

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen**  
**Meeting Agenda**  
**Monday, February 25, 2019**

- I. Meeting to Order 5:30pm
- II. Appointments
- III. Consent Agenda
  - a. Check Manifest date 02/26/2019
  - b. MS-535 (Financial Report of the Budget)
  - c. Timber Tax Warrant; Claudia Chase, Map 9 Lot 19 \$1,754.91
- IV. New Business
  - a. Town Line Signs
  - b. F V Water Co. – Source Water Protection Plan
- V. Non-Public Session (RSA 91-A:3, II(d))
- VI. Non-Public Session (RSA 91-A:3, II(e))
- VII. Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*