | Medical & Drug Testing                  | 600                       | 723.25                    |
|                | Total Other Admin. Expenses             | 4,650                     | 4,783.88                  |
| 4312-30        | Highway Garage Expenses                 |                           |                           |
| 4312-31        | Internet                                | 1,550                     | 1,454.40                  |
| 4312-32        | Electricity                             | 3,400                     | 2,937.00                  |
| 4312-33        | Telephone                               | 710                       | 524.32                    |
| 4312-34        | Propane / Heat                          | 6,890                     | 6,293.67                  |
| 4312-35        | Bldg. Maintenance                       | 1,500                     | 1,356.56                  |
|                | Total Highway Garage Expenses           | 14,050                    | 12,565.95                 |
| 4312-40        | Materials                               |                           |                           |
| 4312-41        | Road Salt / Additives                   | 45,000                    | 50,373.48                 |
| 4312-42        | Winter Sand                             | 17,000                    | 16,998.00                 |
| 4312-43        | Gravel / Processing                     | 11,500                    | 11,990.00                 |
| 4312-44        | Calcium Chloride                        | 6,000                     | 6,044.96                  |
| 4312-45        | Culvert/Grates                          | 10,000                    | 4,209.80                  |
| 4312-46        | Street and Traffic Signs                | 1,500                     | 393.55                    |
| 4312-47        | Erosion Control (fabric, seeding, etc.) | 400                       | 0.00                      |
|                | Total Materials                         | 91,400                    | 90,009.79                 |
| 4312-50        | Equipment & Maintenance                 |                           |                           |
| 4312-51        | Truck Repair                            | 11,000                    | 6,121.48                  |
| 4312-52        | Truck Parts                             | 9,500                     | 11,830.05                 |
| 4312-53        | Heavy Equipment Repair                  | 3,000                     | 1,890.00                  |
| 4312-54        | Heavy Equipment Parts                   | 3,000                     | 5,561.57                  |
| 4312-55        | MV Registrations and Inspections        | 550                       | 300.00                    |
| 4312-56        | Tires                                   | 4,000                     | 11,049.04                 |
| 4312-57        | Welding and Tools                       | 2,200                     | 1,397.53                  |
| 4312-58        | Cutting Edges                           | 5,000                     | 5,820.26                  |
| 4312-59        | Chains                                  | 1,500                     | 830.76                    |
| 4312-60        | Plow and Sander Repair                  | 4,300                     | 2,936.59                  |
| 4312-61        | Small Equipment Purch and Repair        | 700                       | 345.46                    |
| 4312-62        | Supplies and Lubricants                 | 4,500                     | 4,448.36                  |
| 4312-63        | Radio Maintenance                       | 750                       | 1,374.54                  |
| 4312-64        | Fuel - Gasoline                         | 7,000                     | 9,875.29                  |
| 4312-65        | Fuel - Diesel                           | 35,295                    | 45,280.05                 |
| 4312-66        | Miscellaneous                           | 50                        | 0.00                      |
|                | Total Equipment & Maintenance           | 92,345                    | 109,060.98                |
| 4312-70        | Other Services                          |                           |                           |
| 4312-71        | Mowing                                  | 4,500                     | 9,487.50                  |
| 4312-72        | Tree Cutting                            | 3,500                     | 1,475.00                  |
| 4312-73        | Equipment Rental                        | 9,300                     | 200.00                    |
| 4312-74        | Engineering                             | 2,000                     | 0.00                      |
| 4312-75        | Vegetation Control                      | 1,500                     | 1,000.00                  |
|                | Total Other Services                    | 20,800                    | 12,162.50                 |
|                | <b>TOTAL HIGHWAYS &amp; STREETS</b>     | <b>435,895</b>            | <b>435,148.48</b>         |
| <b>4312-90</b> | <b>ASPHALT</b>                          | <b>95,000</b>             | <b>93,398.90</b>          |
| <b>4313-00</b> | <b>BRIDGES</b>                          | <b>1,000</b>              | <b>54.13</b>              |
| <b>4316-00</b> | <b>STREET LIGHTING</b>                  | <b>4,000</b>              | <b>2,343.79</b>           |

|                |   | Adopted<br>Budget | Final<br>Expenses |
|----------------|---|-------------------|-------------------|
| <b>4324-00</b> | <b>SOLID WASTE DISPOSAL</b>                 |                   |                   |
| 4324-10        | Payroll                                     | 42,555            | 42,812.68         |
| 4324-20        | Administration Expenses                     |                   |                   |
| 4324-21        | Postage                                     | 250               | 0.00              |
| 4324-22        | Printing                                    | 125               | 0.00              |
| 4324-23        | Professional Development                    | 300               | 815.00            |
| 4324-24        | Travel Reimbursement                        | 600               | 238.91            |
| 4324-25        | Supplies                                    | 750               | 1,448.07          |
| 4324-26        | Uniforms (PPE)                              | 200               | 208.96            |
| 4324-27        | Association Dues                            | 110               | 110.95            |
|                | Total Administration Expenses               | 2,335             | 2,821.89          |
| 4324-30        | Buildings & Grounds Expenses                |                   |                   |
| 4324-31        | Electricity                                 | 900               | 934.87            |
| 4324-32        | Telephone                                   | 650               | 659.96            |
| 4324-33        | Propane / Heat                              | 150               | 77.12             |
| 4324-34        | Building Repairs                            | 500               | 0.00              |
| 4324-35        | Toilet Rental                               | 1,500             | 1,470.75          |
| 4324-36        | Contracted Services (Container packing)     | 500               | 0.00              |
| 4324-37        | Equipment Maintenance                       | 1,000             | 634.84            |
|                | Total Buildings & Grounds Expenses          | 5,200             | 3,777.54          |
| 4324-40        | Solid Waste Disposal & Recycling            |                   |                   |
| 4324-41        | Municipal Solid Waste (MSW)                 | 51,060            | 51,296.44         |
| 4324-42        | Construction and Demolition (C&D)           | 11,098            | 16,036.16         |
| 4324-43        | Recycling - Tires                           | 700               | 1,579.13          |
| 4324-44        | Recycling - Glass                           | 3,870             | 2,932.82          |
| 4324-45        | Recycling - Mixed Paper                     | 5,350             | 5,574.36          |
| 4324-46        | Recycling - Co-Mingled (Tin, Plastic)       | 4,200             | 3,626.05          |
| 4324-47        | Recycling - Aluminum                        | 940               | 959.68            |
| 4324-48        | Recycling - Electronics                     | 2,500             | 2,521.83          |
| 4324-49        | Hshld Hazardous Waste Collection            | 4,500             | 4,370.00          |
| 4324-90        | Miscellaneous                               | 200               | 512.00            |
|                | Total Solid Waste Disposal & Recycling      | 84,418            | 89,408.47         |
|                | <b>TOTAL SOLID WASTE DISPOSAL</b>           | 134,508           | 138,820.58        |
| <b>4325-00</b> | <b>LANDFILL TESTING AND MAINTENANCE</b>     | 2,400             | 1,744.66          |
| <b>4411-00</b> | <b>HEALTH ADMINISTRATION &amp; AGENCIES</b> |                   |                   |
| 4411-01        | Administration Expenses                     | 650               | 25.00             |
| 4411-02        | Mondanock Family Services                   | 2,012             | 2,012.00          |
| 4411-03        | Home Health Care, Hospice                   | 1,212             | 1,212.00          |
| 4411-04        | Red Cross                                   | 300               | 300.00            |
| 4411-05        | Project Lift                                | 200               | 200.00            |
| 4411-06        | Meals On Wheels                             | 255               | 255.00            |
| 4411-07        | Grapevine/Avenue A Teen Center              | 5,000             | 5,000.00          |
| 4411-08        | Community Volunteer Transport Co.           | 300               | 300.00            |
| 4411-09        | CASA of NH                                  | 500               | 500.00            |
| 4411-10        | Child Advocacy Center                       | 330               | 330.00            |
| 4411-11        | MVCP: Crisis & Prevention Center            | 300               | 50.00             |
| 4411-12        | Conval End 68 Hours of Hunger               | 100               | 100.00            |
|                | <b>TOTAL HEALTH ADMIN. &amp; AGENCIES</b>   | 11,159            | 10,284.00         |
| <b>4441-00</b> | <b>PUBLIC ASSIST. ADMINISTRATION</b>        |                   |                   |
| 4441-01        | Welfare Officer Payroll                     | 1,090             | 1,090.00          |
| 4441-02        | Administration Expenses                     | 100               | 45.00             |
| 4441-03        | Direct Assistance                           | 18,000            | 8,676.25          |
|                | <b>TOTAL WELFARE - ADMINISTRATION</b>       | 19,190            | 9,811.25          |



|                |                                   | <b>Adopted<br/>Budget</b> | <b>Final<br/>Expenses</b> |
|----------------|-----------------------------------|---------------------------|---------------------------|
| <b>4520-00</b> | <b>PARKS AND RECREATION</b>       |                           |                           |
| 4520-10        | Payroll                           |                           |                           |
| 4520-11        | Recreation Director               | 4,200                     | 4,200.00                  |
| 4520-12        | Lifeguards                        | 13,500                    | 13,137.44                 |
| 4520-13        | Swim Instructor                   | 1,200                     | 940.00                    |
|                | Total Payroll                     | 18,900                    | 18,277.44                 |
| 4520-20        | Administration Expenses           |                           |                           |
| 4520-22        | Supplies                          | 300                       | 610.30                    |
| 4520-23        | Beach Lease                       | 4,000                     | 4,000.00                  |
| 4520-29        | Miscellaneous                     | 175                       | 0.00                      |
|                | Total Administration Expenses     | 4,475                     | 4,610.30                  |
| 4520-30        | Equipment and Grounds             |                           |                           |
| 4520-31        | Electricity                       | 400                       | 394.09                    |
| 4520-32        | Telephone                         | 610                       | 597.45                    |
| 4520-33        | Water                             | 500                       | 498.81                    |
| 4520-34        | Toilet Rental                     | 2,375                     | 2,127.72                  |
| 4520-36        | Landscaping & Field Maintenance   | 4,783                     | 4,782.96                  |
| 4520-37        | Equipment                         | 2,500                     | 1,704.77                  |
|                | Total Equipment and Grounds       | 11,168                    | 10,105.80                 |
| 4520-40        | Programs                          |                           |                           |
| 4520-41        | Little League                     | 550                       | 830.33                    |
| 4520-42        | Fishing Derby                     | 750                       | 762.00                    |
| 4520-43        | Other Programs                    | 2,500                     | 751.58                    |
|                | Total Programs                    | 3,800                     | 2,343.91                  |
|                | <b>TOTAL PARKS AND RECREATION</b> | <b>38,343</b>             | <b>35,337.45</b>          |
| <b>4550-00</b> | <b>LIBRARY</b>                    |                           |                           |
| 4550-10        | Payroll                           |                           |                           |
| 4550-11        | Library Staff                     | 65,829                    | 66,009.96                 |
| 4550-12        | Custodial                         | 2,930                     | 2,566.43                  |
|                | Total Payroll                     | 68,759                    | 68,576.39                 |
| 4550-20        | Administration Expenses           |                           |                           |
| 4550-21        | Postage                           | 150                       | 170.00                    |
| 4550-22        | Office Supplies                   | 450                       | 992.95                    |
| 4550-23        | Professional Development          | 150                       | 328.62                    |
| 4550-24        | Travel Reimbursement              | 150                       | 125.09                    |
| 4550-25        | Service Contracts (IT and Copier) | 3,100                     | 2,897.87                  |
| 4550-26        | Programs                          | 1,500                     | 1,514.32                  |
|                | Total Administration Expenses     | 5,500                     | 6,028.85                  |
| 4550-30        | Books and Periodicals             |                           |                           |
| 4550-31        | Periodicals                       | 600                       | 758.61                    |
| 4550-32        | Library Books                     | 7,976                     | 9,790.14                  |
| 4550-33        | Digital Subscription Services     | 900                       | 654.00                    |
|                | Total Books and Periodicals       | 9,476                     | 11,202.75                 |
| 4550-40        | Building & Equipment Expenses     |                           |                           |
| 4550-41        | Electricity                       | 6,150                     | 6,148.58                  |
| 4550-42        | Telephone                         | 2,065                     | 1,806.17                  |
| 4550-43        | Water                             | 450                       | 410.27                    |
| 4550-44        | Building Maintenance & Supplies   | 500                       | 1,159.77                  |
|                | Total Building and Equip Expenses | 9,165                     | 9,524.79                  |
|                | <b>TOTAL LIBRARY</b>              | <b>92,900</b>             | <b>95,332.78</b>          |

|                |  | Adopted<br>Budget | Final<br>Expenses   |
|----------------|--|-------------------|---------------------|
| <b>4583-00</b> | <b>PATRIOTIC PURPOSES</b>                  |                   |                     |
| 4583-01        | Memorial Day                               | 200               | 141.72              |
| 4583-02        | Veterans' Day                              | 500               | 742.58              |
| 4583-03        | Other Patriotic Purposes                   | 600               | 403.19              |
|                | <b>TOTAL PATRIOTIC PURPOSES</b>            | <b>1,300</b>      | <b>1,287.49</b>     |
| <b>4611-00</b> | <b>CONSERVATION</b>                        |                   |                     |
| 4611-01        | Postage                                    | 90                | 0.00                |
| 4611-02        | Printing                                   | 120               | 0.00                |
| 4611-03        | Office Supplies                            | 100               | 0.00                |
| 4611-04        | Professional Development                   | 300               | 220.00              |
| 4611-05        | Advertising                                | 80                | 0.00                |
| 4611-06        | Professional Services                      | 100               | 0.00                |
| 4611-07        | Association Dues                           | 250               | 250.00              |
| 4611-08        | Education and Outreach                     | 400               | 168.98              |
|                | <b>TOTAL CONSERVATION</b>                  | <b>1,440</b>      | <b>638.98</b>       |
| <b>4619-00</b> | <b>OTHER CONSERVATION</b>                  |                   |                     |
| 4619-01        | Pleasant Pond Milfoil Prevention           | 3,000             | 3,000.00            |
| 4619-02        | Scooby Pond Milfoil Treatment              | 35,000            | 25,402.00           |
|                | <b>TOTAL OTHER CONSERVATION</b>            | <b>38,000</b>     | <b>28,402.00</b>    |
| <b>4700-00</b> | <b>DEBT SERVICE</b>                        |                   |                     |
| 4711-10        | Principle - Long Term Bonds and Notes      |                   |                     |
| 4711-11        | Principle - Conservation Bond              | 50,000            | 50,000.00           |
| 4711-12        | Principle - Town Hall Note                 | 35,000            | 35,000.00           |
| 4721-10        | Interest - Long Term Bonds and Notes       |                   |                     |
| 4721-11        | Interest - Conservation Bond               | 7,078             | 7,077.50            |
| 4721-12        | Interest - Town Hall Note                  | 6,300             | 6,300.00            |
| 4723-10        | Interest - Tax and Rev. Anticipation Notes | 1                 | 0.00                |
|                | <b>TOTAL DEBT SERVICE</b>                  | <b>98,379</b>     | <b>98,377.50</b>    |
|                | <b>TOTAL OPERATING BUDGET EXPENSES</b>     | <b>1,933,639</b>  | <b>1,839,874.66</b> |



**BALANCE SHEET**  
**For the Year Ending December 31, 2022**  
**General Fund (Audited)**

**ASSETS**

|                              |                     |
|------------------------------|---------------------|
| Cash and Cash Equivalents    | \$ 3,238,452        |
| Receivables                  |                     |
| Property Taxes               | \$ 481,659          |
| Allowance for Uncollectibles | \$ (192,890)        |
| State Funds                  | \$ 914              |
| Interfund                    | \$ 955              |
| Misc. Receivables            | \$ 142              |
| Prepaid Items                | \$ 9,243            |
| Total Assets                 | <u>\$ 3,538,475</u> |

**LIABILITIES AND FUND BALANCES**

**Liabilities:**

|                               |                     |
|-------------------------------|---------------------|
| Accounts Payable              | \$ 28,202           |
| Accrued Salaries & Benefits   | \$ 17,696           |
| Intergovernmental             | \$ 1,834,644        |
| Abatements Payable            | \$ -                |
| Deferred Revenue              | \$ 165,000          |
| Tax Credits/Pre-payments      | \$ 935              |
| American Rescue Plan Funds    | \$ 239,677          |
| Escrow & Performance Deposits | \$ 1,500            |
| Total Liabilities             | <u>\$ 2,287,654</u> |

**Fund Balance**

|                     |                     |
|---------------------|---------------------|
| Nonspendable        | \$ 9,243            |
| Committed           | \$ -                |
| Assigned            | \$ 5,052            |
| Unassigned (GAAP**) | <u>\$ 1,236,526</u> |
|                     | <u>\$ 1,250,821</u> |

|   |                     |
|---|---------------------|
| Total Liabilities and GAAP Fund Balance | <u>\$ 3,538,475</u> |
|---|---------------------|

# LONG-TERM DEBT SCHEDULE

## New Hampshire Municipal Bond Bank

|                               |           |                           |                |
|-------------------------------|-----------|---------------------------|----------------|
| Date Prepared                 | 7/21/2006 |                           |                |
| Bonds Dated                   | 8/15/2006 | Amount of Loan to be Paid | \$985,745.00   |
| Interest Start Date: 205 days | 7/20/2006 | Premium                   | \$14,255.00    |
| First Interest Payment        | 2/15/2007 | Total Received            | \$1,000,000.00 |
| True Interest Cost            | 4.5600%   |                           |                |

| Debt Year | Period Ending | Principal Outstanding | Principal     | Rate   | Interest      | Total Payment   | Calendar Year Total Payment |
|-----------|---------------|-----------------------|---------------|--------|---------------|-----------------|-----------------------------|
|           | 2/15/2023     |                       |               |        | 4,351.25      | 4,351.25        |                             |
| 17        | 8/15/2023     | 185,000.00            | 50,000.00     | 4.625% | 4,351.25      | 54,351.25       | 58,702.50                   |
|           | 2/15/2024     |                       |               |        | 3,195.00      | 3,195.00        |                             |
| 18        | 8/15/2024     | 135,000.00            | 45,000.00     | 4.700% | 3,195.00      | 48,195.00       | 51,390.00                   |
|           | 2/15/2025     |                       |               |        | 2,137.50      | 2,137.50        |                             |
| 19        | 8/15/2025     | 90,000.00             | 45,000.00     | 4.750% | 2,137.50      | 47,137.50       | 49,275.00                   |
|           | 2/15/2026     |                       |               |        | 1,068.75      | 1,068.75        |                             |
| 20        | 8/15/2026     | 45,000.00             | 45,000.00     | 4.750% | 1,068.75      | 46,068.75       | 47,137.50                   |
| TOTALS**  |               |                       | \$ 985,745.00 |        | \$ 487,599.26 | \$ 1,473,344.26 | \$ 1,473,344.26             |

\*\*OF ALL PAYMENTS

## TD Bank

|                        |            |                           |              |
|------------------------|------------|---------------------------|--------------|
| Date Prepared          | 10/25/2017 |                           |              |
| Bonds Dated            | 11/1/2017  | Amount of Loan to be Paid | \$350,000.00 |
| Interest Start Date:   | 11/1/2017  | Premium                   | \$0.00       |
| First Interest Payment | 7/1/2018   | Total Received            | \$350,000.00 |
| True Interest Cost     | 3.0000%    |                           |              |

| Debt Year | Period Ending | Principal Outstanding | Principal     | Rate   | Interest     | Total Payment | Calendar Year Total Payment |
|-----------|---------------|-----------------------|---------------|--------|--------------|---------------|-----------------------------|
| 6         | 7/1/2023      | 175,000.00            | 35,000.00     | 3.000% | 5,250.00     | 40,250.00     | 40,250.00                   |
| 7         | 7/1/2024      | 140,000.00            | 35,000.00     | 3.000% | 4,200.00     | 39,200.00     | 39,200.00                   |
| 8         | 7/1/2025      | 105,000.00            | 35,000.00     | 3.000% | 3,150.00     | 38,150.00     | 38,150.00                   |
| 9         | 7/1/2026      | 70,000.00             | 35,000.00     | 3.000% | 2,100.00     | 37,100.00     | 37,100.00                   |
| 10        | 7/1/2027      | 35,000.00             | 35,000.00     | 3.000% | 1,050.00     | 36,050.00     | 36,050.00                   |
| TOTALS**  |               |                       | \$ 350,000.00 |        | \$ 54,250.00 | \$ 404,250.00 | \$ 404,250.00               |

\*\*OF ALL PAYMENTS

## SCHEDULE OF TOWN OWNED PROPERTIES

| Map | Lot | Sublot | Street                | Acres | Value     |
|-----|-----|--------|-----------------------|-------|-----------|
| 1   | 2   | 4      | GREENFIELD RD         | 5     | \$52,200  |
| 1   | 10  | 0      | FARRINGTON RD         | 25    | \$47,400  |
| 1   | 16  | 1      | GREENFIELD RD         | 16.73 | \$158,800 |
| 2   | 20  | 0      | DRISCOLL HILL RD      | 52    | \$85,200  |
| 3   | 26  | 0      | 2ND NH TURNPIKE S     | 7.965 | \$89,700  |
| 3   | 28  | 0      | 2ND NH TURNPIKE S     | 16.2  | \$131,800 |
| 3   | 46  | 0      | RUSSELL STATION RD    | 52.83 | \$102,500 |
| 3   | 56  | 0      | CLARKVILLE RD         | 0.2   | \$3,200   |
| 3   | 91  | 1      | JOURNEYS END RD       | 10    | \$517     |
| 4   | 3   | 0      | BACKLAND              | 1.4   | \$101     |
| 4   | 4   | 0      | BACKLAND              | 181   | \$13,057  |
| 4   | 5   | 0      | JOSLIN RD             | 445.2 | \$291,500 |
| 4   | 11  | 0      | EAST RD               | 1.1   | \$79      |
| 4   | 16  | 0      | EAST RD               | 17.9  | \$1,291   |
| 5   | 52  | 0      | MAIN ST               | 1     | \$4,800   |
| 5   | 62  | 0      | 82 PLEASANT POND RD   | 0.37  | \$136,900 |
| 5   | 67  | 0      | TODD RD               | 6     | \$5,400   |
| 5   | 68  | 0      | 248 TODD RD           | 11.8  | \$197,600 |
| 6   | 25  | 1      | FERSON RD             | 27.91 | \$241,200 |
| 7   | 2   | 0      | MOUNTAIN RD           | 50.9  | \$3,671   |
| 7   | 3   | 1      | EAST RD               | 141.1 | \$274,040 |
| 7   | 6   | 0      | MOUNTAIN RD           | 115.5 | \$105,192 |
| 7   | 6   | A      | BENNINGTON RD         | 0     | \$57,800  |
| 8   | 46  | 0      | TORY PINES RD         | 300.3 | \$135,200 |
| 8   | 63  | 0      | BENNINGTON RD         | 39    | \$111,700 |
| 8   | 71  | 0      | OLD COUNTY RD NORTH   | 2     | \$4,500   |
| 8   | 74  | 0      | SHATTUCK POND RD      | 250   | \$211,800 |
| 8   | 76  | 0      | OLD COUNTY RD NORTH   | 22    | \$89,700  |
| 8   | 78  | 1      | OLD COUNTY RD NORTH   | 1     | \$4,500   |
| 8   | 84  | 0      | PLEASANT POND RD      | 64    | \$7,400   |
| 8   | 89  | 1      | PLEASANT POND RD      | 3     | \$600     |
| 8   | 91  | 0      | PLEASANT POND RD      | 7     | \$1,300   |
| 11  | 4   | 0      | SHATTUCK POND RD      | 90.3  | \$222,100 |
| 12  | 5   | 0      | 242 2ND NH TURNPIKE S | 10.21 | \$768,500 |
| 12  | 8   | 0      | 2ND NH TURNPIKE S     | 0.25  | \$33,900  |
| 12  | 16  | 0      | NEW BOSTON RD         | 1.265 | \$64,300  |
| 13  | 6   | 0      | 27 MAIN ST            | 1.2   | \$477,000 |
| 13  | 20  | 0      | 52 MAIN ST            | 1     | \$700,300 |
| 13  | 26  | 0      | MAIN ST               | 1     | \$72,200  |
| 13  | 29  | 0      | 15 NEW BOSTON RD      | 0.4   | \$228,800 |
| 13  | 41  | 0      | 2 NEW BOSTON RD       | 1     | \$650,500 |
| 13  | 42  | A      | 27 GREENFIELD RD      | 0     | \$26,500  |
| 14  | 19  | 0      | MAIN ST               | 2.6   | \$81,800  |

## EMPLOYEE EARNINGS SUMMARY

|                           |           |                             |                   |
|---------------------------|-----------|-----------------------------|-------------------|
| ABBOTT, BEVERLY A         | 32.63     | KUNHARDT, HENRY H           | 1,557.70          |
| ABRAHAMSEN, LAURA K       | 33,938.57 | LAFLEUR, LENA M             | 1,592.00          |
| ANDERSON, JR, THOMAS P    | 1,560.00  | LAMBERT, REBECCA A          | 3,001.07          |
| BARBALATO, DONNA M        | 541.35    | LAWRENCE, PAUL H            | 360.00            |
| BELLEMARE, KELLY A        | 23,782.54 | LITTLE, SILAS               | 451.05            |
| BOOKER, RICHARD E         | 6,886.00  | LONG, PATRICIA L            | 1,446.90          |
| CAMIRAND, HENRY G         | 650.00    | LUNETTA, CELESTE            | 650.00            |
| CARBEE, BARBARA J         | 620.00    | MADEJA, JACQUELINE S        | 4,180.00          |
| CASKIE, BARBARA A         | 5,841.89  | MARSHALL, PAUL A            | 800.00            |
| COOK, MOLLY               | 375.00    | MCALLISTER, ROBERT M        | 4,936.34          |
| COUTURIER, MARK J         | 550.00    | MCCOY-SMITH, TUCKER R       | 3,576.16          |
| DALLEY, KIMBERLEE P       | 5,575.77  | MCGILLICUDDY, CHRISTOPHER J | 650.00            |
| DELAHANTY, BRIAN N        | 800.00    | MCGILLICUDY, MICHELLE       | 500.00            |
| DISHONG, ELLA             | 709.28    | MILLER, RICHARD O           | 4,316.89          |
| DISHONG, MOLLY M          | 1,540.00  | MORGAN SR, GEORGE W         | 23,605.34         |
| DIXON, MARSHA F           | 1,625.00  | MORIN, BLAIR T              | 800.00            |
| DOUGLAS JR, FREDERICK G   | 62,972.41 | PAIGE, GARY W               | 67,757.11         |
| FINNELL, PAMELA A         | 37,989.60 | PAIGE, JOHN E               | 11,392.08         |
| FOOTE JR, RICHARD         | 48,195.03 | PAIGE, SAMUEL J             | 6,390.25          |
| FRITZ, JENNIFER B         | 250.00    | PAIGE, THOMAS W.            | 1,882.76          |
| GAGNON, NANCY             | 135.94    | PIKE, JAMIE A               | 65,049.99         |
| GIZA, SAM                 | 13,407.55 | POBST, MINDY                | 181.25            |
| GOMBAS, CATHERINE         | 120.00    | POBST, KEVIN                | 240.00            |
| GREEN, DALE               | 1,200.00  | RASMUSSEN, CHERYL Z         | 3,522.75          |
| HANLON, CATHY J           | 12,596.43 | RAVALICO, GEORGE J          | 1,400.00          |
| HANLON, DAVID B           | 400.00    | ROGERS, COLM P              | 750.00            |
| HARDWICK JR, JOHN R       | 13,776.12 | ROGERS, NICOLE J            | 1,100.00          |
| HARDWICK, EMILY N         | 2,298.36  | ST CYR, JASON C.            | 55,803.86         |
| HARDWICK, III, CARL HENRY | 10,347.38 | ST. CYR, KAREN A            | 116.01            |
| HARDWICK, JR., CARL H     | 2,192.89  | ST. CYR, PAUL A             | 550.00            |
| HARDWICK, THOMAS E        | 4,113.12  | ST JOHN, JEFF               | 550.00            |
| HARRINGTON, LIAM B        | 105.00    | TARTALIS, MICHAEL J         | 1,115.00          |
| HARRINGTON, BENJAMIN R.   | 800.00    | TROY, MAUREEN C             | 307.50            |
| HARRINGTON, MONICA L      | 13,693.20 | WIGSTEN, JULIANE C          | 56,458.56         |
| HEATH {Select}, SCOT D    | 1,050.00  | WOODBURY, LILY L            | 2,480.00          |
| HICKS, JANET D            | 184.88    |                             | <u>658,059.06</u> |
| HOLDREDGE, KEVIN M        | 1,200.00  |                             |                   |
| JONAS, SUSANNAH R         | 101.50    |                             |                   |
| KENDALL, JOHN S           | 3,491.99  |                             |                   |
| KERRIS, MEAGAN            | 6,317.96  |                             |                   |
| KIBLIN, WARREN H          | 971.10    |                             |                   |
| KULLGREN, DAVID W         | 650.00    |                             |                   |
| KULLGREN, LAWRENCE R      | 5,000.00  |                             |                   |



## VENDOR PAYMENTS

|  |           |                                     |           |
|--|-----------|-------------------------------------|-----------|
| Absolute Data Destruction              | 124.87    | Carbee, Barabara J                  | 127.03    |
| Accessibility Systems, Inc.            | 801.30    | Carbee, Scott*                      | 368.97    |
| Achille Enterprises, Inc.              | 119.96    | Card Tech Id                        | 25.60     |
| Advanced Excavating & Paving, Inc.     | 93,691.40 | Cargill, Inc                        | 18,787.48 |
| Air Cleaning Specialists of NE, LLC    | 1,447.00  | CASA of NH                          | 500.00    |
| Airgas USA, LLC                        | 96.50     | CE Solutions                        | 2,010.00  |
| Allied 100                             | 413.00    | Central NH Concrete Corp.           | 300.00    |
| AllRecipes Magazine                    | 17.00     | Chappell Tractor Sales, Inc.        | 2,361.59  |
| Alton Firemen Inc.                     | 60.00     | CivicPlus, Inc.                     | 506.46    |
| Amazon                                 | 7,543.96  | CLIA Laboratory Program             | 180.00    |
| American Library Association           | 97.00     | Cohen Steel Supply, Inc.            | 187.40    |
| American Red Cross                     | 300.00    | Cold River Materials                | 1,262.48  |
| Andrew Grant's Tree Service            | 2,275.00  | Comcast                             | 7,989.48  |
| Antrim Lumber Co. , Inc.               | 1,293.09  | CVTC                                | 300.00    |
| Appalachian Mountain Club              | 42.00     | ConVal End 68 Hours of Hunger       | 100.00    |
| AT&T Mobility                          | 1,309.58  | Concentra                           | 127.00    |
| ATG Manchester, LLC                    | 35.36     | Consolidated Communications         | 11,540.01 |
| Atlas PyroVision Ent. Group, Inc.      | 8,500.00  | Consumer Reports                    | 30.00     |
| Avitar Associates of New England, Inc. | 17,641.10 | ConVal Cal Ripken League            | 288.33    |
| Axon Enterprise, Inc.                  | 1,798.73  | Country Home                        | 30.00     |
| Baker & Taylor Books                   | 8,062.14  | Crimestar                           | 650.00    |
| Ballard Truck Center                   | 316.04    | Crown Uniform & Linen Service       | 4,963.35  |
| Bank of NH                             | 802.66    | D'Avanza Clock Repair               | 200.00    |
| Behrsing, Ruth*                        | 500.00    | Daniels Garage & Oil Co.            | 966.47    |
| Belletetes, Inc.                       | 257.39    | Del R Gilbert & Son Block Co., Inc. | 514.24    |
| Beltronics, Inc.                       | 5,441.09  | DEMCO                               | 179.60    |
| Bennington Baseball                    | 50.00     | Demoulas Supermarkets, Inc          | 196.36    |
| Bentley's Famous BBQ                   | 5,800.00  | Dennison Lubricants Inc.            | 1,513.36  |
| Bernstein, Gerri*                      | 8.95      | Donbeck Sales                       | 803.20    |
| Birds & Blooms                         | 24.98     | Donovan Spring Co., Inc.            | 3,267.14  |
| Bon Appetite                           | 34.00     | DOTCOM Plus LLC                     | 596.25    |
| BookPage                               | 40.00     | Early American Life                 | 28.00     |
| Borden, Michael                        | 500.00    | East Coast Emergency Outfitters     | 2,329.00  |
| Bottom Line Personal                   | 39.00     | Eastern Minerals                    | 17,922.06 |
| Bound Tree Medical, LLC                | 846.18    | Edmunds Hardware                    | 2,460.17  |
| Brine's Team Sales                     | 336.00    | Elan City                           | 525.00    |
| Bryant Landscapes                      | 28,136.00 | ESO Solutions, Inc                  | 437.09    |
| Budget Blinds of Amherst               | 980.50    | Eversource                          | 23,064.63 |
| Bulldog Fire Apparatus Inc.            | 9,841.41  | Fairbanks Lock and Key              | 105.00    |
| Burgess, Casey                         | 105.00    | Family Handyman                     | 20.00     |
| Canon Financial Services, Inc          | 3,394.95  | FES PTO                             | 300.00    |
| Canon Solutions America                | 116.23    | Field Works of New Hampshire        | 9,487.50  |
| Capitol Alarm Systems, Inc.            | 3,486.00  | Finnell, Pam                        | 356.88    |

|   |           |  |           |
|---|-----------|--|-----------|
| Fire Tech & Safety of NE, Inc             | 1,583.75  | Jordan Equipment Co.                   | 4,534.51  |
| Firematic Supply Co.                      | 1,674.92  | JP Pest Services                       | 3,127.00  |
| First Signs of Fire                       | 398.48    | Kerris, Meagen                         | 166.59    |
| Franeestown PTO                           | 91.78     | Knight, Paul.                          | 237.50    |
| Franeestown Sand & Gravel, Inc.           | 904.00    | Kullgren, Lawrence                     | 1,013.02  |
| Franeestown Village Water Company         | 2,173.34  | L N Curtis and Sons                    | 260.00    |
| Frederick Douglas                         | 28.79     | Landscape Weed & Pest Solutions        | 1,000.00  |
| Future Supply Corp.                       | 1,238.00  | LaVallee, Elizabeth                    | 60.00     |
| Fuzzy Brothers, LLC                       | 28,494.00 | LHS Associates Inc.                    | 263.18    |
| George E. Sansoucy PE LLC                 | 4,400.00  | Little, Jack                           | 1,100.00  |
| GM2                                       | 4,654.00  | Lunetta, Celeste                       | 260.00    |
| Goffstown Lock & Key                      | 217.00    | Maine Oxy                              | 0.00      |
| Granite State Children's Alliance         | 330.00    | Martin, Pricilla                       | 50.00     |
| H. W. Dow                                 | 12,000.00 | MB TRACTOR & EQUIPMENT                 | 72.48     |
| Hampshire Fire Protection Co., LLC        | 838.00    | McDevitt Trucks, Inc.                  | 958.02    |
| Hanlon, Cathy                             | 35.00     | Mcgillicuddy, Michelle                 | 70.00     |
| Hanlon, David                             | 188.44    | MCVP Crisis & Prevention Center        | 50.00     |
| Hansen Bridge                             | 99,256.00 | Meals on Wheels of Hillsborough County | 255.00    |
| Hardwick, Betsy*                          | 29.99     | MIDWEST TAPE                           | 164.92    |
| Haubrich, Robin                           | 138.99    | Mill Village Renovations               | 4,450.00  |
| HealthTrust                               | 945.00    | Miller Plumbing & Heating              | 11,340.23 |
| Heiman Fire Equipment                     | 1,079.60  | Monadnock Auto Glass                   | 200.00    |
| Henniker Septic Service                   | 4,108.47  | Monadnock Community Hospital           | 40.00     |
| Heron, Betsy                              | 350.00    | Monadnock Disposal Service, Inc        | 82,045.32 |
| Hillsboro Ford                            | 530.60    | Monadnock Family Services              | 2,012.00  |
| Hillsborough County Chiefs of Police      | 50.00     | Monadnock Ledger Transcript            | 1,276.20  |
| Hillsborough County Registry of Deeds     | 521.16    | Monadnock Mountain Spring Water, Inc.  | 612.60    |
| Hillsborough County Sheriff's Office      | 13,188.00 | Morton Salt, Inc.                      | 15,730.19 |
| HM Fleet                                  | 1,189.72  | Mother Earth News                      | 27.00     |
| Holdredge, Kevin                          | 627.29    | Moto's Towing and Repair               | 685.00    |
| Holmes, Leonard.                          | 45.00     | Motorola Solutions, Inc.               | 74,969.60 |
| Home Healthcare, Hospice & Community Serv | 1,212.00  | Mr. Gee's Tire Corp                    | 11,603.04 |
| Horn Book                                 | 49.00     | Municipal Mangement Association of NH  | 270.00    |
| Horticulture                              | 23.00     | Nat'l CPM Consortium                   | 25.00     |
| Howell, Bridgett                          | 105.00    | Neilley, Greg                          | 55.00     |
| HP Fairfield, LLC                         | 278.34    | Neptune Uniforms & Equipment, Inc.     | 1,651.75  |
| Humphreys Family Irrevocable Trust        | 4,000.00  | New Boston Artillary                   | 250.00    |
| ImageTrend                                | 347.78    | New Boston Pizza                       | 181.90    |
| International Code Council                | 145.00    | New Boston Truck & Equipment           | 313.44    |
| Irving Energy                             | 16,012.58 | New England Barricade Co.              | 393.55    |
| JAF Industries, Inc.                      | 3,959.80  | New England Fire Training              | 500.00    |
| John H. Hardwick                          | 250.00    | New Hampshire CPR, LLC                 | 1,699.99  |
| John L Carter Sprinkler Co. Inc.          | 2,121.15  | New Hampshire Old Graveyard As-soc.    | 15.00     |

|   |           |                                       |           |
|---|-----------|---------------------------------------|-----------|
| NFPA                                      | 175.00    | Sanel Auto Parts Co.                  | 4,598.56  |
| NH Association of Assessing Officials     | 20.00     | Sarah Pyle                            | 3,600.15  |
| NH Association of Conservation Commission | 410.00    | Schoenberg Salt Co. Inc               | 5,925.00  |
| NH Building Officials Association         | 75.00     | Schwaab, Inc.                         | 171.62    |
| NH Cemetery Association                   | 60.00     | Select Portfolio Servicing            | 3,760.76  |
| NH City & Town Clerks Association         | 70.00     | Shattuck, Melissa*                    | 400.00    |
| NH Department of Revenue                  | 10.00     | Socia, Kelly                          | 50.00     |
| NH DES Waste Management                   | 350.00    | SOLITUDE Lake Management              | 25,402.00 |
| NH Elevator Inc                           | 2,310.00  | Southern NH Planning Commission       | 1,178.36  |
| NH Government Finance Officers Assoc.     | 35.00     | St. Cyr, Paul                         | 41.13     |
| NH Lakes                                  | 3,000.00  | Stanley Steemer                       | 1,117.00  |
| NH Library Association                    | 120.00    | Stanley, Holly*                       | 46.41     |
| NH Local Welfare Administrators' Assoc.   | 30.00     | Staples Advantage                     | 3,299.37  |
| NH Municipal Association                  | 1,991.00  | Staples Credit Plan - Library         | 411.90    |
| NH Municipal Bond Bank                    | 57,077.50 | Staples Credit Plan - Town            | 1,075.47  |
| NH Retirement System                      | 53.37     | State Line Truck Service              | 12,865.74 |
| NH Tax Collectors' Association            | 50.00     | State of NH - Criminal Records        | 50.00     |
| NH Welfare Administrators' Association    | 15.00     | State of NH - Dept of Labor           | 150.00    |
| Northern Tool & Equipment                 | 399.99    | State of NH - Dept of Nat & Cult Res. | 944.03    |
| Northpoint Engineering. LLC               | 120.00    | State of NH - Dept of Safety          | 177.00    |
| NRRA                                      | 11,186.90 | State of NH - Dept. of Admin Service  | 250.00    |
| Nubanusit Library Co-op                   | 30.00     | State of NH - Dept. of Corrections    | 120.34    |
| O'Reilly Auto Parts                       | 451.45    | State of NH - Dept. of State          | 225.00    |
| Old Hancock Glassworks                    | 652.50    | Sterling Business Corp.               | 417.00    |
| Omni Mount Washington Resort              | 247.39    | Suburban                              | 106.19    |
| OTS Leasing                               | 252.21    | Superior Plus Propane                 | 59,701.99 |
| OverDrive, Inc.                           | 217.48    | SWNH Fire Mutual Aid                  | 23,978.00 |
| P B & H Equipment, Inc.                   | 1,922.23  | Tartalis, Michael                     | 93.16     |
| Park Street Foundation                    | 654.00    | TD Bank                               | 41,300.00 |
| Peterborough Camera, Copies & More, LLC   | 123.50    | The Atlantic                          | 84.94     |
| Petty Cash                                | 249.70    | The English Garden                    | 39.97     |
| Powerplan                                 | 4,026.39  | The Flag Guys                         | 403.19    |
| Premier Printing & Embroidery             | 99.24     | The Grapevine                         | 5,000.00  |
| Price Digests                             | 459.95    | The Library Store, Inc.               | 246.33    |
| PRIMEX                                    | 38,709.81 | The New Yorker                        | 50.00     |
| Project Lift                              | 200.00    | This Old House                        | 46.00     |
| R.C. Brayshaw & Company, Inc.             | 2,936.00  | TMDE Calibration Labs, Inc.           | 120.00    |
| Real Simple                               | 43.00     | Toadstool Bookshop                    | 512.38    |
| Richardson Heavy Equipment Repair         | 1,690.00  | Total Notice, LLC                     | 1,102.62  |
| Roberts & Greene, PLLC                    | 11,500.00 | Tovey, James S                        | 4,217.38  |
| Robinson, Erin                            | 692.80    | Town Hall Streams                     | 2,400.00  |
| Rocca Automotive Repair                   | 516.00    | Town of Bennington                    | 1,744.66  |
| Rokes, Robert                             | 762.00    | Town of Goffstown                     | 7,500.00  |

|   |                            |
|---|----------------------------|
| Town of Greenfield, NH                    | 295.40                     |
| Town of Peterborough                      | 74,221.21                  |
| Tractor Supply                            | 311.70                     |
| Trustee of Trust Funds - Exp. Trusts      | 3,800.00                   |
| Trustees of the Trust Funds - Cap Reserve | 171,800.00                 |
| Twin Bridge Services                      | 10,188.00                  |
| Tyler's Small Engine                      | 95.40                      |
| Upton & Hatfield, LLP                     | 16,280.00                  |
| US Postal Service                         | 4,193.60                   |
| Walko, Susan                              | 275.00                     |
| Wheelabrator Concord                      | 243.00                     |
| Wilder Plumbing & Heating, INC            | 517.50                     |
| WS Darley & Co                            | 6,547.10                   |
| Yankee Magazine                           | 49.97                      |
| <b>TOTAL</b>                              | <b><u>1,406,170.44</u></b> |



## **BUILDING INSPECTOR**

### **JOHN KENDALL**

The primary mission of the Building Department is to provide quality service to the community that is knowledgeable, efficient, comprehensive and helpful to the public. The intention is to safeguard life, health, property and public welfare by regulating and controlling the construction, quality of materials and use of all buildings and structures within the Town of Francestown. The department is responsible for the administration and enforcement of the uniform codes and related Federal, State, and City adopted laws and ordinances. We are using the 2018 International Building Codes as adopted by the NH Legislature in 2022. I try to take a customer-service based approach to these responsibilities. Interpreting building codes and regulations can be cumbersome and I am available to assist anyone with questions. As the Code Enforcement Officer, I am required to address and/or investigate any and all issues or complaints being brought forward. At the conclusion of an investigation, it is my job to determine if in fact a zoning violation has occurred and to initiate the corrective actions for compliance. Please don't hesitate to call (603-562-6363) or visit the Town Office during my hours on Tuesdays from 5:30 to 7:30 PM.

