

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen**  
**Meeting Agenda**  
**Monday, March 11, 2019**

- I. Meeting to Order 5:30pm
- II. Appointments
  - a. Paul Lawrence - Moderator
- III. Consent Agenda
  - a. Check Manifest dated 03/12/2019
  - b. Rec. Trust Fund Donation Acceptance \$80
  - c. Litter Free NH – program application
- IV. New Business
  - a. Town Meeting Prep
  - b. Long Term Planning
- V. Non-Public Session (RSA 91-A:3, II(d))
- VI. Non-Public Session (RSA 91-A:3, II(c))
- VII. Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*