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## Board of Selectmen Meeting Agenda Monday, May 6, 2019

I. Meeting to Order 5:30pm

## II. Consent Agenda

- a. Check Manifest dated 05.07.2019
- b. Town Hall Use Application f/b/o Carol Barr
- c. Approval of Minutes (as amended)
  - i. March 25th, April 1st, 4th, 8th, 10th, 16th, 19th, & 22nd

### III. <u>New Business</u>

- a. Town Hall Pantry
- b. Surveying RFP

### IV. Adjourn