

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen**  
**Meeting Agenda**  
**Monday, March 4, 2019**

- I. Meeting to Order 5:30pm
- II. Appointments
- III. New Business
  - a. Check Manifest date 03/05/2019
- IV. Non-Public Session (RSA 91-A:3, II(c) – Deferral Application
- V. Non-Public Session (RSA 91-A:3, II(d) – Real Estate
- VI. Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*