In 2022, we issued 46 mechanical permits, 39 electrical permits, 9 plumbing permits, 12 demo/zoning permits, 5 septic permits and 12 solar permits. We issued 26 building permits which included 2 cell towers, 4 sheds, 5 barns, 1 chimney, 4 garages, 2 carports, 1 deck, 1 pool, 2 remodels, and 4 new homes.

#### **New Homes:**

491 East Road

20 2<sup>nd</sup> NH Turnpike North

300 2<sup>nd</sup> NH Turnpike North

1185 2<sup>nd</sup> NH Turnpike North

I have enjoyed being your Building Inspector/Code Enforcement Officer and continue to increase my knowledge and effectiveness with seminars and serving my sixth year as a member of the New Hampshire Building Officials Association. I am a member of the International Code Council (ICC) and serve this community as the Deputy Health Officer.





# **EMERGENCY MANAGEMENT**

## **DIRECTOR**

Kevin Holdredge

Nicole Rogers, Deputy

In 2022, we continued our focus on town mapping and ensuring that Frankestown is prepared for all natural disasters.

A major focus of our department is to ensure that all 911 assigned addresses are correct and that each residence and business in town is clearly marked so our responders are able locate them in an emergency. Major goal of this office is to have 100% of the addresses in town clearly marked with a visible sign posted where the driveway meets the road. Address markers should feature at least six-inch reflective lettering. The Frankestown Volunteer Fire Department has a quantity of these signs available to purchase at our cost. If you are interested in obtaining a reflective address sign, please feel free to reach out to me or to contact the Frankestown Fire Department.

In this upcoming year, we will continue to work with our state and federal partners to ensure that the Town of Frankestown is equipped to handle emergencies at the local level. We will be exploring grant opportunities to ensure that local government is able to function even during times of severe storms. We will also be looking to make our emergency operations center, which is located in the Frankestown Fire Department, more efficient and better equipped to communicate and manage emergency response on a town wide level.

Should you have any emergency preparedness or E911 addressing questions, please feel free to contact us.

Thank you

Kevin Holdredge

Emergency Management Director

(603) 486-7595

[kholdredge@frankestownnh.org](mailto:kholdredge@frankestownnh.org)

Nicole Rogers

Assistant Emergency Management Director

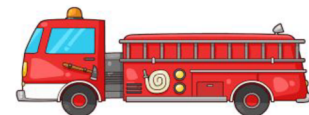
[nikkjel@gmail.com](mailto:nikkjel@gmail.com)

**IF WE CAN'T  
FIND YOU,  
WE CAN'T  
HELP YOU**



**ONLY  
\$20\***

**REFLECTIVE  
ADDRESS  
MARKERS**



FRANKESTOWN VOLUNTEER FIRE DEPARTMENT

**To contact us :**  
Email [frankestownfirerescue@gmail.com](mailto:frankestownfirerescue@gmail.com)  
Or Mail This form to:  
PO Box 97  
Frankestown, NH 03043  
We will contact you to arrange delivery

#### FEATURES

- Highly Visible Day or Night
- Reflective Material on Both Sides
- Rade Resistant, Lasts for Years
- Pre-drilled Holes

**ORDER YOUR REFLECTIVE ADDRESS  
MARKER TODAY....  
IT MAY HELP SAVE YOUR LIFE OR  
SOMEONE YOU LOVE**

**ADDRESS # REQUESTED ON  
SIGN**

\_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

\* Please contact us if the  
cost is prohibitive. We  
have some to donate



## HIGHWAY DEPARTMENT

Gary Paige, Road Agent

In review, we hauled 3000 yards of sand for winter use from Bennington to Francestown and hauled 4000 yards of gravel to various roads in town. Last summer, we did reconstruction on Bible Hill Road on two targeted sections totaling 2400'. Reconstruction included reclaiming of old pavement and recycling it in place, installation and repair of drainage, adding stone and gravel, and repaving of road.

Future reconstruction in 2023 is proposed work of about 1.25 miles of road on Red House Road. Similar process as stated above on Bible Hill. This project is high on the priority list, but with inflation and price changes occurring so often and drastically, we will move forward as funding

permits.

In March of 2022, voters approved the purchase of a tandem axle truck with plow and wing set up. Due to supply chain issues, we have yet to receive this vehicle. The department will be asking for a similar vehicle in March of 2023 to replace our present 10 wheeler as planned in our Capital Improvement Program.

Supplies and products used by the highway department are harder to get and increasing in cost steadily. This not only makes our jobs more difficult, it limits us as we have to do the same amount of work with less resources for more money. We will continue to do our best.

Thank you for your continued support.

Respectfully,

Gary Paige



Winter Grading on Wilson Hill Road

Photo by: Ashley Whitcomb

## GEORGE H. BIXBY MEMORIAL LIBRARY

Laura Abrahamsen

Kelly Bellemare

Our library operating system, Biblionix, has a nifty little feature that calculates the amount saved by patrons checking items out from the library instead of buying them. It's based on the retail price of books, DVDs, and other things you can borrow from the library. Sometime in late December 2022, the year-to-date value of that calculation was \$124,937.

In addition, at year's end in 2022, the equivalent value of the movies, TV shows, audiobooks, ebooks and music patrons borrowed through Hoopla and Kanopy, the streaming services offered through the library, was about \$27,000. It would be difficult, however, for the library to assemble the collection of titles, topics, and programs that patrons chose for themselves. Many are not available in a physical format to put on the library shelves; nor do we have the space to store them even if they were. In fact, not only do we not have \$27,000 to spend on AV and digital materials, but there's also no way we could accurately choose the range of information and entertainment titles Francestown patrons were able to access through their library cards.

The same applies to the offerings of New Hampshire Downloadable Books, aka the Libby app on your smart device. In 2022, Francestown patrons read or listened to 1966 titles from NHDB. Yes, there are waiting periods, but the retail cost of that number of titles is about \$117,960. George H. Bixby Memorial Library patrons have access to them for just over \$600 per year in subscription fees to the New Hampshire State Library.

[That's](#) just things to read, watch or listen to. The library also offered low or no-cost programs on genealogy and memoir-writing, craft workshops and narrowboat travel in the UK; book discussions with local leaders and facilitators from the New Hampshire Humanities Council, and our first Halloween Costume exchange so

that our trick-or-treaters can be someone or something new when they outgrow their favorite costumes. We joined with the Conservation Commission and the Francestown Land Trust to host the Joan Hanchett Nature Series lectures in the spring and the fall at Town Hall, and various groups used space in the library to hold their meetings.

In 2022, we issued 99 new library cards to over 99 patrons, because we offer Family cards and Adult, Juvenile, Seasonal and Non-Resident cards. We have over 586 cardholder accounts, up from 524 at the beginning of 2022. Why don't those numbers add up? Because we also removed cardholder accounts for patrons no longer living in Francestown.

Here's a snapshot of what George H. Bixby Memorial Library patrons borrowed from the library in 2022:

Most popular adult fiction: *Lessons in Chemistry* by Bonnie Garmus; *Maid* by Nita Prose; *Hotel Nantucket* by Elin Hilderbrand; and *Wish You Were Here* by Jodi Picoult.

Most popular adult nonfiction: *These Precious Days* by Ann Patchett; *From Strength to Strength* by Arthur C. Brooks; *Things to Look Forward To* by Sophie Blackall; and *Braiding Sweetgrass* by MacArthur Fellow Robin Wall Kimmerer.

Most popular magazine titles: *Bottom Line Personal*, *The English Garden*, and *The New Yorker*.

Most popular Experience Boxes: *Try the Ukulele* (all ages); *Contraptions* (youth).

Most popular games: *Hisss* (ages 4+); *Dragonwood* (ages 8+); *Sleeping Queens* (ages 8+); *Outfoxed* (ages 5+); and *Kitty Corners* (ages 5+)

In the Children's Library, we introduced new programs, continued and expanded patron favorites, and welcomed a return to more in-person programming. The year began with the introduction of our new experience box program, an opportunity for patrons of all ages to try new things. Each box contains materials,



activity ideas, books, and other resources for exploring a new activity or hobby. Cartooning, weaving, ukulele, and contraptions are just a few of the Unboxes our patrons can borrow.

Another new program this year arose from a partnership with the Francestown Heritage Museum. We collaborated with Bill McAuley to create a Family Seek & Find Adventure. The kickoff event was held in May, then the Heritage Museum continued to offer the activity each week during the Farmer's Market throughout the summer.

2022 was also a big year for old favorites. Our Take & Make Craft Kits continue to be popular. Each month we offer a new kit which contains a craft, art project, or challenge for our young patrons to take home and complete. Kits are available while supplies last and each month we send home 25 to 30 kits. The program was started during the pandemic, but it has been so popular we continue to offer it to patrons monthly. Expanding the tabletop games collection in the Children's Library also proved popular.

The Children's Library continued its collaboration with the Francestown Conservation Commission offering two Read & Ramble programs on the Quarry Loop trail. Thanks to David Luther for making the posts for the trail and to Robin and Ben Haubrich for installing them. 2022 also saw the return of our Stories & Songs program for our youngest patrons and their caregivers with seasonal story time sessions during the spring, summer, and fall.

Our Summer Reading Program began with the largest in person event since 2019. Mr. Vinny entertained a crowd of 50 with his Big Bubble Show. July was filled with in-person activities at the library or elsewhere in town: weekly art days, a STEM Boat Making Challenge, a writing workshop with author Erin Moulton, and a Monadnock Music family concert.

Program offerings and attendance were not the only areas of increase this year. Monthly

materials circulation numbers in Children's saw significant growth this year too, nearly doubling what they were in 2021.

The programming year concluded with the return of another favorite from 2021. Book & Cocoa Bundles were inspired by Icelandic tradition of gifting books on December 24<sup>th</sup> then enjoying new books while sipping hot cocoa and eating chocolate. Our library version involves a quick registration questionnaire noting interests and favorite authors. We put together a bundle of library books, including at least one brand-new title, along with some hot cocoa and chocolate, and bundle them up for patrons to pick up the week of the 24th. This year we doubled the number of participants in the Program. It's a lot of fun for us to pick books we think you will enjoy.

In 2022, we began to envision the evolution of library services in Francestown. We look forward to continued growth and learning in 2023.



## **LIBRARY TRUSTEES**

### **Daryl Hazel, Chair**

After operating for two years with uncertainty and worry, a “new normal” was established at the library in 2022, and both programs and patrons have returned. The library staff has done an outstanding job of re-establishing old programs and practices, while creating new opportunities for members of the Francestown community to use and enjoy their library. Having a staff, such as we do, makes the work of the trustees much easier.

The development and maintenance of library policies and procedures is one of the main functions of the Board of Trustees; these enhance the library staff’s ability to manage the library and provide for the safety and well-being of library patrons and staff. Some of the policies and procedures that we discussed, reviewed, updated, or created this year:

- COVID return-to-work policy
- Mask policy
- Closing due to inclement weather
- Reconsideration of materials (handling requests to remove items from collections)
- COVID-related paid time off
- 3-day weekends for staff when federal holidays are celebrated on Mondays
- Historical-record collection
- Performance review procedures
- Bereavement policy
- Materials selection and collection development

Another of the trustees’ responsibilities is seeing that the inside and outside maintenance needs of the library are attended to and paid for. These needs also include technical infrastructure and equipment, some of the items addressed by the trustees this year were:

- Replacing the ramp into the back yard
- Having shades purchased and installed in south and west facing windows
- Removing the gazebo that was crushed during a snowstorm
- Purchasing air purifiers and filters (using COVID-relief funds)
- Installing new shelving in the children’s area
- Repainting needed areas
- Repairing a crumbling brick wall in the children’s area
- Studying WIFI service, support, and security
- Replacing the printer
- Pruning trees in the front yard
- Evaluating tech-support options
- Removing the trees and brush on the back side of the property
- Installing an eye-wash station
- Installing an attic stair rail
- Painting the front fence
- Securing loose bricks in the walk

According to the New Hampshire Library Trustees Association, the board of trustees “prepares the annual budget in consultation with the director; presents and defends the budget to the municipal budget authority; has sole authority to determine budget lines for expenditures and move monies from one

budget line to another; and reviews the budget on a regular basis and approves expenditures for unforeseen circumstances.” Budget preparation was quite different this year, in that high inflation dictated that the Select Board and the Budget & Advisory Committee ask all town departments to accept the figures that they were given; we did so.

These figures were essentially last year’s budget numbers adjusted for cost-of-living increases and inflation (where applicable). Though this situation causes us to postpone our dealing with various staffing concerns in 2023, we hope that the inflation rate continues to subside so that they may be adequately addressed in 2024.

One of our major efforts in 2023 will be to update the library’s strategic plan. A preliminary process for doing so has been developed and a 5-member committee selected, but as of the date of this writing, we still need a facilitator who is not on the board or staff. As part of the strategic planning process, the trustees anticipate canvassing the community regarding the future direction of the library; however, input from the public would be welcome at any time. If you have any suggestions, please send them to me, Daryl Hazel, at darylftown@gmail.com.

Also, our monthly meetings are open to the public and all are welcome. Please check our website and local public listings for dates and times.

Our trustees in 2022 were Madeline Arpin, secretary; Daryl Hazel, chair; Susan Kane; John Ludlam, treasurer; and Peggy Merrow. Our alternates were Steve Griffin, Jane Lawrence, and Pam Stohrer.

## **LIBRARY TREASURER’S REPORT**

John Ludlam

### **TD Bank Checking Account**

|                   |                          |
|-------------------|--------------------------|
| Beginning Balance | \$23,643.88              |
| Deposits          | 22,699.91                |
| Disbursements     | (9,382.24)               |
| Transfers         | (31,000.00)              |
| Ending Balance    | <b><u>\$5,961.35</u></b> |

### **LPL Investment Account**

|                         |                      |
|-------------------------|----------------------|
| Beginning Balance       | \$70,531.22          |
| Transfers               | (65,140.82)          |
| Market Gains / (Losses) | (5,390.40)           |
| Ending Balance          | <b><u>\$0.00</u></b> |

### **Fidelity Investment Account**

|                         |                           |
|-------------------------|---------------------------|
| Beginning Balance       | \$0.00                    |
| Transfers               | 96,140.82                 |
| Market Gains / (Losses) | (2,861.78)                |
| Ending Balance          | <b><u>\$93,279.04</u></b> |



# **POLICE DEPARTMENT**

## **Chief Frederick Douglas**

The following report is submitted on behalf the Francestown Police Department regarding the general activities of our organization and departmental changes from January 1 through December 31, 2022. We remain committed to our primary mission of providing a responsive and professional law enforcement service to the community of Francestown. We will continue to work in concert with the citizens of Francestown to provide a safe and positive quality of life for all.

**Personnel:** During 2022, we congratulated Officer Julianne Wigsten on completing the 188th Full-Time Law Enforcement Academy in Concord which commenced on February 7<sup>th</sup> and she graduated from on May 27<sup>th</sup>. Both Officers Booker and McAllister still maintain their part-time officers' status with this agency.

**Training:** Francestown's officers attended various training sessions to remain current and proficient within the profession. These trainings included Firearm and Taser recertification, Use of Force, De-escalation, Ethics and Implicit Bias.

**Calls-For-Service:** 1,166 Hillsborough County Dispatch Logs

Note: There were 268 Calls for Service related to non-criminal activity in various categories that are not related to the non-criminal activity in miscellaneous categories not stated on the following page.

It should be noted that the surrounding agencies of Greenfield, Lyndeborough, New Boston, Deering, Hancock and Bennington and

Francestown have mutual aid agreement with each other. These towns work in concert with one another to assist each other with emergency coverage throughout the year when needed. There were twenty-six (26) complaints reported to the New Hampshire State Police in 2022.

**Closing Remarks:** It is extremely important for us to recognize that law enforcement officers answer to the citizens of this community, especially in these trying times over the last few years. History and tradition dictate this reality. Law enforcement officers carry out sworn duties and cannot hope to accomplish our goals without the support of the citizens of Francestown, our effectiveness depends on it. A well-informed citizenship is essential to our democracy.

I would like to extend my appreciation to our employees for their dedication and commitment to Francestown's citizens and the law enforcement profession. I would especially like to thank the citizens and businesses of our community for their continued support as we work in partnership with one another to improve the quality of life and public safety for everyone.

We wish to thank the citizens, Board of Selectmen, Town Administrator, co-workers and all members of the specific Boards that serve our community for your support of this agency. Your dedication, commitment and support are truly appreciated and it is an honor to work with all of you.



# NON-CRIMINAL & CRIMINAL ACTIVITY

## Non-Criminal

|                                  |     |
|----------------------------------|-----|
| Abandoned/911                    | 5   |
| Abandoned Motor Vehicles         | 1   |
| Alarms/Residential-Business      | 30  |
| Animal Complaints                | 26  |
| Assist Citizen                   | 23  |
| Assist Other Agencies            | 26  |
| Building/Property Checks         | 187 |
| Civil Issue/Stand By             | 3   |
| Disabled Motor Vehicles          | 2   |
| Disturbances                     | 4   |
| Juvenile Matters                 | 4   |
| Medical Emergencies              | 16  |
| Missing Persons                  | 2   |
| Veh. Collisions (Reportable)     | 6   |
| Veh. Collisions (Non-Reportable) | 5   |
| Motor Vehicle Complaints         | 4   |
| Motor Vehicle Lock-outs          | 3   |
| Motor Vehicle Stops              | 379 |
| Noise Complaints                 | 1   |
| Road Hazard/Obstructions         | 23  |
| Suicidal/Attempted Issues        | 2   |
| Suspicious Activity              | 9   |
| Suspicious Persons               | 3   |
| Suspicious Vehicles              | 9   |
| Well Being Checks                | 5   |

|                    |    |
|--------------------|----|
| Parking Complaints | 6  |
| VIN Verifications  | 10 |

## Criminal

|                        |   |
|------------------------|---|
| Arrests                | 2 |
| Conduct After Accident | 1 |
| Criminal Mischief      | 2 |
| Criminal Threatening   | 2 |
| Criminal Trespass      | 3 |
| Domestic Disturbance   | 1 |
| Fraud                  | 8 |
| Harassment             | 2 |
| Illegal Dumping        | 5 |
| OHRV Complaint         | 2 |
| Stalking Complaint     | 1 |



## PUBLIC ASSISTANCE ADMINISTRATOR

Thomas P Anderson, Jr.

During 2022, the town did not receive any requests for assistance from new clients. One potential client applied for assistance, but moved from Francestown before any assistance was provided. Budget expenditures for 2022 were used to support current clients with the four basic needs - food, heat, electricity, and housing. The ongoing Covid-19 pandemic did not have a direct impact on the budget. As discussed in last year's report, the American Rescue Plan Act (ARPA) funds are available to recoup expenses directly related to Covid-19 if necessary. I have partnered with other private and government agencies to provide unique forms of assistance not normally covered under the town's assistance guidelines. One example of such assistance is necessary repairs to automobiles that allow potential clients to continue travel to work.



## SOLID WASTE COMMITTEE

Becky Moul, Chair

The Transfer Station ran well in 2022. There were no recycling changes placed upon us by state ordinances or broker changes. Costs have increased for hauling and disposal fees like all other aspects of our lives. Since 1972, Francestown has had mandatory recycling as we changed from a landfill to a Transfer Station (TS) to accommodate the environmental concerns, especially since the TS is located right next to a stream. Today, we still have these concerns as well as rising cost issues. Recycling is important and we need to do our best at it. Because we reached outside of the box several years ago, we are able to recycle our plastic bags. A huge thank you goes out to our volunteers who drive these bags to Peterborough.

New at the TS in 2022, the asphalt was repaired this past summer with a new overlay. New ideas for 2023, we are hoping to have a Compost Workshop to assist in saving hundreds of pounds of food trash going into the compactor. If residents participated in backyard composting, it would allow for increased cost savings for the TS. The Select Board, Waste Disposal Committee (WDC), and TS attendants are working together for the betterment of all residents.

We would like to welcome Eddy and Carl Hardwick and thank them and Henry Hardwick for their hard work at keeping the TS clean and safe. We would also like to thank Johnny Hardwick and Sam Giza for their efforts while working at the TS in 2022. We also welcomed Kevin St. John to the TS committee and thank Mike Tartalis for his service with us over the

years. Presently, our committee consists of Becky Moul, Kelly Marshall and Kevin St. John. There are 2 openings available. If you have an interest in serving the town via this committee, please give the Select Board office a call at 603-547-3469.

The State of NH has a goal of a 40% recycling rate. In 2022, Francestown had a 42.8% recycling rate! This is a 2.8% increase in recycling (just shy of our 3% goal); nice work Francestown residents. In 2022, we transferred a total of 700.1 tons with 294.5 tons being recycled materials and 405.6 being compactor materials. Our recycling efforts keep us just ahead of the state goal. Let's all work together to increase our rate back up to 45% this year.

Revenues are generated two ways at the Transfer Station. The first way is resident fees for E-Waste, Construction and Debris/Bulky Waste (CD & Bulky), and Tires. Collection and selling of Aluminum Cans and Metal is the second way. Total revenues collected in 2022 was \$20,530 and it was deposited into the town's general fund.

| Commodities      | Tonnage      |
|------------------|--------------|
| Compactor (MSW)  | 405.6        |
| CD & Bulky       | 112.4        |
| Paper            | 79.8         |
| Glass            | 44.9         |
| #1 & #2 Plastics | 12.4         |
| E-Waste          | 3.9          |
| Metal            | 41.1         |
| <b>Total</b>     | <b>700.1</b> |

| Commodities  | Revenues 2022      |
|--------------|--------------------|
| CD & Bulky   | \$8,563.00         |
| E-Waste      | \$4,020.80         |
| Tires        | \$623.86           |
| Cans         | \$2,094.00         |
| Metal        | \$5,228.34         |
| <b>Total</b> | <b>\$20,530.00</b> |

The following are the fees residents are charged when disposing of the items mentioned below. This chart will assist residents in knowing how much to make the check out for before they go to the TS.

| Items   | Cost                    |
|---|-------------------------|
| <b>Mattresses:</b>                            |                         |
| Mattress with Box Spring: Crib *              | \$5.00                  |
| Mattress with Box Spring: Twin *              | \$20.00                 |
| Mattress with Box Spring: Double/Queen        | \$40.00                 |
| Mattress with Box Spring: King*               | \$50.00                 |
| <b>Furniture:</b>                             |                         |
| Chair / Large Furniture                       | \$10.00                 |
| Sofa / Couch                                  | \$20.00                 |
| <b>Carpeting/Rugs:</b>                        |                         |
| 9' X 12' & under                              | \$10.00                 |
| Over 9' X 12'                                 | \$20.00                 |
| <b>Household Construction / Demolition **</b> |                         |
| Long Bed Pickup/Trailer up to 8'              | \$90.00                 |
| Short Bed Pickup / Trailer up to 6'           | \$70.00                 |
| <b>Tires:</b>                                 |                         |
| Tires: Auto 19" or Smaller                    | \$3.00                  |
| Tires: 19" or larger                          | Varies (See Attachment) |
| <b>Appliances:</b>                            |                         |
| Appliances (White Goods) without refrigerant  | No Charge               |
| Appliances: With refrigerant                  | \$10.00                 |
| <b>Propane Tanks 30lbs or larger</b>          | \$5.00                  |
| <b>Electronic Waste:</b>                      |                         |
| Fluorescent Tubes                             | \$0.06/ft               |
| U-tubes                                       | \$0.50                  |
| Compact Fluorescent Bulb                      | \$0.50                  |
| High Intensity Discharge (Mercury)            | \$1.00                  |
| Wet Cell Batteries                            | N/C                     |

| Items                       | Cost    |
|-----------------------------|---------|
| Automotive Oil              | N/C     |
| Television: 4" to 25"       | \$10.00 |
| Television: 26" to 36"      | \$20.00 |
| Television: 36" or Larger   | \$30.00 |
| Computer: CRT Screen <= 20" | \$10.00 |
| Computer: CRT Screen > 20"  | \$20.00 |
| Printer / Fax Machine       | \$10.00 |
| Tower with Mouse & Keyboard | \$10.00 |
| Cell Phones                 | N/C     |

\*Mattresses: A mattress without box spring is half of the fee.

\*\*Construction/Demolition: The Transfer Station attendant has the right to refuse any load.

Smaller load fees are charged at the discretion of the attendant.

### **Slash Trash at Home, in the Office, and in Your Community**

1. **Buy package-free** food and body-care products to cut the amount of packaging that winds up in landfills or incinerators. You can find package-free items at grocery stores, personal and homecare shops, and buy-in-bulk retailers.
2. Instead of using single-use take-out utensils for lunch, **bring your own reusable set** to the office (and pack them with your kids' lunches, too!).
3. **Swap out plastic** body-care items like toothbrushes, cotton swabs, and shower loofahs for ones that are more sustainable and plastic-free. Your local grocery store and personal-care shops likely carry some of these alternatives. You can also check out options online.
4. When ordering coffee from your favorite shop, **bring a reusable mug or thermos** for the barista to refill instead of getting a single-use to-go cup. You may even get a discount on your

morning pick-me-up!

5. **Redesign your space** with fewer surfaces for junk to go on – minimal surfaces mean less clutter, and less clutter lowers waste.
6. **Make school and office supplies last longer.** Swap out staples for paper clips. Replace the ink when your pen runs out. Use a laptop or smart tablet for taking notes.
7. **Trade plastic wrap** for reusable beeswax wraps. Usually made from organic cotton, beeswax wraps are even compostable. You can find beeswax wraps at your local grocery or kitchen supply store.
8. Rather than using disposable k-cups for your morning coffee, **brew an entire pot for your family or your colleagues.** This helps cut back on plastic waste, *and* you can even compost the coffee grounds and filters.
9. Instead of using paper towels – which aren't recyclable – **turn your old clothes, cloth towels, and linens into reusable rags.**

With our town growing, it is important to try and keep everyone “in the know”. In an effort to help educate our residents, we are sharing information concerning plastics. Remember, we do recycle plastic bags, but not with regular plastics. There is a designated location on the right as you walk into the recycle room. Please be sure your bags are clear of any debris or food leftovers.





Plastics Recycling Symbols Accepted at the  
Transfer Station



#1 **Polyethylene terephthalate**, is the most common thermoplastic polymer resin of the polyester family. It is used in fibers for clothing, liquid and food containers, thermoforming manufacturing, and is combined with glass fibers for the resin engineering.

#2 **High density polyethylene**, often abbreviated to HDPE, is a thermoplastic with a very high strength to density ratio and melting point. HDPE is a versatile plastic with a wide range of applications varying from pipes to storage bottles.

The WDC and Select Board are continuing to look for ways to improve our TS and lower costs. Reduce, Reuse, Recycle is the key to a successful Transfer Station and budget.

The Francestown  
Waste Disposal  
Committee  
Becky Moul,  
Kelly Marshall, and  
Kevin St. John










## Northeast Resource Recovery Association

*"Partnering to make recycling strong through economic and environmentally sound solutions"*

### FRANCESTOWN, NH, TOWN OF CONGRATULATIONS FOR BEING SUCH ACTIVE RECYCLERS!

Below please find information on the positive impact your recycling has had on our environment. The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| RECYCLABLE MATERIAL | 2022 RECYCLED AMOUNTS | ENVIRONMENTAL IMPACT!<br>Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources.                                     |
|---------------------|-----------------------|---|
| ELECTRONIC DEVICES  | 7,458.00 LBS          |  You conserved enough energy to fire up about <b>161.47</b> propane BBQ grills!              |
| GLASS               | 73,680.00 LBS         |  You conserved the equivalent of about <b>1,013.10</b> gallons of diesel being consumed!    |
| SCRAP METAL         | 103,760.00 LBS        |  You conserved enough energy to drive a car about <b>565,336.36</b> miles!                 |
| STEEL CANS          | 21,280.00 LBS         |  You conserved enough energy to swap about <b>738.42</b> incandescent lightbulbs for LEDs! |
| TIRES               | 18,215.00 LBS         |  You conserved the equivalent of about <b>3,825.15</b> pounds of coal being burned!        |

### AVOIDED EMISSIONS



Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you avoided about **581,541.89 lbs. of carbon dioxide emissions**. This is the equivalent of removing about **57.34 passenger cars** from the road for an entire year.

*\*\*The above data was calculated using the U.S. Environmental Protection Agency's Waste Reduction Model (WARM).*

2101 Dover Road, Epsom, NH 03234 | 603.736.4401 | [info@nrrarecycles.org](mailto:info@nrrarecycles.org) | [www.nrrarecycles.org](http://www.nrrarecycles.org) | [f](https://www.facebook.com/NRRAreCycles) /NRRAreCycles

## **FIRE DEPARTMENT**

Chief Larry Kullgren

| <u><b>2022 OFFICERS</b></u> | <b>Breakdown of Calls</b> |            |
|-----------------------------|---------------------------|------------|
| <u>Chief</u>                | Medical                   | 82         |
| Larry Kullgren              | Mutual Aid                | 25         |
| <u>1st Deputy</u>           | Wilderness Rescue         | 1          |
| Kevin Holdredge             | MV Accidents              | 7          |
| <u>2nd Deputy</u>           | Trees & Wires             | 12         |
| David Hanlon                | CO/Fire Alarm             | 9          |
| <u>Captains</u>             | Chimney Fire              | 2          |
| Brian Delahanty             | Structure Fire            | 1          |
| Paul Marshall               | Service Calls             | 3          |
| <u>Rescue Captain</u>       | Brush Fire                | 8          |
| Celeste Lunetta             | Major Storm Event         | 2          |
| <u>Lieutenants</u>          | <b>Total Calls</b>        | <b>152</b> |
| Henry Camirand              |                           |            |
| Colm Rogers                 |                           |            |
| <u>Clerk</u>                |                           |            |
| Jennifer Fritz              |                           |            |
| <u>Standing Committee</u>   |                           |            |
| Paul Marshall               |                           |            |
| Colm Rogers                 |                           |            |
| Ben Harrington              |                           |            |
| <u>Forest Fire Warden</u>   |                           |            |
| David Kullgren              |                           |            |
| <u>Deputy Wardens</u>       |                           |            |
| Larry Kullgren              |                           |            |
| Brian Delahanty             |                           |            |
| Kevin Holdredge             |                           |            |
| Jeff St. John               |                           |            |
| Jason St. Cyr               |                           |            |
| Ben Harrington              |                           |            |
| Henry Camirand              |                           |            |
| Colm Rogers                 |                           |            |
| David Hanlon                |                           |            |
| Celeste Lunetta             |                           |            |

In 2022, the Francestown Volunteer Fire Department responded to 154 emergency calls and the Wardens reviewed over 150 requests for burn permits. These permits can be obtained online through the Fire Department's webpage on the Town's website, [www.francestownnh.org](http://www.francestownnh.org) or by going to the state website, [www.nhdf.org](http://www.nhdf.org).

In addition to responding to emergency calls, non-emergency calls for service, trainings, and meetings, the volunteers also supplied hospital equipment to those in need in our community.

In 2022, the Fire Department, with funds from the Mount Crotchet Fire Fighters' Association, purchased three new department tools. We purchased tracks for our Kubota ATV to help increase our capabilities for off road search and rescue in winter conditions and a new Stokes Rescue Bucket and Rescue Wheel that mounts under this basket to assist rescue crews with carrying an injured subject out of the woods. These new tools are great assets to improve our response capabilities for Wilderness Rescues.

The Fire Department has 911 address signs available for purchase. Please purchase your customized sign for \$20.00 and help us find you. These signs ensure that your house and driveway are well marked.

As a Volunteer Department, we pride ourselves on our ability to respond to requests for help as well as interact with the public in non-emergency situations. We are fortunate to have a strong core group of volunteers that are readily able to serve our community with pride. In turn, our mission could not be completed without the continued support of our community, for which we are very thankful. As a volunteer organization, we are always looking for new members; the Department will pay for required fire and/or EMS trainings. If you have questions or are interested, please stop by the Fire Station



on a Wednesday evening from 7:00 p.m. to 9:00 p.m., talk with any member of our department, or contact me directly at 603-620-3198, [fire.chief@francestownnh.org](mailto:fire.chief@francestownnh.org).

I want to take this opportunity to thank the men and women of the Francestown Fire Department for their devoted dedication to protect our community, especially through these recent challenging years. I'm very proud to work with such a well-trained and professional group of individuals! Thank you!

I also would like to thank our community for their support and generous contribution to our Annual Fund Raiser. The Mount Crotched Fire Fighters' Association will use these funds to offset taxes by contributing towards the purchase of specialized Fire Fighting equipment.

Please be safe with fires as precaution saves lives. Check your smoke and carbon monoxide detectors often, practice family evacuation plans, and do not hesitate to reach out with a question or concern – our department is here for you.

Respectfully Submitted,

Larry Kullgren, Chief of Department

## FOREST FIRE WARDEN AND STATE FOREST RANGER

This year was another year where we observed wet weather in early spring followed by rapid drying and drought conditions which extended through the summer for much of the state. Drying conditions in early May led to large fire growth on numerous fires which required multiple days to extinguish and firefighter response from local, state, and federal agencies. Wildfire activity continued through the summer months where dry conditions led to more multi-day fires. Fires burned deep into the ground, requiring firefighters to establish water supplies and to spend days digging out all the hot spots.

This fall we had multiple fires started by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year

New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Rockingham County are showing some minor signs of improvement but a good portion of

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\* Please contact us if the  
cost is prohibitive. We  
have some to donate

Rockingham County remains in moderate drought and much of the state is still in the abnormally dry category. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **A**lways **B**e **C**areful with fire. If you start a fire, put it out when you are done.

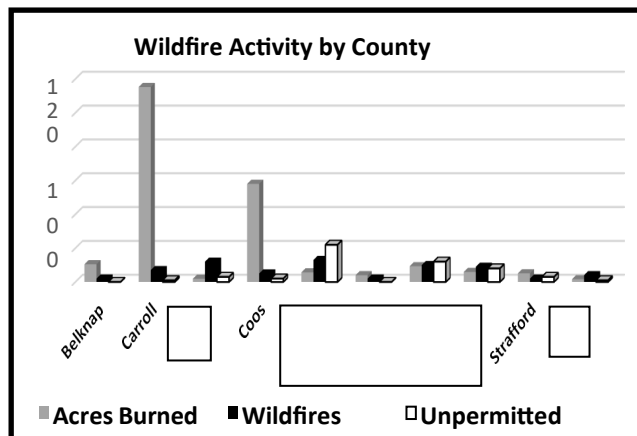
**“Remember, Only You Can Prevent Wildfires!”**

As we prepare for the 2023 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting

[www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdf/](http://www.nh.gov/nhdf/). For up-to-date information, follow us on Twitter and Instagram: **@NHForestRangers**



## 2022 WILDLAND FIRE STATISTICS



| Year | Number of Wildfires | Wildfire Acres Burned | Number of Unpermitted Fires* |
|------|---------------------|-----------------------|------------------------------|
| 2022 | 66                  | 217                   | 52                           |
| 2021 | 66                  | 86                    | 96                           |
| 2020 | 113                 | 89                    | 165                          |
| 2019 | 15                  | 23.5                  | 92                           |
| 2018 | 53                  | 46                    | 91                           |

\*Unpermitted fires which escape control are considered Wildfires.

### Causes of Fires Reported

|  |    |
|--|----|
| Railroad operations & maintenance            | 1  |
| Firearm & explosives use                     | 3  |
| Undetermined                                 | 21 |
| Recreation & ceremony                        | 4  |
| Debris & open burning                        | 60 |
| Natural                                      | 7  |
| Other causes                                 | 5  |
| Power generation, transmission, distribution | 7  |
| Smoking                                      | 1  |
| Arson  | 2  |
| Misuse of fire by a minor                    | 1  |
| Equipment & vehicle use                      | 3  |

# **AUXILIARY OF THE** **FRANCESTOWN VOLUNTEER** **FIRE DEPARTMENT**

President: Karen St. Cyr  
Vice President: Janet McSweeney  
Secretary: Holly Stanley  
Treasurer: Holly Stanley

This has been a notable year for the Auxiliary of the Francestown Volunteer Fire Department. After a two-year hiatus from the customary meetings due to Covid-19, the Auxiliary held most of their meetings and continued to support the Francestown Volunteer Fire Department.

This year the Auxiliary purchased for the Fire Department an Apple iPad that allows EMS staff to communicate with the hospital and doctors while on-scene and record the patient's vital information.

In March, members of the Auxiliary assisted the Fire Department with their hosting of the traditional corned beef dinner that is served prior to the Hillsborough County Fire Warden's Annual Meeting.

In October, the Francestown Elementary School students and staff walked to the fire station to participate in the annual Fire Prevention and Safety Program. Apples and special "goody bags" were provided by the Auxiliary.

In November, refreshments were provided by the Auxiliary at the EMS Open House hosted by the Francestown Rescue Squad. The event was an opportunity for residents to meet EMS providers and learn hands only CPR. The mannequins used in this training were previously donated to the fire department by the Auxiliary.

It was an honor for the Auxiliary to participate in

Francestown's Veteran's Day Service. After a well-attended memorable service, participants enjoyed a lunch at the Town Hall hosted by the Francestown Elementary School staff and students. A long-time retired Army veteran who served numerous tours of duty was the elated winner of the drawing for the hand-made quilt by Francestown's "Quilt Angel".

We are proud to announce that the Francestown semi-annual blood drives sponsored by the Auxiliary are scheduled to resume in May 2023.

Our highlight of 2022 was participating in Francestown's 250<sup>th</sup> Celebration on Saturday, June 25<sup>th</sup>. We co-hosted with the 250<sup>th</sup> Committee the "Grand Buffet - Supper on the Common" for 300 people over two seatings and it was a great success and sold-out event. The old-fashioned dinner, ticketed at \$5.00 per person over 12 YO, that included flame cooked ham, baked beans, salads, and home-made pies. The support given by many residents contributed toward the great success and was much appreciated. The Auxiliary commends Bev Abbott, an active member of the organization, for her exceptional leadership of this memorable and successful celebration.

Donna Barbalato and Judi Miller, who recently "retired" from the Auxiliary after many years of service, volunteered to publish the 2023 Francestown Directory. Thank you both for the generosity of your time and expertise to publish this edition.

# FRANCESTOWN'S QUARTER MILLENIAL

Continued from Cover

upon the Common at the call of the Town Crier as they awaited the arrival of Governor John Wentworth and his beautiful wife, Lady Frances Deering. Promptly at 2pm, a military escort paraded down Main Street. Led by the cadence of Patriot Fife and Drum (Susan Walko and David Vose), a color guard of the NH Sons of the American Revolution and Francestown Veterans preceded the Governor and Ms. Wentworth. A group of local children also joined the procession, marking a day that was to be enjoyed by all ages. Governor and Ms. Wentworth, portrayed by Stewart and Carol Brock, relished in their welcome by the community as they strolled through the Village



greeting their constituents.

Following the parade, Governor Wentworth gave a proclamation declaring Francestown, in

the name of his beloved wife Frances, a formal township under the reign of King George III. Upon this declaration, a single shot of the Molly Stark Cannon was fired by the New Boston Artillery which could be heard for miles announcing the birth of this new community. The bells of the Old Meeting House and Town



Hall rang harmoniously to commemorate the day.

An afternoon of fun and games followed. The patrons of the Old Meeting House hosted an ice cream treat social for all. Awards were presented to the participants in the month-long Scavenger Hunt of Francestown History. Local equestrian, Melissa Shattuck, provided pony rides for the children and also hosted many of her other animals for a petting zoo. Bunnies, ducklings and goats, Oh My! Sponsored by the Francestown Elementary School, PTO and Francestown Recreation, children of all ages enjoyed many games and crafts throughout the afternoon while the adults participated in tournaments of Horseshoes and Corn Hole.

Later in the afternoon, the townsfolk enjoyed a jubilant and social gathering in the Beer Garden while the youngsters continued to play upon the Common. Folks enjoyed libations provided by





Wormtown Brewery and served by Martini's skilled tenders. The musical stylings of Green Heron (Scott & Betsy Heron) strolled through the crowds with their guitar and violin playing melodies of classic Bluegrass and Country, all while the aromas of the evening dinner filtered through the air.

Countless volunteers gathered under the tents to serve the day's feast. Roast pig, proudly cooked by Bentley's Famous BBQ, was served along side macaroni & cheese, baked beans, potato salad, garden salad, and Frances' Favorite dinner rolls, made famous by Francetown's own, Betty Stewart. A large variety of fresh fruit pies finished off the hearty spread. Over 350 meals were served this day. A grand buffet was also presented to the weary Crotchet Mountain Firefighters, who spent the day in the scorching sun extinguishing a large fire in nearby Greenfield. A meal and beverage that was well earned.

In an ode to more modern times, an afternoon dance was held in the Town Hall with music provided by '60's Invasion'. The band played many favorites which were enjoyed by all. As the evening continued, chairs and tables were stacked in preparation of the "Great Cleanup" as the music played on.

Capping off the day, the townsfolk gathered on the Common with their families and blankets to watch a fantastical show of fireworks. The nearly 800 shots showered a colorful spray of sparkles across the night sky, high above the historic Woodbury Homestead.



It goes without saying that it took many volunteers and benefactors to make this day a success. On behalf of the 250<sup>th</sup> Committee: Jamie A Pike, Chair, Marsh Dixon, Charles & Sarah Pyle, Gerri Bernstein, Bill & Elly McAuley, Jan Hicks, Kevin Pobst, Bev Abbott, and Priscilla Martin, we give a resounding thank you to all who assisted in making this day one that will not soon be forgot.

THANK YOU to our generous financial benefactors: The Francestown News, DH Hardwick & Sons, Inc, Yankee Pools, Charlie & Sarah Pyle, Robert & Judith Bitterli, David Taylor, Kate & Ben Taylor, Ken & Cecily Houston, Elspeth Miles, Marsha Dixon, Kris & Lisa Stewart, Dr. David & Julia Marty, Hollis & Fletcher Wilson, Paul & Jane Lawrence, In Memory of Abigail Arnold, Pamela Avery, Judith Badot, and the hundreds whom purchased merchandise at the Friday Community Market.

And THANK YOU to our dedicated and devoted volunteers: Linda Abbott, Dave & Deb Adams, Pam Avery, Charlie Beadleston, Ruth Behrsing, Donna Bell, Jason Bergeron, Stewart & Carol Brock, Denis Buzzell, Mike Collier, Mark Couterier, Sara Cox, Louis Danforth, Brian & Pam Delahanty, Sam Feinberg, Rick Foote, Jenny Fritz, Beth Gibney, Jan Griffin, Dave & Cathy Hanlon, Betsy Hardwick, Lori Hardwick-Way, Monica & Ainsley Harrington, Beth Holdredge, Bridget Howell, Meagen Kerris, Tom & Dawn Kirlin, Joan Kullgren, Karen Kullgren, Elli Laramée-Byers & family, Elizabeth Lavalée, Linda Lindgren, John Ludlam, Ethel MacStubbs, Stan Markowicz, Rebecca Martusewicz, Paul & Kelly Marshall, Jo-Ann Miller, Mark, Coleman & Riley Momenee, John & Rose Perry, Diana Place, Claire Pollard, Courtney Robbins, Tracie Rokes, George Sanderson, Holly Stanley, Paul & Karen St. Cyr, Jason & Amy St. Cyr, Grace Stewart, Cindy St. Jean, Andrew Stockwell, Jeff Tarr, Mike Tartalis, John Thalhauser, Jen Vadney, Kim Wheeler, Keenan and Reid Wilson.





