

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
27 MAIN STREET • P.O. BOX 5  
FRANCESTOWN, NEW HAMPSHIRE 03043-0005

TELEPHONE (603) 547-3469    EMAIL [selectmensoffice@francestownnh.org](mailto:selectmensoffice@francestownnh.org)    FAX (603) 547-2622

**Board of Selectmen**  
**Meeting Agenda**  
**Monday, November 25, 2019**

- I. Meeting to Order 5:00pm
- II. Non-Public Session (RSA 91-A:3, II(A))
- III. Broadband Committee
- IV. Consent Agenda
  - a. Check Manifest dated 11/26/2019
  - b. Trust Fund Expense (Thulander Museum Fund; check cancel fee) \$30
  - c. Veteran's Credit Approvals
    - i. Michael L Bedard, Map 6 Lot 30-1
    - ii. Jason D Taylor, Map 7 Lot 15-1
  - d. Demolition Permit – Scot & Lisa Heath, Map 9 Lot 34
  - e. Intent to Cut – Ken & Kathleen Marx, Map 8 Lot 73
- V. New Business
  - a. Junkyard License – Clayton Philbrick, IV
  - b. Non-Public Session (RSA 91-A:3, II(d))
- VI. Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*