# **BUDGET & ADVISORY COMMITTEE**

Charles M Pyle, III, Chair

## **INTRODUCTION**

As directed by a vote of the 1978 Town Meeting, the duties of the Budget and Advisory Committee (BAC) are:

- to advise and assist the Selectmen as requested,
- to participate with the Selectmen in the preparation and final compilation of the annual Town Budget, and
- to publish and post not less than fifteen (15) days prior to Town Meeting in two or more conspicuous locations within Town its findings and recommendations regarding each item of the budget and all articles proposing capital expenditures as approved by the Board of Selectmen.

## **BUDGET PROCESS**

During the past year, the BAC met with the Town Administrator, Select Board, Department Heads and interested parties to review the operating budget and proposed warrant articles. BAC meetings are open to the public and held in the meeting room at the Town Offices; notices are posted in the Post Office and Town Offices. Interested parties are encouraged to attend.

The BAC reviews each year's budget proposals under the following operating/guiding principles:

- Utilize a three-year historical review of trends in actual expenses and previous budgets,
- Maintain the existing level of services.

## **2022 BUDGET & WARRANT**

The 2022 proposed budget was the first post-pandemic budget and focused on a return to normal Town operations. Factors considered were increases to fuel prices, Peterborough ambulance service, across-the-board cost of living salary adjustments and Scoby Pond Milfoil. These were offset by reductions in the Land Use, Fire, Highway, Transfer Station and Library budgets.

## **2023 BUDGET & WARRANT**

The primary 2023 budget consideration is the effect of inflation of materials, fuels, wages and other fixed costs. The proposed budget is approximately a 6.2% increase over the 2022 adopted budget. For more information on all warrant articles, including BAC analysis and recommendations, please see the complete Budget & Advisory Committee Report, available prior to Town Meeting. This year's report will be posted at the Francestown Post Office, Library, Town Offices and on the Town's website by the end of February. Special thanks to Jamie Pike for his diligence and assistance with this year's budget and thanks to fellow Committee members: Tom Anderson, Stewart Brock and Judi Miller for their participation in and dedication to the preparation of our 2023 budget recommendations.





## CEMETERY COMMISSION

Polly Freese, Chair

8 interments occurred in Cemetery No. 3 in 2022 and openings were made in the wall beside the North and South gates. We encourage people to use these openings when the gates are closed for the winter. Maintenance is an ongoing project with our maple trees, especially in No. 3 cemetery.

Members: Polly Freese, Bridget Howell and Ethel MacStubbs

Cemetery No. 1 - Behind the Old Meeting House

Cemetery No. 2 - New Boston Road at Mill Village

Cemetery No. 3 - 2<sup>nd</sup> NH Turnpike South

### Lot Fees:

4' X 5' Cremation

\$600.00

(accommodates 4 cremains)

4' X 10' Cremation

\$800.00

(accommodates 8 cremains)

4' X 10' Casket

\$800.00

### Sexton:

Daniel L. Keaveny

Jellison Funeral Home

25 Concord Street



# CONSERVATION COMMISSION

Betsy Hardwick, Chair

The Conservation Commission is the municipal agency responsible for seeing to the proper utilization of the town's natural resources and the protection of its water resources. It is also responsible for the management of Francestown's Town Forests and other conservation lands acquired through the commission, and for the stewardship of conservation easement interests held by the town.

We welcomed two new members this year, Elizabeth Hunter Lavalley and Anna Jo Dingman, and were sad to see two long-term members leave, Pam Avery and Don Shuffleton.

This year was a busy one. We reviewed and commented on four subdivision proposals; three two-lot subdivisions Map 2, Lot 11, Map 3, Lot 34.1, and Map 6, Lot 7.3 and one nine-lot subdivision on Woodward Hill Road Map 3, Lots 11 & 41. We also reviewed a lot-line adjustment application for property on Bible Hill Road Map 9, Lots 22.1, 22.2 & 22.3, two Conditional Use Permit applications for short-term rentals, and three applications to the Zoning Board of Adjustment.

Representatives from Trout Unlimited and the Merrimack River Watershed Council presented information to the commission on the proposed removal of an old dam on Brennan Brook. The removal of the dam will restore natural stream flow and improve natural processes for aquatic organisms. It will be done in such a way as to minimize disturbance and maintain as much of the historic aspects of the dam structure as possible. Commission members were in support

of the project and a letter stating such was provided to the Merrimack River Watershed Council to help secure grant funds and permit approval.

In celebration of Earth Day, we gave tree seedlings from the State Forest Nursery to the Francestown Elementary School children and held a roadside clean-up event on April 23<sup>rd</sup>. A lot of trash bags were filled thanks to the more than 30 people that showed up to help pick up litter! The "special" blue trash bags were also made available at the town offices, post office, and library for residents that could not make it to the event.

In 2022, we updated our short-term action plan and our page on the town website. We also initiated discussions about updating the Conservation Plan section of the Master Plan. We reviewed a letter from NH DOT regarding a proposed culvert replacement project at Whiting Brook on New Boston Road/State Route 136 and sent a response to their questions about conservation concerns related to the project.

The Commission continues to work with and support the Francestown Land Trust. Currently, we are working with them on a series of monthly "ads" in the Francestown News "celebrating special places". These ads will begin in January of 2023 and our hope is that they will help promote awareness of and appreciation for the many conserved natural areas in our community.

The Commission sponsored a few events in 2022. First, we conducted an afterschool hike in the Crotched Mountain Town Forest attended by 21 children and 10 adults and a Full Moon Hike in early spring at the Heath property on Candlewood Hill Road where 20 hikers were generously welcomed afterwards into the Heath's home for refreshments. Second, we installed a story book for children along the Quarry Loop

Trail, adjacent to the Farrington Road trailhead parking area, for our “Read & Ramble” program. Lastly, we sponsored 2 programs from the Joan Hanchett Nature Series, one on coyotes and the other on reptiles and amphibians, and they were given in cooperation with the library, Francestown Land Trust, and Francestown News.

Annually, we monitor our fee-owned conservation properties and town-held conservation easements making sure they are free from issues or problems and meeting grant and/or easement terms. Every few years, properties protected through state or federal grant programs are inspected to ensure compliance with the respective program. This year, members met with representatives from the state’s Conservation Land Stewardship Program to walk the properties protected through the LCHIP program, the Hill and Varnum easements as well as parts of the Crotched Mountain Town Forest. Monitoring reports for LCIP and LCHIP grant properties were submitted to the appropriate state agency.

Trail work, in the town forests and other town owned-conservation areas, is an ongoing responsibility. We are grateful for the volunteers who help maintain our many miles of hiking trails; we couldn’t do it without their help! Trails on Crotched Mountain, Lord Shattuck Pond, Driscoll Hill Town Forests, and Dinsmore Brook Conservation Area were clipped back, cleared, and trail markers/signs were replaced or refreshed as needed. We approved a new trail in the Fisher Hill Town Forest which will provide a connection to a trail on the adjacent property without needing to use the state road. New signs were purchased for the Fisher Hill Town Forest trails and trailhead parking off East Road.

Members continued looking into a multi-generational trail and we determined that the best location for such a trail is a section of Bullard Hill Road, a non-maintained town road, off from Farrington Road. The parking for that location still needs further consideration. An unauthorized trail through an important wildlife habitat area on the westerly section of the Crotched Mountain Town Forest was brushed-in and ‘closed’ signs were posted.

We established a Watershed Study Sub-Committee to look into issues that impact water quality in our ponds and streams. Members include Kelly Marshall and Elizabeth Lavallee from the Con Com, Brad Howell of the Scoby Pond Association, and Cathy Eby of the Pleasant Pond Association. The sub-committee met several times and is looking into watersheds and water quality protection programs available to the town. There are plans underway for a spring presentation through the New Hampshire Department of Environmental Services on rain gardens and other techniques that may be used to help prevent water pollution.

Our natural resources are critically important to our health and well-being. These resources include safe drinking water, clean air, healthy wildlife habitats, outdoor recreation sites, and positive growth of forest products and food. These natural resources benefit us and help support our local economy. We look forward to continuing our work to help conserve and protect these resources and thank you for your support.

## CONSERVATION FUND REPORT

**Beginning Balance** \$58,042.28

### Income

Land Use Change Tax (50%) 13.00

Interest 221.14

Composting Supplies Sold 203.00

LCHIP Stewardship 500.00

### Expenses

Trail expense / signs (333.00)

Joan Hanchett Programs (250.00)

**Ending Balance** \$58,396.42

## SCHEDULE OF TOWN CONSERVATION LANDS

### TOWN FORESTS ACRES

1. Shattuck Pond Town Forest 417.30

2. Crotched Mt. Town Forest 948.43

3. Driscoll Hill Town Forest 53.60

4. Lord Town Forest 27.91

5. Piscataquog River Town Forest 6.00

6. Fisher Hill Town Forest 39.00

### OTHER TOWN-OWNED

### CONSERVATION LAND ACRES

1. Cilley I 3.00

2. Cilley II 7.00

3. Old County Rd. N. (Kampe) 23.72

4. Old County Rd. N. (Fisher Mill) 2.46

5. Dinsmoor Brook Conserv. Area 302.76

6. Piscataquog/Rand Brook Confluence 52.83

7. Crotched Mountain (SPNHF) 234.63

8. Journey's End Black Gum Swamp 10.00

## CONSERVATION EASEMENTS AND DEED RESTRICTIONS ACRES

1. Pleasant Pond (Hill) 144.90

2. Piscataquog River (Varnum) 45.60

3. Piscataquog River (Dunscombe) 22.63

4. Whiting Brook (Davis) 25.26

5. Humphreys 12.30

6. Bicknell/PWA 75.00

7. Piscataquog River (Murray) 2.50

8. Crotched Mountain (Avery) 20.10

9. Francestown Land Trust (Connard) 12.88

10. Francestown Land Trust (Moulton) 67.90

### EXECUTORY INTEREST ACRES

1. Jones / FLT 56.00

2. Howe / FLT 29.26

3. FLT / Neilley 9.00

4. FLT / Arnold 6.46

5. FLT / Lord 9.72

6. SPNHF / King 61.10

7. FLT / Turner 86.00

8. Kingsbury Hill Farm 59.00

9. FLT / Schott 149.46

10. FLT / Collins Brook 99.65

11. FLT / Clarkville Rd 20.00



Information on natural resources and protected lands in Francestown is available in the Natural Resource Inventory available on the Conservation Commission page of the town website at: [www.francestownnh.org/conservation-commission/pages/natural-resources-inventory](http://www.francestownnh.org/conservation-commission/pages/natural-resources-inventory).

## HERITAGE MUSEUM

Curators: Bill McAuley, Bob Abbott,  
Dawn Kirlin & Jennifer Vadney

As always, we start the Annual Report with a thank you to all our supporters, from the citizenry as a whole, to our enthusiastic supporters who have provided us with exhibit items and monetary donations.

We continued to try out new ideas aimed at offering a variety of events designed to bring folks in to visit the Museum and its artifacts.

Some new events in 2022 included:

- A continuation of our partnering with the Francestown Community Market by being open on Friday afternoons concurrent with the hours of the market. Our count indicates that this increases our number of visitors substantially.
- Our monthly newsletter continues to be popular and we now have over 300 recipients. If you would like to receive your own free monthly edition, please [send your e-mail address to wfm03043@comcast.net](mailto:wfm03043@comcast.net) and you will receive our publication via e-mail BCC. We use this media to provide a glimpse into the scope of our exhibits, as well as some historical information and insight along with occasional bits of whimsy. We try to cover a broad spectrum of topics and 2022's articles ranged from the old Bixby Hotel smoke chamber, sheep tunnels, and fire towers to making felt hats and "What's It".
- We again presented our program on the Second New Hampshire Turnpike, most recently for the Hollis Historical Society.
- We supported the Town's 250<sup>th</sup>

Sestercentennial celebration and a town wide scavenger hunt was sponsored by the Sestercentennial Committee.

- We worked with the Children's Library program by holding a scavenger hunt. Chocolate prizes went to the best "scavengers" who found the most specific items in the museum.
- Anyone interested in becoming an active guide at the museum is encouraged to send an e-mail to [wfm03043@comcast.net](mailto:wfm03043@comcast.net).

In 2023, we plan to continue our efforts encouraging our younger residents to visit the museum. We are still in the planning stage with the Bixby Library Children's Program to put together a program that will both educate and entertain our younger residents. The principal of the Francestown Elementary School has expressed an interest in our providing a tour or program for the elementary students.

As always, we are glad to provide private tours of the museum. Just send an email to [wfm03043@comcast.net](mailto:wfm03043@comcast.net).

The curators of the Francestown Heritage Museum would like to thank the Board of Selectmen for their support and all the volunteers whose countless hours have contributed to the success of the Heritage Museum. We are proud to be a participating member of the Town Common Historic District.





## PATRIOTIC PURPOSES COMMITTEE

Scott Carbee, Chair

The Patriotic Purposes Committee is happy to report that in 2022 our normal activities resumed after a 3-year Covid hiatus.

We were able to resume the Memorial Day observance with the Francestown Elementary School (FES) participating in a parade from FES to Cemetery #3. With the Francestown Color Guard and members of the American Legion Post #50 leading the way, the students, faculty, staff, and parents marched down the road. The short service included the students leading the Pledge of Allegiance, patriotic songs sung by the students, a prayer and wreath presentation, students presenting flowers at the base of the G.A.R. monument, and the ceremony finished with the playing of Taps. Upon exiting the cemetery, each participant was given a small American flag. Later, wreaths were also placed on the gate at Cemetery #2 and at the Memorial Rock by the Old Meeting House. A big THANK YOU to the Francestown Volunteer Fire Department for providing safety guards for the parade with the elementary school children.

On November 11, 2022 at 11 AM sharp, the Veterans' Day Parade began with a color guard and members of the American Legion Post #50 of Antrim. They were followed by dozens of veterans, several area scout troops with their leaders, and 4-H members. The short parade route started at the Town Hall walkway, continued around the watering trough and scale, and stopped in front of Memorial Park for a quick service. Many residents, both young and old, assembled on the lawn to watch, remember, and pay their respects. Len Holmes of Francestown played Taps at the end of the service and then all participants were welcome to walk over to the Town Hall for a delicious Veterans Day luncheon. Thanks to the FES PTO and faculty for a wonderful luncheon and the many students who so graciously served all in attendance. The "Quilt Angel" in cooperation with the Auxiliary to the Francestown Fire Department crafted an exquisite quilt to be won via a raffle for veterans only. This year's winner was Steve Roy of Bennington, the Commander of the American Legion Post #50 in Antrim. His winning was most fitting as Steve has participated in all the Francestown veteran services since their initiation many years ago!





# **PLANNING BOARD**

Robert Lindgren, Chair

The Francestown Planning Board was very happy to be able to return to in-person meetings in 2022-23. Over the year, we ruled on six applications for subdivision or consolidation and two for change of use, incorporated new laws into our ordinance and regulations, and continued our work to plan for the future needs of our town. In short, it was a busy year.

## **Rules & Regulations**

### **The Town Ordinance:**

In March of 2022, the Planning Board presented eight proposed amendments to the Francestown Zoning Ordinance. Voters approved six of them. Three of the proposed changes were basically housekeeping changes, bringing the statute up to date or clarifying language.

Three made significant changes to the town's laws:

- Voters approved an amendment allowing accessory dwelling units (a.k.a in-law suites) in detached accessory buildings. Prior to this amendment, ADUs were only allowed if attached to the primary dwelling unit.
- Voters also established a new, more streamlined method of approving minimal impact land uses: a Conditional Use Permit, establishing the Planning Board as the regulating authority, and
- Voters approved a new law permitting short-term rentals (like Airbnb) by Conditional Use Permit.

Two amendments supported by a majority of the Planning Board failed to gain a majority of voter support. The first, a proposed amendment in-

creasing vehicle and equipment allowances for home-based businesses, failed by a vote of 192 Yes to 247 No. The second, a proposal to allow landscaping and contracting businesses to be permitted by special exception, failed by a vote of 211 Yes to 224 No. The Planning Board proposed both of these articles because Board members believe that our rural community depends on small business and our laws must support both residential and reasonable commercial uses.

An amendment submitted by petition, but not supported by the Planning Board, proposed the elimination of all limitations to the number of vehicles and equipment allowed at a home-based business. It failed: 125 Yes to 286 No.

Board members will continue to work with and listen to the community in order to craft amendments to the town's Zoning Ordinance that will promote harmony - protecting the quiet enjoyment of the town's residential properties while meeting the needs of our businesses.

### **Regulations:**

As directed by law, and following the passage of the Conditional Use Permitting ordinance, the Planning Board adopted regulations governing the permitting process.

The Rules & Regs Committee, a subcommittee of the Planning Board, is working on updates to the Site Development and Subdivision Regulations. They hope to have proposals ready for board review and public hearing this spring.

### **CASE WORK:**

During the 2022-23 Board year, the Planning Board approved three subdivisions:

- A 2-lot subdivision of 51 acres of land on Cross Road, Tax Map 3, Lot 34.1
- A 2-lot Subdivision of 9.5 acres of land on Old County Road South, Tax Map 2, Lot 11

- A two-lot subdivision of 9 acres of land on 2nd NH Turnpike South, Tax Map 6 Lot 7.3

The Board approved three applications for Consolidation

(voluntary merger of lots):

- A Consolidation of 3 lots of record on East Road, Tax Map 4, Lots 13, 13-1, and 14, will be merged
- A Consolidation of 2 lots of record located on East Road and identified as Tax Map 8, Lots 97 and 98.
- A Consolidation and Lot Line Adjustment of land on Bible Hill Road, Tax Map 9, Lots 22.1, 22.2 and 22.3

The Board approved one application for the cutting of trees on a scenic road: from Ever-source Energy for cutting trees on Poor Farm and Bible Hill Roads.

And, utilizing the new Conditional Use permitting process, the Board approved two applications for Short Term Rental of property (under Article II, Section 3.17):

- A Conditional Use Permit for a short-term rental property at 154 Hillside Lane, Tax Map 18, Lot 6.
- A Conditional Use Permit for a short-term rental property at 270 Scoby Road, Tax Map 16, Lot 4.

As of this writing, the Board is considering a proposal for a subdivision/lot line adjustment which would create nine lots on 107+/- acres of land on Woodward Hill Road: an 8-lot subdivision of 104 acres and a lot line adjustment on the 9<sup>th</sup> lot. If approved as presented, it will be the largest subdivision in Francestown since 1988.

## PLANNING:

An important part of the work of the Planning Board is planning for the future needs of our

town. There are two major ways the Board works to plan for the future.

The Master Plan is where we review the current situation in town, identify needs and wants, and set reasonable goals. Ideally, The Master Plan should be updated every five years. Realistically, the Board updates the plan as it has time to devote to the project and, in the last decade, updates have been done by chapter. The next chapter in our rolling update schedule is the Community Facilities Chapter, last updated in 2015.

The Capital Improvement Plan is how the town plans for its upcoming needs for equipment and infrastructure: e.g. trucks and buildings. It is a six-year savings and spending plan that helps manage the tax impact of the town's large expenditures. This year's approved plan is detailed on the upcoming pages.

## ADMINISTRATION:

In part because of a large number of volunteers, this year the Planning Board expanded the number of alternate members to the board, from three members to five. The Board continues its membership in the Southern NH Planning Commission: Linda Kunhardt is our Commissioner; Gary Schnakenberg is Alternate Commissioner.



# **CAPITAL IMPROVEMENT**

## **PROGRAM**

2023 through 2028

The purpose of the Town's Capital Improvement Program (CIP) is to provide a valuable planning tool to help the Town anticipate, prioritize, coordinate and manage its capital expenditures. Capital expenditures are purchases of vehicles and various equipment items with a cost of over \$5,000 and have a life span of more than 3 years. Examples include dump trucks, fire trucks, police cruisers, self-contained breathing apparatus, radio equipment, and substantial facility repairs and updates. The CIP also considers non-capital items such as cyclical property revaluations.

The CIP is a 6 year plan, but also looks far beyond that time frame as some items such as fire trucks and 10-wheel dump trucks which take many years of planning. A major component of the CIP is the saving of funds in the Town's Capital Reserve Funds (CRF), making sure funding is available for these large expenditures when the time comes.

There are 5 major capital items for consideration for the 2023 calendar year;

- A new 10-wheel dump truck to replace the 2010 Mack that was purchased in 2009. This truck is on a 12-year rotation schedule and was delayed a year due to the vehicle being in good repair. The budget for this replacement is \$305,000, and will be funded by a withdrawal from the appropriate CRF.
- There are two town facility maintenance projects, the first being painting of the north façade of the Town Hall. This side was last painted in 2013 and is need of a full scraping

and re-painting along with carpentry repair. The belfry is also included in this project. The Town has accepted a bid in the amount of \$21,500 and adding a \$5,000 contingency for carpentry work. The total amount being appropriated in the Warrant is \$28,000 to allow for inflationary changes in repair contingencies. The second project is the repair/replacement of the bell yoke in the Old Meeting House. We have received an initial estimate of \$18,000, and these are currently being updated. The Warrant appropriates \$22,000 for this project allowing for contingency fund. These projects will be funded by a withdrawal from the appropriate CRF.

- The fourth project is the reconstruction of Red House Road with a budget of \$345,000. This projected is to be funded by a withdrawal from the appropriate CRF.
- A fifth warrant article was added by the Select Board following the completion of the CIP which appropriates \$100,000 for bridge repair/construction. These projects include repairs to the Morse Bridge (2<sup>nd</sup> NH Tpke South, Green rail) and the completion of a new bridge at the intersection of Reid Road and Greenfield Road. Other costs for the new bridge at Reid Road were appropriated from supplemental funds provided by the State for road and bridge maintenance.

The CIP also provides a plan for funding the Capital Reserve Funds as there are some major obstacles to overcome in the next few years, to include the purchase and outfitting of a hybrid pumper/engine for the Fire Department in 2025. This new vehicle will replace two existing trucks reducing the overall fleet to 5 major pieces of equipment. This vehicle is estimated to cost \$750,000. In years past, Unassigned Fund

Balance (UFB) has been relied upon to help offset the taxes raised to deposit into the CRFs. The 2021 CIP started a 5 year declining reliance of UFB, but expected budget increases need to rely on the use of UFB in the amount of \$54,600 to maintain tax rate increases to current inflation markets.

Other capital investments over the period of 2024 through 2028 include:

- The replacement of the Library Roof, estimated to cost \$25,000 in 2026. The roof was inspected this past summer, and immediately needed repairs were made, but plans must be made for its full replacement.
- The addition of an easier age-friendly access to the Beach at Scoby Pond.
- The continued review of the infrastructure of all Town buildings to prepare a 10-15 year plan for the replacement of mechanical components, and;
- Another project that the Select Board has discussed is the replacement of the carpet in the lower level of the Town Offices. An estimate for durable vinyl flooring was sought and came back at \$12,000.
- Additionally, it is time to include the replacement of the compactor at the Transfer Station. The current compactor was purchased in 2007 and is approaching its end of life. This project has been inserted into the CIP with a place holder in 2027, but this will have to be re-evaluated annually after maintenance checks.
- The replacement of a 1-ton plow truck and police cruiser in 2024.
- A statistical revaluation is planned and required in 2024. A statistical revaluation does not include the individual property inspections required by a full revaluation which was performed in 2019, but rather just looks at sales and market data to revalue properties.

## CIP SUMMARY WORKSHEET

As approved by the Planning Board

| DEPARTMENT  | Year | 2023                | 2024              | 2025                | 2026              | 2027              | 2028              | 6 Yr TOTAL          |
|---|------|---------------------|-------------------|---------------------|-------------------|-------------------|-------------------|---------------------|
| <b>General Government</b>   |      | \$ 44,500           | \$ 45,000         | \$ -                | \$ 37,000         | \$ 30,000         | \$ -              | \$ 156,500          |
| Police  |      | \$ -                | \$ -              | \$ 57,750           | \$ -              | \$ -              | \$ 63,000         | \$ 120,750          |
| Fire & Rescue   |      | \$ -                | \$ -              | \$ 750,000          | \$ -              | \$ -              | \$ -              | \$ 750,000          |
| Highways and Streets  |      | \$ 650,000          | \$ 75,000         | \$ 360,000          | \$ -              | \$ 370,000        | \$ -              | \$ 1,455,000        |
| Appropriations to Capital Reserves  |      | \$ 462,300          | \$ 490,000        | \$ 420,000          | \$ 430,000        | \$ 430,000        | \$ 435,000        | \$ 2,667,300        |
| Appropriations to Other Trusts  |      | \$ 2,300            | \$ -              | \$ -                | \$ -              | \$ -              | \$ -              | \$ 2,300            |
| <b>TOTAL CAPITAL EXPENDITURES</b>   |      | <b>\$ 1,159,100</b> | <b>\$ 610,000</b> | <b>\$ 1,587,750</b> | <b>\$ 467,000</b> | <b>\$ 830,000</b> | <b>\$ 498,000</b> | <b>\$ 5,151,850</b> |
| <b>Revenues Applied to Project Costs (excluding current year property taxes)</b>            |      |                     |                   |                     |                   |                   |                   |                     |
| Capital Reserve Withdrawal  |      | \$ 694,500          | \$ 120,000        | \$ 1,092,750        | \$ 37,000         | \$ 400,000        | \$ 63,000         | \$ 2,294,250        |
| Bond Proceeds   |      | \$ -                | \$ -              | \$ -                | \$ -              | \$ -              | \$ -              | \$ -                |
| Use of Undesignated Fund Balance  |      | \$ 54,600           | \$ 10,000         | \$ -                | \$ -              | \$ -              | \$ -              | \$ 240,200          |
| Gifts/Other   |      | \$ -                | \$ -              | \$ 75,000           | \$ -              | \$ -              | \$ -              | \$ 90,000           |
| <b>TOTAL AVAILABLE REVENUES</b>   |      | <b>\$ 749,100</b>   | <b>\$ 130,000</b> | <b>\$ 1,167,750</b> | <b>\$ 37,000</b>  | <b>\$ 400,000</b> | <b>\$ 63,000</b>  | <b>\$ 2,679,450</b> |
| <b>NET ANNUAL CAPITAL EXPENSE</b><br>(Funded by Current Year Property Tax)                  |      | \$ 410,000          | \$ 480,000        | \$ 420,000          | \$ 430,000        | \$ 430,000        | \$ 435,000        | \$ 2,565,000        |
| <b>ASSESSED VALUATION</b><br>On Which Taxes are Raised                                      |      | \$ 223,301,933      | \$ 225,043,688    | \$ 226,799,039      | \$ 228,568,061    | \$ 230,350,892    | \$ 232,147,629    |                     |
| <b>TAX RATE IMPACT FOR CAPITAL PROJECTS</b><br>Compute:                                     |      | \$ 1.84             | \$ 2.13           | \$ 1.85             | \$ 1.88           | \$ 1.87           | \$ 1.87           |                     |
| (Net Annual Capital Expense/(Assessed Valuation/\$1,000)) = Tax Rate Per Thousand Valuation |      |                     |                   |                     |                   |                   |                   |                     |

**CAPITAL IMPROVEMENTS PROGRAM**  
**AS COMPARED TO**  
**2023 TOWN WARRANT**

|   | CIP<br>Proposal     |  | Warrant<br>Proposal |  | Estimated<br>Tax Impact |
|---|---------------------|--|---------------------|--|-------------------------|
| Year                                      | 2023                |  | 2023                |  |                         |
| <b>DEPARTMENT</b>                         |                     |  |                     |  |                         |
| <b>General Government</b>                 | <b>\$ 44,500</b>    |  | <b>\$ 50,000</b>    |  |                         |
| Town Hall Painting                        | \$ 26,500           |  | \$ 28,000           |  | CRF                     |
| Clock / Bell Repair                       | \$ 18,000           |  | \$ 22,000           |  | CRF                     |
| <b>Highways and Streets</b>               | <b>\$ 650,000</b>   |  | <b>\$ 750,000</b>   |  |                         |
| 10-Wheel Dump Truck Replacement           | \$ 305,000          |  | \$ 305,000          |  | CRF                     |
| Road Reconstruction (Red House Rd.)       | \$ 345,000          |  | \$ 345,000          |  | CRF                     |
| Bridge Repair / Construction              | \$ -                |  | \$ 100,000          |  | CRF                     |
| <b>Appropriations to Capital Reserves</b> | <b>\$ 462,300</b>   |  | <b>\$ 462,300</b>   |  |                         |
| Fire Equipment                            | \$ 10,000           |  | \$ 10,000           |  | UFB 0.03                |
| Highway Equipment                         | \$ 175,000          |  | \$ 175,000          |  | UFB 0.54                |
| Police Vehicles                           | \$ 20,000           |  | \$ 20,000           |  | UFB 0.06                |
| Fire Trucks                               | \$ 50,000           |  | \$ 50,000           |  | UFB 0.16                |
| Town Buildings                            | \$ 20,000           |  | \$ 20,000           |  | UFB 0.06                |
| Town Roads                                | \$ 175,000          |  | \$ 175,000          |  | UFB 0.54                |
| Cemetery Improvements                     | \$ 2,300            |  | \$ 2,300            |  | UFB 0.01                |
| Revaluation of Real Estate                | \$ 10,000           |  | \$ 10,000           |  | UFB 0.03                |
| <b>Appropriations to Other Trusts</b>     | <b>\$ 2,300</b>     |  | <b>\$ 2,300</b>     |  |                         |
| Cemetery Maintenance                      | \$ 2,300            |  | \$ 2,300            |  | UFB                     |
| <b>TOTAL CAPITAL EXPENDITURES</b>         | <b>\$ 1,159,100</b> |  | <b>\$ 1,264,600</b> |  |                         |

**Revenues Applied to Project Costs (excluding current year property taxes)**

|  |                   |  |                   |  |                |
|--|-------------------|--|-------------------|--|----------------|
| <b>Capital Reserve Withdrawal</b>  | <b>\$ 694,500</b> |  | <b>\$ 800,000</b> |  |                |
| Town Facilities  | \$ 44,500         |  | \$ 50,000         |  |                |
| Highway Equipment  | \$ 305,000        |  | \$ 305,000        |  |                |
| Town Roads   | \$ 345,000        |  | \$ 345,000        |  |                |
| Town Bridges   | \$ -              |  | \$ 100,000        |  |                |
| <b>Gifts/Other</b>   | <b>\$ -</b>       |  | <b>\$ -</b>       |  |                |
| <b>Trust Fund Withdrawal</b>   | <b>\$ -</b>       |  | <b>\$ -</b>       |  |                |
| <b>Grants</b>  | <b>\$ -</b>       |  | <b>\$ -</b>       |  |                |
| <b>Unassigned Fund Balance</b>   | <b>\$ 54,600</b>  |  | <b>\$ 144,600</b> |  |                |
| <b>LESS TOTAL AVAILABLE REVENUES</b>                                       | <b>\$ 749,100</b> |  | <b>\$ 944,600</b> |  |                |
| <b>NET ANNUAL CAPITAL EXPENSE</b><br>(Funded by Current Year Property Tax) | <b>\$ 410,000</b> |  | <b>\$ 320,000</b> |  | <b>\$ 1.44</b> |

Notes:

Tax Impact based on a valuation of \$222,871,345

UFB - Use of Unassigned Fund Balance

CRF - Capital Reserve Fund Withdrawal

# SOUTHERN NH PLANNING COMMISSION

The Southern New Hampshire Planning Commission (SNHPC) provides a wide range of services and resources to help member communities with a variety of land use planning and transportation challenges. Each year, with the approval of appointed representatives, the Commission's skilled staff designs and carries out programs of regional significance mandated by New Hampshire and federal laws or regulations. The Commission also works with community staff, land use board volunteers, and governing boards on a variety of local projects.

Often, community stakeholders request assistance from SNHPC for traffic, pedestrian, and bicycle counts, grant assistance, specific studies, mapping, and facilitation services. Technical assistance is provided in a professional and timely manner as SNHPC carries out projects of common interest and benefit to all member communities; and keeps officials apprised of changes in planning and land use regulations.

In 2022, the Commission provided the Town of Francestown with assistance on a number of local planning efforts including:

- Conducting traffic counts,
- Updating the Regional Housing Needs Assessment, and
- Updating the Ten-Year Transportation Improvement Plan.

The following table details services performed for the Town of Francestown during the past year and includes both hours worked specifically for the Town and for regional projects involving

multiple municipalities. In the latter case, the total hours spent by SNHPC staff are divided equally by the number of communities, resulting in time allotment attributed to each community. Examples of regional projects are the development of the New Hampshire Department of Transportation (NHDOT) Ten-Year Transportation Improvement Plan and the development of the Regional Housing Needs Assessment.

## Town of Francestown Representatives to the Commission

Linda Kunhardt

Gary Schnakenberg

Alfred Eisenberg, Alternate

Jennifer Vadney, Alternate

## **Executive Committee Member:**

Gary Schnakenberg

| Hours | Description  |
|-------|--|
| 80    | Continued to update the Regional Housing Needs Assessment in collaboration with other Regional Planning Commissions. Provided multiple outreach opportunities including surveys, virtual community conversations, and social media options. Conducted data analysis and research on various elements that impact housing. Developed a draft report scheduled to be released in early 2023. Hosted a virtual technical session on New Hampshire Housing Finance Authority's Housing Opportunity Planning Grant application. |
| 31.5  | Coordinated an update of the FY 2025-2034 Ten-Year Transportation Improvement Plan which highlights transportation system improvements for the region. The process included guidance to communities, review of projects, and presentations to the TAC and MPO Policy Committees. Provided ongoing updates and revisions to maintain project funding and scheduling.  |
| 29    | Conducted traffic counts at 6 locations in the town, including 2nd NH Turnpike south of Stevens Rd which reported approximately 1,230 Annual Average Daily Traffic (AADT).   |



|      |   |
|------|---|
| 20   | Worked with Francestown's building department to obtain building permit data on new housing units and commercial developments in order to determine roadway network and travel pattern changes for input in the SNHPC regional travel demand model.   |
| 19   | Developed a methodology for determining equity analysis areas within the region. Began investigating possible transportation related disparate impacts and adverse effects on Title VI/Environmental Justice classes and other vulnerable groups.   |
| 19   | Reviewed the Town of Francestown's existing components for the regional Intelligent Transportation System Architecture for a required update. Verified architecture for compliance for federal funding.   |
| 17.5 | Conducted feasibility analysis of potential sites for public Electric Vehicle (EV) charging infrastructure for inclusion in a regional charging plan. Viable sites for DC Fast Charging and Level 2 charging were identified by analyzing traffic volumes and various site features and amenities including availability of Phase 3 power required at potential sites along state routes.   |
| 13   | Facilitated a "Pathways to Play" project to assess access to recreational facilities in each of the 14 communities in the SNHPC region with a goal of reducing childhood obesity. Mapped recreation facilities, conducted a region-wide survey, and continued to engage community stakeholders.   |
| 11   | Participated in the efforts of the Alliance for Healthy Aging (AHA) Transportation Committee to provide Age-Friendly Community Assistance. Worked with multiple agencies and stakeholders across the state to ensure a coordinated effort to improve transportation awareness and options for older and disabled adults, immigrants, veterans, minority, low-income, and other vulnerable populations. Worked toward a statewide transportation needs assessment (ongoing). Assisted with a statewide volunteer driver recruitment initiative that culminated with a website and multi-media outreach campaign. For more information: <a href="https://nhaha.info/volunteer-driver-initiative/">https://nhaha.info/volunteer-driver-initiative/</a> |

|    |  |
|----|--|
| 7  | Represented RPCs on the State Coordinating Council for Community Transportation (SCC) to better coordinate transportation options throughout New Hampshire; participated in monthly meetings, provided insight regarding volunteer driver program initiatives and transportation needs for older adults, and contributed to a statewide proposal to assess the transportation needs of older adults. |
| 4  | Began updating the region's Climate Action and Adaptation Plan (ongoing project).  |
| 2  | Hosted CommuteSmart NH challenge to encourage multi-modal trips (transit, carpooling, bicycle, etc.) to help residents save money, reduce wear and tear on their vehicle, help relieve congested roads, and live a healthier, less stressful lifestyle.  |
| 1  | Coordinated with Rockingham Planning Commission, Strafford Regional Planning Commission, and Nashua Regional Planning Commission on a joint Safe Streets for All grant application to identify potential transportation safety improvements in the region.   |
| .5 | Completed a 2020 Census data update for the Francestown administrator.   |



**SNHPC**

## SUPERVISORS OF THE CHECKLIST

The year 2022 was a very busy one for the three elected Supervisors of the Checklist. We did a “30 Day Letter” session in mid-January removing voters from the Checklist that had moved out of town and were no longer eligible to vote in Franconia. Mandatory sessions were held prior to the School District meeting, the annual Town Meeting, Primary elections, and General elections. These five mandatory sessions and “30 Day Letter” meeting reflect the heavy schedule of elections held in 2022. The Supervisors are also mandated by State law to have certain sessions during the calendar year to register new voters and make additions/corrections to the Checklist. Although many voters choose to complete an application to vote through the Town Clerk's office, the Supervisors must meet prior to an election to enable new voters to register.

As we've had a great turn-over in real estate over the past couple of years, the number of voters registering in NH and Franconia was high this year. Unlike other states, New Hampshire does allow for “same day registration” for voters, provided the voter shows the necessary documentation needed for registration. If an applicant does not have the necessary documentation, he/she still may vote by completing a Qualified Voter Affidavit and have their photograph taken. The ballot clerks then note on the checklist that the affidavit was required and this information is sent to the Secretary of State's office for follow-up. We did not have any

Qualified Voter Affidavits in 2022 as all voters presented the necessary documentation according to state law.

The turn-out for the November 2022 election broke all previous records for the highest number of voters and voters registering for the 1<sup>st</sup> time.

Franconia Supervisors of the Checklist  
Thomas P Anderson

Barbara J Carbee

Michael J Tartalis



# **RECREATION COMMISSION**

**MEAGEN KERRIS, DIRECTOR**

This past year has been one of planning, organizing, and executing our goal of “Bringing Francestown Together” one event at a time. Coming on as Recreation Director in March, I had an endless list of ideas and goals. The first being, to put together a Recreation Commission of people who would show up for the community and bring their own ideas. Tom and Dawn Kirlin remain committed to their positions, and newly added; Sam Feinberg, Marcy Bixby-Graham, and Lily Woodbury. All with the same vision, to create a multitude of events that will draw the community in.

## **The Tim Samuelson Memorial Fishing Derby**

The Annual Tim Samuelson Memorial Fishing Derby had a great turnout despite the overcast weather. There were kids lined up all along the water’s edge, eager to catch their fish.



## **The Market**

The Market continued on and stronger than ever. It was able to expand, offering new vendors and even added back live music. A grant was received from Farm Credit East to be used in 2022 for marketing purposes. This grant provided the opportunity to develop a logo and offer market totes with the logos on them. This same logo will be seen on the new market banner this year.



## **Scoby Beach**

One of the main goals of the Recreation Commission was to get Scoby Beach up and running. We hired three full-time Lifeguards, two part-time Lifeguards, and a full-time Beach Host. Molly and Ella started off the season, Jacqueline, Lena, and Tucker covered the remainder of the season and Lily held the role of the beach host. Lily’s duties were to sign in residents, ensure beach safety by enforcing the posted rules, and report any visitors from out of town. This was the first year that Scoby had a Beach Host and it proved a successful position. A Lifeguard’s focus should be the water. The intention of the Beach Host was to allow that to happen. Thanks to Jacqueline, we were also able



to offer swim lessons which were enjoyed by all, we even had a wait list! It was important that posted rules were enforced this year and we want to send out a big ‘THANK YOU’ to everyone who helped make sure the 2022 Scoby Beach season was safe in the water and on the beach! We can’t wait to see everyone this summer.



### **The 250<sup>th</sup>**

The Recreation Commission was asked to help support the Town’s 250<sup>th</sup> Celebration. We offered to take on the kid’s portion of the day and oh did we have fun! Saving Grace Farm, in our own backyard, was kind enough to have pony rides and a petting area. The kids couldn’t get enough. Sam Feinberg and his wife, Coco entertained kids for hours with games. I’d say overall, we succeeded in the entertainment of children’s activities!



### **Pickle Ball**

A first for Francestown was the organization of a pickle ball court for the town. The Francestown Improvement and Historical Society agreed to share one of the tennis courts in town as a pickle ball court. To test out the use, we had tape instead of painted lines. Another big ‘THANK YOU’ to all your pickle ball players for hanging in there with the tape. 2023 will bring freshly painted lines! We’re excited to see this group of passionate players spread the interest through the town in the coming season ahead.



### **Fun Fall Soccer**

We worked hard for this one! Surrounding towns had soccer to improve skills, be competitive, and practice throughout the week. We organized a tri-town Fun Fall Soccer program. Working with Hancock and Greenfield Recreations, we put together a program that was meant to be affordable, fun, social, and keep kids moving. We also wanted to make it manageable for parents with busy schedules. Kids of all levels participated. This was a first for all towns and although there is room for improvement on the logistical side, the kids had fun and the families enjoyed seeing all of the smiling faces. Without the volunteer

coaches, this would not have been possible. A great big “THANK YOU” to everyone who made this happen.



## Halloween

Another great year for Halloween! The scarecrows were fantastic, the costumes were all creative, and we had an impressive turnout for the trunk-or-treat.



## What to look forward to

The Board of Selectmen approved the Recreation Commission use of the main level of

the Town Hall as the Community Center for Francestown. We are strategically putting together plans to make this successful for all who attend. We’re starting by gradually adding events to the calendar to ensure each experience has our full attention as we plan and execute the details. We are always open to feedback and ideas.

2022 was an exciting year for us and we’re looking forward to the events we have in place as well as in the pipeline. To find out about programs, activities, and events, keep a watchful eye on our Facebook page: Francestown Recreation Department. The Francestown News, and the calendar of events on the town website.

We look forward to bringing the community together through shared activities. We encourage you all to try something new, you may find a new hobby! Thank you to those who support us and to those who trust in our visions.

Sincerely,

Meagen Kerris

Recreation Director

[Recreation@francestownnh.org](mailto:Recreation@francestownnh.org)





## TOWN HISTORIAN

Priscilla Putnam Martin

|                          |              |
|--------------------------|--------------|
| <b>REGISTERED VOTERS</b> | <b>1,214</b> |
| DEMOCRAT                 | 333          |
| REPUBLICAN               | 403          |
| UNDECLARED               | 478          |

| 2022 BUILDING PERMITS |            |
|-----------------------|------------|
| BUILDING              | 26         |
| ELECTRICAL            | 39         |
| MECHANICAL            | 46         |
| PLUMBING              | 9          |
| SEPTIC                | 5          |
| ZONING & DEMOLITION   | 12         |
| SOLAR                 | 12         |
| <b>TOTAL</b>          | <b>149</b> |

### 2022 K THROUGH 12 STUDENT STATISTICS

| Grade        | Public School | Home School | Private School |
|--------------|---------------|-------------|----------------|
| <b>K</b>     | 6             | 3           | 3              |
| <b>1</b>     | 8             | 1           | 0              |
| <b>2</b>     | 13            | 3           | 1              |
| <b>3</b>     | 10            | 3           | 1              |
| <b>4</b>     | 8             | 3           | 0              |
| <b>5</b>     | 11            | 2           | 1              |
| <b>6</b>     | 7             | 5           | 0              |
| <b>7</b>     | 14            | 6           | 0              |
| <b>8</b>     | 7             | 2           | 1              |
| <b>9</b>     | 20            | 4           | 2              |
| <b>10</b>    | 17            | 2           | 3              |
| <b>11</b>    | 12            | 1           | 2              |
| <b>12</b>    | 9             | 4           | 1              |
| <b>Total</b> | <b>142</b>    | <b>39</b>   | <b>15</b>      |

## Fracestown Land Trust

Founded in 1986, the Fracestown Land Trust (FLT) is dedicated to protecting the agricultural, conservational and recreational value of critical natural land areas in Fracestown and nearby environs. As a registered 501(c)(3) tax exempt organization, FLT can hold and monitor conservation easements, help negotiate land transfers, and, with public support, purchase sensitive properties. FLT is a volunteer organization that relies on private donations for its work and is separate from, but coordinates with, the town's Conservation Commission.

Currently, the organization owns properties totaling 1,259 acres, including the Rand Brook Forest and Schott Brenman Falls Reserve. In addition, FLT holds conservation easements on 35 privately owned properties and helps to protect an additional 1,812 acres. With one Executory Interest, FLT helps to protect a total area of 3096 acres. Trail maps for the Rand Brook Forest, Schott Brenman Falls Reserve, Crotched Mountain, and Miller/Dinsmore Brook Conservation Area can be downloaded from [fracestownlandtrust.org](http://fracestownlandtrust.org). All land owned by FLT is open for public use.

In 2022, FLT acquired one 12.18-acre parcel of land with help from the New Hampshire Department of Environmental services as the property lies within the well head protection area of a public water system. The property lies across the street from Fracestown Elementary School and offers educational opportunities and protects wildlife habitat and public water supply.

Due to the COVID pandemic, FLT had to cut back on our public events, but we were able to present a program on coyotes, with Chris Schadler, as part of the Joan Hanchett Nature Series in cooperation with the George Holmes Bixby Library, the Fracestown Conservation Commission, and the Fracestown News. We also conducted a series of nature walks in Rand Brook Forest with Rosemary Conroy.

## **Welcome and Christmas Baskets**

Lori Hardwick-Way created and delivered, with the help of friends and family, 35 Welcome Baskets and 15 Christmas Baskets. Donations for future baskets are gratefully accepted; please contact Lori at 603-554-7265 to schedule a donation drop, assist in making baskets, or to notify of a new neighbor in town.

## **Active in the Military**

Navy—Lt. Commander Liam Delahanty

Army National Guard—Staff Sergeant Daniel Taylor

Army National Guard—Specialist Shauna Myers

Army—Spec 4 Meghan Hardwick

## **Francetown Improvement and Historical Society**

In June, Francetown celebrated its 250<sup>th</sup> birthday with FIHS opening the Beehive and providing support and volunteers for a myriad of activities. Over the summer, the Beehive was open every Friday afternoon with Priscilla Martin and Pam Avery as principal docents, additional openings were available by appointment.

This year's Labor Day, under the leadership of Gabrielle Paige, was held despite the rain showers. The annual parade (this year's theme "It Happened in Francetown") and traditional activities including bargain and food booths, juried arts, local entertainment, and concessions were a success. The weekend festival raised over \$12,000 for FIHS.

The Annual Meeting was once again held outside on November 12<sup>th</sup> at FIHS Park (across from FIHS Lodge) with 22 members in attendance. FIHS continued to sponsor flowers at the Town Common and Police Department, placed U.S flags on utility poles, hosted the annual lighting of the Christmas Tree, and placed seasonal decorations on both public and private buildings. Finally, a bench was placed outside the Beehive in memory of longtime member and Labor Day aide extraordinaire, Warren Kiblin. The society currently has 200 members.



## **250<sup>th</sup> Celebration Soldiers**

Many thanks to those who marched in the parade including Bob Carey, Paul St. Cyr, Joe Ludwig, George Whipple, Bart Hardwick, Kenny Wheeler, James Putnam, Dale Daigneault, Donnie Abbott, Michael Bedard, Jackie Curran, Herb Vadney, Bill McNeil, and Dick Moody of New Boston (on horseback) and the Revolutionary War Re-enactors.



## **Old Meeting House**

The past year has been another successful one for the Old Meetinghouse of Francetown, which continued to serve as both a cultural anchor and a beautiful visual representation of our community. A combination of continuing and returning program events served well both the people of town and the wider regional community.

The building itself did not require any major projects this year. A new high-tech oil tank was installed in the spring; no other building systems required attention. Cosmetically, the front of the

building was painted, starting a systematic “one side at a time” approach to keeping up with exterior maintenance. The wood floor of the foyer and steps going up to the main room were refinished in late summer with an excellent job by Jen Noonan and Heirloom Painting.

On the music front, the summer “Sundays at 4” concert series built on the success of the prior year, offering a variety of musical styles each week during July and August (one event moved to September due to its July date having a dangerous heat index), featuring a mix of returning acts and newcomers. Performers included those with connections to Francestown and the region as well as those from further afield, and provided a summer of country, jazz, Americana, singer/songwriter, and “American Songbook” stylists. Electric Earth Concerts put on an additional summer show featuring a world-renowned violinist. The OMH Holiday Concert, which had been a fixture of years past and returned in 2021, continued this past December with wonderful performances by both the ConVal High School Select Choir and the Boston-based Renaissance Men vocal group.

Beginning with the December Holiday Concert and moving forward with the upcoming “Sundays at 4” series, the Old Meetinghouse Board has decided to offer free admission to OMH programs in order to better serve the people of this community and share in the experience of this beautiful structure. This decision was made possible through significant individual donations. The Board is examining ways to continue this policy in the future, both via a “Program Fund” donation option on our annual membership appeal and possibly through sponsorship by local businesses.

The spring “Tour de Francestown” bike ride, which attracted over 100 registrants, returned this

year after a COVID-induced absence. Unlike the prior road ride, it switched to a “gravel grinder,” which took adventurous riders on either a 25- or 50-mile loop along dirt and Class VI roads in Francestown, Greenfield, and Deering. Several riders indicated that this was one of the favorite rides they had done, due in great part to the tremendous job done by Melissa and Ed Dishong, who employed their experience and expertise to connect us with an online registration portal, plan and mark the routes, and provide us with sound advice. We could not have done it without them, and look forward to this event’s continuation and growth.

The Old Meetinghouse featured prominently in Labor Day activities. We provided the venue for the full house at the FIHS’s wonderfully creative and entertaining “Vespers” performance based on the parade’s theme, “It Happened in Francestown.” As in the past, the OMH also had ice cream treats available, but given the chilly and rainy weather this year, these were not as popular as they had been.

On the last day of 2022, we were also the setting for a wedding, the first in several years. Lorrie Deyelle and Bruno Mailhot of the Blue Bear Inn tied the knot with their families and friends. We wish them all the happiness in the world, and thank them for bringing weddings back to the building! Hopefully we can host more of them in the years ahead.

We also express our thanks to the people of Francestown for their support in the form of program attendance, donations, memberships, and appreciative comments. Specific thanks go to Ed and Melissa Dishong, Jen Noonan, Larry Kullgren, the Police and Fire Departments for their assistance, and in particular Rick and Steven Miller for always being there when we need them.

Finally, we want to recognize the contributions to our organization made by David Luther. After serving the last three years as President out of six years total on the Board, he decided to step down on January 1. Under his leadership, the summer concert series has become the successful program it is, the Holiday Concerts and Tour de Francestown have resumed, the building is in great shape, and the organization's finances are solid. It is in no small part due to his vision, direction, organization, and attention to detail that the Old Meetinghouse has become, in the words of a Town resident after a concert last year, "a center of culture in Francestown."

### **Francestown Academy Corporation**

The Patrons and Proprietors of the Francestown Academy Corporation held their Annual Meeting on October 11<sup>th</sup> in the Academy Building, now known as the Town Hall. Randy Wheeler and Eleanor Kiblin have resigned from the Corporation after many years of service and Lisa Stewart has been elected to join.

The Academy Corporation currently offers scholarship awards to Francestown youths who have completed one year of post-secondary education. Since 1929, when the Academy ceased providing education directly, the Corporation has provided more than \$100,000 in scholarship aid to hundreds of Francestown students. Only 2 scholarship applications were received in 2022 and both were awarded. Applications are available by contacting the Academy at PO Box 57 in Francestown and are due by September 1<sup>st</sup> each year.

### **Turnpike Trails**

Turnpike Trails is a conservation and recreation initiative started in 2019 to protect a key "green corridor" off Route 47 in Francestown located between Crotched Mountain, Shattuck Pond, and Dinsmore Brook conservation lands. A key objective of this project is to develop a recreation trail system oriented toward mountain biking, but also suitable for walking and hiking. These trails serve to connect these conservation lands.

A second objective is to protect and document the unique history of these properties in and around the discontinued portion of 2<sup>nd</sup> NH Turnpike that were once owned in the 1800s by Thomas E. Fisher, a prominent and early town resident. The project is a partnership involving the Conservation Commission, Francestown Land Trust, and Jim & Cindy St. Jean.

In 2022, the project reached a critical milestone with over 7 miles of trails completed. These trails involved hundreds of hours of hard work including 3 group trail days and many volunteers from Francestown and surrounding towns. The new trails created this year are: *Little Deuce Coupe*, *Bumpy Ride*, *Runnin Down a Dream*, *Little Red Corvette*, *Drivers Seat*, *92 Subaru*, *Chasing Cars*, and *Road to Nowhere*. Most trail names relate to songs that have a transportation theme in honor of the old turnpike. The plan is to complete at least 9 miles of trails before summer 2023 at which time an official launch event is anticipated. To learn more, get involved, or download the latest trail map visit [www.turnpiketrails.org](http://www.turnpiketrails.org).

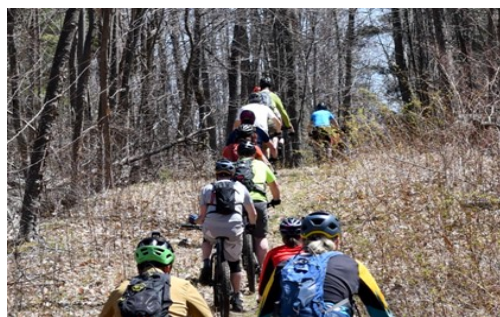


Photo submitted by Jim and Cindy St. Jean

### **Francestown Garden Club**

The Garden Club had a quiet year in 2022. The only application from the community for Garden Club expenditures was for maintenance of the Triangle Garden on Main Street. We had successful fundraising on Labor Day and this money was given to FIHS. The Garden Club is always looking for people to come forward with plans to beautify our lovely town. Submitted by Nancy Gagnon.

## Final Notes

Lastly, the best part of being our historian is the wonderful people I get to meet. Below are some special moments, questions, and people I would like to recognize.

Pam Avery helped keep the Beehive open when the Community Market and Heritage Museum were operating. Maybe if FIHS members knew how rewarding it is to help folks, more members would volunteer assistance.

Ben Cook and I will be working on a upcoming program for children teaching about genealogy.

Mark Day visited Francestown from Little Rock, Arkansas to look for his Dickey ancestor's grave stone, We found it in Cemetery #2. He wants to have the stone cleaned.

Geoffrey Avery Clark came from Florida for the 250th Celebration. He used to work for The Golden Quill Press.

Bill and Deb Stewart came here after reading the article regarding Sylvester Roper in the Monadnock Ledger-Transcript. He is writing a book about New Hampshire gunmakers.

Kelsey Petersen of Leadership Giving-American Ancestors & New England Historic Genealogical Society came to Francestown to search for her ancestors named Holt, Dolliver, and Wilson. Bart Hardwick, Charlie Pyle and Bill McAuley also met with her and Kelsey was very impressed with Francestown when we took a walk-up Main Street. She came back for a second visit and will be returning this year. I have a new friend and appreciate our "genealogical connection".

Patricia "Pat" Ostler McCarthy visited the Beehive on Labor Day. She explained her relationship to the Beehive. Over the years, many folks have thought of it as a crumbling wreck, but to members of her family it was a "safe house." Family was always welcomed when they were in need and Pat was there as a newborn in 1945 while her father was serving in the military. Her mother Trudy was Esther Foote Smith's sister. Another day Pat came to my house, we looked over a box of papers and pictures that Heather Ayers had donated to

FIHS after the sale of the Beehive. Pat is another new friend.

Some have said that the 250th Scavenger History Hunt was too hard. It was supposed to be challenging, but not impossible to find the answers. "Study and keen observation," that was the key to success and Deb, Bev and I were available to give hints as the deadline approached.

Does anyone remember the stencils in the Gibson Tavern? What room were they in? No one who works there now has heard about or seen them. I ask because an author is trying to find out more information about them. Does anyone know of or have stencils/murals that were done by Rufus Porter or Moses Eaton?

## In Memoriam

Elizabeth "Betsy" Keasbey Plummer  
Wiederhold

1 August 1928-4 January 2022 (93)

Patricia Anne (Pat) Place  
6 July 1928-10 January 2022 (93)

Jeanne M. Tartalis  
10 September-23 January 2022 (83)

Sandra Louise Giza  
24 April 1944-23 January 2022 (77)

Toby Reed Taylor  
9 February 1959-2 February 2022 (63)

Pauline Marguerite Tower (101)  
about 1921-19 March 2022  
Warren Howard Kiblin  
13 February 1960-25 March 2022 (62)

Elsie Elaine Mikula  
28 April 1931-1 May 2022 (91)

Abigail Arnold  
12 July 1944-26 May 2022 (77)



Shirley L. Jones  
30 August 1929-1 June 2022 (92)

Ronald E. Baptiste  
31 May 1938-14 October 2022 (84)

Aaron James Williams (27)  
11 February 1995-4 June 2022

Raymond N. Capes, Jr.  
24 December 1935-3 December 2022 (86)

Clarence E. Paige  
30 August 1934-7 June 2022 (87)

Kenneth Wheeler  
9 November 1944 - 23 December 2022 (78)

Barbara Scribner  
-19 July 2022

Other citizens passed away in 2022. They are not listed here per the family's request.

Esther Moss Proctor  
1924-5 September 2022

Caroline C. Nord  
-20 September 2022



# **ZONING BOARD OF** **ADJUSTMENT**

## **SILAS LITTLE, CHAIR**

In 2022, the Board received five applications for variances from the standard lot line setbacks and from the overlay district setbacks. Three of the applications were granted. One application was withdrawn. The fifth application is in abeyance until the land owner informs the Board whether he wishes to go forward, in which case new notices will be sent to abutters, posted and published.

**May 11 – Anna Dingman & Jared Nelson, Map 4 Lot 21, Shorten front and side setbacks**  
Variance application withdrawn.

**May 12 – Richard & Cathy Eby Map 9 Lot 29-1, Single family home**

Variance was granted with the below conditions:

- The location of the septic system and house shall be as shown on the submitted plan.
- Appropriate erosion control measures be in place prior to any excavation or construction activity and shall be maintained until construction work is completed.
- A naturally vegetated buffer or at least 10' be left along the wetland edge and the structure/septic system.
- The drive location onto Bible Hill Extension be approved by the Road Agent and the drive surface shall be gravel.
- The 10' setback from the wetland edge and the structure/septic system shall be marked by permanent monuments.

**June 9 – Thomas Hill Map 17 Lot 3, Stairs and screened deck within the protected shoreland at Pleasant Pond**

Variance was granted with the below conditions:

- The height of the “Screen House” not to exceed 12' from the deck
- The deck not to exceed 3' from ground

- Where possible, 4-6” crushed stone be placed at the eve drip line
- The lower set of stairs will involve no machinery in construction
- The path to the upper stairs and the deck be kept to 6' or less in width during construction
- The recommendations of the Conservation Commission to the extent not altered by the Board's conditions be filled.
- The roof pitch on the screened deck structure be minimal
- The runoff from the roof be collected via a French drain/crushed stone trench or other appropriate structure that would serve to minimize impacts from the roof runoff.
- That construction impacts be minimized to the extent reasonably possible; and appropriate erosion control measures be used during construction and maintained as long as needed.
- The application to the NH DES be filed with the Board and its provisions are followed.

**July 14 – Jack & Nancy Curren, Map 19 Lot 19, Boat shed on island in Pleasant Pond**

Variance was granted with the below conditions:

- The Conservation Commission's approval of the request for this variance with the stipulation that one the drip edge along the eaves where any natural cover has been disturbed crushed rock 1.5” minus be placed to control possible run-off.
- The ZBA stipulations in the application, vide dimensions, no heat in building, no electricity, no plumbing, and it is not to be used as a living space for humans.

**Oct 13/Nov 14 – Richard Lawrence, Map 6 Lot 74-6, Single family home**

Variance was requested to permit the construction of a residential dwelling withing the 100' setback from wetlands. During October 13 meeting, it was asked why the proposed structure was not setback 400' as required by the backlot. November 14 meeting, both variances were discussed and it was recommended consult with a land use attorney. No further action.

# VITAL STATISTICS

## Record of Births, Marriages and Deaths

### Resident Birth Report

| Child's Name           | Birth Date | Birth Place    | Father's/Partner's Name  | Mother's Name              |
|------------------------|------------|----------------|--------------------------|----------------------------|
| Paige, Lucas Clarence  | 1/24/2022  | Nashua, NH     | Paige, Thomas Walter     | Paige, Gabrielle Ashleyann |
| Oliverio, Rylee Rae    | 5/3/2022   | Manchester, NH | Oliverio, Justin Michael | Oliverio, Jennifer Marie   |
| Wandrei, Wade Steven   | 6/28/2022  | Nashua, NH     | Wandrei, Brian David     | Wandrei, Heather Marie     |
| Dobbs, Peter Alexander | 11/15/2022 | Manchester, NH | Dobbs, Kenneth Alexander | Dobbs, Cara Marie          |

### Resident Marriage Report

| Person A's Name<br>and Residence     | Person B's Name<br>and Residence    | Town of Issuance | Place of Marriage | Date of Marriage |
|--------------------------------------|-------------------------------------|------------------|-------------------|------------------|
| Leonardi, Eric P<br>Hancock, NH      | Clark, Carolyn R<br>Francestown, NH | Peterborough     | Greenfield        | 8/20/2022        |
| Cashin, Liam H<br>Francestown, NH    | Mullen, Cassie L<br>Francestown, NH | Francestown      | Francestown       | 10/1/2022        |
| Deyelle, Lorrie M<br>Francestown, NH | Mailhot, Bruno Y<br>Francestown, NH | Francestown      | Francestown       | 12/31/2022       |

### Resident Death Report

| Decedent's Name                       | Death Date | Death Place  | Father's/Parent's Name | Mother's/Parent's Name<br>Prior to<br>First Marriage/Civil Union |
|---------------------------------------|------------|--------------|------------------------|--|
| Wiederhold, Elizabeth Keasbey Plummer | 1/4/2022   | Francestown  | Plummer Jr, William    | Davis, Letitia   |
| Place, Patricia Anne                  | 1/10/2022  | Francestown  | Place, Charles         | Boss, Lela   |
| Tartalis, Jeanne M                    | 1/23/2022  | Francestown  | Guill, Charles         | <i>Not Stated</i> , Yvonne                                       |
| Giza, Sandra Louise                   | 1/27/2022  | Francestown  | Cronstrom, Adolph      | Lidberg, Olga  |
| Taylor, Toby Reed*                    | 2/6/2022   | Francestown  | Taylor, Dan            | Matkins, Barbara   |
| Tower, Pauline Marguerite             | 3/19/2022  | Francestown  | Hulbert, Sidney        | Lindsey, Pauline   |
| Kiblin, Warren H                      | 3/25/2022  | Francestown  | Kiblin, Howard         | Hoyt, Eleanor  |
| Mikula, Elsie Elaine                  | 5/1/2022   | Francestown  | Balasic, John          | Renik, Ann   |
| Jones, Shirley L                      | 6/1/2022   | Francestown  | Harris, Edwin          | <i>Unknown</i> , Flora   |
| Williams, Aaron James                 | 6/4/2022   | Concord      | Williams, Christopher  | Philbrick, Jodi  |
| Paige, Clarence E                     | 6/7/2022   | Manchester   | Paige, Harvey          | Draper, Vera   |
| Scribner, Barbara                     | 7/19/2022  | Manchester   | Morrissey, Francis     | Smullins, Lillian  |
| Proctor, Esther Moss                  | 9/5/2022   | Hillsborough | Moss, Albert           | Hotchkiss, Alma  |
| Nord, Caroline C                      | 9/20/2022  | Peterborough | Tilson, Joseph         | Stearns, Doris   |
| Baptiste, Ronald                      | 10/14/2022 | Francestown  | Baptista, Manuel       | Dias, Florence   |
| Capes Jr, Raymond N                   | 12/3/2022  | Francestown  | Capes Sr, Raymond      | Andrews, Lillian   |

Some records may have been omitted at the request of the family.

# **2022 TOWN MEETING**

## **MINUTES**

Pamela Finnell, Town Clerk-Tax Collector

### **TOWN OF FRANCESTOWN**

### **STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Francestown in the County of Hillsborough in the State of New Hampshire qualified to vote in Town affairs:

You were notified to meet at the Town Hall, 2 New Boston Road, in the Town of Francestown on Tuesday, March 8, 2022, at 10:00 a.m. to act upon the following subjects. The voting on Articles 1 through 10 were by official ballot, and the polls were open for balloting on said date at 10:00 a.m. and closed at 7:00 p.m.

#### **ARTICLE 1**

To choose all necessary Town Officers for the ensuing year.

Select Board Member for Three Years

**Scot D Heath - 276**

Gary Schnackenberg - 128

Treasurer for Three Years

**Meagen Kerris - 397**

Town Clerk/Tax Collector for Three Years

**Pamela Finnell - 417**

Planning Board for Three Years (2)

**Gerri Bernstein - 356**

**Robert Lindgren - 365**

Trustee of Trust Fund for Three Years

**Henry Kunhardt - 386**

Library Trustee for Three Years (2)

**Madeline J Arpin - 380**

**Susan L Kane - 372**

Cemetery Trustee for Three Years

**Ethel B MacStubbs - 411**

Public Assistance Administrator for Three Years

**Thomas P Anderson, Jr. - 369**

Supervisor of the Checklist for Six Years

**Barbara J Carbee - 377**

Fire Ward for Three Years (2)

**Lawrence R Kullgren - 411**

**Celeste Lunetta - 379**

Number of Registered Voters: 1159

Total Number of Ballots Cast:

455 Candidate Ballots

456 Warrant Article Ballots

#### **ARTICLE 2**

Are you in favor of the adoption of Amendment No. 1 as proposed by the PLANNING BOARD for the Francestown zoning ordinance as follows:

Amend Article II, Section 2.A.6.2: Description of Shorelands District to replace outdated references with references to the current Conservation Plan and Natural Resource

Inventory and to replace reference to Pond B with all ponds over 10 acres. The purpose is to correct outdated references.

*Yes - 348 No - 92 Article passes.*

### **ARTICLE 3**

Are you in favor of the adoption of Amendment No. 2 as proposed by the PLANNING BOARD for the Francestown zoning ordinance as follows:

Amend Article III, Section 3.5, Obnoxious Uses to include forestry as an expressly excluded use.

The purpose is to specifically identify forestry as a permitted agricultural use. Forestry is defined as “The science of developing, caring for or cultivating and managing growing trees.”

*Yes - 335 No - 101 Article passes.*

### **ARTICLE 4**

Are you in favor of the adoption of Amendment No. 3 as proposed by the PLANNING BOARD for the town zoning ordinance as follows:

Amend Article III, Section 3.9.2, Home-Based Businesses, to increase by one the number of commercial vehicles and allow for two trailers for home-based businesses on lots greater than one acre. It would remove restrictions on excessive traffic and impose setbacks for storage of commercial equipment and materials.

The purpose of this amendment is to more adequately address the requirements of today’s small-businessperson.

*Yes - 192 No - 247 Article fails.*

### **ARTICLE 5**

Are you in favor of the adoption of Amendment No. 4 as proposed by the PLANNING BOARD for the Francestown zoning ordinance as follows:

Amend Article III: add Section 3.17 which would allow short-term rentals in single-family dwellings

by Conditional Use Permit issued by the Planning Board. This amendment adds a definition of life safety code to Section VIII Definitions and amends zoning ordinance tables to reflect changes.

The purpose is to allow short term rentals, like Airbnbs, provided that they obtain a Conditional Use Permit from the planning board. Note: in order to administer this ordinance, the following WARRANT ARTICLE #6 (amendment #5) must also pass.

*Yes - 244 No - 191 Article passes.*

### **ARTICLE 6**

Are you in favor of the adoption of Amendment No. 5 as proposed by the PLANNING BOARD for the Francestown zoning ordinance as follows:

Amend Article III: add section III-B: Which would authorize the planning board to grant Conditional Use Permits for specific uses as authorized in the ordinance. And to amend Zoning Ordinance Tables to reflect changes.

The purpose of this article is to allow low impact uses to be permitted utilizing a simplified approval process but only when specifically authorized by the ordinance.

Currently, most non-residential uses in Francestown require both a special exception from the zoning board and site plan review from the planning board. A majority of the planning board believes that there are some uses which are minimally impactful and which, when practiced to scale, can be permitted utilizing this less cumbersome land use permit.

*Yes - 278 No - 157 Article passes*

### **ARTICLE 7**

Are you in favor of the adoption of Amendment No. 6 as proposed by the PLANNING BOARD for the Francestown zoning ordinance as follows:



Amend Article III, Section 3.11 to allow for Accessory Dwelling Units (ADUs) in detached accessory buildings on conforming lots. And to amend the Article VIII definition and Zoning Ordinance Tables to reflect the change.

The purpose of this article is to provide for a variety of housing options in Francestown by allowing one accessory dwelling unit, attached or detached, per lot on conforming lots with a single family home.

*Yes - 306 No - 131 Article passes.*

#### **ARTICLE 8**

Are you in favor of the adoption of Amendment No. 7 as proposed by the PLANNING BOARD for the Francestown zoning ordinance as follows:

Amend ARTICLE VII to add Section 7.7.1 Landscaping, Contracting, Businesses where primary activity is offsite. And to amend Zoning Ordinance Tables to reflect changes.

The purpose of this amendment is to establish a special exception use for contractors. This section can be used by contractors who exceed the requirements of Article III, Section 3.9.2: Home-based businesses.

*Yes - 211 No - 224 Article fails.*

#### **ARTICLE 9**

Are you in favor of the adoption of Amendment No. 8 as proposed by the PLANNING BOARD for the Francestown town zoning ordinance as follows:

Amend ARTICLE VIII, DEFINITIONS: amend the definition of Buffers in order to provide for range in widths and materials.

The purpose of this amendment is to provide specificity for residents to understand a definable description of a vegetative buffer and to afford Town Boards flexibility in reviewing cases for

Site Plan, Special Exceptions and Select Board rulings.

*Yes - 288 No - 142 Article passes.*

#### **ARTICLE 10**

Are you in favor of the adoption of Amendment No. 9 as proposed by the PETITIONERS for the Francestown Zoning Ordinance as follows:

In Article III, Section 3.9.1 In-Home Businesses, repeal paragraphs (c) and (g).

Description of substance of the amendment:

Paragraph (c) requires:

“The business does not have an adverse effect on the environment or the surrounding properties as a result of nuisances including, but not limited to, noise, odors, smoke, dust, lights, soil, water or air pollution, vibration, glare, electrical disturbances, excessive increases in traffic or frequent visits by heavy trucks or equipment.”

The petitioners state that “Most of the adverse effects listed in (c) are prohibited at Section 3.5 Obnoxious Uses, and the terms ‘excessive’ and ‘frequent’ are subjective.”

Paragraph (g) requires:

There is no exterior storage of commercial material or equipment, including the parking of more than one commercial vehicle and no other exterior indication - excluding a sign - of such use or variation from the residential character of the premises.

The petitioners state that “Paragraph (g) unfairly restricts small business owners as a separate class of citizen.”

*Yes - 125 No - 286 Article fails.*

## **2022 RESOLUTIONS:**

Whereas, Charles M Pyle, III served as Deputy Treasurer for a period of 11 years, and

Whereas, Henry Kunhardt served as a Select Board member for a period of 6 years, and

Whereas, Molly Cook served as Treasurer for a period of 6 years, and

Whereas, John Thalhauser served on the Budget & Advisory Committee for a period of 6 years, and

Whereas, Kevin Pobst served on the Zoning Board of Adjustment for a period of 5 years, and

Whereas, Ted Graham served on the Waste Disposal Committee for a period of 5 years, and

Whereas, John Thalhauser served as a Trustee of Trust Funds for a period of 3 years, and

Whereas, Maureen Baptiste served as a Library Trustee for a period of 4 years, and

Whereas, David Luther served as a Library Trustee for a period of 3 years, and

Whereas, Kevin Pobst served as Moderator for a period of 2 years, and

Whereas, Patricia Kreuger served on the Heritage Commission for a period of 2 years, and

Be it resolved that the citizens of Francestown extend their sincere vote of thanks to these volunteers for their many years of dedicated service to the community.

### **ARTICLE 11**

Motion made by Henry Kunhardt to see if the Town will vote to raise and appropriate the sum of ONE MILLION NINE HUNDRED TWENTY-THREE THOUSAND ONE HUNDRED THIRTY-NINE DOLLARS (\$1,923,139) for general municipal operations.

This article does not include appropriations contained in special or individual articles addressed separately. Motion seconded by Marsha Dixon.

Motion made by Henry Kunhardt to amend Article 11 by increasing line 4312, Highways and Streets, in the amount of \$6,000 to \$435,895 and to see if the Town will vote to raise and appropriate the sum of \$1,929,139 for general municipal operations. Motion to Amend seconded by George Ravalico.

Motion to Amend carried.

Article 11 as amended carried.

Motion made by Elizabeth Hunter Lavallee to Restrict Reconsideration of Article 11 as amended. Motion seconded by Gary Paige.

Motion carried.

### **ARTICLE 12**

Motion made by Henry Kunhardt to see if the Town will vote to raise and appropriate FIVE HUNDRED SEVENTY-ONE THOUSAND EIGHT HUNDRED DOLLARS (\$571,800) to be added to the Capital Reserve Funds, previously established, in the following manner:

\$20,000 Future Replacement of Fire Equipment

\$175,000 Future Replacement and Purchase of Highway Equipment

\$1,800 Future Cemetery Improvements

\$20,000 Future Replacement of Police Vehicles

\$100,000 Future Replacement of Fire Trucks

\$45,000 Future Town Facilities Improvements

\$10,000 Future Revaluation of Real Estate

\$200,000 Future Town Road Improvements

And authorize the withdrawal of ONE HUNDRED SEVENTY-ONE THOUSAND

EIGHT HUNDRED DOLLARS (\$171,800) from the unassigned fund balance and the balance of FOUR HUNDRED THOUSAND DOLLARS (\$400,000) to be raised by general taxation. Motion seconded by George Ravalico. Article 12 carried.

#### **ARTICLE 13**

Motion made by Pamela Finnell to see if the Town will vote to raise and appropriate THREE THOUSAND EIGHT HUNDRED DOLLARS (\$3,800) to be added to the Expendable Trust Funds in the following manner:

\$2,000 Master Plan Update Trust Fund

\$1,800 General Cemetery Maintenance Trust Fund

Said funds to be withdrawn from the unassigned fund balance. Motion seconded by Scot Heath.

Article 13 Carried

#### **ARTICLE 14**

Motion made by Scot Heath to see if the Town will vote to adopt the provisions of RSA 202-A:4-d, to authorize the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose. Such authorization shall remain in effect until rescinded by a vote of a future town meeting. Prior to the acceptance of any gift valued at over \$5,000, the library trustees shall hold a public hearing on the proposed acceptance. Motion seconded by George Ravalico.

Article 14 carried.

#### **ARTICLE 15**

Motion made by Henry Kunhardt to see if the Town will vote to raise and appropriate THREE HUNDRED THOUSAND DOLLARS

(\$300,000) to purchase and outfit a new 10-wheel dump truck, said funds to come from the Future Purchase and Replacement of Highway Equipment Capital Reserve Fund, and to further authorize the disposal of the existing 2007 dump truck and equipment as best serves the Town. Motion seconded by Gary Paige.

Article 15 carried.

#### **ARTICLE 16**

Motion made by Henry Kunhardt to see if the Town will vote to raise and appropriate ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) for the replacement of Town Bridges, such sum to be raised by acceptance of grant funds in the amount of ONE MILLION TWO HUNDRED THOUSAND (\$1,200,000) and to authorize the withdrawal of up to THREE HUNDRED THOUSAND DOLLARS (\$300,000) from the Future Repair and Replacement of Bridges Capital Reserve Fund. This is a special non-lapsing warrant article until the project(s) are complete or until December 31, 2027, whichever is sooner, pursuant to RSA 32:7(VI). Motion seconded by George Ravalico.

Article 16 carried.

#### **ARTICLE 17**

Motion made by Lawrence Kullgren to see if the Town will vote to raise and appropriate NINETY-FIVE THOUSAND DOLLARS (\$95,000) to **purchase replacement radios for the Fire Department.** Such sum to be raised by the acceptance of up to FIFTY THOUSAND DOLLARS (\$50,000) from the New Hampshire Locality Equipment Purchase Program, the use of FIVE THOUSAND DOLLARS (\$5,000) of American Rescue Plan Act revenue loss funds, the acceptance of up to FIFTEEN THOUSAND DOLLARS (\$15,000) from the

Mount Crotchet Firefighters' Association and the withdrawal of TWENTY-FIVE THOUSAND DOLLARS (\$25,000) from the Replacement of Fire Equipment Capital Reserve Fund. Motion seconded by Dave Hanlon.

Article 17 carried.

#### **ARTICLE 18**

Motion made by Marsha Dixon to see if the Town will vote to raise and appropriate TWENTY THOUSAND DOLLARS (\$20,000) to rehabilitate the pavement at the Transfer Station said funds to be withdrawn from the Future Town Facilities Capital Reserve Fund. Motion seconded by George Ravalico.

Article 18 carried.

#### **ARTICLE 19**

Motion made by Marsha Dixon to see if the Town will vote to raise and appropriate FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500) to hold a Household Hazardous Waste Collection event at the Transfer Station. Such sum to be raised by the use of American Rescue Plan Act revenue loss funds. This is a special non-lapsing warrant article until the project is complete or until December 31, 2023, whichever is sooner, pursuant to RSA 32:7(VI). Motion seconded by Scot Heath.

Article 19 carried.

#### **ARTICLE 20**

To transact any other business that may legally come before the Town.

Recognition and expressed gratitude to the volunteer members of Francestown Fire and Rescue for their dedicated and professional service in responding to calls during the Pandemic over these past few years.

Motion made by Eric Rasmussen to adjourn.  
Motion seconded by Henry Kunhardt.  
Meeting adjourned at 10:59 a.m.

A true copy - attest.

**Pamela Finnell, Town Clerk**



| Owner1                           | Map | Lot    | # Street                 | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|----------------------------------|-----|--------|--------------------------|--------|-----------|-----------|-----------|----------|
| 1 CENTRAL SQUARE REALTY, INC.    | 16  | 12     | 190 SCOBY POINT LN       | 0.44   | 27600     | 3300      | 109600    | 140500   |
| 1 CENTRAL SQUARE REALTY, INC.    | 16  | 13     | SCOBY POINT LN           | 0.23   | 0         | 0         | 10800     | 10800    |
| 1 CENTRAL SQUARE REALTY, INC.    | 16  | 14     | SCOBY POINT LN           | 0.23   | 0         | 500       | 11500     | 12000    |
| 1 OLD COACH ROAD, LLC            | 7   | 4-15   | 25 EASTSIDE LN #15       | 0      | 45600     | 5000      | 0         | 50600    |
| 3 WENTWORTH BEVERLY REALTY TRUS  | 18  | 9      | 130 HILLSIDE LANE        | 1.88   | 62400     | 5100      | 168800    | 236300   |
| 34 TRAILSIDE LANE, LLC           | 7   | 5-7A   | 34 TRAILSIDE LANE #14    | 0      | 73400     | 8000      | 0         | 81400    |
| 7-23 MIDDLESEX ROAD LLC          | 6   | 62     | 1519 NEW BOSTON RD       | 7      | 244700    | 31700     | 129300    | 381167   |
| 7-23 MIDDLESEX ROAD LLC          | 6   | 64     | NEW BOSTON RD            | 40.419 | 0         | 48900     | 64600     | 69169    |
| AARON WILLIAMS, LESSEE           | 5   | 62     | 82 PLEASANT POND RD      | 0.37   | 55400     | 12400     | 69100     | 136900   |
| ABBOTT REVOCABLE TRUST OF 2018   | 5   | 30     | CAMPBELL HILL RD         | 38.6   | 0         | 0         | 233900    | 3989     |
| ABBOTT REVOCABLE TRUST OF 2018   | 5   | 31     | 117 CAMPBELL HILL RD     | 6.5    | 140400    | 77000     | 120400    | 337800   |
| ABBOTT REVOCABLE TRUST OF 2018   | 8   | 2      | BENNINGTON RD            | 5      | 0         | 0         | 50100     | 50100    |
| ABBOTT, BEVERLY A                | 1   | 12     | FARRINGTON RD            | 7.5    | 0         | 0         | 27700     | 27700    |
| ABBOTT, DONALD C                 | 5   | 39     | 196 CAMPBELL HILL RD     | 8.5    | 79500     | 15500     | 100400    | 195400   |
| ABBOTT, ROBERT N                 | 3   | 53     | 2ND NH TURNPIKE S        | 5.52   | 0         | 0         | 24000     | 1474     |
| ABBOTT, ROBERT N                 | 3   | 54     | 1188 2ND NH TURNPIKE S   | 4.5    | 144800    | 27900     | 113900    | 286600   |
| ABBOTT, ROBERT N                 | 3   | 55-1   | 2ND NH TURNPIKE S        | 34.6   | 0         | 0         | 126800    | 9233     |
| ACKERMAN, THOMAS E               | 5   | 75     | 184 POOR FARM RD         | 6.9    | 114900    | 600       | 95800     | 211300   |
| ADAMS, DEBORAH S                 | 13  | 39     | 64 2ND NH TURNPIKE S     | 1      | 93600     | 6100      | 87400     | 187100   |
| ADAMS, DUSTIN M                  | 3   | 94     | 327 RED HOUSE RD         | 34.07  | 152800    | 102900    | 172200    | 347981   |
| ADAMS, RANDOLPH C                | 5   | 63-3   | 116 PLEASANT POND RD     | 6      | 95400     | 1500      | 95700     | 192600   |
| AGUDELO, CARLOS H                | 8   | 93-2   | TODD RD                  | 10.568 | 0         | 0         | 59900     | 901      |
| AGUDELO, CARLOS H                | 14  | 2      | 85 OAK HILL RD           | 1      | 129700    | 11100     | 95300     | 236100   |
| ALLEN REV TRUST, KATHERINE       | 7   | 5-2A   | 32 MOUNTAINSIDE LANE #4  | 0      | 63800     | 8000      | 0         | 71800    |
| ALSBERG JOINT REVOCABLE TRUST    | 5   | 63     | 114 HIRAM PATCH LANE     | 24.5   | 253100    | 12400     | 148500    | 359767   |
| AMERICAN TOWER CORPORATION       | 9   | 25     | 1126 BIBLE HILL RD       | 1.7    | 0         | 221200    | 118600    | 339800   |
| AMES NH LAND TRUST               | 9   | 13     | 402 BIBLE HILL EXTENSION | 99.5   | 159000    | 17900     | 293500    | 272355   |
| AMES, BREWSTER JR.               | 6   | 46     | 81 CANDLEWOOD HILL RD    | 69     | 192200    | 16000     | 326600    | 317674   |
| AMES, BREWSTER JR.               | 6   | 48-3-1 | CANDLEWOOD HILL RD       | 14.065 | 0         | 0         | 123200    | 653      |
| AMMON JR., WALTER H              | 6   | 85     | 877 BIBLE HILL RD        | 30.75  | 403900    | 19000     | 230000    | 530455   |
| AMSDEN, NATHAN C                 | 1   | 8      | GREENFIELD RD            | 29     | 0         | 0         | 72500     | 3202     |
| ANDERSON REV TRUST, WILLIAM M    | 15  | 7      | 193 SCOBY WOOD LANE      | 0.5    | 32900     | 6300      | 156000    | 195200   |
| ANDERSON, SYLVIA J               | 18  | 7      | 142 HILLSIDE LANE        | 1.13   | 14800     | 800       | 145500    | 161100   |
| ANDERSON, THOMAS P               | 9   | 20-2   | 1233 BIBLE HILL RD       | 10     | 293400    | 31600     | 113300    | 438300   |
| AQUINO, MICHAEL R                | 3   | 16     | 42 WOODWARD HILL RD      | 5      | 148900    | 7600      | 99100     | 255600   |
| ARCHIBALD, KENNETH               | 8   | 22     | 200 MOUNTAIN RD          | 22     | 254800    | 23100     | 151000    | 401123   |
| ARNOLD REV FAMILY TRUST, JOHN P  | 3   | 32     | 297 CROSS RD             | 37     | 246300    | 60400     | 264200    | 409911   |
| ARNOLD REV FAMILY TRUST, JOHN P  | 3   | 33-2   | RED HOUSE RD             | 31.095 | 0         | 900       | 181100    | 5711     |
| ARNOLD REV FAMILY TRUST, JOHN P  | 8   | 56     | OLD COUNTY RD NORTH      | 60     | 0         | 0         | 207900    | 3131     |
| ARNOLD REV FAMILY TRUST, JOHN P  | 8   | 56-1   | OLD COUNTY RD NORTH      | 5      | 0         | 0         | 47900     | 333      |
| ARNOLD REV FAMILY TRUST, JOHN P  | 8   | 57     | 960 OLD COUNTY RD NORTH  | 233.7  | 196500    | 10800     | 335100    | 300290   |
| ARNOLD REV FAMILY TRUST, JOHN P  | 8   | 59     | OLD COUNTY RD NORTH      | 14.25  | 0         | 0         | 58100     | 537      |
| ARNOLD REV FAMILY TRUST, JOHN P  | 21  | 3      | 240 STRAW FARM LANE      | 4.4    | 0         | 6700      | 145900    | 147213   |
| ARNOLD, ABIGAIL                  | 8   | 59-1   | OLD COUNTY RD NORTH      | 6.47   | 0         | 0         | 73400     | 286      |
| ARNOLD, JOHN L                   | 6   | 34-1   | 984 BIBLE HILL RD        | 13.6   | 273600    | 8100      | 120900    | 384380   |
| ARPIN, ROBERT A                  | 8   | 49-3   | 72 2ND NH TURNPIKE N     | 6.66   | 141200    | 0         | 120900    | 262100   |
| AUSTIN FAMILY REV. TRUST OF 2020 | 3   | 67-3   | 495 RED HOUSE RD         | 5.1    | 243800    | 7400      | 99100     | 350300   |
| AVERY, PAMELA BIXBY              | 4   | 2      | OFF BULLARD HILL RD      | 20     | 0         | 0         | 36000     | 545      |
| AVERY, PAMELA BIXBY              | 6   | 50     | 325 DENNISON POND RD     | 3.5    | 59300     | 1900      | 85900     | 147100   |
| AVERY, PAMELA BIXBY              | 6   | 60     | DENNISON POND RD         | 10.5   | 0         | 0         | 86100     | 2633     |
| AYERS, HEATHER S                 | 2   | 34     | 479 GREENFIELD RD        | 1      | 15300     | 2500      | 83600     | 101400   |
| BABCOCK, KIMBERLY                | 5   | 49     | 176 OAK HILL RD          | 7.5    | 97600     | 8500      | 132800    | 238900   |
| BACHAND, HOLLY S                 | 6   | 7-3-1  | 2ND NH TURNPIKE S        | 4.34   | 0         | 0         | 59700     | 59700    |
| BAGGLA REVOCABLE TRUST, VICKI S  | 5   | 88     | 96 OLD COUNTY RD SOUTH   | 17.3   | 245900    | 45300     | 136900    | 376123   |
| BAILEY, ANTHONY                  | 8   | 36     | 12 SCHOOL HOUSE RD       | 3.09   | 120700    | 4600      | 100400    | 225700   |
| BAKER, GARRY                     | 3   | 74     | 328 AVERY RD             | 6      | 79200     | 4200      | 119700    | 203100   |
| BAKSA-MATHEWS FAMILY REALTY TRU  | 7   | 4-11   | 29 EASTSIDE LN #11       | 0      | 44200     | 5000      | 0         | 49200    |
| BALLOU, DAVID A & BARBARA A      | 3   | 79     | 974 DODGE HILL RD        | 12.9   | 136300    | 22900     | 136100    | 249824   |
| BANKUS, ALAN                     | 3   | 75-2   | 76 S NEW BOSTON RD       | 5.3    | 280900    | 13900     | 91200     | 386000   |
| BANNISTER, ROBERT                | 5   | 17-3   | 54 CHAMPAGNE RD          | 3.15   | 212300    | 0         | 90600     | 302900   |
| BAPTISTE REV TRUST, RONALD E     | 5   | 30-1   | BENNINGTON RD            | 0.7    | 0         | 0         | 3800      | 25       |
| BAPTISTE REV TRUST, RONALD E     | 5   | 30-2   | BENNINGTON RD            | 2.5    | 0         | 0         | 43400     | 89       |
| BAPTISTE REV TRUST, RONALD E     | 5   | 44     | 185 BENNINGTON RD        | 7.79   | 139500    | 7800      | 113100    | 226842   |
| BARBALATO JOINT REVOCABLE TRUST  | 5   | 72-2   | 707 POOR FARM RD         | 20     | 271800    | 1800      | 133500    | 380166   |
| BARKER FAMILY REV. TRUST OF 2019 | 12  | 1      | 87 GREENFIELD RD         | 4.1    | 188800    | 36300     | 98200     | 323300   |
| BARKER, BRANDON R                | 2   | 27-3   | 181 REID RD              | 3      | 199100    | 7900      | 95300     | 302300   |
| BARKER, RICHARD B                | 5   | 46     | 115 BENNINGTON RD        | 5      | 76200     | 7600      | 85700     | 169500   |
| BARNES, JUSTIN                   | 8   | 93-1   | TODD RD                  | 16.344 | 0         | 0         | 76800     | 1091     |
| BARR, A LAWRENCE                 | 14  | 20     | 156 MAIN ST              | 1      | 215700    | 10100     | 105300    | 331100   |
| BARREGO IRREV TRUST, PETER J     | 6   | 22-1   | 611 NEW BOSTON RD        | 2.56   | 294300    | 6000      | 94000     | 394300   |
| BARRY, DONNA                     | 7   | 4-6    | 33 EASTSIDE LN #6        | 0      | 44200     | 5000      | 0         | 49200    |
| BARWOOD, ROBIN R                 | 2   | 24-1   | 53 JUNIPER HILL RD       | 11.2   | 192600    | 10200     | 101500    | 286744   |



| Owner1                            | Map | Lot   | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-----------------------------------|-----|-------|-------------------------|--------|-----------|-----------|-----------|----------|
| BASHAW, CHRISTOPHER N             | 2   | 3-2-1 | RUSSELL STATION RD      | 4.6    | 0         | 0         | 54400     | 54400    |
| BATEMAN, STEPHEN J                | 6   | 35-6  | 44 HAY HILL RD          | 5      | 109400    | 3700      | 94100     | 207200   |
| BATTAGLIA, PATRICK                | 7   | 4-10  | 29 EASTSIDE LN #10      | 0      | 45600     | 5000      | 0         | 50600    |
| BATTY, DWIGHT W                   | 2   | 24    | 88 JUNIPER HILL RD      | 5.107  | 159000    | 48800     | 94500     | 302300   |
| BAUTISTA, CYNTHIA                 | 10  | 2-2   | 1264 2ND NH TURNPIKE N  | 8.59   | 150600    | 20600     | 104500    | 275700   |
| BAZZONE, LINDSEY E                | 10  | 9-1   | 428 WILSON HILL RD      | 8.5    | 157100    | 0         | 105200    | 262300   |
| BEADLESTON REV TRUST OF 2019      | 3   | 44    | 646 WOODWARD HILL RD    | 3.39   | 259500    | 27700     | 109600    | 396800   |
| BEARD, RICHARD J                  | 5   | 66-1  | 389 TODD RD             | 9.43   | 94300     | 3000      | 93900     | 191200   |
| BEAUCHAMP, MERRILL D              | 8   | 28-1  | 83 2ND NH TURNPIKE N    | 5.02   | 141200    | 31600     | 99100     | 271900   |
| BEAUSOLEIL FAMILY CAMP TRUST, THE | 18  | 3     | 222 HILLSIDE LANE       | 1.06   | 37100     | 5600      | 153800    | 196500   |
| BEDARD, MICHAEL L                 | 6   | 30-1  | 622 POOR FARM RD        | 24.3   | 318900    | 26400     | 149900    | 432754   |
| BEGLEY, JERRY                     | 5   | 17-1  | 58 GREENFIELD RD        | 3      | 180300    | 57400     | 82100     | 319800   |
| BEHRING REVOCABLE TRUST, THE RU   | 2   | 37-1  | 102 GERRISH RD          | 4.764  | 185700    | 15800     | 93900     | 295400   |
| BEHRING, ELIZABETH                | 2   | 38    | 128 GERRISH RD          | 5.6    | 92400     | 4800      | 97000     | 194200   |
| BEISANG, ROBYN                    | 5   | 66-2  | 469 TODD RD             | 7.57   | 322500    | 22800     | 82300     | 427600   |
| BELANGER, GREGORY                 | 8   | 41    | 45 ABBOTT LANE          | 11     | 207500    | 10800     | 155000    | 306885   |
| BELL, CHRISTINE R                 | 8   | 18    | EAST RD                 | 1.2    | 0         | 0         | 47600     | 47600    |
| BELL, CHRISTINE R                 | 8   | 19    | 281 EAST RD             | 3      | 237700    | 7900      | 90300     | 335900   |
| BELL, DENNIS J                    | 3   | 11-5  | 878 RUSSELL STATION RD  | 4.24   | 168700    | 38400     | 97000     | 304100   |
| BELLINO FAMILY REV TRUST OF 2018  | 3   | 95    | 125 RED HOUSE RD        | 6.8    | 270800    | 3000      | 108200    | 378759   |
| BENEDICT, ALICE R                 | 5   | 50    | 343 MAIN ST             | 3      | 167300    | 13200     | 86600     | 267100   |
| BENTLEY REV TRUST OF 2018         | 3   | 101-2 | 241 DODGE HILL RD       | 9.59   | 246600    | 14800     | 214200    | 475600   |
| BERRY REV TRUST                   | 10  | 7     | 57 WILSON HILL RD       | 2      | 107200    | 31500     | 95900     | 234600   |
| BERUBE, MARY A                    | 3   | 75-1  | S NEW BOSTON RD         | 15.89  | 0         | 0         | 202300    | 5301     |
| BERUBE, MARY A                    | 3   | 82    | 395 AVERY RD            | 18.43  | 268500    | 27800     | 199700    | 387974   |
| BIAFORE, CAMILLE R                | 6   | 42    | 1195 NEW BOSTON RD      | 13     | 205500    | 28800     | 139200    | 330289   |
| BIAFORE, CAMILLE R                | 6   | 74-1  | NEW BOSTON RD           | 3.591  | 0         | 0         | 66800     | 1198     |
| BIAFORE, CAMILLE R                | 6   | 74-8  | DAVIS LANE - ROW        | 10.82  | 0         | 0         | 56200     | 1804     |
| BIAFORE, CAMILLE R                | 6   | 74-9  | DAVIS LANE - ROW        | 18.35  | 0         | 0         | 54600     | 1634     |
| BIBLE HILL REALTY TRUST           | 6   | 32-2  | BIBLE HILL RD           | 5.013  | 0         | 0         | 57800     | 57800    |
| BIBLE HILL REALTY TRUST           | 9   | 20-1  | 1281 BIBLE HILL RD      | 9.69   | 34500     | 1500      | 120300    | 156300   |
| BICKNELL, JON M                   | 3   | 9     | 955 RUSSELL STATION RD  | 32     | 23300     | 2800      | 173200    | 112316   |
| BILODEAU, PIERRETTE M             | 19  | 4     | 1149 PLEASANT POND RD   | 2.53   | 184300    | 4100      | 149700    | 338100   |
| BIONDI, PAUL R                    | 6   | 23    | 77 CHANDLER RD          | 28.5   | 139000    | 0         | 136600    | 227027   |
| BIONDI, PAUL R                    | 6   | 23-3  | CHANDLER RD             | 8.486  | 0         | 0         | 64400     | 399      |
| BISHOP, CHRISTOPHER R             | 3   | 105-3 | 871 DODGE HILL RD       | 13.5   | 237500    | 20800     | 138000    | 354956   |
| BITTERLI, JUDITH                  | 13  | 4     | 1 MAIN ST               | 10     | 517000    | 63800     | 161700    | 742500   |
| BLAIS, DANIEL R                   | 2   | 3-2   | 1338 RUSSELL STATION RD | 11.393 | 209600    | 10400     | 105800    | 307573   |
| BLAKE, DAVID A                    | 6   | 35-2  | 824 BIBLE HILL RD       | 25     | 245400    | 5200      | 148700    | 362679   |
| BLANCHETTE, CHAD                  | 6   | 44-2  | 45 DENNISON POND RD     | 5.29   | 263600    | 42200     | 90800     | 396600   |
| BLOCK, PAUL A                     | 6   | 34    | 944 BIBLE HILL RD       | 13     | 93200     | 16300     | 119100    | 210063   |
| BLOMBERG, RONALD A                | 14  | 26    | 179 POOR FARM RD        | 11.2   | 303100    | 19000     | 105600    | 411641   |
| BLOOM FAMILY REVOCABLE TRUST      | 2   | 31-2  | 953 GREENFIELD RD       | 11.563 | 207500    | 4800      | 107400    | 287362   |
| BLUE BEAR ENTERPRISES, LLC        | 7   | 13    | MOUNTAIN RD             | 4.77   | 0         | 0         | 47500     | 669      |
| BLUE BEAR ENTERPRISES, LLC        | 7   | 27    | 534 MOUNTAIN RD         | 27.53  | 416400    | 23100     | 398500    | 616603   |
| BLUE BEAR ENTERPRISES, LLC        | 8   | 20    | MOUNTAIN RD             | 30.03  | 0         | 0         | 96200     | 4208     |
| BODNAR REV. TRUST, THE DAVID T    | 3   | 87-2  | 780 DODGE HILL RD       | 23     | 137100    | 78200     | 144200    | 306791   |
| BODNAR REV. TRUST, THE DAVID T    | 3   | 87-3  | DODGE HILL RD           | 18     | 0         | 0         | 104500    | 2056     |
| BOHNSACK JOINT REVOCABLE TRUST    | 5   | 25    | PERLEY RD               | 3.545  | 0         | 0         | 64100     | 149      |
| BOHNSACK JOINT REVOCABLE TRUST    | 5   | 26    | 60 PERLEY RD            | 8      | 266700    | 3000      | 134900    | 367371   |
| BOISVERT, ONILE E                 | 19  | 2     | 1115 PLEASANT POND RD   | 1.6    | 38300     | 3300      | 111200    | 152800   |
| BOISVERT, ONILE E                 | 19  | 26    | PLEASANT POND RD        | 0.07   | 0         | 0         | 20400     | 20400    |
| BONIN, JACQUES A                  | 2   | 15    | 498 BIRDSALL RD         | 3.5    | 97700     | 4700      | 106300    | 208700   |
| BONO REVOCABLE TRUST, JAMES M     | 13  | 14    | 101 MAIN ST             | 0.5    | 198800    | 24700     | 82300     | 305800   |
| BOUFFARD, PETER A.                | 3   | 64    | 1065 2ND NH TURNPIKE S  | 1      | 125700    | 26800     | 87400     | 239900   |
| BOULTER, DOUGLAS R                | 6   | 48-3  | 28 CANDLEWOOD HILL RD   | 5.045  | 139000    | 3000      | 92700     | 234700   |
| BOURASSA, DANIEL                  | 9   | 24    | 1201 BIBLE HILL RD      | 3      | 233000    | 1500      | 100300    | 334800   |
| BOURBEAU, LISA                    | 9   | 30    | 1058 BIBLE HILL RD      | 13     | 203800    | 8400      | 168700    | 339009   |
| BOUTHILLETTE, LAURIE              | 3   | 67    | RED HOUSE RD            | 73     | 0         | 0         | 201800    | 5589     |
| BOWER, TIMOTHY C                  | 6   | 70-3  | 453 SCOBY RD            | 5      | 167700    | 10400     | 94300     | 272400   |
| BOWES, ROBERT J                   | 19  | 22    | PLEASANT POND RD        | 0.028  | 0         | 0         | 13500     | 13500    |
| BRADY, EILEEN                     | 3   | 78    | 217 S NEW BOSTON RD     | 1      | 113100    | 2300      | 87400     | 202800   |
| BREKKA, JOHN NILS                 | 5   | 40-1  | 130 CAMPBELL HILL RD    | 5.98   | 255100    | 4400      | 100700    | 360200   |
| BRIGGS, JEFFREY M                 | 5   | 56    | 189 PLEASANT POND RD    | 3.5    | 172000    | 2900      | 101000    | 275900   |
| BROADHEAD, BARRY                  | 9   | 46    | OFF DENNISON POND RD    | 8      | 0         | 0         | 14400     | 14400    |
| BROCHON, PAUL                     | 2   | 26-3  | 91 REID RD              | 3      | 218700    | 2600      | 90300     | 311600   |
| BROCK 2001 REV. TRUST, STEWART    | 6   | 35-4  | 700 BIBLE HILL RD       | 19.2   | 281000    | 7800      | 113500    | 383138   |
| BRUNELLE-TERYEK, BONNIE E         | 8   | 93    | 504 TODD RD             | 22.838 | 97000     | 6100      | 118700    | 186262   |
| BRYAN, STEPHEN M                  | 4   | 17    | EAST RD                 | 3.379  | 0         | 0         | 46700     | 46700    |
| BRYAN, STEPHEN M                  | 4   | 18    | 482 EAST RD             | 13.971 | 330000    | 7200      | 142300    | 442702   |
| BUCKLEDOWN FARM REV TRUST         | 6   | 32    | 85 PALMER RD            | 41     | 485400    | 110800    | 182700    | 723253   |
| BUCKLEDOWN FARM REV TRUST         | 6   | 32-3  | PALMER RD               | 15     | 0         | 0         | 117100    | 706      |

| Owner1                              | Map  | Lot    | # Street                 | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-------------------------------------|------|--------|--------------------------|--------|-----------|-----------|-----------|----------|
| BUCKLEY, MICHAEL D                  |      | 2 27-1 | 245 REID RD              | 3.1    | 157300    | 3000      | 90700     | 251000   |
| BUDD, ROSS S                        |      | 7 5-5A | 86 EASTSIDE LN #10       | 0      | 63400     | 8000      | 0         | 71400    |
| BULL, BRADDOCK HORTON               |      | 3 96-1 | 13 JOURNEYS END RD       | 9.267  | 323100    | 48700     | 166900    | 538700   |
| BULLOCK REV TRUST, ALAN & ROBIN     |      | 6 42-5 | 1275 NEW BOSTON RD       | 3.06   | 212400    | 8300      | 86700     | 307400   |
| BULLOCK REV TRUST, ALAN & ROBIN     |      | 7 5-1B | 28 MOUNTAINSIDE LANE #2  | 0      | 63400     | 8000      | 0         | 71400    |
| BURKE, THOMAS W                     |      | 10 8-1 | 73 WILSON HILL RD        | 10.19  | 209800    | 2200      | 101800    | 313800   |
| BURKE, THOMAS W                     |      | 10 8-2 | WILSON HILL RD           | 10.01  | 0         | 0         | 57800     | 336      |
| BUSCH, LISA L                       |      | 14 15  | 198 MAIN ST              | 0.33   | 150300    | 5800      | 71900     | 228000   |
| BUSH, KENDAL J                      |      | 5 8-1  | 268 MUZZEY RD            | 25     | 306800    | 6900      | 173500    | 409507   |
| BUTLER, ERIC DANIEL                 |      | 13 31  | 53 NEW BOSTON RD         | 0.65   | 134100    | 4300      | 78300     | 216700   |
| BUXTON, BENJAMIN                    |      | 7 4-3  | 35 EASTSIDE LN #3        | 0      | 49100     | 5000      | 0         | 54100    |
| BUZZELL, DENISE                     |      | 8 3    | CAMPBELL HILL RD         | 14.3   | 0         | 0         | 38900     | 904      |
| BYERS, STEPHEN                      |      | 6 47   | 165 CANDLEWOOD HILL RD   | 105.6  | 331200    | 209700    | 284900    | 660203   |
| BYINGTON, JENNIFER C                |      | 6 25   | BIBLE HILL RD            | 19.1   | 0         | 0         | 161000    | 4453     |
| BYINGTON, JENNIFER C                |      | 6 25-2 | FERSON RD                | 4.66   | 0         | 0         | 81300     | 870      |
| BYINGTON, JENNIFER C                |      | 6 38   | 282 BIBLE HILL RD        | 75.2   | 255700    | 80900     | 287800    | 442597   |
| BYINGTON, JENNIFER C                |      | 6 38-1 | BIBLE HILL RD            | 5.06   | 0         | 0         | 79400     | 550      |
| BYRNE, MARY KATHLEEN                |      | 6 48-2 | 162 CANDLEWOOD HILL RD   | 2.94   | 98100     | 3900      | 90300     | 192300   |
| CADWALLADER, ROBERT T               |      | 6 15-1 | 453 NEW BOSTON RD        | 11.542 | 251200    | 5600      | 101900    | 342731   |
| CALCUTT, DENNIS P                   |      | 3 42   | 495 WOODWARD HILL RD     | 35.4   | 259400    | 45000     | 168600    | 417494   |
| CALCUTT, DENNIS P                   |      | 3 42-2 | WOODWARD HILL RD         | 3.03   | 0         | 0         | 54300     | 809      |
| CAMIRAND, HENRY G W                 |      | 5 27   | 313 OAK HILL RD          | 3.22   | 145100    | 37600     | 99200     | 281900   |
| CAMPBELL REV TRUST, GREGORY E       |      | 1 2-2  | 1287 GREENFIELD RD       | 28.4   | 97400     | 1600      | 144900    | 203671   |
| CAPES REVOCABLE TRUST OF 2018       |      | 5 17-2 | 24 CHAMPAGNE RD          | 14.23  | 142700    | 700       | 119400    | 239012   |
| CARBEE, SCOTT                       |      | 8 29   | 2ND NH TURNPIKE N        | 16     | 0         | 0         | 169900    | 1472     |
| CARBEE, SCOTT                       |      | 8 30   | 1034 BENNINGTON RD       | 6      | 35100     | 8000      | 92000     | 135100   |
| CARBEE, SCOTT                       |      | 8 30-1 | BENNINGTON RD            | 0.1    | 0         | 0         | 2700      | 7        |
| CARR, EDWARD ARMSTRONG              |      | 3 3-4  | 223 RUSSELL STATION RD   | 5      | 149600    | 100       | 99100     | 248800   |
| CARTER, JAMES R                     |      | 7 4-4  | 35 EASTSIDE LN #4        | 0      | 53100     | 8000      | 0         | 61100    |
| CASHIN, LIAM H                      |      | 9 35   | 734 CANDLEWOOD HILL RD   | 4.3    | 165400    | 31900     | 97600     | 294900   |
| CASKIE (ET-AL), BARBARA             |      | 13 44  | 81 POOR FARM RD          | 6      | 142600    | 3000      | 119200    | 264800   |
| CASKIE MARY (HEIRS OF)              |      | 5 77   | POOR FARM RD             | 45     | 0         | 0         | 114600    | 1983     |
| CATCOTT REV TRUST, ROBYN L          |      | 6 28   | 653 BIBLE HILL RD        | 2      | 91600     | 23600     | 91100     | 206300   |
| CEFALI-HOYT REALTY TRUST            |      | 8 50-1 | 730 BENNINGTON RD        | 10     | 63400     | 0         | 94900     | 158300   |
| CHAMBERLIN, STEPHEN DEAN            |      | 6 36   | 732 BIBLE HILL RD        | 22.4   | 230500    | 23900     | 140400    | 364576   |
| CHAMBERS FAMILY REV. TRUST          |      | 2 14   | 476 OLD COUNTY RD SOUTH  | 7      | 0         | 38200     | 104500    | 108326   |
| CHAMBERS FAMILY REV. TRUST          |      | 3 24   | 489 OLD COUNTY RD SOUTH  | 7      | 185100    | 14000     | 118100    | 316637   |
| CHANNON, WILLIAM R                  |      | 8 25   | 987 BENNINGTON RD        | 2      | 69600     | 5500      | 83000     | 158100   |
| CHARBONNEAU REV TRUST, HEATHER L    |      | 3 36   | 21 WOODWARD HILL RD      | 2      | 167500    | 0         | 96100     | 263600   |
| CHASE, CLAUDIA A                    |      | 9 19   | 1097 BIBLE HILL RD       | 25.02  | 290600    | 32200     | 289200    | 474169   |
| CHASE, JANE B                       |      | 8 48   | 230 2ND NH TURNPIKE N    | 50.47  | 285900    | 15100     | 175000    | 443306   |
| CHENEY, RONALD                      |      | 14 9   | 74 OAK HILL RD           | 0.28   | 146000    | 11700     | 64000     | 221700   |
| CHIPMAN, ROGER                      |      | 15 3   | 95 SCOBY WOOD LANE       | 15.489 | 34900     | 3900      | 187100    | 203102   |
| CHIPMAN, ROGER                      |      | 15 3-1 | JOURNEYS END RD          | 3.163  | 0         | 0         | 49100     | 451      |
| CHIPMAN, ROGER                      |      | 15 3-2 | JOURNEYS END RD          | 3.805  | 0         | 0         | 50200     | 543      |
| CHIPMAN, ROGER                      |      | 15 3-3 | JOURNEYS END RD          | 3.29   | 0         | 0         | 49300     | 469      |
| CHRISTENSEN, MICHAEL P              |      | 9 17   | 1490 BIBLE HILL RD       | 3.86   | 63600     | 0         | 97000     | 160600   |
| CHRISTOPHERS JOINT REV TRUST        |      | 2 6    | 1438 RUSSELL STATION RD  | 3.442  | 240400    | 2900      | 91300     | 334600   |
| CHUTE, ROBERT J                     |      | 3 75-4 | 1691 2ND NH TURNPIKE S   | 4.7    | 165300    | 4300      | 101500    | 271100   |
| CILLEY JR., GEORGE C                |      | 8 90   | 532 PLEASANT POND RD     | 5      | 104200    | 3400      | 94300     | 201900   |
| CILLEY, JR., GEORGE C               |      | 8 80   | 561 PLEASANT POND RD     | 0.95   | 134200    | 13700     | 86600     | 234500   |
| CILLEY, SR., GEORGE C               |      | 8 75   | 290 OLD COUNTY RD NORTH  | 1.5    | 66900     | 10700     | 77200     | 154800   |
| CLAFLIN, CHRISTOPHER L & HELENA C   |      | 1 2    | 1455 GREENFIELD RD       | 13.1   | 357600    | 23300     | 141800    | 476174   |
| CLANCY, JAMES H                     |      | 8 49-2 | 36 2ND NH TURNPIKE N     | 6.08   | 167300    | 24100     | 101200    | 292600   |
| CLARK REV TRUST, FILLMORE L & MIIRL |      | 8 51   | BENNINGTON RD            | 36     | 0         | 0         | 214300    | 2205     |
| CLARK REV TRUST, FILLMORE L & MIIRL |      | 15 2   | 93 SCOBY WOOD LANE       | 0.18   | 64600     | 3000      | 110100    | 177700   |
| CLARK, CAROLYN                      |      | 1 4-1  | 1418 GREENFIELD RD       | 5      | 106900    | 6900      | 94800     | 208600   |
| CLARK, JR., STUART F                |      | 5 65   | TODD RD                  | 28     | 0         | 0         | 49300     | 2893     |
| CLARK, JR., STUART F                |      | 5 70   | 355 POOR FARM RD         | 16     | 179100    | 1600      | 128400    | 283032   |
| CLARK, JR., STUART F                |      | 5 73   | POOR FARM RD             | 2      | 0         | 0         | 5200      | 30       |
| CLARK, THOMAS C                     |      | 2 37   | 36 GERRISH RD            | 5.773  | 248000    | 19100     | 95500     | 362600   |
| CLARK, THOMAS C                     |      | 19 20  | 1118 PLEASANT POND RD    | 0.5    | 37600     | 1000      | 130400    | 169000   |
| CLARK'S CAMPS REVOCABLE TRUST       |      | 21 1   | 1450 PLEASANT POND RD    | 8      | 34300     | 6900      | 197800    | 227012   |
| CLARK'S CAMPS REVOCABLE TRUST       |      | 21 2   | 190 STRAW FARM LANE      | 4      | 64500     | 11400     | 183200    | 253002   |
| COATES, MICHAEL                     |      | 11 3   | 1318 OLD COUNTY RD NORTH | 19.296 | 51200     | 1400      | 150900    | 124232   |
| COFFIN, TIMOTHY J                   |      | 1 5    | 210 FARRINGTON RD        | 25     | 0         | 0         | 179800    | 1962     |
| COFFIN, TIMOTHY J                   |      | 1 14   | 210 FARRINGTON RD        | 39     | 300500    | 41000     | 177300    | 460294   |
| COLLARD, TIMOTHY M                  |      | 14 10  | 189 MAIN ST              | 0.32   | 198500    | 9900      | 70800     | 279200   |
| COLLIER, JOHN MICHAEL               |      | 4 13   | 352 EAST RD              | 1.1    | 125400    | 3000      | 79000     | 207400   |
| COLLIER, JOHN MICHAEL               |      | 4 13-1 | EAST RD                  | 1.1    | 0         | 0         | 44900     | 44900    |
| COLLIER, JOHN MICHAEL               |      | 4 14   | EAST RD                  | 1.3    | 0         | 0         | 45300     | 45300    |
| COMCAST CABLE TAX GROUP             | UTIL | 1      | PUBLIC RIGHT OF WAY      | 0      | 0         | 54700     | 0         | 54700    |

| Owner1                            | Map  | Lot     | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-----------------------------------|------|---------|-------------------------|--------|-----------|-----------|-----------|----------|
| COMEAU, MARGARET E                |      | 3 80    | 1128 DODGE HILL RD      | 7.99   | 226200    | 25600     | 141500    | 393300   |
| COMEFORD, TRAVIS L                |      | 2 36    | 14 GERRISH RD           | 0.75   | 99200     | 1300      | 83400     | 183900   |
| COMPTON, DEAN M                   |      | 5 9-1   | 192 MUZZEY RD           | 3.11   | 166800    | 3000      | 82500     | 252300   |
| CONSOLIDATED COMMUNICATIONS       | UTIL | 4       | FRANCESTOWN             | 0      | 0         | 441100    | 0         | 441100   |
| CONTILDES, ANTHONY & DONNA L      |      | 6 42-1  | 1051 NEW BOSTON RD      | 12     | 153000    | 25000     | 102400    | 265663   |
| CONTOOCOOK VALLEY SCH DIST        |      | 6 7-1   | 325 2ND NH TURNPIKE S   | 11.03  | 1451700   | 19800     | 476900    | 1948400  |
| CONWAY REVOCABLE TRUST, PAUL E    |      | 6 35-3  | 776 BIBLE HILL RD       | 24     | 243800    | 1600      | 147900    | 358497   |
| COOK, BENJAMIN J                  |      | 3 84    | 41 PETER KING RD        | 5.31   | 119100    | 22900     | 99500     | 241500   |
| COPE REV. TRUST, HARRIET T        |      | 9 7     | POOR FARM RD            | 8.029  | 0         | 0         | 200300    | 2679     |
| COPE REV. TRUST, HARRIET T        |      | 9 8     | 1986 POOR FARM RD       | 97.58  | 347800    | 8300      | 357800    | 513302   |
| COPE REVOCABLE TRUST, GREGORY T   |      | 9 11    | 1812 POOR FARM RD       | 70     | 214900    | 16300     | 298800    | 335539   |
| CORRETTE REV TRUST, ROBERT        |      | 16 10   | 169 SCOBY POINT LN      | 0.4    | 42000     | 0         | 161300    | 203300   |
| CORRETTE, ROBERT J                |      | 16 15   | SCOBY POINT LN          | 0.3    | 0         | 0         | 11000     | 11000    |
| COTE, CELESTE C                   |      | 2 22    | 88 BIRDSALL RD          | 3.56   | 97100     | 10300     | 82500     | 189900   |
| COTTON, DUDLEY NEALE              |      | 6 52    | 467 DENNISON POND RD    | 2      | 63700     | 6400      | 83000     | 153100   |
| COURTRIGHT, DAVID                 |      | 8 60    | 600 OLD COUNTY RD NORTH | 10     | 225000    | 3500      | 149900    | 378400   |
| COUSENS, DEANNA M                 |      | 8 26-1  | 962 BENNINGTON RD       | 2.73   | 113000    | 27500     | 85700     | 226200   |
| COUTURIER, MARK                   |      | 3 79-1  | S NEW BOSTON RD         | 10.75  | 0         | 0         | 69400     | 1099     |
| COUTURIER, MARK                   |      | 3 79-3  | 277 S NEW BOSTON RD     | 7.83   | 187100    | 20900     | 99900     | 307900   |
| COX, SARA B                       |      | 5 36    | 245 CAMPBELL HILL RD    | 3.5    | 114300    | 19800     | 91400     | 225500   |
| CRAFTS, KENNETH JAMES             |      | 17 2    | 1077 PLEASANT POND RD   | 1.36   | 37800     | 0         | 88500     | 126300   |
| CREIGHTON, JAY F                  |      | 3 88    | 658 DODGE HILL RD       | 2.08   | 111200    | 7600      | 101600    | 220400   |
| CROOKER, DONALD M                 |      | 8 24    | 44 MOUNTAIN RD          | 3      | 119900    | 0         | 90300     | 210200   |
| CROTCHED MOUNTAIN FOUNDATION      |      | 1 9-1   | FARRINGTON RD           | 28     | 0         | 0         | 41900     | 41900    |
| CROTCHED MOUNTAIN FOUNDATION      |      | 1 9-1T  | FARRINGTON RD           | 56     | 0         | 0         | 99800     | 2039     |
| CROTCHED MOUNTAIN FOUNDATION      |      | 1 11    | FARRINGTON RD           | 14     | 0         | 2889600   | 39400     | 2029000  |
| CROTCHED MOUNTAIN FOUNDATION      |      | 1 11T   | FARRINGTON RD           | 50     | 0         | 0         | 84100     | 1692     |
| CROTCHED MOUNTAIN FOUNDATION      |      | 4 1     | GREENFIELD RD           | 5      | 0         | 0         | 9000      | 141      |
| CROTCHED MOUNTAIN FOUNDATION      |      | 4 1T    | GREENFIELD RD           | 179.54 | 0         | 0         | 146400    | 6316     |
| CROTCHED MOUNTAIN GOLF CLUB       |      | 7 21    | BENNINGTON RD           | 251    | 0         | 104400    | 271900    | 376300   |
| CROTCHED MOUNTAIN GOLF CLUB       |      | 7 21-2  | 2ND NH TURNPIKE N       | 3.01   | 0         | 0         | 68400     | 68400    |
| CROTCHED MOUNTAIN GOLF CLUB       |      | 7 22    | 740 2ND NH TURNPIKE N   | 17     | 574500    | 219000    | 175700    | 969200   |
| CROTCHED MT PROPERTIES, LLC       |      | 7 6A    | BENNINGTON RD           | 0      | 0         | 57800     | 0         | 57800    |
| CROTCHED MT PROPERTIES, LLC       |      | 7 15    | BENNINGTON RD           | 210.5  | 151500    | 206300    | 325100    | 682900   |
| CURREN, JACK                      |      | 13 37   | 47 2ND NH TURNPIKE S    | 0.25   | 101900    | 3300      | 59600     | 164800   |
| CURREN, JACK                      |      | 13 38   | 59 2ND NH TURNPIKE S    | 2      | 181600    | 16900     | 91300     | 289800   |
| CURREN, JACK                      |      | 19 18   | 1190 PLEASANT POND RD   | 0.18   | 0         | 1100      | 21900     | 23000    |
| CURREN, JACK                      |      | 19 19   | 1 PLEASANT POND ISLAND  | 2      | 29400     | 3000      | 111000    | 143400   |
| DAGGY, RICHARD                    |      | 3 77    | 316 S NEW BOSTON RD     | 5.3    | 40000     | 1000      | 23900     | 56196    |
| DAGGY, RICHARD                    |      | 6 77    | NEW BOSTON RD           | 67     | 0         | 0         | 281100    | 3273     |
| DANFORTH, CHRISTOPHER K           |      | 6 1     | 654 NEW BOSTON RD       | 2      | 88000     | 2800      | 87200     | 178000   |
| DANIELS, TRAVIS W                 |      | 6 59    | DENNISON POND RD        | 37     | 0         | 0         | 63900     | 2193     |
| DAVIS FAMILY REVOCABLE TRUST      |      | 2 11-1  | 836 OLD COUNTY RD SOUTH | 2.6    | 201300    | 3000      | 89000     | 293300   |
| DAVIS, AMANDA                     |      | 7 5-8B  | 44 TRAILSIDE LANE #15   | 0      | 69500     | 15500     | 0         | 85000    |
| DAVIS, JOAN                       |      | 6 7-2   | 661 2ND NH TURNPIKE S   | 18.91  | 112000    | 11600     | 106200    | 209238   |
| DAWIDOFF, MARIA G                 |      | 3 12    | 228 WOODWARD HILL RD    | 42     | 111400    | 25400     | 261000    | 235127   |
| DAWSON, REBECCA C                 |      | 5 4     | 21 SPENCER RD           | 6.2    | 83900     | 6300      | 68200     | 158400   |
| DAWSON, REBECCA C                 |      | 5 4-3   | 21 SPENCER RD           | 6.1    | 0         | 14600     | 55200     | 69800    |
| DAY, DURWIN                       |      | 15 9    | JOURNEYS END RD         | 8.8    | 0         | 0         | 140500    | 140500   |
| DEDECKER, RYAN ANDREW             |      | 6 42-3  | 1163 NEW BOSTON RD      | 12     | 217500    | 10900     | 85800     | 298035   |
| DEDMON, RUSSELL                   |      | 6 44    | 159 DENNISON POND RD    | 48.02  | 275100    | 6300      | 151600    | 382854   |
| DELAHANTY FAMILY TRUST            |      | 14 9-1  | 177 MAIN ST             | 0.33   | 187000    | 1000      | 79700     | 267700   |
| DELAND III TRUST, FRANK S         |      | 3 76    | S NEW BOSTON RD         | 2      | 0         | 0         | 38900     | 63       |
| DELOREY, DAVID F                  |      | 6 9     | 347 NEW BOSTON RD       | 18.79  | 125300    | 8400      | 122200    | 231181   |
| DELOREY, JILL L                   |      | 12 20   | 248 NEW BOSTON RD       | 0.36   | 75900     | 6400      | 62100     | 144400   |
| DERR, MONICA R                    |      | 3 57    | 67 CLARKVILLE RD        | 3.28   | 166900    | 23400     | 91000     | 281300   |
| DESROCHE, THOMAS                  |      | 5 18-2  | KING HILL RD            | 2      | 0         | 0         | 49300     | 49300    |
| DESROCHE, THOMAS                  |      | 5 85    | 238 KING HILL RD        | 8      | 143200    | 2500      | 123300    | 269000   |
| DIETRICH, ALBERT H                |      | 8 32    | BENNINGTON RD           | 17     | 0         | 0         | 77200     | 1247     |
| DIRIENZO, LISA M                  |      | 1 2-1   | 1465 GREENFIELD RD      | 8.5    | 280000    | 3000      | 129100    | 412100   |
| DISHONG, EDWARD M                 |      | 13 17   | 92 MAIN ST              | 0.26   | 178900    | 1500      | 69300     | 249700   |
| DISTEFANO REV. TRUST, THE PETER A |      | 5 20    | 342 PERLEY RD           | 3.68   | 221200    | 11100     | 104900    | 337200   |
| DIXON REVOCABLE TRUST OF 2015     |      | 13 28   | 33 POOR FARM RD         | 1.1    | 162800    | 35500     | 87300     | 285600   |
| DOBBS, KENNETH                    |      | 12 14   | 194 NEW BOSTON RD       | 0.66   | 128900    | 8200      | 74500     | 211600   |
| DODGE TRUST, ANNIE                |      | 8 79    | PLEASANT POND RD        | 25.4   | 0         | 0         | 162900    | 1196     |
| DOLAN, JOHN C                     |      | 7 5-5B  | 86 EASTSIDE LN #9       | 0      | 64000     | 8000      | 0         | 72000    |
| DRINKWATER-LUNN REV TRUST         |      | 14 16   | 190 MAIN ST             | 0.54   | 238600    | 15900     | 91900     | 346400   |
| DUBOIS, AMY                       |      | 3 105-2 | 815 DODGE HILL RD       | 12     | 308500    | 38900     | 144000    | 449670   |
| DUBUQUE, CHRISTINA                |      | 3 58    | 82 CLARKVILLE RD        | 3.4    | 135800    | 26200     | 91300     | 253300   |
| DUMAIS, DOUGLAS T                 |      | 16 8    | 151 SCOBY POINT LN      | 0.29   | 27200     | 0         | 136500    | 163700   |
| DUMAS REV TRUST, GERARD J         |      | 9 10    | OFF POOR FARM RD        | 8      | 0         | 0         | 14400     | 14400    |
| DUNCAN, RANDOLPH P                |      | 3 50-1  | 2ND NH TURNPIKE S       | 12     | 0         | 0         | 7500      | 227      |

| Owner1                         | Map | Lot   | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|--------------------------------|-----|-------|-------------------------|--------|-----------|-----------|-----------|----------|
| DUNNING, ELIZABETH             | 10  | 1-4   | 1115 2ND NH TURNPIKE N  | 4.08   | 33000     | 4100      | 92600     | 129700   |
| DUROST, AMBER M.               | 6   | 70    | 345 SCOBY RD            | 29.07  | 230000    | 0         | 140700    | 332819   |
| DUTTON, ERNEST E               | 7   | 5-9B  | 47 TRAILSIDE LANE #18   | 0      | 61400     | 8000      | 0         | 69400    |
| EAST SHORE CAMP, LLC           | 20  | 2     | 160 EAST SHORE LANE     | 2.37   | 407300    | 12900     | 183200    | 603400   |
| EAST SHORE CAMP, LLC           | 20  | 3     | 140 EAST SHORE LANE     | 13     | 161000    | 42400     | 249000    | 363563   |
| EAST SHORE CAMP, LLC           | 20  | 4     | 141 LOON WAY            | 0.75   | 60800     | 11600     | 151600    | 224000   |
| EASTSIDE AT CROTCHED MTN CONDO | 7   | 5     | EASTSIDE LAND           | 60     | 0         | 0         | 0         | 0        |
| EASTSIDE CONDO DEVELOPMENT     | 7   | 4     | EAST RD                 | 6.5    | 0         | 0         | 0         | 0        |
| EBY, RICHARD K                 | 5   | 72-1  | POOR FARM RD            | 15.2   | 0         | 0         | 85700     | 1059     |
| EBY, RICHARD K                 | 8   | 92    | POOR FARM RD            | 52     | 0         | 0         | 142800    | 3223     |
| EBY, RICHARD K                 | 9   | 2-1   | OFF POOR FARM RD        | 28.3   | 0         | 0         | 60200     | 1824     |
| EBY, RICHARD K                 | 9   | 3     | POOR FARM RD            | 54     | 0         | 0         | 371700    | 2595     |
| EBY, RICHARD K                 | 9   | 14    | POOR FARM RD            | 2.9    | 0         | 0         | 48600     | 102      |
| EBY, RICHARD K                 | 9   | 14-1  | POOR FARM RD            | 3.4    | 0         | 0         | 49500     | 124      |
| EBY, RICHARD K                 | 9   | 15    | 920 POOR FARM RD        | 91     | 274600    | 119600    | 506700    | 556069   |
| EBY, RICHARD K                 | 18  | 1     | HILLSIDE LANE           | 6      | 0         | 2400      | 125300    | 118382   |
| EHRLER REV TRST, VINCENT M.    | 5   | 82-5  | 199 OAK HILL RD         | 4.34   | 105200    | 1100      | 101200    | 207500   |
| EISENBERG FAM TRUST            | 3   | 9-1   | 935 RUSSELL STATION RD  | 7.6    | 468900    | 11200     | 107500    | 587600   |
| ELLIOTT, LONN                  | 7   | 4-9   | 31 EASTSIDE LN #9       | 0      | 48900     | 5000      | 0         | 53900    |
| ELLIS, JR, ARTHUR L            | 3   | 33-3  | 2ND NH TURNPIKE S       | 11.02  | 0         | 0         | 91200     | 392      |
| EPHRAIMSON, ERNEST             | 3   | 48-2  | 174 RUSSELL STATION RD  | 6      | 154200    | 3300      | 99600     | 257100   |
| ERICKSON, JONATHAN R           | 8   | 4-1   | 116 OLD TURNPIKE RD     | 5      | 127900    | 8300      | 85700     | 221900   |
| ESTERBROOK, JOHN T             | 7   | 5-10A | 25 TRAILSIDE TERR #24   | 0      | 67200     | 8000      | 0         | 75200    |
| EUSTIS III ET-AL, FREDERICK    | 3   | 69    | 2ND NH TURNPIKE S       | 93.8   | 0         | 0         | 209000    | 9543     |
| EVANS, ADAM S                  | 3   | 83    | 11 PETER KING RD        | 0.76   | 89700     | 12700     | 83500     | 185900   |
| EVES, ELIZABETH W              | 6   | 71    | SCOBY RD                | 15.17  | 0         | 0         | 155900    | 1502     |
| EVES, ELIZABETH W              | 16  | 2     | 94 DODGE HILL RD        | 1      | 97800     | 5000      | 212500    | 315300   |
| FAHEY, WILLIAM                 | 6   | 35    | BIBLE HILL RD           | 21.6   | 0         | 0         | 76800     | 2464     |
| FARIM, EDWIN O                 | 5   | 7     | 187 MUZZEY RD           | 3      | 105700    | 19200     | 86400     | 211300   |
| FARIM, EDWIN O                 | 5   | 8-3   | MUZZEY RD               | 12.3   | 0         | 0         | 63500     | 660      |
| FARIM, EDWIN O & RITA          | 5   | 8-2   | SPENCER RD              | 40.7   | 0         | 0         | 82400     | 1365     |
| FARMER, CHARLES E              | 9   | 21    | 1307 BIBLE HILL RD      | 1      | 168500    | 3600      | 91700     | 263800   |
| FARMER, MARTHA                 | 9   | 26-1  | 1130 BIBLE HILL RD      | 12.3   | 398400    | 31700     | 133600    | 544673   |
| FARRELL, JAMES SR.             | 10  | 8-12  | 363 WILSON HILL RD      | 3.05   | 168200    | 3000      | 94900     | 266100   |
| FEDEL, ERIC                    | 3   | 89-1  | 408 JOURNEYS END RD     | 41     | 199200    | 26300     | 197600    | 317590   |
| FEINBERG, SAMUEL               | 12  | 15    | 201 2ND NH TURNPIKE S   | 10.617 | 195100    | 3000      | 150900    | 283893   |
| FELIX, RICHARD R               | 7   | 4-1   | 37 EASTSIDE LN #1       | 0      | 44800     | 5000      | 0         | 49800    |
| FELTZ, TIMOTHY P               | 6   | 16    | NEW BOSTON RD           | 1.6    | 0         | 0         | 46400     | 175      |
| FELTZ, TIMOTHY P               | 6   | 17    | 12 FERNON RD            | 14.6   | 265700    | 20400     | 165800    | 382729   |
| FERGUSON, MAUREEN J            | 7   | 4-2   | 37 EASTSIDE LN #2       | 0      | 54300     | 5000      | 0         | 59300    |
| FERRARA, RANDALL P             | 7   | 14    | 1525 BENNINGTON RD      | 3.67   | 204400    | 6700      | 87600     | 298700   |
| FERRARO, CHARLES R             | 2   | 24-2  | 23 JUNIPER HILL RD      | 11.2   | 132600    | 32900     | 107700    | 273200   |
| FIELDING, EVAN                 | 5   | 82-4  | 229 OAK HILL RD         | 3.05   | 118600    | 5900      | 93700     | 218200   |
| FINNELL, PAMELA                | 5   | 84    | 272 KING HILL RD        | 3      | 83300     | 1700      | 90500     | 175500   |
| FLIK, RUEDIGER J               | 3   | 11-6  | 500 WOODWARD HILL RD    | 3.37   | 372900    | 26500     | 105000    | 504400   |
| FLOOD, PETER M                 | 5   | 85-1  | 174 KING HILL RD        | 1      | 123300    | 1500      | 82800     | 207600   |
| FOGG, SHERWOOD A               | 3   | 73-4  | 79 S NEW BOSTON RD      | 4.9    | 232100    | 36300     | 96500     | 364344   |
| FOOTE REVOCABLE TRUST OF 2017  | 6   | 68    | 37 SCOBY RD             | 1      | 96400     | 9200      | 83000     | 188600   |
| FOOTE, MARION I                | 5   | 18    | 185 KING HILL RD        | 8.25   | 74100     | 14300     | 100000    | 188400   |
| FOOTE, MICHAEL R               | 5   | 18-1  | 201 KING HILL RD        | 12.38  | 111100    | 11800     | 103900    | 208379   |
| FORAND, JODI LEE               | 8   | 72    | 498 OLD COUNTY RD NORTH | 1      | 138000    | 13900     | 75400     | 227300   |
| FORBUSH, ANN P                 | 9   | 18    | 1332 BIBLE HILL RD      | 24     | 349900    | 32700     | 207500    | 482322   |
| FORCASH, ALAN T                | 4   | 20-1  | 471 EAST RD             | 2.305  | 265300    | 5500      | 118700    | 389500   |
| FOREMAN, MICHAEL E             | 3   | 60    | 22 CLARKVILLE RD        | 1      | 299700    | 21400     | 87400     | 408500   |
| FOREVER FORESTLANDS, LLC       | 8   | 8     | BENNINGTON RD           | 30.3   | 0         | 0         | 146900    | 2283     |
| FOREVER FORESTLANDS, LLC       | 8   | 100   | EAST RD                 | 71.31  | 0         | 0         | 110400    | 11405    |
| FORRESTER, KENNETH E           | 7   | 5-3A  | 27 MOUNTAINSIDE LANE #6 | 0      | 63300     | 8000      | 0         | 71300    |
| FORSLEY, PHOEBE RIAD           | 3   | 89-2  | 526 JOURNEYS END RD     | 48.46  | 194700    | 22900     | 184900    | 314137   |
| FOSSBENDER-NICKERSON REV TRUST | 3   | 90    | 419 DODGE HILL RD       | 73.4   | 150700    | 61300     | 646300    | 311184   |
| FOSTER JR., JOHN               | 8   | 6     | 783 BENNINGTON RD       | 1.7    | 141400    | 23700     | 81900     | 247000   |
| FOTTER, DANNY L                | 3   | 96    | 99 JOURNEYS END RD      | 53.2   | 295800    | 22500     | 205200    | 417621   |
| FOX, NORMAN J                  | 6   | 35-1  | 866 BIBLE HILL RD       | 21.6   | 184000    | 21100     | 138500    | 313182   |
| FIHS                           | 5   | 86    | GREENFIELD RD           | 10     | 0         | 59200     | 229400    | 288600   |
| FIHS                           | 13  | 7     | MAIN ST                 | 0.2    | 0         | 0         | 4900      | 4900     |
| FIHS                           | 13  | 19    | 74 MAIN ST              | 0.3    | 294300    | 2500      | 93300     | 390100   |
| FIHS                           | 13  | 22    | 40 MAIN ST              | 0.07   | 156000    | 0         | 64800     | 220800   |
| FIHS                           | 13  | 42    | 27 GREENFIELD RD        | 0.58   | 239800    | 3000      | 62500     | 305300   |
| FRANCESTOWN LAND TRUST, INC.   | 2   | 3     | RUSSELL STATION RD      | 45     | 0         | 0         | 152500    | 1509     |
| FRANCESTOWN LAND TRUST, INC.   | 2   | 9     | RUSSELL STATION RD      | 317.1  | 0         | 0         | 479300    | 9522     |
| FRANCESTOWN LAND TRUST, INC.   | 2   | 21    | DRISCOLL HILL RD        | 163.1  | 0         | 0         | 326100    | 3688     |
| FRANCESTOWN LAND TRUST, INC.   | 3   | 7     | CRESSY HILL RD          | 40.5   | 0         | 0         | 145600    | 1698     |
| FRANCESTOWN LAND TRUST, INC.   | 3   | 23-1  | 2ND NH TURNPIKE S       | 12.18  | 0         | 0         | 97300     | 1259     |

| Owner1                            | Map | Lot   | # Street                 | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-----------------------------------|-----|-------|--------------------------|--------|-----------|-----------|-----------|----------|
| FRANCESTOWN LAND TRUST, INC.      | 3   | 29-3  | 2ND NH TURNPIKE S        | 10.2   | 0         | 0         | 67900     | 1482     |
| FRANCESTOWN LAND TRUST, INC.      | 3   | 34    | CROSS RD                 | 12     | 0         | 0         | 117900    | 1352     |
| FRANCESTOWN LAND TRUST, INC.      | 3   | 42-3  | WOODWARD HILL RD         | 40.92  | 0         | 0         | 182000    | 1790     |
| FRANCESTOWN LAND TRUST, INC.      | 3   | 61    | 110 CLARKVILLE RD        | 7.6    | 0         | 0         | 58200     | 264      |
| FRANCESTOWN LAND TRUST, INC.      | 3   | 62    | 2ND NH TURNPIKE S        | 2      | 0         | 0         | 5500      | 30       |
| FRANCESTOWN LAND TRUST, INC.      | 3   | 93    | JOURNEYS END RD          | 13.9   | 0         | 0         | 93700     | 573      |
| FRANCESTOWN LAND TRUST, INC.      | 3   | 97-1  | JOURNEYS END RD          | 54     | 0         | 0         | 223400    | 3018     |
| FRANCESTOWN LAND TRUST, INC.      | 5   | 5     | GREENFIELD RD            | 30     | 0         | 0         | 195000    | 770      |
| FRANCESTOWN LAND TRUST, INC.      | 5   | 6     | GREENFIELD RD            | 6      | 0         | 0         | 8200      | 90       |
| FRANCESTOWN LAND TRUST, INC.      | 5   | 32    | BULLARD HILL RD          | 149.46 | 0         | 0         | 147600    | 5209     |
| FRANCESTOWN LAND TRUST, INC.      | 8   | 55    | OLD COUNTY RD NORTH      | 37.4   | 0         | 0         | 120200    | 1194     |
| FRANCESTOWN LAND TRUST, INC.      | 8   | 61    | BENNINGTON RD            | 36     | 0         | 0         | 121200    | 2087     |
| FRANCESTOWN LAND TRUST, INC.      | 10  | 10    | WILSON HILL RD           | 98     | 0         | 0         | 173000    | 4677     |
| FRANCESTOWN REALTY TRUST, THE     | 9   | 32    | 643 CANDLEWOOD HILL RD   | 57.75  | 121600    | 29800     | 294900    | 240070   |
| FRANCESTOWN VILLAGE WATER CO      | 5   | 82-1  | 265 OAK HILL RD          | 2.47   | 0         | 12600     | 96600     | 109200   |
| FRANZOSA, JOSEPH M                | 7   | 5-6B  | 24 TRAILSIDE LANE #11    | 0      | 68500     | 8000      | 0         | 76500    |
| FREESE, POLLY S                   | 12  | 10    | 80 2ND NH TURNPIKE S     | 3.97   | 167900    | 30700     | 102100    | 300700   |
| FREESE, POLLY S                   | 12  | 11    | 2ND NH TURNPIKE S        | 0.23   | 0         | 0         | 3300      | 3300     |
| FRITZ REV TRUST OF 2005, JENNIFER | 5   | 71-1  | 597 POOR FARM RD         | 3.48   | 269000    | 5000      | 134200    | 408200   |
| FRITZ, JOHN R                     | 8   | 100-1 | 53 MOUNTAIN RD           | 5.206  | 161200    | 22200     | 104000    | 287400   |
| FROGGYBOOTS FARM, LLC             | 5   | 64    | BENNINGTON RD            | 30.1   | 0         | 0         | 129400    | 3639     |
| FROST JR, EDMUND L                | 14  | 11    | 201 MAIN ST              | 0.12   | 130800    | 8100      | 58500     | 197400   |
| FROST, JENNIFER B                 | 6   | 63    | 1632 NEW BOSTON RD       | 5.035  | 89300     | 2100      | 90500     | 181900   |
| FULTON, RICHARD D                 | 13  | 30    | 45 NEW BOSTON RD         | 1.12   | 73400     | 2400      | 79900     | 155700   |
| GAGNE, JENNIFER R.                | 3   | 2     | 1682 2ND NH TURNPIKE S   | 6.1    | 210100    | 15500     | 106200    | 331800   |
| GAGNON FAMILY REVOCABLE TRUST     | 10  | 8-7   | 309 WILSON HILL RD       | 3.01   | 190400    | 3000      | 105300    | 298700   |
| GAGNON, BEVERLY                   | 7   | 4-8   | 31 EASTSIDE LN #8        | 0      | 45600     | 5000      | 0         | 50600    |
| GAILLARD, SCOTT A                 | 15  | 1     | SCOBY WOOD LANE          | 1      | 0         | 19600     | 139300    | 158900   |
| GAOQUETTE, PETER A                | 10  | 3     | 1052 2ND NH TURNPIKE N   | 7.5    | 168400    | 13500     | 98600     | 280500   |
| GARLICK, SEAN                     | 2   | 3-1   | 1341 RUSSELL STATION RD  | 7.37   | 110000    | 0         | 114700    | 224700   |
| GAUTHIER, FRANCOIS                | 6   | 57    | 462 DENNISON POND RD     | 20     | 149300    | 24400     | 193500    | 250372   |
| GELINAS, DIANE A                  | 6   | 74-7  | 506 DAVIS LANE - ROW     | 12.017 | 247000    | 5500      | 107400    | 341126   |
| GILCREAST, MATTHEW A              | 8   | 96    | 365 EAST RD              | 1.7    | 186300    | 5400      | 88100     | 279800   |
| GILMAN REV TRUST, LARA            | 9   | 22-1  | 1286 BIBLE HILL RD       | 9.9    | 201600    | 2300      | 106300    | 310200   |
| GILMAN REV TRUST, LARA            | 9   | 22-2  | BIBLE HILL RD            | 19.52  | 0         | 0         | 37100     | 766      |
| GILMAN REV TRUST, LARA            | 9   | 22-3  | 1288 BIBLE HILL RD       | 10     | 460200    | 29300     | 154500    | 644000   |
| GIZA, SANDRA L                    | 5   | 38    | 300 CAMPBELL HILL RD     | 4.6    | 246400    | 5200      | 107700    | 359300   |
| GOETTING, RICHARD L               | 5   | 47    | 95 BENNINGTON RD         | 5.83   | 125400    | 7500      | 87200     | 220100   |
| GOINSALVOS, ROBERT L              | 6   | 31    | 628 POOR FARM RD         | 7.7    | 97400     | 1800      | 98800     | 198000   |
| GOMBAS, DAVID R                   | 8   | 10    | 51 MOUNTAIN RD           | 5.23   | 185100    | 9100      | 99300     | 293500   |
| GORDON 2022 TRUST                 | 10  | 9     | 354 WILSON HILL RD       | 30.5   | 176200    | 78600     | 223500    | 358774   |
| GORDON FAMILY REVOCABLE TRUST     | 8   | 54    | 561 OLD COUNTY RD NORTH  | 11.2   | 202400    | 3800      | 99100     | 286635   |
| GORGOGNONE, STEPHEN               | 3   | 3-5   | 171 RUSSELL STATION RD   | 4.8    | 113600    | 10100     | 98700     | 222400   |
| GORMAN II, RAYMOND F              | 5   | 17-4  | 163 KING HILL RD         | 5.93   | 261000    | 10200     | 98800     | 369815   |
| GRADY, DANIEL P                   | 9   | 40    | 693 DENNISON POND RD     | 13.87  | 151000    | 12600     | 97600     | 243816   |
| GRAESSER PAMELA L                 | 10  | 8-3   | 103 WILSON HILL RD       | 3.91   | 180300    | 15800     | 101800    | 297900   |
| GRAHAM & TRIPP REVOCABLE TRUST    | 5   | 22    | 336 PERLEY RD            | 26.9   | 0         | 0         | 106800    | 1500     |
| GRAHAM & TRIPP REVOCABLE TRUST    | 5   | 22-1  | 314 PERLEY RD            | 3      | 122100    | 22300     | 103700    | 248100   |
| GRAHAM & TRIPP REVOCABLE TRUST    | 14  | 23    | 126 MAIN ST              | 0.45   | 242300    | 17400     | 82300     | 342000   |
| GRAHAM & TRIPP REVOCABLE TRUST    | 18  | 6     | 154 HILLSIDE LANE        | 1.27   | 79500     | 3000      | 148500    | 231000   |
| GRANT, ANDREW S.                  | 6   | 22    | 130 CHANDLER RD          | 7.95   | 80100     | 7600      | 134400    | 185785   |
| GRANT, ANDREW S.                  | 6   | 23-1  | 151 CHANDLER RD          | 7.9    | 316300    | 3000      | 127700    | 410535   |
| GRAVES, BERNARD A                 | 3   | 11-2  | 772 RUSSELL STATION RD   | 3.71   | 184300    | 12800     | 82300     | 279400   |
| GREENWOOD, BRENDA L               | 9   | 23    | 1210 BIBLE HILL RD       | 8      | 265600    | 6400      | 100000    | 372000   |
| GREENWOOD, LESTER MAURICE         | 9   | 26-2  | BIBLE HILL RD            | 13.1   | 0         | 0         | 73400     | 1584     |
| GREGORY, WILLIAM J                | 9   | 26    | 257 BIBLE HILL EXTENSION | 50.5   | 906200    | 52000     | 371200    | 1114554  |
| GRENIER, ERIC T                   | 8   | 4     | 62 OLD TURNPIKE RD       | 23.8   | 87000     | 26400     | 111500    | 189685   |
| GRENIER, ERIC T                   | 8   | 5-1   | OLD TURNPIKE RD          | 0.6    | 0         | 0         | 3800      | 3800     |
| GRIFFIN FAMILY TRUST OF 2014      | 13  | 32    | 60 POOR FARM RD          | 6      | 189600    | 28000     | 95700     | 313300   |
| GROH, THEODORE                    | 6   | 18    | 531 NEW BOSTON RD        | 3      | 155300    | 15500     | 91200     | 262000   |
| GROOMS REV TRUST, HOMER           | 7   | 25    | 1521 BENNINGTON RD       | 0.23   | 8100      | 0         | 38000     | 46100    |
| GUAY, MARTIN                      | 19  | 13    | 1287 PLEASANT POND RD    | 1.4    | 139700    | 13100     | 88700     | 241500   |
| GURAN, PETER                      | 10  | 10-1  | 228 WILSON HILL RD       | 14.2   | 84300     | 9200      | 86600     | 166572   |
| GUTERL REV TRUST, SHERYL J        | 16  | 11    | 185 SCOBY POINT LN       | 0.66   | 46100     | 0         | 179000    | 225100   |
| HAASE, PATRICK R                  | 3   | 48    | 158 RUSSELL STATION RD   | 7.7    | 113800    | 24500     | 114500    | 252800   |
| HACKETT, DAVID E REV TRUST        | 19  | 14    | 1230 PLEASANT POND RD    | 2.1    | 135200    | 2200      | 162400    | 299800   |
| HACKETT, MATTHEW R                | 5   | 82-2  | 93 PERLEY RD             | 6.67   | 182200    | 3200      | 110600    | 296000   |
| HADDAD, CAILEY                    | 3   | 33    | RED HOUSE RD             | 3.5    | 0         | 0         | 13700     | 165      |
| HADDAD, CAILEY                    | 3   | 65    | RED HOUSE RD             | 1.1    | 0         | 0         | 44900     | 44705    |
| HADDAD, CAILEY                    | 3   | 66    | 598 RED HOUSE RD         | 1.5    | 208800    | 16300     | 89300     | 314400   |
| HADDAD, CAILEY                    | 3   | 67-1  | RED HOUSE RD             | 6      | 0         | 0         | 19500     | 252      |
| HADDAD, CAILEY                    | 3   | 68-1  | RED HOUSE RD             | 3.96   | 0         | 0         | 13200     | 176      |



| Owner1                           | Map | Lot   | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|----------------------------------|-----|-------|-------------------------|--------|-----------|-----------|-----------|----------|
| HAGUE, BRENDAN C                 | 14  | 7     | 157 MAIN ST             | 0.19   | 111200    | 18700     | 63800     | 193700   |
| HALE REV. TRUST, JESSIE S        | 5   | 87    | 227 GREENFIELD RD       | 3.2    | 142300    | 22300     | 87000     | 251600   |
| HAMILTON INVESTMENT TRUST        | 3   | 20    | 639 OLD COUNTY RD SOUTH | 9.9    | 321700    | 29800     | 113800    | 465300   |
| HAMLIN, DAVID ALAN               | 8   | 82    | 961 PLEASANT POND RD    | 2.78   | 301400    | 12300     | 104400    | 418100   |
| HANLEY, DIANE M                  | 8   | 16-3  | MOUNTAIN RD             | 6.56   | 0         | 0         | 54900     | 54900    |
| HANLON, DAVID B                  | 5   | 45    | 134 BENNINGTON RD       | 2      | 133400    | 1600      | 83000     | 218000   |
| HARBAGE, HELENE T                | 14  | 14    | 210 MAIN ST             | 0.36   | 155100    | 3100      | 74500     | 232700   |
| HARDWICK III, CARL HENRY         | 8   | 119   | EAST RD                 | 48.5   | 0         | 0         | 114300    | 114300   |
| HARDWICK JT REV TRST, B&J        | 8   | 21    | 276 MOUNTAIN RD         | 23.9   | 281500    | 65200     | 199700    | 465786   |
| HARDWICK SR.TRUST, DONALD        | 4   | 7     | BULLARD HILL RD         | 3      | 0         | 0         | 20200     | 275      |
| HARDWICK SR.TRUST, DONALD        | 4   | 9     | OFF BULLARD HILL RD     | 87.8   | 0         | 0         | 117900    | 5514     |
| HARDWICK SR.TRUST, DONALD        | 4   | 10    | OFF BULLARD HILL RD     | 11.8   | 0         | 0         | 21200     | 889      |
| HARDWICK TRUST 2014, JACOB J     | 8   | 100-2 | 497 CAMPBELL HILL RD    | 12.17  | 248000    | 6500      | 114600    | 349215   |
| HARDWICK TRUST, BENJAMIN D       | 8   | 35    | 1405 BENNINGTON RD      | 23.51  | 243600    | 4400      | 111300    | 323367   |
| HARDWICK TRUST, JOSEPH C         | 7   | 18    | BENNINGTON RD           | 8      | 0         | 1500      | 16000     | 9699     |
| HARDWICK TRUST, JOSEPH C         | 7   | 19    | 1580 BENNINGTON RD      | 15.9   | 204000    | 65400     | 108500    | 366296   |
| HARDWICK, ASHLEY K               | 8   | 47    | 438 2ND NH TURNPIKE N   | 8.31   | 125600    | 0         | 103600    | 228383   |
| HARDWICK, BETSY L                | 3   | 8     | 1312 CRESSY HILL RD     | 25     | 145900    | 12800     | 101300    | 237849   |
| HARDWICK, CARL H JR.             | 8   | 14    | 165 MOUNTAIN RD         | 14.606 | 119100    | 49900     | 144300    | 278031   |
| HARDWICK, DOROTHY A              | 8   | 15    | 389 MOUNTAIN RD         | 39.21  | 151200    | 15700     | 244200    | 286551   |
| HARDWICK, JOHN RICHARD           | 8   | 14-1  | 219 MOUNTAIN RD         | 7.685  | 85300     | 18300     | 93800     | 197400   |
| HARDWICK, JR. TRUST OF 2017, D H | 8   | 100-3 | 499 CAMPBELL HILL RD    | 12.31  | 192800    | 12500     | 123900    | 310261   |
| HARDWICK-WAY, LORI J             | 8   | 35-2  | 1371 BENNINGTON RD      | 5.71   | 93900     | 14200     | 105700    | 213800   |
| HARRINGTON, BENJAMIN R           | 8   | 23    | 90 MOUNTAIN RD          | 3.8    | 133000    | 2800      | 96900     | 232700   |
| HARRINGTON, BRUCE                | 6   | 79    | NEW BOSTON RD           | 19.8   | 0         | 0         | 219100    | 3699     |
| HARRINGTON, DANIELLE M           | 3   | 31    | 108 RED HOUSE RD        | 15.7   | 198700    | 24700     | 159100    | 326132   |
| HARRINGTON, DANIELLE M           | 3   | 31-1  | RED HOUSE RD            | 5      | 0         | 0         | 57800     | 726      |
| HARRINGTON, JAMES M              | 8   | 38    | 1222 BENNINGTON RD      | 33     | 269000    | 44800     | 329900    | 421830   |
| HARRIS, WAYLAND KENDALL          | 16  | 7     | 145 SCOBY POINT LN      | 0.23   | 38700     | 0         | 135600    | 174300   |
| HARRIS, WAYLAND KENDALL          | 16  | 16    | SCOBY POINT LN          | 0.46   | 0         | 0         | 11600     | 11600    |
| HARTLEB, ROGER                   | 5   | 8     | MUZZEY RD               | 200    | 0         | 0         | 168500    | 10048    |
| HAUBRICH, ROBIN M                | 3   | 101-4 | 331 DODGE HILL RD       | 4.69   | 179100    | 12700     | 98500     | 290300   |
| HAWKINS FAMILY TRUST             | 3   | 101-1 | 141 DODGE HILL RD       | 2      | 16700     | 3400      | 85500     | 105600   |
| HAZEL, DARYL F                   | 13  | 21    | 46 MAIN ST              | 1      | 283100    | 15500     | 95000     | 393600   |
| HEATH FAMILY REVOCABLE TRUST     | 9   | 34    | 762 CANDLEWOOD HILL RD  | 16.65  | 260800    | 33400     | 136200    | 404983   |
| HEATH FAMILY REVOCABLE TRUST     | 9   | 38    | OFF CANDLEWOOD HILL RD  | 87.06  | 0         | 0         | 124200    | 4463     |
| HEATH FAMILY REVOCABLE TRUST     | 16  | 9     | SCOBY POINT LN          | 0.29   | 0         | 1400      | 30800     | 32200    |
| HECKER, JESSICA LYNN             | 5   | 47-1  | 366 OAK HILL RD         | 4.77   | 171500    | 0         | 102000    | 273500   |
| HEDDERLY, AMY J                  | 3   | 105-1 | 685 DODGE HILL RD       | 76.5   | 194200    | 21600     | 246300    | 341002   |
| HEIDER, CHRISTOPHER C            | 19  | 3     | 1121 PLEASANT POND RD   | 1.39   | 124200    | 1500      | 113500    | 239200   |
| HEIDER, CHRISTOPHER C            | 19  | 25    | PLEASANT POND RD        | 0.017  | 0         | 0         | 13200     | 13200    |
| HEINZMANN, RICHARD KURT          | 3   | 35    | 889 2ND NH TURNPIKE S   | 8      | 160100    | 33100     | 133100    | 326300   |
| HENDERSON, THEODORE C            | 5   | 90    | 253 NEW BOSTON RD       | 4      | 79800     | 6300      | 93000     | 179100   |
| HENNEN, GERRY                    | 7   | 5-11B | 22 TRAILSIDE TERR #22   | 0      | 70800     | 12400     | 0         | 83200    |
| HENSHAW, TIMOTHY F               | 3   | 3-7   | 125 RUSSELL STATION RD  | 5.7    | 183600    | 6000      | 100400    | 290000   |
| HICKS, JANET D                   | 8   | 58    | 834 OLD COUNTY RD NORTH | 4.8    | 142900    | 31600     | 85500     | 260000   |
| HIGGINS, STEPHEN T               | 3   | 79-4  | 986 DODGE HILL RD       | 5.02   | 118600    | 20700     | 104100    | 243400   |
| HILL, JR., THOMAS                | 8   | 81    | 803 PLEASANT POND RD    | 11.45  | 113800    | 1100      | 134700    | 210852   |
| HILL, JR., THOMAS                | 8   | 81-1  | PLEASANT POND RD        | 42     | 0         | 0         | 115700    | 1281     |
| HILL, JR., THOMAS                | 8   | 81-2  | PLEASANT POND RD        | 5.1    | 0         | 0         | 58000     | 171      |
| HILL, JR., THOMAS                | 8   | 81-3  | PLEASANT POND RD        | 13.46  | 0         | 0         | 73000     | 452      |
| HILL, JR., THOMAS                | 8   | 88    | PLEASANT POND RD        | 23.4   | 0         | 0         | 159500    | 1523     |
| HILL, JR., THOMAS                | 8   | 88-1  | PLEASANT POND RD        | 15.3   | 0         | 0         | 164600    | 36800    |
| HILL, JR., THOMAS                | 17  | 3     | SLEEPER MILL LANE       | 6.564  | 0         | 0         | 117600    | 117600   |
| HILL, KATHLEEN M                 | 5   | 54    | 114 BENNINGTON RD       | 2.65   | 38700     | 1600      | 81100     | 121400   |
| HILLER, MATHEW D                 | 8   | 49-1  | 20 2ND NH TURNPIKE N    | 11.19  | 0         | 0         | 65700     | 48035    |
| HOEY TRUST, THOMAS               | 9   | 17-1  | 800 POOR FARM RD        | 6.49   | 307400    | 24500     | 153100    | 485000   |
| HOEY TRUST, THOMAS               | 9   | 17-2  | 790 POOR FARM RD        | 4.33   | 174300    | 0         | 83300     | 257600   |
| HOFFMAN, ROBERT H                | 3   | 87-4  | 858 DODGE HILL RD       | 5.38   | 120900    | 0         | 99600     | 220500   |
| HOGAN IV, JAMES ANDREW           | 3   | 82-1  | 291 AVERY RD            | 3.01   | 165000    | 25200     | 95300     | 285500   |
| HOLDING, MARK R L                | 5   | 82    | 151 PERLEY RD           | 6.05   | 218500    | 5600      | 104300    | 328400   |
| HOLDREDGE, KEVIN M               | 3   | 82-2  | 295 AVERY RD            | 3.04   | 158000    | 0         | 90600     | 248600   |
| HOLMES, LEONARD A                | 7   | 21-1  | 17 SCHOOL HOUSE RD      | 1      | 103800    | 21900     | 87400     | 213100   |
| HOOPER, PATRICK G                | 13  | 35    | 27 2ND NH TURNPIKE S    | 0.35   | 112600    | 4600      | 71100     | 188300   |
| HOOVER, HALL                     | 3   | 40-1  | 231 WOODWARD HILL RD    | 1.47   | 133800    | 3100      | 98600     | 235500   |
| HOUGHTON REV. TRUST OF 2022      | 9   | 28    | 96 BIBLE HILL EXTENSION | 190    | 258400    | 99500     | 450400    | 481083   |
| HOULE, ETHAN JOSEPH              | 7   | 17    | 1652 BENNINGTON RD      | 1.6    | 113100    | 2200      | 81600     | 196900   |
| HOULIHAN, JOHN J                 | 10  | 2     | 1180 2ND NH TURNPIKE N  | 14.76  | 100900    | 29000     | 163800    | 218652   |
| HOULIHAN, WILLIAM                | 10  | 2-3   | 1234 2ND NH TURNPIKE N  | 8.59   | 153400    | 24900     | 108100    | 286400   |
| HOWARTH, WARREN L                | 8   | 81-4  | PLEASANT POND RD        | 27.96  | 0         | 0         | 122500    | 818      |
| HOWARTH, WARREN L                | 8   | 83    | PLEASANT POND RD        | 3.1    | 0         | 0         | 48700     | 47       |
| HOWARTH, WARREN L                | 8   | 87    | 964 PLEASANT POND RD    | 3.14   | 52800     | 12000     | 81800     | 146600   |

| Owner1                            | Map | Lot   | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-----------------------------------|-----|-------|-------------------------|--------|-----------|-----------|-----------|----------|
| HOWELL, ANDREW B                  | 6   | 69-1  | 277 SCOBY RD            | 11.872 | 210400    | 13900     | 134700    | 329755   |
| HUBBARD, JASON M                  | 8   | 40    | 3 ABBOTT LANE           | 1      | 100100    | 12700     | 75400     | 188200   |
| HUGHES JNT REV TRUST              | 6   | 22-2  | 619 NEW BOSTON RD       | 2.49   | 208700    | 3000      | 94000     | 305700   |
| HUGHES JNT REV TRUST              | 15  | 9-1   | JOURNEYS END RD         | 8.5    | 0         | 0         | 140800    | 377      |
| HUGHES JNT REV TRUST              | 15  | 9-2   | JOURNEYS END RD         | 7.2    | 0         | 0         | 139900    | 320      |
| HUMPHREY, JOSHUA D                | 3   | 39-1  | 174 CLARKVILLE RD       | 3      | 106000    | 3900      | 83600     | 193142   |
| HUMPHREYS FAMILY 2017 IRREV TRUST | 3   | 101   | 221 DODGE HILL RD       | 22     | 19600     | 3000      | 262100    | 238454   |
| HUMPHREYS FAMILY 2017 IRREV TRUST | 16  | 1     | 132 DODGE HILL RD       | 0.331  | 0         | 2900      | 69900     | 72800    |
| HUMPHREYS JOINT REVOCABLE TRUST   | 1   | 2-3   | 1371 GREENFIELD RD      | 5      | 164500    | 18000     | 99600     | 282100   |
| HUNTER, PAULA M                   | 2   | 26    | 151 REID RD             | 29.3   | 243100    | 53000     | 151200    | 404042   |
| HURLEY, THOMAS                    | 4   | 12    | 410 EAST RD             | 1.1    | 159600    | 3000      | 79000     | 241600   |
| HYLAND, ANDREW J                  | 5   | 75-1  | 122 POOR FARM RD        | 7.7    | 153100    | 7500      | 97100     | 247822   |
| HYLAND, ANDREW J                  | 5   | 76    | POOR FARM RD            | 84.8   | 0         | 0         | 107700    | 6284     |
| J & M MOUNTAINSIDE HOLDINGS, LLC  | 7   | 5-2B  | 32 MOUNTAINSIDE LANE #3 | 0      | 63700     | 8000      | 0         | 71700    |
| JACKMAN REV TRUST, CATHY E        | 8   | 12    | 103 MOUNTAIN RD         | 1      | 90000     | 44400     | 96800     | 231200   |
| JACKSON, DANA                     | 5   | 15    | 92 CHAMPAGNE RD         | 1      | 32400     | 1100      | 83000     | 116500   |
| JACKSON, MARY PATRICIA            | 3   | 67-2  | 505 RED HOUSE RD        | 17.9   | 236000    | 27600     | 149400    | 363473   |
| JACKSON, SCOTT L                  | 8   | 68    | 287 OLD COUNTY RD NORTH | 12     | 134800    | 3700      | 106800    | 206488   |
| JANE, PAUL                        | 2   | 11    | 778 OLD COUNTY RD SOUTH | 9.6    | 321800    | 9000      | 133500    | 464300   |
| JAROS, MICHAEL J                  | 10  | 8-14  | 431 WILSON HILL RD      | 10.71  | 277500    | 7500      | 108000    | 385422   |
| JAWORSKI, MITCHELL J              | 8   | 34-1  | 1339 BENNINGTON RD      | 0.75   | 96500     | 5800      | 75800     | 178100   |
| JENKINS, SCOTT                    | 8   | 66-4  | 49 OLD COUNTY RD NORTH  | 5      | 127700    | 1100      | 77700     | 206500   |
| JENNINGS, CHRISTINE MARIE         | 6   | 3     | 448 NEW BOSTON RD       | 10     | 111500    | 22000     | 133300    | 266800   |
| JHP OF MANCHESTER                 | 7   | 3-2   | CROTCHED MOUNTAIN       | 0.464  | 0         | 67000     | 116400    | 183400   |
| JOHNSON, GAYLE                    | 8   | 7     | 785 BENNINGTON RD       | 1      | 145600    | 1400      | 79400     | 226400   |
| JOHNSON, RAYMOND J                | 3   | 79-2  | 229 S NEW BOSTON RD     | 6.02   | 170700    | 19200     | 101000    | 290900   |
| JOHNSON, WILLIAM P                | 7   | 5-10B | 25 TRAILSIDE TERR #23   | 0      | 68600     | 15500     | 0         | 84100    |
| JONAS REV TRUST, DAVID A          | 6   | 26    | 271 FERSON RD           | 156.97 | 287500    | 27800     | 306800    | 390912   |
| JONES REVOCABLE TRUST, SHIRLEY L  | 6   | 39    | 158 BIBLE HILL RD       | 17.4   | 117400    | 2100      | 108600    | 208265   |
| JONES, FRANK A                    | 6   | 37-2  | 568 BIBLE HILL RD       | 5.48   | 144100    | 6600      | 110000    | 260700   |
| JONES, FRANK A                    | 6   | 37-3  | BIBLE HILL RD           | 31.47  | 0         | 0         | 107200    | 3252     |
| JONES, RAMONA D                   | 8   | 31    | 1027 BENNINGTON RD      | 1      | 67100     | 4700      | 75200     | 147000   |
| JONES, ROBERT W                   | 6   | 51    | 339 DENNISON POND RD    | 92.5   | 981600    | 59200     | 301000    | 1196996  |
| JONES/HARRIS REVOCABLE TRUST      | 5   | 24    | PERLEY RD               | 64     | 0         | 0         | 193500    | 2435     |
| JONES/HARRIS REVOCABLE TRUST      | 5   | 29    | 363 OAK HILL RD         | 106    | 159800    | 35600     | 242600    | 313127   |
| KAMBERIS, GEORGE T                | 5   | 47-2  | 304 OAK HILL RD         | 5.43   | 148600    | 27100     | 108400    | 284100   |
| KANE, SUSAN LYNN                  | 5   | 1-1   | 120 UDALL RD            | 66     | 376300    | 30600     | 257800    | 499040   |
| KASH, LISA C                      | 8   | 89    | PLEASANT POND RD        | 3      | 0         | 0         | 600       | 57       |
| KASH, LISA C                      | 14  | 22    | 136 MAIN ST             | 0.4    | 206300    | 16100     | 78000     | 300400   |
| KASISKE, KENNETH L                | 5   | 72    | 617 POOR FARM RD        | 30     | 321500    | 44200     | 159000    | 489184   |
| KAZANOVICZ, PETER J               | 10  | 2-1   | 1312 2ND NH TURNPIKE N  | 5.94   | 234600    | 13700     | 100600    | 348900   |
| KEANE, WILLIAM J                  | 13  | 34    | 54 NEW BOSTON RD        | 0.25   | 136200    | 14600     | 54200     | 205000   |
| KEE, ROBERT T                     | 17  | 1     | 1049 PLEASANT POND RD   | 2.52   | 84300     | 36000     | 93100     | 213400   |
| KEESER JR (ET-AL), ROBERT W       | 20  | 5     | 157 WOODBURY LANE       | 0.35   | 54100     | 6100      | 150200    | 210400   |
| KELLEY JR., JOSEPH F              | 19  | 9     | 1225 PLEASANT POND RD   | 0.88   | 42100     | 900       | 85500     | 128500   |
| KELLEY JR., JOSEPH F              | 19  | 21    | PLEASANT POND RD        | 0.034  | 0         | 0         | 25500     | 25500    |
| KENDALL, JOHN S                   | 9   | 29-1  | BIBLE HILL EXTENSION    | 1.1    | 0         | 0         | 28400     | 28400    |
| KIBLIN, HOWARD D                  | 5   | 80    | 51 MAIN ST              | 27     | 155400    | 15400     | 142000    | 272169   |
| KIBLIN, HOWARD D                  | 5   | 91    | KING HILL RD            | 1.5    | 0         | 0         | 48200     | 400      |
| KIBLIN, WARREN                    | 13  | 1     | 132 KING HILL RD        | 2.61   | 0         | 300       | 67500     | 67800    |
| KIRLIN FAMILY TRUST, THE          | 6   | 54    | 647 DENNISON POND RD    | 85.7   | 172700    | 114800    | 243900    | 380409   |
| KIRLIN FAMILY TRUST, THE          | 6   | 56    | 651 DENNISON POND RD    | 66.21  | 178700    | 10200     | 198600    | 275206   |
| KNIGHT, PAUL BAKER                | 9   | 36-1  | 554 CANDLEWOOD HILL RD  | 5.03   | 133500    | 15000     | 88500     | 237000   |
| KNIGHT, PAUL BAKER                | 9   | 36-3  | CANDLEWOOD HILL RD      | 16.6   | 0         | 0         | 53200     | 712      |
| KOCH, REV TRUST, ROBERT GRAVES    | 6   | 48    | 232 CANDLEWOOD HILL RD  | 4.71   | 183900    | 21300     | 93400     | 298600   |
| KOLODZIEJCZYK FAMILY REV. TRUST   | 6   | 72    | 280 SCOBY RD            | 22.826 | 296200    | 0         | 320500    | 443727   |
| KONIG, DANIEL R                   | 8   | 47-3  | 2ND NH TURNPIKE N       | 7.56   | 0         | 0         | 57200     | 378      |
| KONIG, DANIEL R                   | 8   | 47-4  | 2ND NH TURNPIKE N       | 7.65   | 0         | 0         | 57200     | 413      |
| KRMPOTICH, ROBERT                 | 3   | 33-1  | 965 2ND NH TURNPIKE S   | 7.832  | 471600    | 0         | 109000    | 580600   |
| KRUEGER, ORTWIN                   | 14  | 17    | 178 MAIN ST             | 0.37   | 241600    | 13700     | 82900     | 338200   |
| KULLGREN JR. LAWRENCE             | 5   | 78    | 121 NEW BOSTON RD       | 3.41   | 197900    | 71800     | 87300     | 357000   |
| KULLGREN, RONALD                  | 6   | 19    | 711 NEW BOSTON RD       | 4      | 108000    | 7000      | 97800     | 212800   |
| KUNHARDT, HENRY H                 | 2   | 12    | 578 OLD COUNTY RD SOUTH | 135    | 0         | 34200     | 270100    | 60043    |
| KUNHARDT, HENRY H                 | 3   | 19    | 563 OLD COUNTY RD SOUTH | 10     | 184900    | 33500     | 173700    | 326781   |
| LABER, ANTHONY A                  | 7   | 26-1  | 25 BACK MOUNTAIN RD     | 2.65   | 63900     | 0         | 81100     | 145000   |
| LABER, LARRY A                    | 8   | 34    | 1313 BENNINGTON RD      | 2      | 107100    | 6400      | 83000     | 196500   |
| LAFRANCE, NICOLE C                | 7   | 5-11A | 22 TRAILSIDE TERR #21   | 0      | 69100     | 12400     | 0         | 81500    |
| LAMANCUSA, MELISSA J.             | 7   | 5-8A  | 44 TRAILSIDE LANE #16   | 0      | 69800     | 15500     | 0         | 85300    |
| LAMOUNTAIN, MARY JANE             | 8   | 66-1  | 147 OLD COUNTY RD NORTH | 5      | 107400    | 3200      | 81600     | 192200   |
| LANDRY, JUSTIN J                  | 7   | 26    | 51 BACK MOUNTAIN RD     | 1.81   | 133500    | 0         | 74100     | 207600   |
| LANDRY, JUSTIN P                  | 5   | 25-1  | 148 PERLEY RD           | 3.549  | 199100    | 3000      | 99800     | 301900   |
| LANGLOIS, ROBIN M                 | 6   | 74-4  | 80 SCOBY RD             | 3.39   | 124300    | 6800      | 96000     | 227100   |

| Owner1                          | Map | Lot  | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|---------------------------------|-----|------|-------------------------|--------|-----------|-----------|-----------|----------|
| LAPE FAMILY REV TRUST OF 2018   | 10  | 8-11 | 361 WILSON HILL RD      | 10.84  | 222200    | 5300      | 129900    | 357400   |
| LAPOINTE, CURTIS A              | 2   | 32   | 1071 GREENFIELD RD      | 48     | 0         | 6400      | 136800    | 70602    |
| LAURIAT, JEREMIAH D             | 14  | 6    | 137 MAIN ST             | 0.49   | 257800    | 3000      | 90300     | 351100   |
| LAVALLEE, ELIZABETH             | 9   | 20   | 1273 BIBLE HILL RD      | 33.81  | 236800    | 3400      | 183600    | 371560   |
| LAW, JONATHAN B                 | 3   | 49   | 2ND NH TURNPIKE S       | 10     | 0         | 0         | 125600    | 471      |
| LAW, JONATHAN B                 | 3   | 72   | 1577 2ND NH TURNPIKE S  | 5      | 81900     | 13600     | 104300    | 199800   |
| LAWRENCE, PAUL H                | 14  | 25   | 108 MAIN ST             | 0.5    | 179500    | 22900     | 96000     | 298400   |
| LAWRENCE, RICHARD               | 6   | 74-6 | 504 DAVIS LANE - ROW    | 13.1   | 0         | 0         | 52400     | 416      |
| LAWTON, ANTHONY L               | 1   | 9    | GREENFIELD RD           | 10     | 0         | 0         | 40700     | 552      |
| LEANDRI, VICTORIA M             | 5   | 19   | 305 KING HILL RD        | 2      | 247200    | 26000     | 91300     | 364500   |
| LEAVITT, BRIAN S                | 6   | 3-1  | 404 NEW BOSTON RD       | 6      | 107400    | 4200      | 92600     | 204200   |
| LEAVITT, DESIREE                | 8   | 95   | 298 PLEASANT POND RD    | 4.5    | 108700    | 6700      | 93200     | 208600   |
| LECLAIR LIVING TRUST, WAYNE R   | 4   | 8    | 201 UDALL RD            | 134    | 320300    | 66200     | 258900    | 515295   |
| LECLAIR LIVING TRUST, WAYNE R   | 4   | 8-1  | BULLARD HILL RD         | 136    | 0         | 0         | 170400    | 5264     |
| LEE, TIMOTHY M                  | 5   | 15-1 | 55 CHAMPAGNE RD         | 7      | 155100    | 2500      | 102500    | 260100   |
| LEONARD, KATHLEEN               | 10  | 8-6  | 253 WILSON HILL RD      | 3.71   | 145200    | 25200     | 96700     | 267100   |
| LEVESQUE, PAUL M                | 19  | 10   | 1239 PLEASANT POND RD   | 1.05   | 58200     | 2200      | 87600     | 148000   |
| LEVIS FAMILY TRUST              | 18  | 2    | 224 HILLSIDE LANE       | 1.16   | 57700     | 5100      | 156700    | 219500   |
| LEVIS FAMILY TRUST              | 18  | 13   | POOR FARM RD            | 4.87   | 0         | 0         | 60400     | 60400    |
| LIMBERT, MARK D                 | 6   | 44-3 | 15 DENNISON POND RD     | 6.87   | 295600    | 23800     | 98400     | 417800   |
| LINDGREN, ROBERT C              | 2   | 23   | GREENFIELD RD           | 3      | 0         | 0         | 4900      | 4900     |
| LINDGREN, ROBERT C              | 2   | 24-3 | 89 JUNIPER HILL RD      | 24.93  | 117600    | 39700     | 187900    | 251638   |
| LINDGREN, ROBERT C              | 2   | 24-5 | JUNIPER HILL RD         | 16.88  | 0         | 0         | 93300     | 1116     |
| LINDGREN, ROBERT C              | 2   | 26-1 | JUNIPER HILL RD         | 2      | 0         | 0         | 21500     | 117      |
| LINDSAY, BOBBI JANE             | 18  | 12-2 | POOR FARM RD            | 11.25  | 0         | 0         | 64800     | 7236     |
| LINDSTROM, MARY M.              | 3   | 50   | 2ND NH TURNPIKE S       | 23.5   | 0         | 0         | 9800      | 443      |
| LINELL REV TRUST, CHRISTOPHER J | 1   | 17   | 119 UDALL RD            | 18     | 455300    | 0         | 186900    | 544189   |
| LINELL REV TRUST, CHRISTOPHER J | 5   | 1    | 106 UDALL RD            | 25     | 118400    | 12400     | 132100    | 218726   |
| LITTLE, SILAS                   | 5   | 10   | 302 KING HILL RD        | 6      | 171400    | 20800     | 95600     | 287800   |
| LOGGANS REV TRUST, D BRADFORD   | 6   | 66-1 | 45 SCOBY RD             | 9.4    | 259100    | 166000    | 117000    | 542100   |
| LOHR 2018 REVOCABLE TRUST, JOAN | 3   | 68   | 1221 2ND NH TURNPIKE S  | 12.81  | 291300    | 17600     | 128900    | 429911   |
| LOHR 2018 REVOCABLE TRUST, JOAN | 3   | 68-2 | 2ND NH TURNPIKE S       | 4.07   | 0         | 0         | 59100     | 273      |
| LOHR 2018 REVOCABLE TRUST, JOAN | 3   | 68-3 | 2ND NH TURNPIKE S       | 3.83   | 0         | 0         | 55800     | 257      |
| LOPEZ, LAWRENCE                 | 9   | 45   | DENNISON POND RD        | 4.5    | 0         | 0         | 22500     | 405      |
| LOPEZ, PETER                    | 10  | 1    | 1185 2ND NH TURNPIKE N  | 4.32   | 0         | 0         | 73700     | 73700    |
| LUCE, JACOB A                   | 13  | 23   | 36 MAIN ST              | 2      | 123300    | 12500     | 89100     | 224900   |
| LUDLAM REVOCABLE TRUST OF 2015  | 5   | 83-1 | 175 PERLEY RD           | 12.3   | 378100    | 67200     | 168200    | 573949   |
| LUDWIG, ANTHONY J               | 5   | 9-2  | 144 MUZZEY RD           | 3.88   | 99800     | 24600     | 68300     | 192700   |
| LUDWIG, JOSEPH C                | 5   | 9    | 140 MUZZEY RD           | 14.44  | 145200    | 3500      | 124500    | 234286   |
| LUNAN, JOHN H                   | 9   | 16   | 1542 BIBLE HILL RD      | 1.2    | 91900     | 12800     | 88200     | 192900   |
| LUTHER, DAVID A                 | 9   | 22   | 1256 BIBLE HILL RD      | 7.5    | 186900    | 19700     | 140700    | 347300   |
| MACADAM LIV REV TRST, HOLLY H   | 17  | 6    | 209 SLEEPER MILL LANE   | 4.15   | 0         | 1500      | 125300    | 120034   |
| MACADAM LIV REV TRST, HOLLY H   | 17  | 6-1  | 176 SLEEPER MILL LANE   | 2.45   | 36000     | 3000      | 74400     | 110533   |
| MACADAM LIV REV TRST, HOLLY H   | 17  | 6-2  | SLEEPER MILL LANE       | 5.14   | 0         | 0         | 127100    | 236      |
| MACINNES FAMILY REV TRUST       | 15  | 6    | 165 SCOBY WOOD LANE     | 0.486  | 53500     | 6300      | 142600    | 202400   |
| MAFERA, JASON C                 | 3   | 75   | 1743 2ND NH TURNPIKE S  | 14.7   | 241100    | 3000      | 112900    | 341362   |
| MAGEE, TIMOTHY D                | 8   | 20-1 | 346 MOUNTAIN RD         | 6.6    | 199600    | 3000      | 101800    | 304400   |
| MAGOON, KEVIN D                 | 8   | 42   | 345 2ND NH TURNPIKE N   | 2.03   | 82200     | 13400     | 86900     | 182500   |
| MAILHOT, BRUNO YVES             | 12  | 13   | 2 POTASH RD             | 1.24   | 165800    | 9500      | 88300     | 263600   |
| MAKOWIECKI JOINT REVOCABLE TRUS | 6   | 69-2 | SCOBY RD                | 16.895 | 0         | 0         | 109500    | 1291     |
| MARKEL, CHRIS                   | 8   | 47-1 | 436 2ND NH TURNPIKE N   | 7.04   | 257500    | 3000      | 94900     | 355400   |
| MARKOWITZ REV TRST OF 2014      | 3   | 48-1 | 206 RUSSELL STATION RD  | 6      | 245200    | 9300      | 101000    | 355500   |
| MARKS JR, TIMOTHY R             | 7   | 4-16 | 25 EASTSIDE LN #16      | 0      | 47100     | 5000      | 0         | 52100    |
| MARSHALL FAMILY TRUST           | 5   | 20-1 | 338 PERLEY RD           | 3.78   | 177000    | 33500     | 100200    | 310700   |
| MARSHALL, PETER J               | 1   | 1-1  | GREENFIELD RD           | 49.8   | 0         | 0         | 113700    | 5089     |
| MARTIN LIVING TRUST             | 6   | 9-1  | NEW BOSTON RD           | 16.64  | 0         | 0         | 73800     | 49772    |
| MARTIN LIVING TRUST             | 6   | 9-2  | 351 NEW BOSTON RD       | 27.11  | 279400    | 17700     | 114200    | 365825   |
| MARTIN, PRISCILLA               | 5   | 41-1 | 60 CAMPBELL HILL RD     | 2.2    | 118700    | 4300      | 78300     | 201300   |
| MARTIN, TUCKER                  | 7   | 9    | MOUNTAIN RD             | 1.2    | 0         | 0         | 2900      | 2900     |
| MARTIN, TUCKER                  | 7   | 12   | 640 MOUNTAIN RD         | 4.96   | 100100    | 11100     | 81500     | 192700   |
| MARTY, DAVID R                  | 7   | 24   | 1481 BENNINGTON RD      | 6      | 200900    | 6300      | 92000     | 299200   |
| MARX, KENNETH A                 | 8   | 73   | 464 OLD COUNTY RD NORTH | 52.31  | 150800    | 6200      | 202900    | 241189   |
| MARY FRANCES' TRUST             | 9   | 1    | 1358 PLEASANT POND RD   | 92     | 43100     | 4500      | 511800    | 238109   |
| MASEL, ANNE J                   | 3   | 6    | 390 RUSSELL STATION RD  | 2      | 114500    | 7900      | 89300     | 209842   |
| MASEL, ANNE J                   | 3   | 6-1  | RUSSELL STATION RD      | 9      | 0         | 1000      | 200500    | 69064    |
| MASEL, ANNE J                   | 3   | 47   | RUSSELL STATION RD      | 17.6   | 0         | 0         | 104800    | 781      |
| MASEL, CHESTER H                | 3   | 47-1 | RUSSELL STATION RD      | 14     | 0         | 0         | 98300     | 98300    |
| MATHES, JR., ALEXANDER J        | 8   | 39-1 | 1195 BENNINGTON RD      | 7.4    | 0         | 0         | 60200     | 60200    |
| MCAULEY, WILLIAM F              | 13  | 36   | 37 2ND NH TURNPIKE S    | 0.45   | 154300    | 15200     | 83400     | 252900   |
| MCCANN, JEREMY M                | 7   | 5-6A | 24 TRAILSIDE LANE #12   | 0      | 72000     | 8000      | 0         | 80000    |
| MCCARTHY FAMILY 1989 REV TRUST  | 5   | 79   | 157 NEW BOSTON RD       | 5.9    | 240900    | 33500     | 96700     | 371100   |
| MCCARTHY, CLARE M               | 3   | 40   | 273 WOODWARD HILL RD    | 3.14   | 112700    | 4800      | 100600    | 218100   |

| Owner1                           | Map | Lot   | # Street                 | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|----------------------------------|-----|-------|--------------------------|--------|-----------|-----------|-----------|----------|
| MCCARTNEY, JAMES S               | 14  | 24    | 118 MAIN ST              | 0.6    | 172600    | 37600     | 93000     | 303200   |
| MCCURRY, MARGUERITE F            | 3   | 73-3  | 67 S NEW BOSTON RD       | 3.1    | 246100    | 3000      | 105800    | 354900   |
| MCDANIEL FAMILY TRST, MARIANNE   | 6   | 73    | 148 SCOBY RD             | 30.1   | 195800    | 8000      | 252500    | 306521   |
| MCELHINNEY JR., JOSEPH P         | 6   | 47-2  | 493 CANDLEWOOD HILL RD   | 12.4   | 233100    | 17400     | 93600     | 323003   |
| MCGILLICUDDY JOINT REVOCABLE TRU | 5   | 89    | 170 OLD COUNTY RD SOUTH  | 31.1   | 223500    | 15600     | 147100    | 338079   |
| MCGRATH, PAUL J                  | 8   | 39    | 1127 BENNINGTON RD       | 5      | 173100    | 27200     | 87600     | 287900   |
| MCINNIS, JOHN A                  | 3   | 6-2   | 547 RUSSELL STATION RD   | 50.2   | 125700    | 12400     | 243600    | 232713   |
| MCLAUGHLIN FAMILY REV TRUST      | 6   | 7     | 401 2ND NH TURNPIKE S    | 16.14  | 279700    | 27100     | 164500    | 402153   |
| MCLAUGHLIN PROPERTIES, LLC       | 8   | 66-3  | 95 OLD COUNTY RD NORTH   | 5      | 163200    | 2100      | 85700     | 251000   |
| MCNEIL, WILLIAM F                | 7   | 7     | MOUNTAIN RD              | 1.1    | 0         | 0         | 40800     | 40800    |
| MCNEIL, WILLIAM F                | 7   | 10    | MOUNTAIN RD              | 1.1    | 0         | 0         | 17100     | 17100    |
| MCNEIL, WILLIAM F                | 7   | 11    | MOUNTAIN RD              | 1.1    | 0         | 0         | 17100     | 17100    |
| MCNEIL, WILLIAM F                | 7   | 12-1  | 622 MOUNTAIN RD          | 2      | 228400    | 15600     | 74700     | 318700   |
| MEAS, ASHLEY N                   | 8   | 64    | 362 BENNINGTON RD        | 1.098  | 176400    | 6000      | 84000     | 266400   |
| MEATTEY, EUGENE                  | 5   | 78-1  | 109 NEW BOSTON RD        | 10.9   | 130700    | 5400      | 100800    | 236900   |
| MERCER, KATHY                    | 2   | 17    | 298 BIRDSALL RD          | 6.5    | 45400     | 6700      | 92100     | 144200   |
| MERRILL, III, DONALD V           | 2   | 32-1  | 1073 GREENFIELD RD       | 5.01   | 137600    | 15600     | 77500     | 230700   |
| MERROW FAMILY REV. TRUST         | 9   | 27    | 105 BIBLE HILL EXTENSION | 15     | 326800    | 47700     | 136300    | 489522   |
| MEYER FAMILY TRUST               | 3   | 55-2  | 1090 2ND NH TURNPIKE S   | 3.36   | 248300    | 41100     | 108400    | 397800   |
| MIELE, CHRISTOPHER               | 18  | 12-1  | 1425 POOR FARM RD        | 13     | 189900    | 10700     | 181200    | 320209   |
| MIKULA TRUST, RICHARD S          | 6   | 2     | 532 NEW BOSTON RD        | 45.45  | 323000    | 4800      | 234900    | 436877   |
| MILLER, JR, REED C               | 5   | 11    | 317 KING HILL RD         | 6      | 170200    | 2800      | 91200     | 264200   |
| MILLER, RICHARD & STEVEN         | 3   | 70-2  | 67 AVERY RD              | 11.04  | 211300    | 5100      | 96000     | 296647   |
| MILLER, RICHARD O                | 5   | 12    | MUZZEY RD                | 17.3   | 0         | 0         | 192800    | 192800   |
| MILLER, RICHARD O                | 6   | 6     | 394 NEW BOSTON RD        | 41.1   | 32800     | 200       | 151700    | 136084   |
| MILLER, RICHARD O, ET AL         | 3   | 52    | 1288 2ND NH TURNPIKE S   | 2.57   | 132000    | 27400     | 103700    | 263100   |
| MILLER, RICHARD O, ET AL         | 3   | 70    | AVERY RD                 | 130.08 | 0         | 0         | 311400    | 13005    |
| MILLER, RICHARD O, ET AL         | 3   | 70-1  | AVERY RD                 | 42.75  | 0         | 0         | 76400     | 1510     |
| MILLER, RICHARD O, ET AL         | 3   | 71    | AVERY RD                 | 34.82  | 0         | 0         | 88900     | 3399     |
| MILLER, STEVEN H                 | 3   | 85    | PETER KING RD            | 5.31   | 0         | 0         | 55700     | 178      |
| MILLER, STEVEN H                 | 3   | 86    | 93 PETER KING RD         | 5.3    | 95700     | 8800      | 89900     | 185658   |
| MILLS, CHAD M                    | 2   | 2     | 1203 RUSSELL STATION RD  | 59.1   | 501700    | 77500     | 194300    | 773500   |
| MILLS, CHAD M                    | 2   | 2-1   | 1201 RUSSELL STATION RD  | 3      | 88500     | 26000     | 95300     | 209800   |
| MITCHELL, PAXTON                 | 5   | 83    | PERLEY RD                | 23.93  | 0         | 0         | 95900     | 1127     |
| MITCHELL, PAXTON                 | 13  | 11    | 69 MAIN ST               | 6.6    | 189100    | 21500     | 110800    | 321400   |
| MOHAN, HOLLY LYNN                | 7   | 4-7   | 33 EASTSIDE LN #7        | 0      | 45600     | 5000      | 0         | 50600    |
| MOISON, DONNA M.                 | 3   | 11-4  | 848 RUSSELL STATION RD   | 3.03   | 108400    | 4400      | 81100     | 193900   |
| MOMENEE, MARK                    | 5   | 66    | 323 TODD RD              | 17.7   | 133000    | 11700     | 142500    | 216275   |
| MONACO, WILLIAM J                | 14  | 27    | 15 TODD RD               | 4      | 105300    | 2600      | 88500     | 196400   |
| MONKS, GORDON                    | 5   | 63-1  | 170 HIRAM PATCH LANE     | 12.08  | 106200    | 17700     | 108900    | 232800   |
| MONTGOMERY FAMILY IRREV TRUST 20 | 19  | 15    | 1204 PLEASANT POND RD    | 0.35   | 30000     | 3500      | 137700    | 171200   |
| MONTGOMERY FAMILY IRREV TRUST 20 | 19  | 16    | 1202 PLEASANT POND RD    | 1.25   | 27400     | 14100     | 124100    | 165600   |
| MORIN REVOCABLE TRUST, PIERRE A  | 6   | 47-1  | 463 CANDLEWOOD HILL RD   | 6      | 145100    | 0         | 91200     | 236300   |
| MORIN, BLAIR THOMAS              | 2   | 31    | 1005 GREENFIELD RD       | 10.38  | 183100    | 6300      | 104500    | 293900   |
| MORTITZ, RAYMOND A               | 7   | 4-14  | 27 EASTSIDE LN #14       | 0      | 50600     | 8000      | 0         | 58600    |
| MORRISSETTE, CASSIAH M           | 8   | 5     | 731 BENNINGTON RD        | 1.2    | 149800    | 3600      | 84400     | 237800   |
| MORRISSEY, STEPHAN               | 3   | 4     | 345 RUSSELL STATION RD   | 3.5    | 91300     | 10500     | 96300     | 198100   |
| MORTON, GREGORY A                | 6   | 23-2  | 211 BIBLE HILL RD        | 6.5    | 189700    | 6900      | 106400    | 303000   |
| MORTON, LAUREN                   | 3   | 11-3  | 808 RUSSELL STATION RD   | 3.02   | 216200    | 39900     | 85100     | 341200   |
| MOSHER, BRIAN T                  | 7   | 5-12A | 11 TRAILSIDE TERR #19    | 0      | 64700     | 8000      | 0         | 72700    |
| MOTHA, ROBERT A                  | 8   | 48-2  | 300 2ND NH TURNPIKE N    | 12.1   | 0         | 0         | 87500     | 69793    |
| MOUL, MARK                       | 3   | 3-8   | 83 RUSSELL STATION RD    | 7.3    | 76600     | 17100     | 91900     | 185600   |
| MOUNTAIN MAINTENANCE CORP        | 7   | 3     | 192 EAST RD              | 3.013  | 0         | 23500     | 19100     | 42600    |
| MOUNTAIN MAINTENANCE CORP        | 8   | 16-2  | EAST RD                  | 5.734  | 0         | 0         | 22600     | 22600    |
| MOUNTAIN VIEW CAMP REV TRUST     | 20  | 6     | 197 WOODBURY LANE        | 0.5    | 162800    | 2200      | 166400    | 331400   |
| MOUNTAIN VIEW CAMP REV TRUST     | 20  | 7     | 199 WOODBURY LANE        | 0.54   | 43500     | 0         | 159400    | 202900   |
| MULLINS, CHRISTINE               | 7   | 5-3B  | 27 MOUNTAINSIDE LANE #5  | 0      | 72000     | 8000      | 0         | 80000    |
| MUNSON FAMILY TRUST              | 6   | 37-1  | 492 BIBLE HILL RD        | 2      | 166000    | 4100      | 100500    | 270600   |
| MUNSON, REVOCABLE TRUST, DAVID C | 6   | 20    | NEW BOSTON RD            | 10     | 0         | 0         | 101800    | 3095     |
| MUNSON, REVOCABLE TRUST, DAVID C | 6   | 37    | 432 BIBLE HILL RD        | 123.53 | 275400    | 16500     | 341000    | 402348   |
| MURPHY, ROBERT P                 | 3   | 48-3  | 106 RUSSELL STATION RD   | 6.3    | 94700     | 3500      | 106600    | 204800   |
| MURPHY, MICHAEL T                | 3   | 29-1  | 105 CROSS RD             | 59.8   | 534200    | 14100     | 190000    | 650206   |
| MURPHY, MICHAEL T                | 3   | 30    | CROSS RD                 | 8.3    | 0         | 0         | 82600     | 590      |
| MURPHY, MICHAEL T                | 3   | 34-1  | 130 CROSS RD             | 41.45  | 34900     | 6700      | 227900    | 127138   |
| MURPHY, MICHAEL T                | 3   | 100   | JOURNEYS END RD          | 6.9    | 0         | 0         | 216500    | 216500   |
| NAEGEL, SCOTT                    | 18  | 12-3  | 1377 POOR FARM RD        | 4.212  | 211500    | 6700      | 96500     | 314700   |
| NASH, KEVIN                      | 6   | 15    | 83 FERSON RD             | 7.496  | 233300    | 30800     | 108600    | 372700   |
| NASH, SANDRA L                   | 5   | 12-1  | 97 MUZZEY RD             | 1.53   | 160100    | 4300      | 77300     | 241700   |
| NATIVE CONSTRUCTION, LLC         | 3   | 11    | 400 WOODWARD HILL RD     | 72.8   | 16500     | 23200     | 298100    | 145496   |
| NATIVE CONSTRUCTION, LLC         | 3   | 41    | WOODWARD HILL RD         | 32     | 0         | 0         | 174500    | 2611     |
| NAWROCKI REV TRUST, MARGARET J   | 8   | 50-3  | 670 BENNINGTON RD        | 30.8   | 129800    | 6400      | 131500    | 220081   |
| NE FORESTRY FOUNDATION           | 3   | 1     | 2ND NH TURNPIKE S        | 3      | 0         | 0         | 48500     | 209      |

| Owner1                          | Map | Lot  | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|---------------------------------|-----|------|-------------------------|--------|-----------|-----------|-----------|----------|
| NE FORESTRY FOUNDATION          | 3   | 5    | RUSSELL STATION RD      | 2      | 0         | 0         | 54600     | 73       |
| NE FORESTRY FOUNDATION          | 6   | 55   | DENNISON POND RD        | 35     | 0         | 0         | 77600     | 1126     |
| NEEDHAM, JEREMY R               | 7   | 4-5  | 33 EASTSIDE LN #5       | 0      | 45600     | 5000      | 0         | 50600    |
| NEILLEY FAMILY REVOCABLE TRUST  | 12  | 4    | 169 OLD COUNTY RD SOUTH | 8.8    | 202300    | 16600     | 122700    | 331697   |
| NELSON, JARED W                 | 4   | 15   | 302 EAST RD             | 1.2    | 174500    | 13000     | 74900     | 262400   |
| NELSON, PAT                     | 3   | 3-2  | 287 RUSSELL STATION RD  | 5      | 124100    | 5500      | 99100     | 228700   |
| NOONAN REV TRUST, DIANE R       | 3   | 63   | 1011 2ND NH TURNPIKE S  | 5.1    | 307400    | 5000      | 115100    | 427500   |
| NOONAN, PHILIP C                | 8   | 28   | 852 BENNINGTON RD       | 5.059  | 156200    | 5500      | 90500     | 252200   |
| NORTHEAST WILDERNESS TRUST      | 5   | 35   | CAMPBELL HILL RD        | 53.113 | 0         | 0         | 156500    | 7504     |
| NORTHEAST WILDERNESS TRUST      | 8   | 9    | CAMPBELL HILL RD        | 77.284 | 0         | 0         | 128300    | 8095     |
| NOTEMYER, BRADFORD L            | 2   | 31-1 | 979 GREENFIELD RD       | 5.007  | 115100    | 1300      | 86100     | 202500   |
| OAKES, JOHN                     | 5   | 17   | 25 KING HILL RD         | 5.77   | 187200    | 5600      | 99900     | 292605   |
| ODONNELL, KENNETH R             | 8   | 65   | 299 PLEASANT POND RD    | 11.5   | 227500    | 12000     | 122600    | 327963   |
| OLD MEETING HOUSE FRANCESTOWN   | 13  | 27   | 1 NEW BOSTON RD         | 0.17   | 599500    | 0         | 73800     | 673300   |
| OLE, MARK W                     | 10  | 4    | 1042 2ND NH TURNPIKE N  | 4      | 0         | 0         | 53400     | 53400    |
| OLE, MARK W                     | 10  | 5    | 1032 2ND NH TURNPIKE N  | 3.87   | 278300    | 20600     | 87700     | 386600   |
| OLE, MARK W                     | 10  | 6    | WILSON HILL RD          | 3      | 0         | 0         | 40600     | 40600    |
| OLIVERIO, JUSTIN M              | 12  | 18   | 195 NEW BOSTON RD       | 1.25   | 214700    | 15400     | 80300     | 310400   |
| OLSEN, KRISTIAN D               | 3   | 29-2 | 663 2ND NH TURNPIKE S   | 3      | 347300    | 0         | 95300     | 442600   |
| OOSTERMAN, PAUL G               | 8   | 69   | 330 OLD COUNTY RD NORTH | 9.5    | 51800     | 15800     | 96600     | 164200   |
| OTTAVIANO, JOHN D               | 18  | 5    | 188 HILLSIDE LANE       | 1.34   | 55200     | 1500      | 148700    | 205400   |
| OTTONE, MEGAN DRINKWATER        | 13  | 40   | 36 2ND NH TURNPIKE S    | 1.5    | 433500    | 4000      | 89300     | 526800   |
| OTTONE, MEGAN DRINKWATER        | 13  | 43   | GREENFIELD RD           | 1      | 0         | 0         | 32100     | 32100    |
| OUELLETTE, NICOLE M             | 8   | 65-1 | 31 OLD COUNTY RD NORTH  | 3.5    | 207700    | 26300     | 83300     | 317300   |
| OVEREND, KATHERINE              | 8   | 13   | 117 MOUNTAIN RD         | 12.6   | 315600    | 54000     | 128000    | 478214   |
| PAIGE, CLARENCE E               | 5   | 14   | 406 GREENFIELD RD       | 18     | 103800    | 11300     | 106900    | 222000   |
| PAIGE, GARY                     | 8   | 35-1 | 1433 BENNINGTON RD      | 4.46   | 114700    | 15400     | 89400     | 219500   |
| PAIGE, JOHN E                   | 5   | 13   | 446 GREENFIELD RD       | 4      | 140500    | 800       | 88300     | 229600   |
| PAIGE, THOMAS                   | 6   | 7-3  | 2ND NH TURNPIKE S       | 4.702  | 0         | 0         | 60200     | 60200    |
| PALMER, JOHN W E                | 6   | 49   | CANDLEWOOD HILL RD      | 10     | 0         | 0         | 122000    | 1047     |
| PALMER, JOHN W E                | 6   | 49-1 | CANDLEWOOD HILL RD      | 6      | 0         | 0         | 96600     | 922      |
| PALMER, JOHN W E                | 6   | 49-2 | CANDLEWOOD HILL RD      | 5.4    | 0         | 0         | 91700     | 718      |
| PALMER, JOHN W E                | 6   | 49-3 | CANDLEWOOD HILL RD      | 5.6    | 0         | 0         | 87400     | 896      |
| PALMER, JOHN W E                | 6   | 49-4 | CANDLEWOOD HILL RD      | 6.5    | 0         | 0         | 97900     | 1008     |
| PALMER, JOHN W E                | 6   | 49-5 | CANDLEWOOD HILL RD      | 6.9    | 0         | 0         | 75600     | 1032     |
| PALMER, JOHN W E                | 6   | 49-6 | CANDLEWOOD HILL RD      | 8.9    | 0         | 0         | 98800     | 1020     |
| PAPAGEORGE, JANE                | 7   | 8    | 643 MOUNTAIN RD         | 1.1    | 106400    | 0         | 67800     | 174200   |
| PARADIS TRUST, KENNETH & CHERYL | 20  | 3-1  | 139 LOON WAY            | 0.5    | 63500     | 11300     | 159000    | 233800   |
| PARENT, KAY                     | 15  | 10   | 154 DODGE HILL RD       | 0      | 41700     | 33800     | 0         | 75500    |
| PATRIQUIN, KENNETH A            | 3   | 69-1 | 1351 2ND NH TURNPIKE S  | 21     | 185200    | 36400     | 170000    | 335699   |
| PATTEN, RICHARD E               | 8   | 78   | PLEASANT POND RD        | 16.16  | 0         | 22400     | 189200    | 98574    |
| PATTEN, RICHARD E               | 8   | 80-1 | 593 PLEASANT POND RD    | 0.95   | 0         | 1100      | 69300     | 70400    |
| PATTEN, SHANE                   | 2   | 31-3 | 913 GREENFIELD RD       | 5.1    | 189500    | 1200      | 93400     | 284100   |
| PECHORIN, VALERIA               | 1   | 1    | 1207 GREENFIELD RD      | 22.3   | 215100    | 13100     | 146200    | 317545   |
| PELLERIN, ALEXANDER             | 5   | 42   | 338 BENNINGTON RD       | 2.5    | 39100     | 700       | 72300     | 112100   |
| PELLERIN, PHILLIP               | 8   | 77   | 142 OLD COUNTY RD NORTH | 0.75   | 187500    | 800       | 72000     | 260300   |
| PELLETIER, CHRISTIAN O          | 8   | 37   | 1326 BENNINGTON RD      | 4.16   | 136900    | 17000     | 93300     | 247200   |
| PELLETIER, MARCEL R             | 8   | 22-1 | 150 MOUNTAIN RD         | 5.03   | 321600    | 67500     | 111500    | 500600   |
| PELTON, JOSHUA R                | 3   | 3-1  | 327 RUSSELL STATION RD  | 5      | 169500    | 1500      | 99100     | 270100   |
| PERKINSON, ADAM                 | 5   | 63-2 | 39 HIRAM PATCH LANE     | 8.06   | 191000    | 3000      | 86900     | 280900   |
| PERREAULT, PAUL A               | 1   | 7-1  | 29 TOWN LINE RD         | 3.3    | 133800    | 2000      | 82000     | 217800   |
| PERRY III, JOHN B               | 8   | 97   | 383 EAST RD             | 1.4    | 116600    | 5600      | 94100     | 216300   |
| PERRY III, JOHN B               | 8   | 98   | EAST RD                 | 1.2    | 0         | 0         | 42600     | 42600    |
| PERRY, JASON W                  | 6   | 35-7 | 701 BIBLE HILL RD       | 8.6    | 181300    | 3600      | 124200    | 309100   |
| PERRY, NANCY A                  | 2   | 16   | BIRDSALL RD             | 53     | 0         | 0         | 185400    | 4170     |
| PERRY, NANCY A                  | 2   | 41   | 375 BIRDSALL RD         | 7.54   | 200300    | 25300     | 120100    | 312481   |
| PETERS, III, JOHN J             | 3   | 75-3 | 20 S NEW BOSTON RD      | 3      | 214800    | 3000      | 100300    | 318100   |
| PETERS, THOMAS W                | 5   | 59-1 | PLEASANT POND RD        | 4.88   | 0         | 0         | 54000     | 234      |
| PETERS, THOMAS W                | 5   | 63-4 | 154 PLEASANT POND RD    | 3.51   | 164600    | 5700      | 88600     | 254115   |
| PETERS, THOMAS W                | 5   | 63-5 | PLEASANT POND RD        | 5.62   | 0         | 0         | 56000     | 249      |
| PETERSEN, JENNIFER H            | 10  | 8-8  | WILSON HILL RD          | 14.43  | 0         | 0         | 64500     | 605      |
| PETERSEN, JENNIFER H            | 10  | 8-9  | WILSON HILL RD          | 3.02   | 0         | 0         | 54200     | 127      |
| PETERSEN, JENNIFER H            | 10  | 8-10 | WILSON HILL RD          | 10.4   | 0         | 0         | 61200     | 349      |
| PETTEE FAMILY TRUST OF 2013     | 6   | 61   | 270 DENNISON POND RD    | 6.236  | 25000     | 5700      | 86300     | 117000   |
| PETTEE FAMILY TRUST OF 2013     | 6   | 61-2 | 391 DENNISON POND RD    | 48.1   | 0         | 0         | 278500    | 105273   |
| PETTEE, JAMES T                 | 6   | 61-1 | DENNISON POND RD        | 39.4   | 0         | 0         | 260200    | 4588     |
| PETTEE, JEFFREY                 | 6   | 63-1 | NEW BOSTON RD           | 34.908 | 0         | 0         | 120800    | 1617     |
| PHELPS, ERIN E                  | 6   | 58-1 | 392 DENNISON POND RD    | 12.4   | 258000    | 8000      | 102300    | 350664   |
| PHILBRICK IV, CLAYTON O         | 5   | 55   | 125 PLEASANT POND RD    | 4      | 75900     | 3700      | 92400     | 172000   |
| PHILBRICK IV, CLAYTON O         | 5   | 61   | PLEASANT POND RD        | 0.06   | 0         | 0         | 2100      | 2100     |
| PHILLIPS, JOSHUA J              | 14  | 8    | 169 MAIN ST             | 0.44   | 216500    | 15400     | 85700     | 317600   |
| PICCIRILLI, SALLY               | 14  | 13-1 | MAIN ST                 | 7.22   | 0         | 0         | 76100     | 76100    |



| Owner1                            | Map  | Lot  | # Street                 | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-----------------------------------|------|------|--------------------------|--------|-----------|-----------|-----------|----------|
| PICKETT, JEANNE                   | 7    | 5-9A | 47 TRAILSIDE LANE #17    | 0      | 66900     | 15500     | 0         | 82400    |
| PIERSON JR, CHARLES F             | 10   | 10-2 | WILSON HILL RD           | 8.2    | 0         | 0         | 60900     | 60900    |
| PIERSON, DAVID N                  | 9    | 29   | 380 BIBLE HILL EXTENSION | 2.8    | 209800    | 10000     | 99500     | 319300   |
| PIERSON, RICHARD                  | 8    | 39-2 | 1293 BENNINGTON RD       | 7.7    | 200100    | 1200      | 94300     | 286326   |
| PIERSON, RICHARD                  | 8    | 39-3 | BENNINGTON RD            | 10.6   | 0         | 0         | 103700    | 1699     |
| PIERSON, RUTH C                   | 10   | 10-3 | 178 WILSON HILL RD       | 8.4    | 107800    | 3300      | 100800    | 211900   |
| PIETRONIRO, JOHN F                | 5    | 58   | 237 PLEASANT POND RD     | 11.05  | 105200    | 15800     | 134000    | 213555   |
| PIETROVITO FAMILY REVOCABLE TRUS  | 3    | 3-6  | 157 RUSSELL STATION RD   | 6.2    | 176700    | 16200     | 105800    | 298700   |
| PISCATAQUOG WATERSHED ASSOC.      | 3    | 9-2  | CRESSY HILL RD           | 7.5    | 0         | 0         | 210200    | 2355     |
| PITMAN, MARK D                    | 3    | 13   | WOODWARD HILL RD         | 34     | 0         | 0         | 108700    | 2056     |
| PITMAN, MARK D                    | 3    | 38   | 135 WOODWARD HILL RD     | 9      | 292300    | 21100     | 114200    | 414609   |
| PLACE, BROOKS C                   | 13   | 15   | 27 OAK HILL RD           | 3.01   | 292100    | 53900     | 109200    | 455200   |
| PLACE, BROOKS C                   | 13   | 15-1 | 17 OAK HILL RD           | 0.07   | 0         | 18400     | 8200      | 26600    |
| PLACE, PATRICIA A                 | 21   | 4    | 199 WOODLAND LANE        | 1.84   | 44700     | 1500      | 158100    | 204300   |
| PLACE, SCOTT T & BROOKS C         | 9    | 6    | WOODLAND LANE            | 57.825 | 0         | 0         | 248200    | 6706     |
| PLACE, SCOTT T & BROOKS C         | 9    | 6-1  | 267 WOODLAND LANE        | 0.5    | 41800     | 13000     | 156000    | 210800   |
| PLACE, SCOTT T & BROOKS C         | 14   | 1    | 45 OAK HILL RD           | 13.3   | 381600    | 41500     | 132700    | 537289   |
| PLACE, SCOTT T & BROOKS C         | 14   | 5    | 52 OAK HILL RD           | 0.08   | 69600     | 0         | 46900     | 116500   |
| PLACE, TODD P                     | 3    | 33-5 | 498 RED HOUSE RD         | 7.04   | 174000    | 4600      | 103000    | 281600   |
| PLAYFAIR REVOCABLE TRST, AMY T    | 10   | 8-4  | 207 WILSON HILL RD       | 3.13   | 264000    | 29800     | 100500    | 394300   |
| PLOURDE, THOMAS ROBERT            | 12   | 21   | 5 POTASH RD              | 0.5    | 113100    | 4100      | 83600     | 200800   |
| POBST REVOCABLE TRUST, THE MINDY  | 15   | 9-4  | 240 DODGE HILL RD        | 6.904  | 249200    | 6600      | 232400    | 488200   |
| POLLAK, BENJAMIN                  | 8    | 86   | 1006 PLEASANT POND RD    | 4      | 213800    | 22000     | 83100     | 318900   |
| POLONSKY, STEVEN MARK             | 3    | 3-3  | 241 RUSSELL STATION RD   | 5      | 301200    | 3000      | 103600    | 407800   |
| PONTON, LEE P                     | 8    | 120  | 337 EAST RD              | 1.1    | 125500    | 3000      | 79000     | 207500   |
| POOL, LEONARD TIMOTHY             | 12   | 17   | 118 NEW BOSTON RD        | 2.53   | 152400    | 9000      | 89400     | 250800   |
| POPE REV TRUST 1994, HAROLD D     | 2    | 27   | REID RD                  | 17.4   | 0         | 0         | 77200     | 1460     |
| POPE REV TRUST 1994, HAROLD D     | 2    | 27-2 | 247 REID RD              | 5      | 297200    | 38300     | 108900    | 440991   |
| POWERS, ERIC                      | 8    | 66-2 | 105 OLD COUNTY RD NORTH  | 5      | 109600    | 2500      | 81600     | 193700   |
| PRENTICE, JAMES D                 | 3    | 22-1 | 833 OLD COUNTY RD SOUTH  | 2.9    | 121000    | 2600      | 90200     | 213800   |
| PRENTICE, PAMELA                  | 7    | 4-12 | 29 EASTSIDE LN #12       | 0      | 53600     | 5000      | 0         | 58600    |
| PRENTICE, PAMELA J                | 7    | 5-7B | 34 TRAILSIDE LANE #13    | 0      | 63300     | 8000      | 0         | 71300    |
| PRINDIVILLE, MARC A               | 3    | 59   | 62 CLARKVILLE RD         | 3.32   | 121300    | 16000     | 86600     | 223900   |
| PROCHILLO, JOSEPH                 | 5    | 59   | 208 PLEASANT POND RD     | 3.01   | 52200     | 2700      | 85800     | 140700   |
| PROCTOR INVESTMENT TRUST, HANNA   | 12   | 1-1  | 144 2ND NH TURNPIKE S    | 7.18   | 121900    | 13500     | 123500    | 258900   |
| PUBLIC SERVICE CO. OF NH          | UTIL | 3    | FRANCETOWN               | 0      | 0         | 3441500   | 0         | 3441500  |
| PYLE III, CHARLES M               | 6    | 42-4 | 1237 NEW BOSTON RD       | 8.72   | 360300    | 32500     | 100000    | 480311   |
| PYLE III, CHARLES M               | 6    | 74-2 | NEW BOSTON RD            | 3.41   | 0         | 0         | 66500     | 151      |
| PYWELL, ROY B                     | 5    | 28   | 373 OAK HILL RD          | 1      | 182800    | 4500      | 85800     | 273100   |
| QUARRY HOLLOW ENTERPRISES, LLC    | 13   | 24   | 18 MAIN ST               | 0.24   | 225000    | 0         | 90800     | 315800   |
| QUILTY, RALPH S                   | 2    | 32-2 | 1077 GREENFIELD RD       | 11.733 | 132100    | 2100      | 91900     | 208563   |
| QUIN, JOHN G                      | 6    | 39-1 | 122 BIBLE HILL RD        | 5.1    | 76600     | 8800      | 104300    | 189700   |
| QUIN, JOHN G                      | 6    | 45   | 83 DENNISON POND RD      | 5.27   | 123200    | 30100     | 91100     | 244400   |
| QUINN, BARBARA H.                 | 2    | 35   | 445 GREENFIELD RD        | 2      | 48900     | 0         | 70800     | 119700   |
| RAINEY REVOCABLE TRUST, S. ANNE   | 3    | 104  | 631 DODGE HILL RD        | 80.91  | 164900    | 29900     | 365800    | 292529   |
| RASMUSSEN, ERIC A                 | 6    | 35-5 | 676 BIBLE HILL RD        | 14.6   | 229000    | 13400     | 117300    | 338417   |
| RAVALICO, GEORGE                  | 3    | 22   | 759 OLD COUNTY RD SOUTH  | 10.69  | 86800     | 115500    | 149900    | 352200   |
| RECUPERO, TRISHA                  | 5    | 88-1 | 233 GREENFIELD RD        | 5.8    | 207700    | 24100     | 91600     | 323400   |
| REDMOND, BARBARA W                | 16   | 4    | 270 SCOBY RD             | 1.6    | 147400    | 0         | 196900    | 344300   |
| REED FAMILY REV TRUST OF 2014     | 7    | 5-4A | 76 EASTSIDE LN #7        | 0      | 63500     | 8000      | 0         | 71500    |
| RICCI, MICHAEL                    | 5    | 24-1 | 164 PERLEY RD            | 11     | 127700    | 18900     | 108500    | 237456   |
| RICCI, SUSAN WOODBURY             | 21   | 5    | 181 WOODLAND LANE        | 2.6    | 100000    | 1700      | 174600    | 276300   |
| RICHARDSON, MELISSA M             | 8    | 17   | 229 EAST RD              | 1.2    | 167400    | 2000      | 74900     | 244300   |
| RICHARDSON, SHERYL                | 12   | 6    | 208 2ND NH TURNPIKE S    | 2      | 165300    | 12200     | 86800     | 264300   |
| RICHER, DANIEL D                  | 5    | 3    | GREENFIELD RD            | 41     | 0         | 0         | 111004    | 50409    |
| RIDER FAMILY REVOCABLE TRUST      | 14   | 26-1 | 203 POOR FARM RD         | 10.3   | 123500    | 14800     | 108100    | 246400   |
| RILEY REV TRUST, FRANK & SHARON   | 13   | 12   | 77 MAIN ST               | 0.88   | 422200    | 35100     | 98100     | 555400   |
| RING, ANNE L                      | 19   | 14-1 | 1228 PLEASANT POND RD    | 1.06   | 38500     | 0         | 176700    | 215200   |
| RISK, ROBERT T                    | 5    | 42-1 | 246 BENNINGTON RD        | 3.5    | 86800     | 1200      | 87500     | 175500   |
| ROBERTS, RICHARD D                | 8    | 94   | 519 TODD RD              | 3      | 50700     | 6400      | 78200     | 135300   |
| ROBINSON, KENNETH M               | 8    | 53   | 189 FISHER HILL RD       | 5.1    | 145000    | 3000      | 77900     | 225900   |
| ROBINSON, WINSLOW S.              | 6    | 5-1  | NEW BOSTON RD            | 5.34   | 0         | 0         | 53600     | 776      |
| ROBINSON, WINSLOW S.              | 6    | 8    | 266 NEW BOSTON RD        | 16.5   | 127400    | 9400      | 99400     | 209808   |
| ROBINSON, WINSLOW S.              | 12   | 23   | POTASH RD                | 9.6    | 0         | 0         | 116900    | 426      |
| ROBISON & FILLION REVOCABLE TRUST | 11   | 1    | OLD COUNTY RD NORTH      | 33.3   | 0         | 0         | 19100     | 750      |
| ROCHE, JAMES R                    | 3    | 39   | 169 WOODWARD HILL RD     | 4.9    | 284000    | 29500     | 91900     | 405400   |
| RODIER, DENNIS P                  | 3    | 33-4 | 430 RED HOUSE RD         | 7.2    | 196100    | 53100     | 108300    | 350371   |
| RODIER, DENNIS P                  | 3    | 33-6 | RED HOUSE RD             | 7.03   | 0         | 0         | 64700     | 312      |
| ROEHRIG, CATHARINE H              | 6    | 58   | 404 DENNISON POND RD     | 33.6   | 154600    | 10200     | 194500    | 254091   |
| ROGERS, CHRISTOPHER               | 9    | 33   | 751 CANDLEWOOD HILL RD   | 220.7  | 414800    | 5000      | 270600    | 587214   |
| ROGERS, CHRISTOPHER               | 9    | 33-1 | CANDLEWOOD HILL RD       | 61.1   | 0         | 0         | 86200     | 3548     |
| ROGERS, COLM P                    | 5    | 81   | 133 OAK HILL RD          | 11.55  | 154300    | 24900     | 114100    | 274742   |

| Owner1                          | Map | Lot  | # Street                 | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|---------------------------------|-----|------|--------------------------|--------|-----------|-----------|-----------|----------|
| ROHRSCHEIB, WALTER E            | 6   | 5    | 358 NEW BOSTON RD        | 7.51   | 244200    | 16500     | 90200     | 350900   |
| ROKES, BARBARA J                | 9   | 36   | 658 CANDLEWOOD HILL RD   | 12.34  | 24800     | 12000     | 150000    | 124131   |
| ROKES, ROBERT                   | 9   | 36-2 | 694 CANDLEWOOD HILL RD   | 11     | 145300    | 44600     | 105100    | 280336   |
| ROONEY, CAITLIN                 | 8   | 47-2 | 434 2ND NH TURNPIKE N    | 6.45   | 238000    | 19300     | 105600    | 362900   |
| ROSAMOND, JOHN D.               | 2   | 13   | 508 OLD COUNTY RD SOUTH  | 1      | 170400    | 26500     | 87100     | 284000   |
| ROSSI, JOSEPH                   | 2   | 5    | RUSSELL STATION RD       | 47.4   | 0         | 0         | 117700    | 2543     |
| RUNKLE, DANIEL J                | 9   | 13-1 | 430 BIBLE HILL EXTENSION | 11.8   | 152300    | 22300     | 112500    | 269153   |
| RUPP, RON R                     | 8   | 50   | 776 BENNINGTON RD        | 27.7   | 214700    | 22500     | 135200    | 332764   |
| RUSSELL, CAROL G.P., TRUSTEE    | 3   | 73-2 | 21 S NEW BOSTON RD       | 3.1    | 237300    | 6200      | 100300    | 343800   |
| RUSSELL, DANIEL                 | 6   | 53   | 475 DENNISON POND RD     | 3.5    | 201600    | 4400      | 83000     | 289000   |
| RYAN, MICHAEL J                 | 15  | 8    | 195 SCOPY WOOD LANE      | 0.403  | 54300     | 1300      | 139000    | 194600   |
| SADLER BERNSTEIN INVSTMNT TRST  | 1   | 4    | FARRINGTON RD            | 8.6    | 0         | 0         | 112000    | 1773     |
| SADLER BERNSTEIN INVSTMNT TRST  | 1   | 15   | 84 FARRINGTON RD         | 14.66  | 228500    | 35600     | 132900    | 365612   |
| SAGNA/JENCKS JOINT REV TRUST    | 15  | 5    | 153 SCOPY WOOD LANE      | 0.36   | 24500     | 0         | 132300    | 156800   |
| SALTERS, MATTHEW                | 14  | 13   | 17 TODD RD               | 24.78  | 0         | 0         | 80100     | 3044     |
| SAMUELSON REVOCABLE TRUST       | 12  | 2    | 3 OLD COUNTY RD SOUTH    | 2      | 163200    | 30100     | 101200    | 294500   |
| SAMUELSON REV TRUST OF 2018     | 2   | 33   | 1075 GREENFIELD RD       | 11.35  | 227300    | 62700     | 90400     | 36852    |
| SAMUELSON, JR., PETER E         | 2   | 26-2 | 149 REID RD              | 11.1   | 47500     | 5000      | 143800    | 131846   |
| SANCHIONI, RINO                 | 13  | 25   | 10 MAIN ST               | 0.8    | 179500    | 14900     | 91600     | 286000   |
| SANDERS, RICHARD L              | 8   | 16   | 35&37 EAST RD            | 13.2   | 346600    | 11300     | 140300    | 498200   |
| SANDERSON IV, NATHAN H          | 6   | 21   | 61 BIBLE HILL RD         | 2.3    | 186000    | 6500      | 96700     | 286854   |
| SANDERSON IV, NATHAN H          | 6   | 40   | BIBLE HILL RD            | 14.7   | 0         | 0         | 157200    | 68235    |
| SANDERSON, GEORGE               | 11  | 2    | 1205 OLD COUNTY RD NORTH | 167    | 99500     | 17200     | 193600    | 197920   |
| SANDFORD, BROOKE WHITE          | 6   | 27-1 | BIBLE HILL RD            | 62.8   | 0         | 0         | 254100    | 4323     |
| SANDSTROM, JAMIE LOUISE         | 8   | 48-1 | 140 2ND NH TURNPIKE N    | 5      | 177500    | 3000      | 99100     | 279600   |
| SAVAGE, LAWRENCE A              | 5   | 71   | POOR FARM RD             | 29.8   | 0         | 1200      | 86200     | 15480    |
| SAVAGE, LAWRENCE A              | 6   | 30   | 472 POOR FARM RD         | 138.7  | 409300    | 86000     | 326700    | 624688   |
| SBA PROPERTIES, INC.            | 7   | 1    | 226 EAST RD              | 1      | 0         | 295000    | 125800    | 420800   |
| SCHICKLE, KARL A                | 2   | 25   | 51 REID RD               | 35.2   | 40300     | 0         | 214500    | 114987   |
| SCHNAKENBERG TRUST, GARY R      | 14  | 18   | 170 MAIN ST              | 0.4    | 143700    | 0         | 82100     | 225800   |
| SCHOTT REV TRUST, JOHN & DIANE  | 11  | 5    | OFF SHATTUCK POND RD     | 10     | 0         | 0         | 17100     | 280      |
| SCHOTT REV TRUST, JOHN & DIANE  | 11  | 6    | PLEASANT POND RD         | 187    | 0         | 0         | 289200    | 5198     |
| SCHREINER, DAVID R              | 6   | 32-1 | 1335 BIBLE HILL RD       | 6.08   | 389000    | 15600     | 119100    | 523700   |
| SCHIROEPPPEL, ROBERT C          | 13  | 5    | 15 MAIN ST               | 0.28   | 118900    | 0         | 67400     | 186300   |
| SCHULMAN, JONATHAN L            | 3   | 37-1 | 57 WOODWARD HILL RD      | 3      | 230900    | 3000      | 95300     | 329200   |
| SCHULTZ, STEPHEN M              | 5   | 40-2 | 100 CAMPBELL HILL RD     | 4.43   | 145100    | 1900      | 92900     | 239900   |
| SCHWAAB, EDLEFF H               | 6   | 41   | NEW BOSTON RD            | 26.3   | 0         | 0         | 113300    | 1216     |
| SCOPY FARM REVOCABLE TRUST      | 6   | 66-2 | 125 SCOPY RD             | 5      | 269200    | 28600     | 103700    | 401500   |
| SCRIBNER REV. TRUST, RICHARD B  | 2   | 28   | REID RD                  | 1      | 0         | 0         | 66200     | 243      |
| SCRIBNER REV. TRUST, RICHARD B  | 2   | 29   | 304 REID RD              | 40.8   | 255000    | 118400    | 298800    | 489678   |
| SCRIBNER REV. TRUST, RICHARD B  | 2   | 30   | GREENFIELD RD            | 40     | 0         | 0         | 254400    | 1342     |
| SCRIBNER, SCOTT S               | 5   | 37   | 291 CAMPBELL HILL RD     | 6.5    | 206800    | 46500     | 101600    | 354900   |
| SELFIDGE, GEORGE                | 8   | 50-2 | 722 BENNINGTON RD        | 10     | 135600    | 5000      | 99900     | 240500   |
| SELFIDGE, KELLEY MARIE          | 9   | 41   | 747 DENNISON POND RD     | 15     | 196800    | 3000      | 96800     | 272037   |
| SERARD, JOSHUA                  | 7   | 4-13 | 27 EASTSIDE LN #13       | 0      | 54000     | 5000      | 0         | 59000    |
| SESTITO, JONATHAN R             | 5   | 17-5 | 165 KING HILL RD         | 10.04  | 166600    | 22500     | 102200    | 291119   |
| SHANAHAN, JESSICA L             | 5   | 30-3 | 45 CAMPBELL HILL RD      | 3.67   | 132100    | 6300      | 91500     | 229900   |
| SHANNON, ELIZABETH ANNE         | 7   | 20   | 1396 BENNINGTON RD       | 3.18   | 193200    | 15500     | 82500     | 291200   |
| SHATTUCK, JR, RONALD A          | 3   | 18   | 1 STEVENS RD             | 23.745 | 0         | 82000     | 143900    | 163078   |
| SHATTUCK, JR, RONALD A          | 3   | 18-1 | STEVENS RD               | 3.072  | 0         | 0         | 65100     | 112      |
| SHATTUCK, JR, RONALD A          | 3   | 18-2 | STEVENS RD               | 3.15   | 0         | 0         | 65300     | 114      |
| SHATTUCK, JR, RONALD A          | 3   | 18-3 | STEVENS RD               | 3.414  | 0         | 0         | 65700     | 124      |
| SHATTUCK, JR, RONALD A          | 3   | 18-4 | STEVENS RD               | 3.134  | 0         | 0         | 65200     | 114      |
| SHATTUCK, MELISSA D             | 3   | 17   | WOODWARD HILL RD         | 3.329  | 0         | 5700      | 6300      | 6700     |
| SHATTUCK, MELISSA D             | 3   | 27   | 2ND NH TURNPIKE S        | 0.02   | 0         | 0         | 700       | 700      |
| SHATTUCK, MELISSA D             | 3   | 29   | 1 CROSS RD               | 8.7    | 387000    | 99600     | 120700    | 607300   |
| SHATTUCK, RYAN J                | 3   | 29-4 | 3 CROSS RD               | 3.4    | 132300    | 0         | 91300     | 223600   |
| SHELMET JR., WALTER C           | 14  | 12   | 219 MAIN ST              | 2.8    | 309900    | 45500     | 108000    | 463400   |
| SHOVLIN FAMILY REVOCABLE TRUST  | 3   | 98   | 145 JOURNEYS END RD      | 3.9    | 125300    | 15000     | 236900    | 377200   |
| SHUFFLETON, DONALD              | 3   | 11-1 | 736 RUSSELL STATION RD   | 3.01   | 123400    | 3000      | 85800     | 212200   |
| SIMARD, STEPHEN P               | 12  | 12   | 18 POTASH RD             | 7.5    | 196000    | 12100     | 126800    | 334900   |
| SIMONEAU JOINT REV TRUST, A & A | 8   | 26   | 902 BENNINGTON RD        | 4.11   | 112900    | 26700     | 84100     | 223700   |
| SIPE, DONALD R                  | 13  | 16   | 98 MAIN ST               | 0.34   | 177200    | 7600      | 76600     | 261400   |
| SIPE, DONALD R                  | 16  | 6    | 129 SCOPY POINT LN       | 0.78   | 47000     | 5000      | 203800    | 255800   |
| SIPE, PATRICIA L                | 6   | 75   | NEW BOSTON RD            | 0.57   | 0         | 0         | 121400    | 33       |
| SIPE, PATRICIA L                | 6   | 76   | NEW BOSTON RD            | 80.8   | 0         | 0         | 397000    | 4693     |
| SKOLONES, MICHAEL               | 5   | 16   | 116 GREENFIELD RD        | 6      | 262600    | 32200     | 119500    | 414300   |
| SLAMIN, BESS A                  | 5   | 54-1 | 83 PLEASANT POND RD      | 2      | 33800     | 1700      | 74000     | 109500   |
| SLEEPER MILL FARM, LLC          | 5   | 53   | PLEASANT POND RD         | 1.5    | 0         | 0         | 5300      | 5300     |
| SLEEPER MILL FARM, LLC          | 8   | 85   | 45 SLEEPER MILL LANE     | 26.8   | 316500    | 30100     | 237400    | 546210   |
| SLEEPER MILL FARM, LLC          | 8   | 85-1 | PLEASANT POND RD         | 25.5   | 0         | 0         | 41300     | 1181     |
| SLEEPER MILL FARM, LLC          | 9   | 2    | OFF POOR FARM RD         | 95     | 0         | 0         | 145500    | 4309     |

| Owner1                            | Map  | Lot   | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-----------------------------------|------|-------|-------------------------|--------|-----------|-----------|-----------|----------|
| SMITH, JAMIE A                    | 5    | 51    | 377 MAIN ST             | 4      | 183000    | 7100      | 93000     | 283100   |
| SMITH, LEONARD                    | 3    | 43    | 485 WOODWARD HILL RD    | 1.4    | 81900     | 2800      | 93600     | 178300   |
| SMITH, STEPHEN J.                 | 1    | 16    | 1182 GREENFIELD RD      | 58.9   | 170100    | 26300     | 240800    | 342427   |
| SPNIF                             | 8    | 54-1  | OLD COUNTY RD NORTH     | 23.8   | 0         | 0         | 78600     | 358      |
| SORDILLO, MATTHEW                 | 5    | 38-1  | 224 CAMPBELL HILL RD    | 5.1    | 217800    | 18000     | 93900     | 329700   |
| SRR TOWERS, LLC                   | 6    | 61-2T | 388 DENNISON POND RD    | 0      | 0         | 200800    | 0         | 200800   |
| ST. CYR, PAUL A                   | 3    | 15-1  | 80/82 WOODWARD HILL RD  | 27.7   | 258000    | 51400     | 126600    | 402417   |
| ST. JEAN REV. TRUST, CYNTHIA M    | 6    | 70-4  | 487 SCOBY RD            | 5      | 341800    | 27700     | 98900     | 468400   |
| ST. JEAN REVOCABLE TRUST, JAMES D | 5    | 41    | BENNINGTON RD           | 6.5    | 0         | 0         | 77100     | 490      |
| ST. JEAN REVOCABLE TRUST, JAMES D | 8    | 1     | BENNINGTON RD           | 33.5   | 0         | 0         | 150300    | 2046     |
| ST. JEAN REVOCABLE TRUST, JAMES D | 8    | 62    | 434 BENNINGTON RD       | 55     | 0         | 400       | 147500    | 87003    |
| ST. JOHN REVOCABLE TRUST OF 2019  | 3    | 108   | 402 S NEW BOSTON RD     | 4      | 243900    | 14600     | 107600    | 366100   |
| ST. JOHN, JEFFREY P               | 13   | 3     | 22 KING HILL RD         | 1      | 113600    | 2600      | 87100     | 203300   |
| ST. ONGE, RICHARD                 | 4    | 21    | 491 EAST RD             | 2.443  | 0         | 0         | 75600     | 75600    |
| STAHLIN, DAVID B                  | 6    | 48-1  | 200 CANDLEWOOD HILL RD  | 3.32   | 126200    | 18200     | 91100     | 235500   |
| STANLEY, MARK A                   | 12   | 7     | 210 2ND NH TURNPIKE S   | 2.53   | 181300    | 6400      | 93400     | 281100   |
| STATE OF NH                       | 19   | 17    | PLEASANT POND RD        | 0.054  | 0         | 0         | 100800    | 100800   |
| STAUB, JENNIFER M                 | 14   | 3     | 152 OAK HILL RD         | 0.42   | 87500     | 6700      | 79700     | 173900   |
| STAUB, MARGARET W.                | 15   | 4     | 139 SCOBY WOOD LANE     | 0.96   | 39200     | 6900      | 153200    | 199300   |
| STAUB, ROBERT W                   | 12   | 3     | 129 OLD COUNTY RD SOUTH | 6.13   | 247800    | 28900     | 113600    | 390300   |
| STAUBLE, PETER M                  | 10   | 8-5   | 209 WILSON HILL RD      | 3.02   | 133400    | 13500     | 90500     | 237400   |
| STEFANI, NANCY                    | 8    | 66    | OLD COUNTY RD NORTH     | 10.6   | 0         | 0         | 55600     | 361      |
| STEWART, KRIS N                   | 3    | 46-1  | 440 RUSSELL STATION RD  | 13.01  | 146300    | 11200     | 114300    | 271800   |
| STEWART, KRIS N                   | 3    | 51G   | 1254 2ND NH TURNPIKE S  | 47.14  | 113000    | 16200     | 160600    | 268094   |
| STOHRER, PAMELA W                 | 3    | 97    | 155 JOURNEYS END RD     | 5.118  | 249800    | 3000      | 94500     | 347300   |
| STRANGE, KATHLEEN M               | 6    | 74-5  | 134 SCOBY RD            | 3.27   | 127700    | 5800      | 95600     | 229100   |
| STUDEN, LAURA R                   | 5    | 21-1  | 318 PERLEY RD           | 12.635 | 108400    | 13000     | 105500    | 209802   |
| SULLIVAN, CHRISTOPHER             | 4    | 20    | 435 EAST RD             | 2.17   | 220400    | 3600      | 101800    | 325800   |
| SUNRISE LANDSCAPING, INC          | 12   | 9     | 158 2ND NH TURNPIKE S   | 2.45   | 139900    | 9100      | 112700    | 261700   |
| SUTCLIFFE REV TRUST, PETER W      | 6    | 42-2  | 1115 NEW BOSTON RD      | 12     | 242500    | 18400     | 106200    | 349392   |
| SVA-NORTHEAST, L.P.               | 8    | 43    | SCHOOL HOUSE RD         | 11.933 | 0         | 0         | 64600     | 64600    |
| SVA-NORTHEAST, L.P.               | 8    | 43-1  | SCHOOL HOUSE RD         | 16.527 | 0         | 0         | 68800     | 68800    |
| SVA-NORTHEAST, L.P.               | 8    | 44    | 186 TORY PINES RD       | 124    | 1701500   | 63700     | 396700    | 2161900  |
| SWAN, WILLIAM C                   | 8    | 11    | 83 MOUNTAIN RD          | 1      | 101500    | 0         | 92000     | 193500   |
| SWIFT, CHARLES                    | 5    | 74    | 284 POOR FARM RD        | 5.03   | 189100    | 41900     | 106700    | 337700   |
| SWIFT, SUSAN S                    | 6    | 24    | 177 BIBLE HILL RD       | 10.2   | 22700     | 7900      | 104000    | 134600   |
| SWIFT, SUSAN S                    | 12   | 22    | 23 POTASH RD            | 2.2    | 0         | 0         | 69800     | 69800    |
| TAFT, THEODORE F                  | 12   | 19    | 215 NEW BOSTON RD       | 0.5    | 82500     | 4000      | 72000     | 158500   |
| TALLBERG ET AL., ERIC D           | 15   | 11    | 166 DODGE HILL RD       | 0      | 42200     | 35000     | 0         | 77200    |
| TAMOK, ALEXANDER R                | 3    | 106   | 1005 DODGE HILL RD      | 18.4   | 152900    | 11500     | 159800    | 265425   |
| TARTALIS REVOCABLE TRUST          | 19   | 1     | 1085 PLEASANT POND RD   | 3.06   | 176200    | 7900      | 95100     | 279200   |
| TARTALIS REVOCABLE TRUST          | 19   | 27    | PLEASANT POND RD        | 0.05   | 0         | 0         | 18900     | 18900    |
| TARTALIS REVOCABLE TRUST          | 19   | 28    | PLEASANT POND RD        | 0.013  | 0         | 0         | 11100     | 11100    |
| TATRO, JAMES E                    | 2    | 43    | 218 OLD COUNTY RD SOUTH | 10.3   | 205000    | 41400     | 107500    | 353900   |
| TAYLOR ART V(C) TRUST, TIMOTHY B  | 3    | 23    | 359 OLD COUNTY RD SOUTH | 21.4   | 226500    | 33900     | 200700    | 353231   |
| TAYLOR, BENJAMIN B                | 2    | 8-1   | DRISCOLL HILL RD        | 34.2   | 0         | 0         | 73100     | 2103     |
| TAYLOR, BENJAMIN B                | 2    | 18    | 230 BIRDSALL RD         | 8.2    | 264800    | 34700     | 149300    | 448800   |
| TAYLOR, BENJAMIN B                | 2    | 19    | BIRDSALL RD             | 57.7   | 0         | 0         | 160000    | 2662     |
| TAYLOR, BENJAMIN B                | 2    | 40    | BIRDSALL RD             | 19.3   | 0         | 0         | 125800    | 53688    |
| TAYLOR, BENJAMIN B                | 2    | 42    | BIRDSALL RD             | 59.795 | 0         | 0         | 135200    | 6552     |
| TAYLOR, BENJAMIN B                | 17   | 5     | 190 SLEEPER MILL LANE   | 3.5    | 63200     | 13600     | 186700    | 263500   |
| TAYLOR, DAVID V.N.                | 2    | 39    | BIRDSALL RD             | 49.6   | 0         | 0         | 221500    | 81036    |
| TAYLOR, JASON D                   | 7    | 15-1  | 8 MOUNT CROTCHED DRIVE  | 6.029  | 211800    | 84700     | 105600    | 402100   |
| TAYLOR, JUSTIN B                  | 18   | 11    | EAST SHORE LANE         | 1      | 0         | 0         | 122700    | 38       |
| TAYLOR, JUSTIN B                  | 18   | 12    | POOR FARM RD            | 16     | 0         | 0         | 238500    | 569      |
| TAYLOR, JUSTIN B                  | 20   | 1     | 73 EAST SHORE LANE      | 5      | 92700     | 4200      | 215500    | 312400   |
| TAYLOR, KAREN C                   | 1    | 3     | TOWN LINE RD            | 13.39  | 0         | 0         | 103000    | 8099     |
| TAYLOR, KAREN C                   | 1    | 6     | 115 TOWN LINE RD        | 6.52   | 303900    | 25700     | 129400    | 458729   |
| TAYLOR, KAREN C                   | 1    | 7     | TOWN LINE RD            | 37.1   | 0         | 0         | 107700    | 2329     |
| TAYLOR, SHELLY L                  | 6    | 67    | 3 SCOBY RD              | 9.2    | 272100    | 34000     | 144100    | 450200   |
| TDS                               | UTIL | 2     | FRANCESTOWN             | 0      | 0         | 154500    | 0         | 154500   |
| TENNIS 2002 REV. TRUST            | 18   | 4     | 206 HILLSIDE LANE       | 1.25   | 65400     | 3900      | 153900    | 223200   |
| THALHAUSER JOINT REVOCABLE TRUST  | 14   | 21    | 144 MAIN ST             | 2      | 298300    | 29600     | 99600     | 427500   |
| THIBAUT, RANDALL                  | 3    | 91    | JOURNEYS END RD         | 7.79   | 0         | 0         | 97400     | 97400    |
| THIBAUT, RANDALL                  | 3    | 99    | 243 JOURNEYS END RD     | 1      | 138400    | 7500      | 87100     | 233000   |
| THOMAS, JEANNETTE                 | 11   | 3-1   | OLD COUNTY RD NORTH     | 69     | 0         | 0         | 114000    | 1938     |
| THOMASON, GREGORY                 | 5    | 40    | 162 CAMPBELL HILL RD    | 4.99   | 142900    | 3000      | 89400     | 235300   |
| THOMPSON REV TRUST, CHARLES H     | 9    | 42    | 787 DENNISON POND RD    | 10     | 135600    | 10000     | 94900     | 228193   |
| THOMPSON REV TRUST, CHARLES H     | 9    | 43    | DENNISON POND RD        | 14.4   | 0         | 0         | 41500     | 19882    |
| THOMPSON REV TRUST, CHARLES H     | 9    | 44    | DENNISON POND RD        | 5      | 0         | 0         | 22200     | 1322     |
| THOMPSON, WALTER                  | 10   | 1-2   | GILLIS HILL RD          | 6      | 0         | 0         | 59900     | 59900    |
| THOMPSON, WALTER                  | 10   | 1-3   | 1085 2ND NH TURNPIKE N  | 5.1    | 95400     | 10500     | 94500     | 200400   |

| Owner1                           | Map | Lot  | # Street              | Acres   | BldgValue | FeatValue | LandValue | TaxValue |
|----------------------------------|-----|------|-----------------------|---------|-----------|-----------|-----------|----------|
| THOMSON, ROGER J                 | 3   | 14   | WOODWARD HILL RD      | 1.38    | 0         | 0         | 50500     | 50500    |
| THOMSON, ROGER J                 | 3   | 37   | 101 WOODWARD HILL RD  | 5.4     | 172400    | 40000     | 104700    | 317100   |
| TIFFANY, EDWIN P                 | 13  | 13   | 93 MAIN ST            | 0.03    | 0         | 0         | 2300      | 2300     |
| TOLMAN, ELIZABETH                | 3   | 25   | 142 STEVENS RD        | 10      | 120300    | 19100     | 110300    | 236489   |
| TOLMAN, ELIZABETH                | 3   | 25-1 | STEVENS RD            | 7       | 0         | 0         | 86200     | 826      |
| TOLMAN, ELIZABETH                | 3   | 25-2 | STEVENS RD            | 6       | 0         | 0         | 45100     | 638      |
| TOVEY, JAMES S                   | 6   | 70-1 | 363 SCOBY RD          | 18      | 160400    | 4700      | 151100    | 269510   |
| TOWN OF FRANCESTOWN              | 1   | 2-4  | GREENFIELD RD         | 5       | 0         | 0         | 52200     | 52200    |
| TOWN OF FRANCESTOWN              | 1   | 10   | FARRINGTON RD         | 25      | 0         | 0         | 47400     | 47400    |
| TOWN OF FRANCESTOWN              | 1   | 16-1 | GREENFIELD RD         | 16.73   | 0         | 0         | 158800    | 158800   |
| TOWN OF FRANCESTOWN              | 2   | 20   | DRISCOLL HILL RD      | 52      | 0         | 0         | 85200     | 85200    |
| TOWN OF FRANCESTOWN              | 3   | 26   | 2ND NH TURNPIKE S     | 7.965   | 0         | 0         | 89700     | 89700    |
| TOWN OF FRANCESTOWN              | 3   | 28   | 2ND NH TURNPIKE S     | 16.2    | 0         | 7700      | 124100    | 131800   |
| TOWN OF FRANCESTOWN              | 3   | 46   | RUSSELL STATION RD    | 52.83   | 0         | 0         | 102500    | 102500   |
| TOWN OF FRANCESTOWN              | 3   | 56   | CLARKVILLE RD         | 0.2     | 0         | 0         | 3200      | 3200     |
| TOWN OF FRANCESTOWN              | 3   | 91-1 | JOURNEYS END RD       | 10      | 0         | 0         | 517       | 517      |
| TOWN OF FRANCESTOWN              | 4   | 3    | OFF BULLARD HILL RD   | 1.4     | 0         | 0         | 101       | 101      |
| TOWN OF FRANCESTOWN              | 4   | 4    | OFF BULLARD HILL RD   | 181     | 0         | 0         | 13057     | 13057    |
| TOWN OF FRANCESTOWN              | 4   | 5    | JOSLIN RD             | 640.24  | 0         | 0         | 291500    | 291500   |
| TOWN OF FRANCESTOWN              | 4   | 11   | EAST RD               | 1.1     | 0         | 0         | 79        | 79       |
| TOWN OF FRANCESTOWN              | 4   | 16   | EAST RD               | 17.9    | 0         | 0         | 1291      | 1291     |
| TOWN OF FRANCESTOWN              | 5   | 52   | MAIN ST               | 1       | 0         | 0         | 4800      | 4800     |
| TOWN OF FRANCESTOWN              | 5   | 67   | TODD RD               | 6       | 0         | 0         | 5400      | 5400     |
| TOWN OF FRANCESTOWN              | 5   | 68   | 248 TODD RD           | 11.8    | 0         | 15500     | 182100    | 197600   |
| TOWN OF FRANCESTOWN              | 6   | 25-1 | FERSON RD             | 27.91   | 0         | 0         | 241200    | 241200   |
| TOWN OF FRANCESTOWN              | 7   | 2    | EAST RD               | 50.898  | 0         | 0         | 3671      | 3671     |
| TOWN OF FRANCESTOWN              | 7   | 3-1  | EAST RD               | 141.135 | 0         | 39600     | 234440    | 274040   |
| TOWN OF FRANCESTOWN              | 7   | 6    | MOUNTAIN RD           | 115.5   | 0         | 1000      | 104192    | 105192   |
| TOWN OF FRANCESTOWN              | 8   | 46   | OFF TORY PINES RD     | 300.34  | 0         | 0         | 135200    | 135200   |
| TOWN OF FRANCESTOWN              | 8   | 63   | BENNINGTON RD         | 39      | 0         | 0         | 111700    | 111700   |
| TOWN OF FRANCESTOWN              | 8   | 71   | OLD COUNTY RD NORTH   | 2       | 0         | 0         | 4500      | 4500     |
| TOWN OF FRANCESTOWN              | 8   | 74   | SHATTUCK POND RD      | 250     | 0         | 0         | 211800    | 211800   |
| TOWN OF FRANCESTOWN              | 8   | 76   | OLD COUNTY RD NORTH   | 22      | 0         | 0         | 89700     | 89700    |
| TOWN OF FRANCESTOWN              | 8   | 78-1 | OLD COUNTY RD NORTH   | 1       | 0         | 0         | 4500      | 4500     |
| TOWN OF FRANCESTOWN              | 8   | 84   | PLEASANT POND RD      | 64      | 0         | 0         | 7400      | 7400     |
| TOWN OF FRANCESTOWN              | 8   | 89-1 | PLEASANT POND RD      | 3       | 0         | 0         | 600       | 600      |
| TOWN OF FRANCESTOWN              | 8   | 91   | PLEASANT POND RD      | 7       | 0         | 0         | 1300      | 1300     |
| TOWN OF FRANCESTOWN              | 11  | 4    | SHATTUCK POND RD      | 90.3    | 0         | 0         | 222100    | 222100   |
| TOWN OF FRANCESTOWN              | 12  | 5    | 242 2ND NH TURNPIKE S | 10.21   | 472200    | 82000     | 214300    | 768500   |
| TOWN OF FRANCESTOWN              | 12  | 8    | 2ND NH TURNPIKE S     | 0.25    | 0         | 0         | 33900     | 33900    |
| TOWN OF FRANCESTOWN              | 12  | 16   | NEW BOSTON RD         | 1.265   | 0         | 0         | 64300     | 64300    |
| TOWN OF FRANCESTOWN              | 13  | 6    | 27 MAIN ST            | 1.2     | 320400    | 4800      | 151800    | 477000   |
| TOWN OF FRANCESTOWN              | 13  | 20   | 52 MAIN ST            | 1       | 548700    | 23300     | 128300    | 700300   |
| TOWN OF FRANCESTOWN              | 13  | 26   | MAIN ST               | 1       | 0         | 0         | 72200     | 72200    |
| TOWN OF FRANCESTOWN              | 13  | 29   | 15 NEW BOSTON RD      | 0.4     | 124200    | 2000      | 102600    | 228800   |
| TOWN OF FRANCESTOWN              | 13  | 41   | 2 NEW BOSTON RD       | 1       | 493100    | 44500     | 112900    | 650500   |
| TOWN OF FRANCESTOWN              | 13  | 42-A | 29 GREENFIELD RD      | 0       | 0         | 26500     | 0         | 26500    |
| TOWN OF FRANCESTOWN              | 14  | 19   | MAIN ST               | 2.6     | 0         | 0         | 81800     | 81800    |
| TRANCHEMONTAGNE, TERESA W        | 3   | 3-9  | 43 RUSSELL STATION RD | 9.3     | 177500    | 8500      | 107300    | 293300   |
| TRANCIK, LENA G                  | 5   | 21   | 316 PERLEY RD         | 12.635  | 142200    | 1600      | 103900    | 232067   |
| TRANGARIS, MICHAEL J             | 8   | 99   | 421 EAST RD           | 2.333   | 272500    | 23600     | 78800     | 374900   |
| TREMBLAY, DAVID                  | 19  | 11   | 1247 PLEASANT POND RD | 0.59    | 64500     | 1400      | 85100     | 151000   |
| TREMBLAY, DAVID                  | 19  | 12   | 1247 PLEASANT POND RD | 1.5     | 0         | 19600     | 67700     | 87300    |
| TRIPLETT JR, WILLIAM B           | 6   | 13   | 419 NEW BOSTON RD     | 2.2     | 131900    | 37300     | 87900     | 257100   |
| TRIPLETT JR, WILLIAM B           | 6   | 14   | NEW BOSTON RD         | 2       | 0         | 0         | 5000      | 38       |
| TROY, PATRICK D                  | 13  | 18   | 84 MAIN ST            | 3.2     | 166300    | 14800     | 109800    | 290900   |
| TRUE JR, MARK D                  | 2   | 24-4 | 577 GREENFIELD RD     | 1.5     | 92900     | 5400      | 77000     | 175300   |
| TYRIE IRREVOCABLE TRUST          | 5   | 4-1  | 826 GREENFIELD RD     | 6.2     | 229800    | 4900      | 85400     | 313318   |
| TYRIE IRREVOCABLE TRUST          | 5   | 4-2  | GREENFIELD RD         | 6.1     | 0         | 0         | 52300     | 852      |
| UTTER, NANCY E                   | 19  | 8    | 1211 PLEASANT POND RD | 0.92    | 51100     | 0         | 81600     | 132700   |
| UTTER, NANCY E                   | 19  | 23   | PLEASANT POND RD      | 0.007   | 0         | 0         | 7400      | 7400     |
| VADNEY FAMILY REV. TRUST OF 2021 | 5   | 71-2 | 523 POOR FARM RD      | 6       | 131700    | 5000      | 145000    | 250423   |
| VADNEY FAMILY REV. TRUST OF 2021 | 5   | 71-3 | POOR FARM RD          | 10.1    | 0         | 0         | 61600     | 359      |
| VAILLANCOURT, GERVAIS H          | 5   | 74-1 | 186 POOR FARM RD      | 7.23    | 133800    | 3600      | 102200    | 239600   |
| VALENTIN, BEAU B                 | 6   | 12   | 379 NEW BOSTON RD     | 3.7     | 261700    | 4800      | 88000     | 354500   |
| VALLEY, CHERYL JEAN              | 12  | 15-1 | 176 NEW BOSTON RD     | 0.97    | 126100    | 7900      | 83100     | 217100   |
| VELJKOVIC, MILOS                 | 14  | 4    | 96 OAK HILL RD        | 1.1     | 144100    | 19700     | 90700     | 254500   |
| VERRATTI, SAMANTHA J             | 3   | 73   | 43 S NEW BOSTON RD    | 14.25   | 283600    | 37900     | 144200    | 425060   |
| WALKER, SCOTT FREDERICK          | 6   | 44-1 | 135 DENNISON POND RD  | 3       | 237800    | 15300     | 82300     | 335400   |
| WALKER, STEPHEN J                | 10  | 8-13 | 429 WILSON HILL RD    | 3.01    | 240900    | 3000      | 107300    | 351200   |
| WALLACE, JR, RYMOND              | 14  | 26-2 | 265 POOR FARM RD      | 9.8     | 185600    | 3000      | 88900     | 277500   |
| WANDREI, BRIAN                   | 5   | 8-4  | 316 MUZZEY RD         | 85      | 224300    | 23900     | 196300    | 328862   |



| Owner1                        | Map | Lot   | # Street                | Acres  | BldgValue | FeatValue | LandValue | TaxValue |
|-------------------------------|-----|-------|-------------------------|--------|-----------|-----------|-----------|----------|
| WAY, PHILIP S.                | 3   | 11-7  | 464 WOODWARD HILL RD    | 3.18   | 246100    | 5000      | 103600    | 354700   |
| WEINERT, BRANDON              | 3   | 15    | 78 WOODWARD HILL RD     | 3      | 138200    | 13400     | 100300    | 251900   |
| WELLS, ROBERT TRACY           | 8   | 27    | 880 BENNINGTON RD       | 1      | 72600     | 3000      | 83600     | 159200   |
| WELLS, STEPHEN                | 7   | 16    | BENNINGTON RD           | 0.25   | 0         | 0         | 4300      | 4300     |
| WHARTON, RICHARD              | 5   | 43    | 218 BENNINGTON RD       | 25.02  | 335300    | 2400      | 134500    | 431073   |
| WHEELER, JOHN G               | 8   | 10-1  | 62 MOUNTAIN RD          | 3.03   | 137900    | 21900     | 85900     | 245700   |
| WHEELER, RANDALL & KIMBERLY   | 8   | 52    | 188 FISHER HILL RD      | 3.5    | 171400    | 3000      | 75100     | 249500   |
| WHIPPLE, GEORGE C             | 8   | 16-4  | 495 MOUNTAIN RD         | 3.05   | 0         | 34700     | 72300     | 107000   |
| WHIPPLE, JR., DAVID           | 6   | 43    | 1369 NEW BOSTON RD      | 3.5    | 88000     | 2000      | 87600     | 177600   |
| WHITCOMB, DOUG C              | 10  | 1-1   | 1183 2ND NH TURNPIKE N  | 3.55   | 70200     | 6800      | 91500     | 168500   |
| WHITE, BRIGHAM W W            | 6   | 27    | 433 BIBLE HILL RD       | 11.536 | 82700     | 23700     | 134500    | 198145   |
| WHITE, BRIGHAM W W            | 6   | 29    | HAY HILL RD             | 40     | 0         | 0         | 57600     | 3423     |
| WHITTEMORE, FREDERICK S.      | 6   | 71-1  | 117 DODGE HILL RD       | 5.06   | 150400    | 31200     | 110300    | 291900   |
| WICKLOW, BARRY                | 2   | 9-1   | 978 RUSSELL STATION RD  | 14.26  | 173400    | 0         | 167700    | 256178   |
| WIGHT REVOCABLE TRUST, MARY C | 6   | 33    | 133 HAY HILL RD         | 57     | 303400    | 26000     | 191400    | 437159   |
| WILLIAMS REV TRUST, SIGRID    | 8   | 92-1  | 871 POOR FARM RD        | 30.5   | 275700    | 5000      | 168500    | 399821   |
| WILLIAMS REV TRUST, SIGRID    | 8   | 92-2  | POOR FARM RD            | 3.558  | 0         | 0         | 49900     | 140      |
| WILSON, HOLLIS D              | 13  | 9     | 57 MAIN ST              | 0.5    | 347300    | 17600     | 86600     | 451500   |
| WILSON-BOWES, BONNIE          | 19  | 6     | 1179 PLEASANT POND RD   | 3.21   | 89900     | 4200      | 107200    | 201300   |
| WILSON-BOWES, BONNIE          | 19  | 7     | 1203 PLEASANT POND RD   | 1.558  | 77600     | 500       | 88100     | 166200   |
| WILSON-BOWES, BONNIE          | 19  | 24    | PLEASANT POND RD        | 0.03   | 0         | 600       | 21200     | 21800    |
| WINER 2022 REV TRUST, CARL S  | 5   | 48    | 266 OAK HILL RD         | 4.09   | 137800    | 10700     | 106000    | 254500   |
| WINTON, JILL                  | 3   | 81    | 968 DODGE HILL RD       | 4.3    | 172200    | 17200     | 102800    | 292200   |
| WOHLE, WILLIAM R              | 6   | 65    | 1366 NEW BOSTON RD      | 51     | 253600    | 173500    | 150300    | 521542   |
| WOOD, MATTHEW                 | 6   | 74-3  | 28 SCOBY RD             | 3.55   | 266600    | 5000      | 96300     | 367900   |
| WOODBURY FOREST INC.          | 9   | 5     | 167 WOODBURY LANE       | 57.7   | 135400    | 46000     | 493000    | 376465   |
| WOODBURY FOREST INC.          | 9   | 12    | POOR FARM RD            | 125.1  | 0         | 0         | 280000    | 3249     |
| WOODBURY TRUST, HARRY F       | 21  | 6     | 51 WOODLAND LANE        | 11.04  | 173300    | 17500     | 178200    | 353283   |
| WOODBURY, PHILIP J            | 7   | 5-4B  | 76 EASTSIDE LN #8       | 0      | 69300     | 8000      | 0         | 77300    |
| WOODCOCK, STEPHEN             | 7   | 5-1A  | 28 MOUNTAINSIDE LANE #1 | 0      | 64700     | 8000      | 0         | 72700    |
| WRAGE, SCOTT E                | 5   | 83-2  | 295 PERLEY RD           | 7      | 305600    | 15500     | 116400    | 437500   |
| WRIGHT, LAWRENCE C            | 3   | 42-1  | WOODWARD HILL RD        | 10.4   | 0         | 0         | 60900     | 1485     |
| WRIGHT, MARK                  | 18  | 10    | 128 HILLSIDE LANE       | 0.92   | 113900    | 3900      | 150000    | 267800   |
| YIANAKOPOLOS, MANON           | 7   | 5-12B | 11 TRAILSIDE TERR #20   | 0      | 62600     | 8000      | 0         | 70600    |
| YOUNG JOINT REV TRUST         | 17  | 4     | 157 SLEEPER MILL LANE   | 7      | 33700     | 3000      | 176900    | 213600   |
| ZEAMANS REV TRUST, ROBERT H   | 5   | 23    | 214 PERLEY RD           | 10     | 420900    | 24000     | 139900    | 584800   |
| ZELKO, DARRELL P              | 3   | 55    | CLARKVILLE RD           | 24.71  | 0         | 0         | 90600     | 2008     |
| ZELKO, DARRELL P              | 3   | 55-3  | CLARKVILLE RD           | 6.1    | 0         | 0         | 54700     | 50223    |
| ZELKO, DARRELL P              | 3   | 107   | 407 S NEW BOSTON RD     | 21.6   | 143000    | 27900     | 164400    | 279779   |
| ZHOU, HONG LIANG              | 8   | 49    | 132 2ND NH TURNPIKE N   | 14.28  | 266400    | 23800     | 101200    | 370186   |
| ZINK, JR, GEORGE              | 2   | 22-1  | 54 JUNIPER HILL RD      | 4.44   | 143200    | 9200      | 92700     | 245100   |









# Recycle **clean, dry** plastic bags and film packaging



Newspaper Bags



Case Wrap  
(e.g. snacks, beverage cases)



Produce Bags



Retail Bags



Food Storage Bags



Air Pillows



[how2recycle.info](http://how2recycle.info)

✓ ONLY frozen food bags with the above how2recycle label

✗ NO prewashed salad mix bags

✗ NO degradable bags



Napkin, Paper Towel, Bathroom Tissue and Diaper Wrap (packaging)



Bread Bags



Dry Cleaning Bags



Recycled plastic bags and wraps can become new packaging or durable home building products.



Trex®

Bemis®

Ziploc®

[plasticfilmrecycling.org](http://plasticfilmrecycling.org)

**TOWN OF FRANCESTOWN**

27 MAIN STREET

P.O. BOX #5

FRANCESTOWN, NH 03043

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03043  
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